

TOPICS OF THE DAY OF REST

Rev. W. C. Wyre of Hastings at Castellor Presbyterian.
DEDICATION OF PEARL MEMORIAL
 New Methodist Church Will Be Formally Set Apart for Work-ship Next Sunday Morning.

Rev. W. C. Wyre, pastor of the First Presbyterian church at Hastings, will preach at the morning service at the Castellor Presbyterian church. Mr. Wyre is one of Nebraska's strong speakers. The Endeavor society will continue its meetings as usual. A most interesting service will be of unusual interest to the people of the south part of the city as well as to the people scattered all over the city. Mrs. W. S. Johnson, a charter member of the church and an active worker, will speak in a reminiscent way of the church since its organization as well as the opportunity for advancement. Mrs. Johnson goes to Beatrice to join Mr. Johnson, who has taken the position as superintendent of the Beatrice Electric Light company. For the last ten years she has had charge of the primary department of the Sunday school, and during her connection with the church she has seen many of Omaha's prominent men and women grow up from her little Sunday school people to strong and sturdy characters, active in the affairs of the world.

Rev. Robert B. H. Bell will return and officiate at the morning service, 11 o'clock, at the church of the Good Shepherd, Twentieth and Ohio streets.
 Pearl Memorial Methodist church will be dedicated Sunday, July 28. Rev. H. C. Jennings of Cincinnati will preach the dedicatory sermon and the exercises will be elaborate. This is a mission church, established at Twenty-fourth and Leavenworth. It is constructed of cement stone and cost \$3,000. It is a valuable addition to the forces of Methodistism and Christianity and will contribute to the strength of the church in this city.

Rev. Mr. Baldwin will preach for the South Omaha Christian church Sunday morning at 11 o'clock at the Workmen temple. There will be no evening service.

Rev. R. B. A. McBride of the Central United Presbyterian church, has gone to Lincoln, Neb., to spend his vacation. He will be gone three weeks, during which time Rev. R. J. Picken of Indiana, Ia., will preach on Sundays at the church.

Rev. N. L. Packard of Lincoln, will occupy the pulpit of the Saratoga Congregational church, Sunday evening.

The pulpit of the First Methodist Episcopal church will be filled during the absence of the pastor by Rev. William Gerst, brooding elder, Sunday morning, and in the evening by Rev. Dr. Sisson. Sunday evening, Dr. Sisson will preach at 8:30 o'clock on the subject, "Half of the Hinge of True Character." Epworth league will set at 7 o'clock in the league room.

Mr. Graham will lead the singing at the Methodist church at the Sunday morning service only, and at the offertory will render St. Quentin's "Song of Praise."

Rev. John H. Hatfield of Tarkio, Mo., will conduct the services at the Dundee Presbyterian church, Fifth and Underwood avenue, Sunday at 10:30 a. m. and 8 p. m. Sabbath school at 12 m. Christian Endeavor at 7 p. m.

Rev. A. S. C. Clarke, pastor of Love Avenue Presbyterian church, will leave for a month's vacation on a farm in Illinois Monday or Tuesday with his family. His pulpit will be supplied in his absence.

Music at First Methodist:
 Prelude—Elevation.....Gullman
 Quartet—Gloria.....Wright
 Offertory—Interlude.....Fletcher
 Solo—Just As I Am.....Cutler
 Miss Cortelyou

Postlude—March.....Calkin
EVENING.
 Prelude—Ave Maria.....Richmond
 Quartet—O Lord, Be Merciful Unto Us
 Bless Us.....Kraatz
 Postlude—The Lord's Prayer.....Kraatz
 Miss Cortelyou, soprano; Mr. Ames, tenor; Mrs. Anderson, alto; Mr. Kraatz, bass; Mr. Vernon C. Bennett, organist; Mr. Lee G. Kraatz, director of music.

Miscellaneous Announcements.
 All Saints' Episcopal, Twenty-sixth and Dewey Avenue—Services at 7:30 a. m. and 11 a. m.
 Parkside Congregational, Thirty-first and Gold—Rev. N. L. Packard of Lincoln will preach at 11 a. m.
 Cavalry Baptist, Branch, Thirty-fourth and Seward—Bible school, 8:30 p. m. Friday, 8 p. m. gospel service.

Church of the Good Shepherd, Twentieth and Ohio—Morning prayer and sermon at 11. The pastor will officiate.
 Church of the Living God, College Hill, Nineteenth and Grand—Services at 10:30 a. m. and 7:30 p. m.
 First Baptist, Rev. J. W. Conley, pastor. Twenty-third and B. m. varied service of song and address by Dr. W. O. Henry; Sunday school at 10:30 a. m.; Wednesday night prayer meeting at 7 p. m.
 North Side Christian, Twenty-second and Chestnut, J. H. Kirsh, pastor. Services at 8:30 a. m. and 8 p. m. evening, "Contracting With God."
 Trinity, Seventeenth and Cass, Rev. Newton Mann, minister—Services at 10:45. After this service the church will be closed for the month.

