

GOODYEAR RAINCOATS "REIGN SUPREME"

Your Easter Raincoat Is Here at the Manufacturer's Price

Our Easter showing consists of the biggest stock of Men's and Women's Cravenettes, Women's Silk and Satin Faced Raincoats, in the very newest spring styles, that is shown elsewhere. Our prices are positively the lowest—the manufacturer's.

A rainproof over-garment is an indispensable article for Easter. It will more than repay you, should you be caught in a shower. Besides our garments are handsome and beautiful in clear weather as well, and when the price—which is the wholesale price, because we are manufacturers and sell direct to wearers—is taken in consideration, no man nor woman need be without one of our world famous water-proof garments.



We Guarantee Satisfaction or Refund Your Money

Men's and Women's Easter Cravenettes... Cravenettes retailing at \$45, our price... \$25. Cravenettes retailing at \$40, our price... \$22. Cravenettes retailing at \$30, our price... \$18. Cravenettes retailing at \$25, our price... \$15. And many others as low as...

Goodyear Raincoat Co.

The "Cravenette" Store.

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GOOD FRIDAY IS CELEBRATED

Culmination of the Passion Observed in Omaha Churches.

FESTIVAL LASTING THREE DAYS

Rev. John W. Kuhlman, S. J., Former President of Creighton University, Preaches at Sacred Heart Church.

Good Friday was observed with customary services in Omaha churches.

The celebration of the Passion, as observed by the Roman Catholic church, culminating on Good Friday, generally occupies three days, beginning with Maundy Thursday, or the Repository, the last acts of the Lord. Holy Thursday commemorates what the Lord did before His Passion: the last supper, the institution of the Holy Eucharist and the washing of the disciples' feet.

The services of Good Friday consist of a series of distinct actions. 1. The Passion is sung from the Gospel of St. John. 2. Supplication and prayer for all classes and conditions of men. 3. Reparation is made in the unweaving and adoration of the cross. 4. Mass of the presanctified followed by Vespers. The chief action in this mass is the communion of the priest. There is no sacrifice of the mass, properly so called, on this day; since the consecration, which is an essential element, has been omitted. The celebrant, after adoration and some prayers, consumes the previously sanctified Host. This is the day of the church's widowhood, a day of desolation and grief for her children.

Altar Veiled in Mourning. The sanctuaries are bare and unadorned, the altar is veiled in mourning, nothing remains but the crucifix between six black candles. The ministers are robed in black and lie prostrate on the altar steps, while a cloth and missal are laid on the altar. The veneration of the cross is the central devotion and the universal practice of Good Friday. All who are present, from attending the morning services find some time in the day to come to the church and kiss the holy cross. The officiating clergy take off their shoes and kneel three times before they kiss the crucifix.

Holy Saturday is in a special manner a day of blessing. Before the mass come long ceremonies of propitiation, which refer to the baptism of catechumens. First, fire, which is kindled from a flint which is blessed in the vestibule, and from this light is communicated to all the lamps of the church; next the Paschal candle, which is an emblem of Christ risen, is blessed with solemn preface. Last comes the blessing of the Easter water and the baptismal font. After this the clergy retire to the sanctuary and chant the Litany of the Saints. They are at this time robed in white vestments. At the mass which follows, the bells ring out again during the Gloria, and the organ answers in joyful peal and resumes the alleluja.

Observance in Other Churches.

The observance of Good Friday was general in Catholic and such of the Protestant churches as make it the custom. At Kountze Memorial Lutheran church services were held from 12 m. until 3 p. m., commemorative of "In the shadow of the Cross." These services were held in half hour periods. Special music was rendered by the choir followed by the reading of the Passion history and confession services.

At Grace Lutheran special preparatory services were held and continued in the evening. Meditation services were held at All Saints' Episcopal church from 3 to 5 p. m., with the litany at 7:30 last evening. The services of the Lord's supper was held at this church Maundy Thursday evening at 8 o'clock.

Meditation services were also held at Trinity cathedral at 10 a. m. and continued from 3 to 5 p. m. Last evening Gault's "The Passion," a cantata, was rendered. It comprised six scenes: "The Trail to the Cross," "The Denial in the Palace," "The Mocking of Christ," "The Mockery of Calvary," "The Shadow of Death," and "The Holy Sepulcher."

At Plymouth Congregational church special communion services were held last evening.

