

# News of the Churches and Religious Topics

**Directory.**

**Baptist—**

Bethel—Twenty-ninth and T streets South Omaha. The Rev. J. C. Brown, pastor, residence 467 South Thirty-first street. Services, Morning, 11; evening, 7:30; Sunday School 1 p. m.; B. Y. P. B., 6:30 p. m.; praise service, 7:30 p. m.

Mt. Moriah—Twenty-sixth and Seward streets. The Rev. W. B. M. Scott, pastor. Services: Sunday School, 9:30 a. m.; preaching, 11 a. m. and 8 p. m.; B. Y. P. U. at 6 p. m.

Zion—Twenty-sixth and Franklin (temporary location). The Rev. W. F. Botts, pastor; residence, 2522 Grant street. Telephone Webster 5838. Services: Devotional hour, 10:30 a. m.; preaching, 11 a. m.; Sunday School, 1 to 2 p. m.; pastor's Bible class, 2 to 3 p. m.; B. Y. P. U., 6:30 p. m.; choir devotion, 7:30 p. m.; preaching 8 p. m.

**Episcopal—**

Church of St. Philip the Deacon—Twenty-first near Paul street. The Rev. John Albert Williams, rector. Residence, 1119 North Twenty-first street. Telephone Webster 4243. Services daily at 7 a. m. and 9 a. m. Fri-

days at 8 p. m. Sundays at 7:30 a. m., 11 a. m. and 7:30 p. m. Sunday School at 12:45 p. m.

**Methodist—**

Allen Chapel, A. M. E., 5233 South Twenty-fifth street, South Omaha.—The Rev. John H. Nichols, pastor. Residence, 5233 South Twenty-fifth street. Services: Sunday at 11 a. m. and 8:00 p. m.; Sunday school, 1:30; class meeting, 12:00; A. C. E. L., 6:30; prayer meeting, Tuesday evening at 8:00.

Grove M. E.—Twenty-second and Seward streets. The Rev. G. G. Logan, pastor. Residence, 1628 North Twenty-second street. Services: Sunday School at 10 a. m.; preaching at 11 a. m. and 7:30 p. m.; Epworth League, 6:30 p. m.

St. John's A. M. E.—Eighteenth and Webster streets. The Rev. W. T. Osborne, pastor. Residence, 613 North Eighteenth street. Telephone Douglas 5914. Services: Sunday, 11 a. m. and 8 p. m., preaching; 12 noon, class; 1:15 p. m., Sunday School; 7 p. m., Endeavor; Wednesday, 8 p. m., prayer and class meetings. Everybody made welcome at all of these meetings.

**WORLD WRITER TELLS  
ABOUT NEGRO TROOPS.**

The correspondent of the New York World, accompanying the United States troops in Mexico, writes the World on April 8, concerning the battle on April 1, engaged in by a detachment of the Tenth Cavalry, near the village of Aquascalientes at San Antonio Canyon.

Concerning the Negro troopers the correspondent, B. C. Utecht, writes as follows:

Following the battle at Guerrero, in which forty-six Villistas were shot down, fifty others being found later buried at Bachineva, the American troops pursued relentlessly, and last Saturday part of the Tenth Cavalry under Col. William C. Brown came upon a large body of the enemy near the village of Aquascalientes at San Antonio Canyon.

Here the Mexicans thought they were safe, as their hiding place was well chosen and almost impossible of discovery. The American attack, as at Guerrero, came as a surprise, but this time there was no Mexican spy to give warning.

Mexicans were lolling in the grass, eating or sleeping, as it was noon, when Mexicans dislike to be on the move. Their horses were grazing nearby and the Mexicans did not know of the proximity of the Americans until the first crack of a rifle. Then they leaped for their horses and

again there was a short running fight. The shots of the Americans told almost every time, while the Villistas failed to inflict any losses of consequence, according to reports. Villa's losses are reported to have been more than thirty. The remainder of the band is still being pursued into the canyons.

The Tenth Cavalry is composed of Negro troops, and the battle on April 1 was the first time Negro soldiers had ever fought against Mexicans. The Negro is held in high respect in the army, for he is known as an able fighter and keeps well disciplined. Just a few days before Col. Brown's fight, I heard Gen. Pershing discussing the Negro soldiers. "They are among the greatest fighters in the world," he said. "They are a hardy lot and love the game."

I have seen these Negro soldiers march all day in high spirits, humming songs together. I have never heard them complain. They keep their camp in neat order, which means much work, and after evening mess they gather around the fires for songs, card games and stories. I saw these Negroes day after day doing these things, and they went into battle just the same way, light heartedly, yet determined to make good records and please their officers.

It mattered not to them whether it was a battle, card game or a frolic, the job must be a good one, and a good one they made of it.

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