

News of the Lodges and Fraternities

Masonic.

Rough Ashler Lodge No. 74, A. F. & A. M., Omaha Neb. Meetings, first and third Tuesdays in each month. J. H. Wakefield, W. M.; E. C. Underwood, Secretary.

Excelsior Lodge, A. F. & A. M., Omaha, Neb. Meetings first and third Thursdays in each month.

Zaha Temple No. 52, A. E. A. O. U. M. S., Omaha, Neb. Meetings the fourth Wednesday in each month. N. Hunter, Ill. Potentate; Charles W. Dickerson, Ill. Recorder.

Shaffer Chapter No. 42, O. E. S., Omaha, Neb. Meetings first and third Friday in each month. Maggie Ransom, R. M. Elnora Obee, Secretary.

Rescue Lodge No. 25, A. F. & A. M., Omaha, Neb. Meetings first and third Monday in each month. Lodge rooms, Twenty-fourth and Charles streets. William Burrell, W. M.; H. Warner, Secretary.

Omaha Lodge No. 146, A. F. & A. M., Omaha, Neb. Meetings first and third Friday of every month. Lodge room 1018 Douglas street. Will N. Johnson, W. M.; Wynn McCulloch, Secretary.

Keystone Lodge No. 4, K. of P., Omaha, Neb. Meetings first and third Thursday of each month. C. H. Lewis, C. C.; J. H. Glover, K. of R. S.

Western Star No. 1, K. of P.—Meetings second and fourth Thursdays in each month. J. N. Thomas, C. C.; E. R. Robinson, K. of R. and S.

Omaha Lodge No. 2226, Grand United Order of Odd Fellows. Meeting nights, the first and third Thursdays of each month. Lodge rooms, 2522½ Lake street. G. Brown, M. G.; J. C. Belcher, T. S.

Friendship Temple, No. 347, meets the first and third Friday afternoons at 2:30 each month at Twenty-fourth and Charles streets, in U. B. F. Hall, Mrs. Ella Johnson, Princess; Mrs. M. A. Walker, Secretary.

FROM NEBRASKA TO TENNESSEE.

(Continued from first page.)

gyman's Colored nurse girl. Of course a nurse girl implies children to be nursed and cared for. The good doctor, D.D., not M.D., or DD.S; has two or three lovely children, who are very fond of "nursie"—strange, isn't it, since they are white and she is black? Nursie is fond of them.

"Nursie" likes to attend picture shows. The nearest one which admits Colored people is on Beale avenue, Memphis' famous Colored Broadway, if you please, several blocks away.

"Nursie" said the employer: "I don't care to go to Beale avenue every time I want to attend the movies."

The good doctor said: "Of course you don't. Well, just take the children and go to the 'X'," naming an exclusive (for white people only) picture theatre near by.

So Nursie takes the children and has entre to the exclusive movie theatre. She couldn't go alone, of course. She would be excluded.

And Also to the Circus.

A circus was in town. Not when I was there in February. Two such attractions—ahem—could hardly be

there at the same time, without either one or the other attraction suffering. Modesty forbids my saying which attraction would have suffered in that event. The circus was there last year. Circuses have their exits and their entrances," too, "this side for white," "this side for Colored."

The reverend doctor took his wife and children—simply "to see the animals," of course. This is the way my good father, who was a Methodist class leader, but loved a circus, used to justify his attendance. He had to go to "take the children to see the animals," but somehow we all got to see the trapeze performers, bare-back riders, clowns and everything else there was to see. This good doctor, like my father, doubtless, took his children to "see the animals." "Nursie" went, too, to take care of the children. Did she enter by the way provided "for Colored people?" No! The good doctor simply said to the doorkeeper, "Servant," and Nursie went in along with the rest of the white folks and sat in the reserved seat section to see the show.

Zion Baptist Church.

First services in the New Zion Baptist Church Sunday, April 2, 1916, to which all the pastors and churches are invited, and the public in general. The following program will be carried out:

From 6 to 7:30 a. m., Sun Rise Prayer Meeting.

From 10:30 to 10:45 a. m., Congregational Song Services.

From 10:45 to 11 a. m., Special music by choir of forty voices.

Scripture Reading, Rev. Mathews. Prayer, Dr. E. H. McDonald, St. Paul, Minn.

Music, by choir.

Announcements.

Sermon, by the Pastor, Rev. W. F. Botts.

Opening the doors of the church for the reception of members.

Special, (Dollar) \$1.00 Rally and general collection.

Afternoon Services.

Sunday School, from 1 to 2 p. m., Mrs. H. F. Smith, Supt.

3 to 4:30 p. m., Baptismal services. Song, by Choir.

Scripture Reading, Dr. G. G. Logan. Prayer, Dr. W. T. Osborne.

Song, by Choir. Sermon, Dr. E. H. McDonald.

Prayer, Rev. Brown, South Omaha. Opening doors of church.

Collection and Benediction, Rev. Jackson of Council Bluffs.

Evening Services.

6:30 to 7:30 B. Y. P. U., Sister Odessa Harris, Pres.

7:30 to 7:45, Choir devotionals.

7:45 to 8, Scripture reading, Pastor W. F. Botts.

Prayer, Dr. E. H. McDonald. Announcements.

Sermon, Dr. D. D. Proper, secretary of the Church Extension Fund of Home Mission Board of N. Y.

Opening doors of church. Special, (Dollar) \$1.00 Rally and general collection.

Fellowship of new members and administration of the Lord's Supper.

PROGRAM FOR THE WEEK.

Monday Night.

Musical Program rendered by First Regimental Band of K. of P.

Tuesday Night.

Thank Offering Banquet to those who helped us.

Special Music, by Choir.

Wednesday Night.

Home coming for all Baptists of the city and friends, followed by so-

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cial hour and Mite.
Thursday Night.
Leap Year Banquet, program and special music by the ladies of the Church.
Address, Mrs. J. Alice Stewart.
Friday Night.
Special program, by young people.
Rev. W. F. Botts, Pastor.
Sister Lizzie Howard, Church Clerk.

COLORED CADETS WHO HAVE ATTENDED WEST POINT
(Continued from first page.)

the men accounted for in the table as discharged were dismissed from the Academy because of deficiency in studies, and that of those who graduated Flipper was dishonorably discharged from service June 30, 1882, pursuant to the sentence of a general court martial, by which he was convicted on conduct unbecoming an officer and a gentleman; Alexander died March 26, 1894, of heart disease, and Young is now an officer of the Army, serving on the Mexican border as major in the 10th United States Cavalry, an organization of Colored troops.
(Signed) H. P. McCain,
Adjutant General.

There are at present two other Negro officers, not including chaplains, in the United States army, Lieut. B. O. Davis and Lieut. J. A. Green, both of whom, however, were commissioned from the ranks after examination.

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