MEMORIAL SERVICES FOR GREAT EDUCATOR

(Continued from first page.)

Stewart and her companion, a student in Atlanta university, being the only colored people in the hall, which reversed public sentiment.

The Rev. W. F. Botts, pastor of Zion Baptist church, delivered a brief, but forceful address on "Dr. Washington as a Church Man." He emphasized the fact that the great leader never hesitated to bear testimony to the fact that he was a Christian and a Baptist. As a teacher before going to Tuskegee he took an active part in the work of his church and when he had attained fame he did not forget his duty to his Saviour. He had lived as a Christian man and died as a Christian man. He commended this fact to the attention of the men present as a matter which they should lay to heart. Mrs. William Saunders then sang with great effectiveness, "Abide With Me."

The Rev. John Albert Williams, chairman of the committee on resolutions, presented the resolutions which were adopted. The other members of the committee were Drs. Britt, Hutten, Gooden and Edwards, and Mesdames H. W. Black, Anna Lee and Kate Wilson.

The following resolutions were adopted:

Whereas, Almighty God, in His Divine Wisdom, has removed from the sphere of his earthly life, which he richly adorned with singular gifts of leadership and altrustic service, which have made the whole world his debtor, BOOKER TALIAFERRO WASHINGTON, A. M.: LL.D., founder and builder of Tuskegee Normal and industrial Institute, Tuskegee, Alabama; and

Whereas, Dr. Washington by his distinguished services has compelled not only the United States of America, but the entire world to look upon the Negro race with greater respect; and has bestowed a rich legacy upon the race of which he was such an eminent representative; therefore be it

Resolved, That the Negroes of Omaha, in memorial meeting assembled, place on record an expression, sincere though inadequate, of our appreciation of the services he has renponent part, and of our keen sense the club is progressing nicely.

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of the loss we have sustained in the cutting short of his career.

Resolved, That in the death of Booker T. Washington, the Negro race in America has lost its greatest leader and educator, in his unique and chosen field, which he made for himself in the face of almost insurmountable obstacles; its chief spokesman, who had the nation as his audience; the foremost interpreter of the black to the white race and its chief apostle of industrial self-respect and independence; and in him the country has lost the priceless services of one of the greatest men, irrespective of race or color, that America has yet produced.

Resolved, That we extend to his immediate family an expression of our sympathy in this their bereavement, in which also the race and nation shares, and commend them to Him Who alone can console the sorrowing and bind up the broken heart.

Resolved, That we ever hold before our children as an example and inspiration to high and noble endeavor for one's fellow men the career of Booker T. Washington, who made his way through difficulties to the stars.

Resolved, That we treasure his memory; emulate as far as we may his useful career; rise, individually and racially, to the heights where for us his hopes were set and thank God for the useful life of this His servant whom He hath called to wellearned rest.

Resolved, That copies of these resolutions be sent to his bereaved family and to the secretary of the faculty of Tuskegee.

Mr. William Dudley, one of the best known and most influential colored citi zens of South Omaha, died Monday of typhoid-pneumonia at his late residence. The funeral was held from Allen's chapel Wednesday afternoon. The church was filled to overflowing and many were unable to gain admittance. He is survived by a widow, a son and three daughters and several relatives. Rev. J. H. Nichols officiated and the undertaking firm of Jones & Chiles had charge of the

The New Era Dramatic club's meeting of November 26 was largely dered not only to our race but to this attended, most all of the members begreat country of which we are a com- ing present. The first production of

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