

Events and Persons

In Which You Will Be More or Less Interested.
News for This Department Must Be Received by Wednesday Night.

Mrs. V. S. Wheatley returned Monday from a visit with relatives and friends at St. Joseph, Mo. Mr. Wheatley, who went with his wife a few weeks ago to attend a family reunion, was compelled to return earlier, Mrs. Wheatley remaining until Monday.

Margaret Jackson, a twelve-year-old girl, died in the emergency hospital August 16th and was buried from Obee's undertaking chapel Wednesday afternoon, interment being at Forest Lawn cemetery.

Joseph Cabell died at St. Joseph's hospital August 16th, after a lingering illness. He was buried from Obee's undertaking chapel Friday morning at 10 o'clock by the Pullman Protective association.

Buy copies of last week's special edition of The Monitor and send to your friends. They will appreciate it.

Mrs. Rozanna Malden of Hamburg, Ia., spent the week end with her cousins, Mr. and Mrs. William Burch Brown, at 129 North Thirty-eighth avenue.

The Phi Delta girls held their annual outing at Riverview park Sunday afternoon. Nine guests were present.

The "C" supper under the auspices of the New Woman's Reform circle, which has been postponed twice on account of rain, will be given Monday night, August 23rd, at Zion Baptist church, Twenty-sixth and Franklin streets.

St. Philip's Sunday school picnic, again postponed on account of rain, will be held next Wednesday afternoon at Miller park, if the weather will permit.

Mrs. Austin Kellar of Little Rock, Ark., is visiting her sister-in-law, Mrs. J. B. Hill, of Twenty-fourth and Hamilton streets. Mrs. Kellar has been the guest of honor at several social affairs.

Miss Dorothy Flippin of Lincoln, Neb., is the guest of Mrs. Joseph La Cour, 2106 Grace street.

Mrs. Jennie Bailey, mother of Mrs. Reuben Moore, of Twenty-seventh avenue, has gone to St. Paul and Duluth for an extended visit in each place to her daughters resident there.

Mrs. James G. Jewel has gone to Chicago to attend the National Negro Educational congress, which meets in conjunction with the semi-centennial Lincoln celebration. Mrs. Jewel is one of several delegates from Nebraska appointed by Governor Morehead.

The First Regimental Band played for the printers' picnic last Saturday afternoon at Elmwood park and scored a great success.

Mrs. Alice Reeves of Emporia, Kan., and her daughter, Constance, are the guests of her niece, Mrs. Henry Buford, of 3510 Blondo street.

A lawn social will be given August 30th at the residence of Mrs. S. K. Brownlow, 2810 Ohio street, for the benefit of the Star of Bethlehem Chapter No. 56.

Be sure to attend the lawn social at Mrs. Brownlow's Aug. 30th.—Adv.

The home of Dr. W. W. Peebles, 2914 North Twenty-sixth, was broken into by burglars Wednesday and several valuable articles taken.

W. W. Fields of Cameron, Mo., who has been the secretary of the Masonic Relief Association for the past eight years, was among the visitors to Omaha this week.

Blind Boone, the famous pianist, is among the merriest and most enthusiastic of the many U. B. F.'s visiting the city. He is to spend the winter in Omaha.

The First Regimental Band gave the following program Wednesday night at the municipal band concert at Kountze park:

March, "American Conquest".....
.....Greenawald
Overture, "Festal".....Hazel
Waltz, "Tres Jolie".....Waldteufel
"The Rosary".....Nevin
Song, "My Little Dream Girl".....
.....Gilbert and Friedland
Hungarian Dance No. 2.....Brahms
Intermission.
March, "The Battle of the Kings"....
.....J. Frank Terry
Selection, "Maritana".....Wallace
Love Song, "A Little Love, a Little
Kiss".....Silesu
Medley Overture, "Little Dearie".....
.....Mahl
Duet from "Il Trovatore".....Verdi
(Desdunes and Terry)
Patriotic Airs.

The Rev. William Frederick Botts, pastor of Zion Baptist church, whose cut appears in this issue, is the son of Thomas and Matilda (Brown) Botts and was born on a farm in Lyons county, Missouri, March 30, 1867. He remained on the farm until he was 17 years of age, attending in the meanwhile the country school. He subsequently attended Western college, at Macon, Mo. His first pastorates were Excelsior Springs and Lathrop, Mo., which he served jointly for seven years. He then went to Moberly, at which place he was pastor for seven years, going subsequently to Carrollton, where he remained nearly eight years, resigning his pastorate there to accept the pastorate of Zion church, Omaha, April 17, 1910. During his five years' residence here he has taken in over 500 members. He is an earnest and conscientious worker, a faithful pastor, and effective speaker and an affable Christian gentleman. He has in the person of his wife an amiable and refined woman, a most worthy companion and helpmate.