First Church of Christ, Scientist, Twenty-fifth and Farnam, Chambers Building
 Sunday school at 8 a. m.; Sunday services at 11 a. m.; subject of lesson series, "Truth."
 Trinity—Catholic, Capitol Avenue and Eighteenth, Rev. J. A. Pasteris, pastor. Services at 8:30 a. m. and 8 p. m.; morning prayer and sermon at 11; evening prayer and sermon at 8.
 People's Church, Charles W. Saviage, pastor—Morning topic, "Deliverance in the Day of Troubles;" evening, "The Prayer of the Wicked on Earth." Prof. Marics has charge of the music.

First United Evangelical, Franklin Near Twenty-fourth, Rev. Q. A. Deak, pastor
 Sunday school at 10 a. m.; worship at 11 a. m. theme, "Hinderance to God's Revival;" Christian Endeavor, 7 p. m. worship at 8 p. m.
 St. Mary's Avenue Congregational, St. Mary's Avenue, Twenty-first and Seward, Rev. J. M. Shipple, pastor; Sunday school at noon; Young People's Society of Christian Endeavor at 4 p. m.

Walnut Hill Methodist Episcopal, Forty-first and Charles, Rev. C. W. Miller, pastor
 Sunday school at noon; 8:45 p. m. Epworth league; 8 p. m. sermon by Rev. Francis P. Cook.

Love Avenue Presbyterian, Fortieth and Underwood, Rev. L. M. Thomsen, pastor
 Sunday school at 10:30 a. m.; subject, "A Great Life's Motive," evening service at 8 o'clock, "The Resurrection and Reformation;" Sunday school at noon.
 St. Mark's English Lutheran, Twentieth and Burdett, Rev. C. M. Holm, pastor. Services at 10:30 a. m. and 8 p. m. "The More Sure Word of Christian Endeavor at 7 p. m."

McCabe Methodist Episcopal, Fortieth and Farnam, Rev. J. W. Conley, pastor
 Sunday school at 10:30 a. m.; morning prayer service, 11 o'clock, at which Dr. J. E. Moore will preach; evening service, at 8 o'clock, by T. F. Sturgess; Junior league at 2 p. m.
 First Congregational, Nineteenth and Dewey, Rev. Dr. W. W. Wadsworth, president of Bellevue; Sunday school at 10:30 a. m.; Sunday school at 12 m.; Christian Endeavor at 7 p. m.; Strangers especially at 9 p. m.
 First Christian, Nineteenth and Farnam, Dr. D. D. Tinsler, pastor—Bible school, 8:30 a. m.; H. A. Masters, superintendent; sermon

is Useful for Catarrh?

Should a list of the ingredients of Ferrina be submitted to any medical expert, of whatever school or nationality, he would be obliged to admit without reserve that each one of them was of undoubted value in chronic catarrhal diseases, and had stood the test of many years' experience in the treatment of such diseases. THERE CAN BE NO DISPUTE ABOUT THIS WHAT-EVER. Ferrina is composed of the most efficacious and universally used herbal remedies for catarrh. Every ingredient of Ferrina has a reputation of its own in the cure of some phase of catarrh.

Ferrina brings to the home the COMBINED KNOWLEDGE OF SEVERAL SCHOOLS OF MEDICINE in the treatment of catarrhal diseases; brings to the home the scientific skill and knowledge of the modern pharmacist; and last but not least, brings to the home the vast and varied experience of Dr. Hartman, in the use of catarrhal remedies, and in the treatment of catarrhal diseases.

The fact is, chronic catarrh is a disease which is very prevalent. Many thousand people know they have chronic catarrh. They have visited doctors over and over again, and been told that their case is one of chronic catarrh. It may be of the nose, throat, lungs, stomach or some other internal organ. There is no doubt as to the nature of the disease. The only trouble is the remedy. This doctor has tried to cure them. That doctor has tried to prescribe for them.

BUT THEY ALL FAILED TO BRING ANY RELIEF.
 Dr. Hartman's idea is that a catarrh remedy can be made on a large scale, as he is making it; that it can be made honestly, of the purest drugs and of the strictest uniformity. His idea is that this remedy can be supplied directly to the people, and no more charged for it than is necessary for the handling of it.

No other household remedy so universally advertised carries upon the label the principal active constituents, showing that Ferrina invites the full inspection of the critic.