At Calvary Baptist church special gospel services were held. Rev. John W. Kuhlman, S. J., preached a sermon on "Passion of Our Savior," at the Sacred Heart Catholic church last evening. Father Kuhlman was for many years vice president of Creighton university and perfect of studies. He is now on the missionary board of the Society of Jesus, giving missions throughout the middle west. He is recognized as a strong and able preacher.

CAPTIVE ARMED WITH KNIVES

Suspected Robber is "All Horrent with Projected Spears" When Arrested.

James Nolan was arrested in South Omaha Friday noon and is suspected of the burglary of the hardware store of Patton & Yates, 419 North Sixteenth street, Omaha, Thursday night. Upon his person were found sixty-seven pocketknives, which is a larger number than any man needs. From the Patton & Yates store, thirty knives were stolen, together with twelve razors and \$250 cash.

Thursday night was evidently "burglars' night." The nocturnal gentlemen visited, beside the Patton & Yates store, the home of Mrs. Lulu Hicks, 217 1/2 street, and stole \$20 in diamonds, being all the money in the treasury of a society of which Mrs. Hicks is treasurer. They entered the room of R. P. Mungan at the Midland hotel and walked off with his watch and chain. From a desk in the office of the Nebraska Steam Pallet company, 58 North Sixteenth street, they extracted \$5. Evidently while riding from one burglary to the other they used the precious moments, for O. F. Linder, 4336 Seward street, was "touched" on a Walnut Hill car for \$1. There were good hauls everywhere, except in the home of Richard Paul, 224 Templeton street, where the nocturnal gentlemen got only 15 cents for their pains.

TOO PROUD TO BEG AT EIGHTY

Poor Little Old Woman is as Independent as Man Benefactor is Gallant.

A dirt wagon loaded with a few chairs, a table, washbasin and odds and ends of an humble household stopped in front of the police station Friday morning. On the seat of the wagon sat a little, wrinkled old woman in a dark calico dress and wearing a clean gingham apron. She held carefully in her hand a little 18-cent mirror. A gray-bearded old man was also sitting on the seat driving the horses. He alighted in front of the station to let his horses rest.

The woman is Mrs. Mary Ryan, 80 years old, but still too proud to beg on alms of her poverty. Compelled to leave the room she had occupied at 2766 Cuming street she was moving to a still humbler home at 808 South Seventh street in the midst of brewer's and railroaders. But, as she said, "the poor can't be choosers." The gray-bearded man was I. S. McDonald, whose chivalry is no less admirable than the old woman's independence. "A man told me he'd pay me for taking her goods down to her new place," said McDonald as he lighted his cob pipe. "But I told him I didn't want no pay for moving the goods of a poor old woman. No, sir, I'm glad to help her."

The aged woman was asked if she would not like to go to the county poor farm. "I'd rather commit suicide," she said in her slow, weak, weary voice. "I'll have to pay \$2.50 a month rent down to my new place, but I guess I'll be able to manage some way as long as I get a little washing to do."

BRECHES BIBLE IN OMAHA

Heirloom Printed in 1599 Is Precious Possession of Mrs. B. C. Wade.

Prized most highly as an heirloom, which has been handed down through her family for centuries, Mrs. B. C. Wade, wife of the general secretary of the Young Men's Christian association, is the proud possessor of a "Breches Bible," which was printed in 1599, during the reign of Queen Elizabeth and brought to America by William Staughton in 1783. It contains the apocryphal books, the prayer of Menasseh and the Psalms in meter.

This book was printed twelve years before the authorized version of King James was printed in 1611, and there are supposed to be but three volumes in the United States. It is a leather bound volume with the pages numbered only on one side and is printed in the ancient English type.

Rev. William Staughton, a Baptist minister, brought the Bible to this country in the latter part of the eighteenth century. It descended to his grandson and has been handed down through Mrs. P. E. Staughton of Winona, Wis., mother of Mrs. Wade. The book contains family records dating back to the year 1699.

It contains all the books of the old and new testaments and the books called the Apocrypha. It also has "the principal things which are contained in the Bible after the order of the alphabet." Between the books of II Chronicles and Ezra is found the "Prayer of Menasseh, King of the Jews." The book of Psalms is collected into English meter by Hopkins, Stembold and others to be used by the early Christians in their service.

