

News of the Churches and Religious Topics

Directory.

Baptist—

Bethel—Twenty-ninth and T streets South Omaha. The Rev. J. C. Brown, pastor, residence 467 South Thirty-first street. Services, Morning, 11; evening, 7:30; Sunday School 1 p. m.; B. Y. P. B., 6:30 p. m.; praise service, 7:30 p. m.

Mt. Moriah—Twenty-sixth and Seward streets. The Rev. W. B. M. Scott, pastor. Services: Sunday School, 9:30 a. m.; preaching, 11 a. m. and 8 p. m.; B. Y. P. U. at 6 p. m.

Zion—Twenty-sixth and Franklin (temporary location). The Rev. W. F. Botts, pastor; residence, 2522 Grant street. Telephone Webster 5838. Services: Devotional hour, 10:30 a. m.; preaching, 11 a. m.; Sunday School, 1 to 2 p. m.; pastor's Bible class, 2 to 3 p. m.; B. Y. P. U., 6:30 p. m.; choir devotion, 7:30 p. m.; preaching 8 p. m.

Episcopal—

Church of St. Philip the Deacon—Twenty-first near Paul street. The Rev. John Albert Williams, rector. Residence, 1119 North Twenty-first street. Telephone Webster 4243. Services daily at 7 a. m. and 9 a. m. Fri-

days at 8 p. m. Sundays at 7:30 a. m., 11 a. m. and 7:30 p. m. Sunday School at 12:45 p. m.

Methodist—

Allen Chapel, A. M. E., 5233 South Twenty-fifth street, South Omaha.—The Rev. John H. Nichols, pastor. Residence, 5233 South Twenty-fifth street. Services: Sunday at 11 a. m. and 8:00 p. m.; Sunday school, 1:30; class meeting, 12:00; A. C. E. L., 6:30; prayer meeting, Tuesday evening at 8:00.

Grove M. E.—Twenty-second and Seward streets. The Rev. G. G. Logan, pastor. Residence, 1628 North Twenty-second street. Services: Sunday School at 10 a. m.; preaching at 11 a. m. and 7:30 p. m.; Epworth League, 6:30 p. m.

St. John's A. M. E.—Eighteenth and Webster streets. The Rev. W. T. Osborne, pastor. Residence, 613 North Eighteenth street. Telephone Douglas 5914. Services: Sunday, 11 a. m. and 8 p. m., preaching; 12 noon, class; 1:15 p. m., Sunday School; 7 p. m., Endeavor; Wednesday, 8 p. m., prayer and class meetings. Everybody made welcome at all of these meetings.

SOCIALISM.

(Continued from first page.)

Socialism believes the worker should have all he produces and to insure that we must socialize the machinery of production and distribution. Socialism calls attention to the class distinction in order to educate the worker to help abolish the classes. We have not made the classes nor are we responsible for them.

We call your attention to the extremes in society—extreme wealth and miserable poverty. Starvation in the midst of plenty and waste and extravagance by the wealthy in the midst of suffering.

Socialism is against war for profit.

Socialism is for peace and plenty.

Socialism believes in building up and not in tearing down.

Socialism believes in making man the master of the machine instead of enslaving the man to the machine.

Socialism wants to abolish slums, jails, insane asylums, poor houses, penitentiaries, and when poverty is a thing long forgotten we will have no use for these crazy relics of capitalism.

The Illinois Senate investigation committee on white and colored slavery says that low wages and poverty is the cause of prostitution. Unemployment and poverty are the cause of crime.

Socialism is an industrial democracy and when established it abolishes political government under social and economic justice. No other laws than shop rules or economic laws will be necessary to keep us straight because then we are part owners in reality in the whole earth and all of its possessions; we will not want to steal from ourselves because we do not need to, nor will we covet anything that is our neighbor's. Equal opportunity gives us everything we need or desire. Travel, luxury, art, music, education, mental and physical development beyond anything ever thought of.

There are two things that are considered of priceless value to all Socialists: First, a woman's virtue, and a child's childhood.

Socialism extends the right hand of fellowship to not only the Colored man, woman and child, but also to the Indian, Chinaman, Japanese or any other race after the election as well as before. We welcome the Catholic, Protestant, Jew, Mormon, Mohammedan or what not. We condemn no individual, but we do the system that is responsible for the wrongs of society.

We appeal to all liberty-loving humanitarians who abhor poverty, suffering and misery to join us and help us establish the social and economic kingdom of righteousness upon earth by abolishing the triple corner stone and keystone of Hell upon earth—rent, interest and profit, the fundamental cause of all wrong and injustice.

JESSE T. BULLHART,
2703 Farnam Street

T. T. MORROW

General Repairing, Paper Hanging and Painting.

Webster 5322 2607 Lake St.

Geo. A. Magney

For
COUNTY ATTORNEY

Candidate for Re-election.

These Candidates Solicit Your Support at the Republican Primaries April 18



I. L. Beisel

Republican Candidate for

County Treasurer

Twelve Years Deputy Treasurer.

Primaries April 18th, 1916.

J. P. PALMER

FOR COUNTY ATTORNEY

On the Republican Ticket

As a member of the 1915 Legislature he was the author of the "Loan Shark Law" and the laws creating a municipal court to take the place of the Justice of the Peace Courts.



VOTE FOR

H. W. Reed

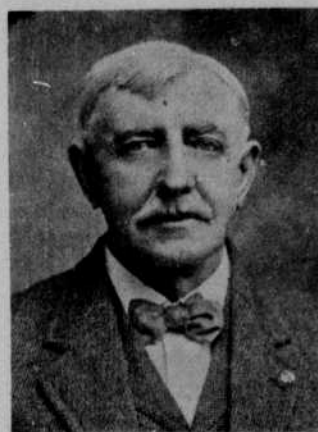
Republican Candidate for
Re-Nomination

Police Judge

My Platform:—

"A Square Deal to All"

Primaries, Tuesday, April 18th.



Mayor of Benson

Col. C. L. Mather

Republican Candidate for the
Nomination of

Sheriff

of Douglas County

Primaries April 18, 1916.



Arthur C. Thomsen

FOR

JUDGE

OF THE

Municipal Court



G. Wade Obee

Candidate for

WATER BOARD

Subject to Republican Primaries, April 18th.



John N. Baldwin Walter A. George

For
POLICE JUDGE.

Republican Candidate for
GOVERNOR.

VOTE FOR

Will N. Johnson

Lawyer
Republican Primaries
FOR PUBLIC DEFENDER

VOTE FOR A FRIEND

F. S. TUCKER

FOR REPRESENTATIVE
At Republican Primaries April 18th.
Member of 1905-1907 Legislature.