

News of the Churches and Religious Topics

Directory.

Baptist—

Bethel—Twenty-ninth and T streets South Omaha. The Rev. J. C. Brown, pastor, residence 467 South Thirty-first street. Services, Morning, 11; evening, 7:30; Sunday School 1 p. m.; B. Y. P. B., 6:30 p. m.; praise service, 7:30 p. m.

Mt. Moriah—Twenty-sixth and Seward streets. The Rev. W. B. M. Scott, pastor. Services: Sunday School, 9:30 a. m.; preaching, 11 a. m. and 8 p. m.; B. Y. P. U. at 6 p. m.

Zion—Twenty-sixth and Franklin (temporary location). The Rev. W. F. Botts, pastor; residence, 2522 Grant street. Telephone Webster 5838. Services: Devotional hour, 10:30 a. m.; preaching, 11 a. m.; Sunday School, 1 to 2 p. m.; pastor's Bible class, 2 to 3 p. m.; B. Y. P. U., 6:30 p. m.; choir devotion, 7:30 p. m.; preaching 8 p. m.

Episcopal—

Church of St. Phillip the Deacon—Twenty-first near Paul street. The Rev. John Albert Williams, rector. Residence, 1119 North Twenty-first street. Telephone Webster 4243. Ser-

vices daily at 7 a. m. and 9 a. m. Fridays at 8 p. m. Sundays at 7:30 a. m., 11 a. m. and 7:30 p. m. Sunday School at 12:45 p. m.

Methodist—

Allen Chapel, A. M. E., 181 South Twenty-fifth street, South Omaha.—The Rev. John H. Nichols, pastor. Residence, 181 South Twenty-fifth street. Services: Preaching, 11 a. m.; Sunday School, 1:30 p. m.

Grove M. E.—Twenty-second and Seward streets. The Rev. G. G. Logan, pastor. Residence, 1628 North Twenty-second street. Services: Sunday School at 10 a. m.; preaching at 11 a. m. and 7:30 p. m.; Epworth League, 6:30 p. m.

St. John's A. M. E.—Eighteenth and Webster streets. The Rev. W. T. Osborne, pastor. Residence, 613 North Eighteenth street. Telephone Douglas 5914. Services: Sunday, 11 a. m. and 8 p. m., preaching; 12 noon, class; 1:15 p. m., Sunday School; 7 p. m., Endeavor; Wednesday, 8 p. m., prayer and class meetings. Everybody made welcome at all of these meetings.

Jubilee Exposition Shows Remarkable Advance of Race

The most historic exhibition ever opened for the inspection of the public in many ways was the Lincoln Jubilee Exposition of Half a Century of Negro freedom, which was held in Chicago a short time ago, writes Bishop Samuel Falows of the Reformed Episcopal church.

From President Wilson down, leading public men showed a proper appreciation of the necessity for and value of this exposition. The president has been our patron. Governor Dunne and the Illinois legislature made it possible for us to get state financial assistance to the amount of \$50,000, while the citizens of Chicago donated \$25,000 more.

The exposition demonstrated what the Negro has accomplished in his fifty years of freedom. It was divided into twelve departments as follows: Education, religion, industry, social progress, music, sociology, military, liberal arts, professional, fraternal, athletics and miscellaneous.

Out of the mass of statistics regarding the Negro prepared by the commission the following are interesting:

Population:	1863	1915
Slave	3,953,760	
Free	487,900	9,828,294
Illiteracy—		
per cent.....	90	27
Value of		
property..	\$1,200,000	\$1,000,000,000
univ.	1	400
No. college		
graduates..	30	3,000
No. lawyers,		
physicians,		
bankers	0	3,000
No. of news-		
papers	1	400
No. churches..	400	31,393
Value of		
church		

property	\$ 500,000	\$ 65,000,000
Members of		
churches	40,000	3,207,305
Children in		
schools	25,000	2,000,000
Land owned		
by Nebraska		
Negroes		
—acres		25,000,000
Hospitals,		
training		
schools		61
Banks owned		
by Negroes		72
Value prop-		
erty owned		
by Negro		
secret so-		
cieties		\$9,000,000
Per cent of		
Negroes in		
gainful oc-		
cupation		62.2

The exposition was international, national and state-wide in its interest and scope. Liberia sent an exhibit, and appointed Professor Starr of the University of Chicago as its official commissioner. Haiti also sent an exhibit. From all the states where Negroes dwell, from 400 schools and colleges—especially the industrial and agricultural colleges—from state departments and from the national government we had exhibits which formed the greatest collection of its kind ever made.

The United States patent office sent 1,000 of the devices patented by Negroes. From the library of congress there were 400 books written by Negro authors. We had Charles F. Gunther's Lincoln collection, the most complete of its kind, including the Lovejoy press, which was thrown into the river at Alton, Ill., by an angry mob. The press was in operation.

NEW BANK AT MOUND BAYOU.

Mound Bayou, Miss., Nov. 5.—The opening for business of the Mound Bayou State bank the 21st with \$10,000 capital stock and \$2,000 surplus fully paid in, complying with the

guarantee act of the state of Mississippi, is noted as a gain for the race and a high compliment to the thrift and integrity of its founders. This is the second bank in the state operated by race men to open under the new law. The officials are G. T. Montgomery, president; C. N. Miller, vice president; W. R. Kyle, secretary and treasurer; Charles Banks, general manager.

Mississippi has seven banks owner and operated by men of the race: The Mound Bayou State Savings bank, Bluff City Savings bank, Bank of Mound Bayou, Delta Penny Savings bank, Delta Savings bank, Penny Savings bank and Southern Savings bank. The above indicates race progress from its highest angle. Economy is the basis of racial development along permanent lines.

WIN MUSICAL COLLEGE DEGREE.

Chicago, Ill., Nov. 5.—Hilbert Earl Stewart received his bachelor's degree from the Chicago Musical col-

lege. He first attracted attention at the age of 13 when he played the pipe organ of the Institutional church, of which his father, Rev. R. E. Stewart, was pastor.

In June, 1913, he received his teacher's certificate, and in the annual piano competition was the first piano student of his color to receive a gold medal from the college, having won out over a class of seventy members.

Last June Mr. Stewart graduated from the regular course with a year's average of 98. Since last October he has been teaching piano.

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