The title page of the new testament in embossed with the coat of arms of the twelve tribes of Israel and the twelve apostles, and reads as follows: "Translated from the Greek by Theod. Beza, with brief summaries and expositions upon the hard places, by said author, together with the annotations of Dr. Junius upon the Revelation of John, translated by L. Thompson—printed by the Deputies of Christopher Barker, printed to the Queen's Most Excellent Majesty."

It is not absolutely certain who the first owners of this book were, but tradition has it that the book was owned by a man imprisoned with John Bunyan at the time he wrote Pilgrim's Progress.

The Bible is familiarly known as the Breches Bible because in the translation it speaks of "breches" instead of aprons, as in the St. James version.

NEWS IN THE ARMY CIRCLES

Signal Corps is Recruited Up to Maximum Force and Enlistments Are Restricted.

The United States Signal Corps has been recruited to about its maximum force and only select and preferred enlistments are being made for the present. Young men have begun to realize the value of the electrical and telegraphic training to be obtained in the signal service and are taking advantage of it.

Orders have been issued from Department of the Missouri headquarters to Captain E. H. Schulze, United States engineer, in charge of the Missouri river, spent Friday in Omaha, and met at the Commercial club those interested in opening the Missouri river for navigation.

The engineer in charge announced that engineers and surveyors would be detailed next week to establish the harbor line of the river at Omaha, according to the specifications of the War department. Beyond this line nothing may be erected which will interfere with boats landing, no garbage may be dumped and no private enterprises may take possession of the river.

JUST A ROUND TABLE TALK

That is What Davidson Reports of Superintendents' Meeting at Kankawana.

W. M. Davidson, superintendent of the city schools, returned Friday from Kankawana, Kan., where he attended a meeting of the superintendents of Nebraska, Missouri and Kansas, called to form an organization of superintendents and discuss educational matters. The meeting was informal, the superintendent says, something on the order of a round table gathering with no constitution, bylaws or set program. J. M. Greenwood, superintendent of the Kansas City schools, was elected president and the next meeting will be held in Kansas City. Four subjects were discussed at this first meeting of the superintendents; the relation of the principal to the principal; how both the superintendent and principal in the most help to the young and inexperienced superintendent; and the next move in the course of study, with some of the nonessentials in the course of study in the elementary and high schools and the simplification of the subject matter remaining after such elimination.

Superintendent Davidson says the meeting was a profitable one. He visited the high school at Kansas City and enroute home stopped at St. Joseph and visited the schools there.

GROWTH IN SPITE OF QUAKE

California Cities Are Increasing Wonderfully, According to Figures of a San Francisco.

"Of course California is full of tourists for the coming of the battle ships, but the country is growing of its own accord besides," said W. A. Wagner of San Francisco, enroute to New York. "We are now claiming a population for San Francisco close to half a million people, the exact claim being \$2,000,000. The official census for 1900 gave \$2,000,000. The population of Oakland has increased from 100,000 in 1900 to the present population of 250,000, while Los Angeles has increased from 100,000 to 250,000, showing that the people of the east are taking an interest in California and moving out in large numbers."

FURNITURE CARPETS & STOVES ON CREDIT

ONE DOLLAR A WEEK WILL DRESS YOU WELL THE TERMS ARE MADE TO SUIT YOU

UNION OUTFITTING CO. 1315-17-19 FARNAM ST. LOOK FOR THE RED AND GOLD SIGN.



EASTER LILIES FREE

With Every Cash or Credit Sale in Our Men's Clothing Department Amounting to \$9.75 or Over. Everything Marked in Plain Figures

Men's Stylish Clothing

And all the necessary Easter fixings—such as hats, shoes, shirts, underwear and furnishing goods that go with it—especially priced for tomorrow's selling. Men's finely tailored and nicely trimmed spring suits, regular \$12.50 values; specially priced, at \$9.75

AN EASTER LILY FREE WITH EACH SUIT

HAVE IT CHARGED

HAVE IT CHARGED

LADIES' SPRING SUITS

Including all of this spring's newest styles, such as the "Merry Widow" and the "Butterfly". We offer special for Saturday's selling our regular \$23.00 handsomely tailored suits, at the special price of \$16.75



WALKING SKIRTS

In excellent quality of blue, black and brown chiffon panama, beautifully tailored, fit guaranteed, a \$7.50 value; special for Saturday \$3.95

EASTER HATS

Best assortment of ladies' ready-to-wear hats at popular prices in the city. For Saturday we offer you hats worth \$5, \$6, and \$7 for \$3.50

FREIGHT DEPOTS OPEN LATE

Receive Shipments This Summer Until Three in the Afternoon.

