

## News of the Lodges and Fraternities

### Masonic.

Rough Ashler Lodge No. 74, A. F. & A. M., Omaha Neb. Meetings, first and third Tuesdays in each month. J. H. Wakefield, W. M.; E. C. Underwood, Secretary.

Excelsior Lodge, A. F. & A. M., Omaha, Neb. Meetings first and third Thursdays in each month.

Zaha Temple No. 52, A. E. A. O. U. M. S., Omaha, Neb. Meetings the fourth Wednesday in each month. N. Hunter, Ill. Potentate; Charles W. Dickerson, Ill. Recorder.

Shaffer Chapter No. 42, O. E. S., Omaha, Neb. Meetings first and third Friday in each month. Maggie Ransom, R. M. Elnora Obee, Secretary.

Rescue Lodge No. 25, A. F. & A. M., Omaha, Neb. Meetings first and third Monday in each month. Lodge rooms, Twenty-fourth and Charles streets. William Burrell, W. M.; H. Warner, Secretary.

Omaha Lodge No. 146, A. F. and A. M., Omaha, Neb. Meetings first and third Fridays of every month. Lodge room 1018 Douglas street. Will N. Johnson, W. M.; Wynn McCulloch, Secretary.

Keystone Lodge No. 4, K. of P., Omaha, Neb. Meetings first and third Thursday of each month. C. Lewis, C. C.; A. Marshall, K. of R. S.

Western Star No. 1, K. of P.—Meetings second and fourth Thursdays in each month. J. N. Thomas, C. C.; E. R. Robinson, K. of R. and S.

Omaha Lodge No. 2226, Grand United Order of Odd Fellows. Meeting nights, the first and third Thursdays of each month. Lodge rooms, 2522½ Lake street. L. S. Moates, N. G.; J. C. Belcher, Cor. Secretary.

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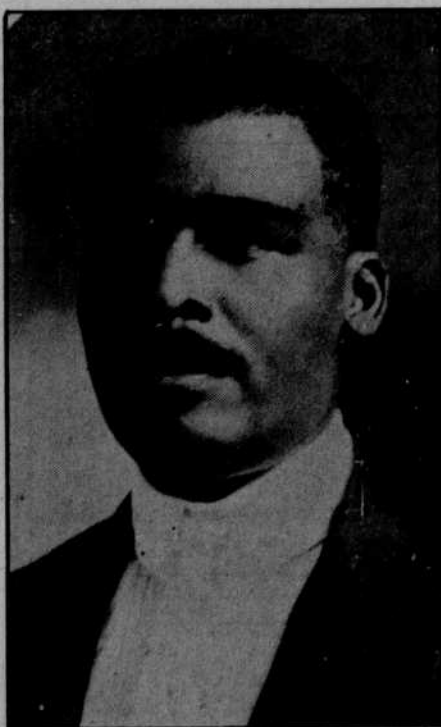
Open day and night. Ring and ring again. **Web. 248**, until you get us.

APPOINTED BY PROVIDENCE, SAYS RABBI HIRSCH, CHICAGO  
"With uncounted others, I ask for the privilege of laying my modest wreath of admiration on the bier of Booker T. Washington. He will be remembered for all time as one of the greatest sons of America. He was appointed by Providence in his own person to refute the erroneous yet far-spread dogma that intelligence, high sense of duty, affection for one's fellow, patriotism, are virtues and capacities reserved exclusively for the children of the white race. A slave by birth, he rose to be a liberator not only of his own nearer kinsfolk, but of the people of our land and the dwellers of earth, of whatever hue of skin or dialect of tongue. His educational venture is a remarkable contribution not only to the training of the Negro, but to educational science and art without qualifying adjectives and restricted application. What he did for his own nearer people shows what can and should be done for all in America. Intelligence and skill of hand, the consciousness of the nobility of service, of the glory of efficiency and devoted industry, regardless of the range and the rank assigned by false standards to the occupation and the task selected, his system aimed at developing. While disciplining the hand and stimulating the head, he never neglected the soul and the heart. They who went forth to their life's avocation from his school were more than artisans or farmers; they were men and women consecrated to serving their family and thus contributing to the welfare of the community and the advancement of the nation. His place will be difficult to fill. Yet the blessing of his life will abide and prevail."—Rabbi Emil G. Hirsch.

### EVIDENTLY BELONGS IN UTAH.

Thomasville, Ga., Dec. 30.—Ten wives called in one day at the Thomas county jail to see Malachi Jenkins, the husband to all of them. He confesses to twenty-two essays into the matrimonial state. He did not bother to secure the severance of any of the ties.

His latest wife lives in Lowndes county, and it was there he was arrested and brought back here. He will probably be in durance vile for some time to come.



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