Subjects, morning, "The Christian Discipline," evening, "The Seal-less World; Christian Endeavor at 6:30 p. m."
 German Evangelical Lutheran (St. Paul's), Twenty-Eighth and Parker, Rev. H. Holle, Pastor—Regular service, with holy communion on the bank I saw some little particles of gold in the bed of the stream and, being an old prospector, I glanced around and it was easy for me to see that the rocks spelled gold in every direction. Several leads of gold-bearing quartz were exposed in the bed of the stream.

Knex Presbyterian, Nineteenth and Ohio, W. V. Higbee, Pastor—Morning worship at 10:30 a. m.; afternoon and evening services at 7:30 a. m. and 7:30 p. m. Theme at regular service, "Beware of False Prophets." No service in the evening.

Central United Presbyterian, Twenty-first and Emmet, David R. Turnbull, Pastor—Morning worship at 10:30 a. m.; afternoon and evening services at 7:30 a. m. and 7:30 p. m. Theme at regular service, "Beware of False Prophets." No service in the evening.

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QUEST OF LOST LOVER'S MINE

Strange Adventure of Trapper Who Found Cave of Gold.

SEVERAL THRILLS IN HIS RESCUE

Difficulty of Relocating the Treasure —Fruitless Search of Prospectors—A Mystery of the Southwest.

The story of the most wonderful gold mine in the world and the treasure of some ancient race is regarded by at least ten men who live in the Indian Territory as a gospel truth, others allowed it some degree of credit, while many laugh at it as a myth of the greatest character. Many lives have been lost and thousands of dollars have been spent in searching for this lost treasure of the lost lovers. Those who are best informed on the subject and who are firm believers in the existence of the mine and treasure are convinced that its location is known to two noted Indians.

About two years ago a party of hunters were returning to old Fort Pitt when they made a very startling discovery. Mounds of distress were heard coming from a location not far from the trail. An investigation was made and the hunters found an Indian girl and a white man flaken to the earth writhing in agony and very near to death. It was nearly night and the boys pitched their camp, hoping to save the lives of the suffering people.

The captives were unbound, and when restoratives had been administered and the dirt washed from their faces both of them were recognized by several of the hunters. The white man was John Lawthorn and the girl was Oneda, the pretty daughter of old Gotebo. As soon as Lawthorn could find strength to talk he explained that he had been suddenly and cruelly knocked senseless and bound. This occurred about daylight.

Lawthorn said he had been hunting about 100 miles farther west in a lofty range of mountains. He believed that he was in a region usually avoided by Indians and known to the various tribes under several names, such as "Ghost Mountains," "Death Mountains" and "Death Mountain."

Tracking a Wounded Bear.
 One day he followed a wounded bear into a narrow canyon, where the walls of rock on either side rose to such an immense height that the rays of the sun hardly penetrated the dark gorge.

It was a gloomy, forbidding-looking place, said the hunter, "and when I came up with the crippled bear I dispatched it at once, hoping to get away as soon as possible. After sticking the bear I went down to the little stream that roared through the gorge to wash my knife and slick my shirt. While resting on a rock in the bank I saw some little particles of gold in the bed of the stream and, being an old prospector, I glanced around and it was easy for me to see that the rocks spelled gold in every direction. Several leads of gold-bearing quartz were exposed in the bed of the stream.

"My fortune made!" I exclaimed, and was in the act of rising to make a closer examination when I noticed a lot of rectangular openings in the wall opposite my position, reminding me at once of the cliff dwellers of Arizona. A fairly strong breeze came from the openings in the wall. It was as dark as midnight inside, and, of course, I could not see anything until I had struck a match. Then I saw nothing but an empty vault that had evidently been chiseled in the solid wall by some one who belonged to a race that passed away long ago.

See Thing Sensation.
 "The room was something like the cell of a prison. It was about eight feet one way and six the other, and the ceiling was not high enough to allow a six-foot man to stand erect. I soon discovered that there were several rows of these rooms in the wall. There was one row above another until the top row was located at a dizzy height—possibly 200 feet from the base."

"I was amazed and highly elated at the wonderful discovery I had made. I knew that it would create a big sensation among archaeologists and other scientists. At the same time I was confident that I had found a bonanza of gold. I was about to return to my bear camp, but the opening in the great wall was so large that I hesitated to leave it. I was musing over this problem when I saw a shadow on the wall. I held a light and I saw a man. He was about forty feet in width and length, and he was covered with gold. He had a great stone altar, it was four feet high and large enough for the priests to have accomplished the slaughter and sacrifice on it. The man was dressed in a robe of a victim six feet in length. Behind this were two smaller doors opening into small vaults. Over this door there were mero-glyphs and the figure of a god in bas-relief. Upon entering this place I found it much larger than the others. It was about forty feet in width and length, and it was covered with gold. 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