NO MORE CLOSING AT NOON

New Schedule of Hours is Fixed for the Entire Year by Transportation Committee of Commercial Club.

Freight depots in Omaha will be kept open for receiving freight Saturday afternoons until 3 o'clock p. m. from January 1 to December 31, instead of closing at 1 p. m. as they did last summer, or at 12 o'clock noon during the coming summer, as suggested by the Omaha Local Freight Agents' association.

This arrangement has been settled by the transportation committee of the Commercial club and the railroads interested, and a request has been filed with the railroads asking that freight be received until 5 o'clock each evening instead of until 4:30 p. m. as at present. In return for the lengthening of the hours for receiving freight on Saturdays during the summer months, the transportation committee is planning to co-operate with the railroads and shippers will be asked to get their freight to the depots earlier.

The transportation committee of the club has compiled a "black list" of shippers who are in the habit of sending 50 to 65 per cent of their freight to the depots between 2 and 4:30 p. m., which causes congestion and delay.

Shippers Promise to Do Better. At a meeting of the committee, composed of some of the largest shippers, a motion to read the list failed to pass and those shippers on the committee promised to do better. A letter will be sent to all shippers asking that they co-operate with the railroads in the matter of getting freight out promptly.

Some time ago the local freight agents' association asked the shippers to give their consent to closing the freight depots Saturday afternoons from May 1 to November 1 at 12 o'clock noon. The freight agents had conformed to the Saturday closing of business houses in Omaha last summer and no freight was received after 1 o'clock. But

1 o'clock was found to be too early by shippers and a protest was made to keep the depots open longer, instead of closing them earlier, which was successful. Investigation in other cities disclosed the fact that the Omaha depots were closing much earlier than the depots in other western cities.

BERRYMAN SEEKS NO FAVOR

Jack Leader Does Not Want Convention Jobs—Jims Rule with Iron Hand.

Paraphrasing David of old, Ed P. Berryman, secretary of the Jacksonian club, says: "I would rather dwell in the camps of the Jacks forever than be a doorkeeper in the house of Lord Dahlman."

This statement of Berryman puts a quietus on the hopes of the Jacks, the oldest democratic political club in the state, to secure official recognition in the national convention at Denver in July, and henceforth they will compose themselves in silence, being grateful for what they have and not asking for more. In the meantime Mayor Dahlman, chief of the Jims and national committeeman for Nebraska, goes merrily on his way, granting favors right and left to the members of his club and forgetting the other faction of the party, for "to the victors belong the spoils."

Since the county convention nearly two months ago, the Jacks have been massing their force behind Berryman in the hope that they could secure his appointment as doorkeeper at the national convention. Positions as sergeant and assistant sergeant-at-arms, postmaster and assistant postmasters, doorkeeper and assistant doorkeeper and others will have to be filled by appointment, but they passed up all in silence, being grateful for what they have and not asking for more. They wanted the appointment as recognition of their club and the service it has been to the party in the state for a number of years.

Mr. Berryman says he does not want the doorkeeper position, that he is going to the convention to see the fun and not to stand outside and take tickets.

A Viper in the Stomach is dyspepsia complicated with liver and kidney troubles. Electric Bitters help all such cases or no pay. 60c. For sale by Beaton Drug Co.

To The Beef-Eaters.

How much meat you ought to eat depends upon your daily employment. If you are not shoveling dirt, better eat sparingly of the flesh foods. You can get more muscle-making nutriment out of



Shredded Wheat

with less tax upon the digestive organs. And the difference in cost will also add to your comfort. Try it.

For breakfast heat the Biscuit in oven, pour milk over it (hot milk in winter) and a little cream. If you like the Biscuit for breakfast you will like toasted TRISCUIT (the Shredded Wheat wafer) for luncheon or any meal with butter, cheese or marmalade. At your grocers.

It's More Like

a domestic 10-cent cigar — not like the ordinary 5-cent cigar — it's in a class by itself.

Its high quality costs the makers more—the dealer, not the smoker, pays more for CONTRACT Cigar.

That's why it's sold 5-cents STRAIGHT.

The only 5-cent cigar with a genuine long-leaf Havana filler — no scraps, dust or tobacco sweepings.

Always uniform — fragrant, free burning — the smoker's great opportunity.

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CONTRACT CIGAR 5c STRAIGHT ALWAYS 5c ONE OF A MILLION