News of the Lodges and Fraternities

Masonic.

Rough Ashler Lodge No. 74, A. F. & A. M., Omaha Neb. Meetings, first and third Tuesdays in each month. J. H. Wakefield, W. M.; E. C. Underwood, Secretary.

Excelsior Lodge, A. F. & A. M., Omaha, Neb. Meetings first and third Thursdays in each month.

Zaha Temple No. 52, A. E. A. O. U. M. S. Omaha, Neb. Meetings the fourth Wednesday in each month. N. Hunter, Ill. Potentate; Charles W. Dickerson, Ill. Recorder.

Shaffer Chapter No. 42, O. E. S., Omaha, Neb. Meetings first and third Friday in each month. Maggie Ransom, R. M. Elnora Obee, Secretary.

Rescue Lodge No. 25, A. F. & A. M., Omaha, Neb. Meetings first and third Monday in each month. Lodge rooms, Twenty-fourth and Charles streets. William Burrell, W. M.; H. Warner, Secretary.

Keystone Lodge No. 4, K. of P., Omaha, Neb. Meetings first and third Thursday in each month. N. Hunter, C. C.; Edward Turner, K. of R. S.

Omaha Lodge No. 2226, Grand United Order of Odd Fellows. Meeting nights, the first and third Thursdays of each month. Lodge rooms, 2522½ Lake street. C. M. Johnson, N. G.; J. C. Belcher, Cor. Secretary.

PROF. J. WADDLE CELEBRATES BIRTHDAY.

I am celebrating my seventieth birthday anniversary, Monday evening, August 9th, at Peterson's Hall,



PROF. J. WADDLE, Leader of the Ladies' Band.

Twenty-fourth and Burdette streets. Everybody is respectfully invited to attend. I shall be awful glad to see all my old friends and new friends. A fine musical program will be rendered by my Ladies' Band, also vocal solos. The ladies will serve ice cream and soft drinks. Admission free.

PROF. J. WADDLE.-Adv.

A merchant in Newport was asked: "Are you and your son carrying on the business together?"

"Yes," he replied sadly, "I transact the business and he does the carrying on."



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The Progressive Age Printing Co. (A Race enterprise.) Guarantees first class work in printing cards, circulars, bills and invitations. 2518 Lake St. Web. 248.—Adv.

WOMAN SUFFRAGE AND SOCIAL REFORM.

(Continued from Third Page.)

late sanitation, pure food, prohibition, divorce; the care of the aged, the unfortunate, the orphan. All the questions touch in a very direct way the home—woman's kingdom.

When an experiment has been tried for a certain purpose it seems logical to refer to its success of failure. A review of the states in which women have had the ballot will show that their exercise of the franchise has been along the lines of reform mentioned above. Her ballot has not been cast against the forces of right. Is it probable that in the other, the more conservative states, her course will be less judicial?

It may take a little time for woman to learn to make the ballot count for righteousness, but her closer view, and sympathetic touch will be of material assistance in the solution of the social problems that confront her as the home-maker.

The century awaits the "finer issues" of woman's "finely touched spirit."—The Crisis.

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