THE GOOD BIRTH

SCIENCE DISCUSSED

(Continued from Page 1.)

cians, college presidents and teachers have winked at this subject while boys and girls are growing up in vicious ignorance and present and future young mothers are tangoing away the possibilities of coming generations amidst unwholesome influences.

Mixed Crowds at Dances.

"My reference to the dance is not to unqualifiedly and unreservedly condemn it, but I say there is much about

it that is disgusting and nauseating. For example, there is not sufficient discrimination shown in the selection of the dance partner. The rake and libertine are too often permitted upon the floor of the dance hall to take liberties with our best young mothers, wives, sisters and daughters that would never be allowed were it not for the dance. A few years ago I was at a banquet tendered to our medical association in a southern city. A local physician and I were looking at the promiscuous dance. In a short while we left. On the way out he remarked: "That is one of my strong objections to dancing. Don't you know that some of the worst women in this city are on that floor?" On another occasion I was at a similar function in a large northern city. Society appeared at its best. One woman in all that great audience seemed to shine above the rest by reason of her rich gown, beauty, attractive figure and good dancing. She was in constant demand by our visiting guests. The next day a physician resident in the city advised me that that attractive lady (?) was from the tenderloin and just bailed out of jail a few days previous, and many others present were in the same class.

"All too long prudery and mock modesty have held sway at the expense of common sense while our boys and girls are drifting into bad habits, immorality and as a consequence there is a general tendency to racial decay. What a price to pay for silence—Through you, teachers, about 400 strong, representing some thirteen different states and perhaps nearly 20,000 pupils, and many mothers and fathers, I wish in my weak manner to sound the warning that through you the light may be turned on this subject.

The Eugenic Idea.

"The eugenic idea is not altogether a new one, but has only recently been recognized as a science. Reduced to its simplest terms, eugenics may be called the science of giving birth to better babies. Just as the agriculturist studies and discusses corn culture, so the eugenicist contemplates baby culture. The demand of the eugenicist is that only fit children shall be born and that they must be taken care of amidst good environment. Strictly speaking, eugenics cares little about you and me—is not concerned with the adult except as a means to an end. Could there be some means of peopling the world all over today with a fresh stock of babies without the intervention of the man and woman, the eugenicist would give us adults no further consideration; but since these things by nature are not possible and the eugenic baby can only come through correct parentage, those interested are forced to consider ways and means of purifying the present contaminated race of mortals in order to fit them for the duties before them.

"It has been stated that 100 years from now the United States will have accomplished what no other race has ever accomplished or it will cease to exist as a nation. It is estimated that if the present trend continues, in fifty years from now every other child born in this country will either die in infancy or be unfit for self-support, thus being a burden upon society. Here is where the eugenicist expects to get in his work. He desires to so enlighten the people and thus change the mode of living so as to bring about a different result. At present one out of every four children born dies in infancy. Many of the others who live to grow up become wards of the nation, burdens on society. We can

only perpetuate the race through a healthy childhood.

"Twenty per cent of American women are unable to bear children and 25 per cent of the others are unwilling; that leaves only 55 per cent able and willing to furnish the offspring necessary to perpetuate this great nation. And when we consider that quite a large proportion of the children of that 55 per cent are unfit, we begin to see the nature of our problem. The great majority of this 20 per cent are unable by reason of social infection, in the great majority of cases, contracted innocently from their own husbands. Twenty-five per cent more are unwilling. Here we run against the problem of race suicide, 'the crime of the age.'

Woman Has Maternal Instinct.

"The maternal instinct is deeply rooted in the very nature of every true woman. It is there whether she marries or not. When it is absent there is something wrong. It is there by nature's decree, but contrary to this natural condition our artificial civilization is bringing about a condition that is appalling. Almost the average young woman today who contemplates marriage does so with a proviso, and some have made their mathematical calculations and deduction with a precision that is appalling to the uninitiated.

"With all the emphasis at my command, I say that the woman who is unable or unwilling to perform the duties of wife and mother should not marry, and here is where the eugenicist comes in. He would first ascertain if the contracting parties are physically qualified for parental duties. If not, he would prevent their marriage; but if physically qualified, then he would issue a permit and no sentiment would be permitted to interfere with the production of offspring."

If you have anything to dispose of, a Want Ad in The Monitor will sell it.

Some New Toilet Goods Prices

50c Pompeian Massage Cream **29c**
25c Houbigant's Rice Powder **17c**
\$1.00 Listerine, Lamer's... **59c**
50c Malvina Cream for **29c**
25c Mennen's Taicum (4 kinds) each **12c**
25c Rogers and Gallet Perfumed Rice Powder for **17c**
25c 4711 White Rose Soap.... **12c**
25c Woodbury's Facial Soap... **17c**

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