

For Piles

Pyramid Pile Treatment is Used at Home and Has Saved a Vast Number from the Horror of Operation.

Don't permit a dangerous operation for piles until you have seen what Pyramid Pile Treatment can do for you in the privacy of your own home.



Remember Pyramid—Forget Piles. No case can be called hopeless unless Pyramid Pile Treatment has been tried and has failed.

Test Pyramid Pile Treatment yourself. Either get a box—price 50c—from your druggist or mail the coupon below right away for a perfectly free trial.

Free Sample Coupon PYRAMID DRUG COMPANY, 528 FARMAN BLDG., MARSHALL, ILL. Name _____ Street _____ City _____ State _____

WIDE VARIETY OF WORK AT DRESHERS

Popular Cleaners Do Everything From Cleaning and Dyeing, to Hat Making and Rug Cleaning.

Specializing: Generous, Equipment, Skilled Workers and a Willingness to Spend Time and Money Trying, Wins Success.

No other Dry Cleaning and Dyeing establishment in all America has been so highly successful in so short a space of time, as have Dresher Brothers who operate the \$57,000 Dry Cleaning and Dyeing plant at 2211-2213 Farnam St., Omaha.

Add a great deal of this success has been due to an effort to be versatile as well as thorough. Dresher Brothers have attempted huge successes of lines not even attempted at the ordinary "cleaners." When Dreshers get an idea that a new thing can be done they go ahead and do it.

Dreshers have added department after department and feature after feature that was considered beyond the legitimate field of a cleaning establishment, according to the old idea of things, but, Dreshers have proved that every department added is a department which is perfectly consistent with the other workings of a first class plant.

For instance, Dreshers repair, alter, reblock and even make up hats of all kinds. And Dreshers not only clean rugs, but clean them so well that an enormous growing rug cleaning building and operating of a huge, modernly equipped rug plant.

Added to this is the Dye Shop wherein anything from a ribbon to an Opera House curtain may be dyed in a manner that enthralls even the most critical color experts.

Then, too, Dreshers have all along conducted the popular Dresher The Tailor establishment at 1615 Farnam St., one door west of the Hotel Henshaw; Dresher The Tailor has made most of the fine tailored clothes worn in Omaha for the past ten years.

When it comes to the regulation cleaning, dyeing and pressing work on ladies' and gentlemen's garments, Dreshers' efforts are simply unrivaled. One of the factors of success here is the employment of regular men tailors and women dressmakers, who do and direct whatever work may rightly come in their respective fields.

Get to know Dresher work: phone Tyler 345, or leave work at Dresher The Tailors, at the Brandeis Store or at the Burgess-Nash Co., Or, send for a man to call at your home.

Dreshers issue a special catalog and price list for out-of-town folks. Write for it. Dreshers pay express or parcel post charges one way on any sized bundle sent to or from any point in America.

"77" HUMPHREYS' SEVENTY-SEVEN For Grip, Influenza, COLDS. CHIN IN—To keep the chin in, means to keep it well drawn back. That causes what physical culturists call "a lifted chest." This insures deep and full breathing and hence perfect circulation. Try keeping your chin in and see how your chest will stand out, and improve your bearing. To get the best results, take "Seventy-seven" at the first feeling of a Cold— If you wait till you begin to cough and sneeze, it may take longer. 25c and 50c at all druggists or mailed. Humphreys' Homeo. Medicine Co., 155 Nassau Street, New York.

CITY LIFE THE MOST HEALTHFUL

At Illinois Charities Conference Dr. Wood Tells Why Disease is Prevalent in Rural Sections.

SANITARY CONDITIONS ARE BAD

DANVILLE, ILL., Oct. 23.—"There is more ill-health—more disease—among children and adults in rural America today than in our cities," said Dr. Thomas D. Wood of New York, chairman of the Committee on Health Problems in Education, of the National Education Association, in an address before the Illinois State Charities conference here today. Dr. Wood said he made this assertion "regretfully but confidently" and declared that it was sustained by the unprejudiced study of statistics gathered from many sources showing that country children attending the rural schools were less healthy and were handicapped by more physical defects than the children of the cities, including all the children of the slums. "This was true," he said, in general of all parts of the United States.

Up to 1910, for one instance which he cited in proof of his contention, the death rate in New York City was greater than in rural districts of New York state, but since 1900 the rural has been the greater, and, he concluded, "conditions in New York state may be taken on the whole, as typical of the country in general." "It is true," he continued, "that within the last decade the actual and vaunted physical superiority of country people and children over those living in the city, have been reversed, and now it is confidently affirmed that for the entire population city dwellers are more healthy than those who dwell in rural districts; city life is more healthful than that of the country."

City Dwellers Healthier. "It is just as true, however, and startlingly significant in view of the preceding statements that most of our best human material for the cities and for the nation must still come from the country. If rural America is still to be a satisfactory nursery for human life, it must be made healthful and attractive. It must furnish a generous fraction of the best of the population, and it must provide conditions favorable for the cultivation of the best, at least so far as the biologic and all the fundamental qualities of life are concerned."

"The problem, then, of bringing about sufficient improvement in the healthfulness of rural life to provide a worthy birthplace and nursery for the best human stock, is not simply a problem of the rural school, of the farm or of rural life in general, but it is a great, pressing problem of the nation affecting national safety, national prosperity and national perpetuity."

Best Stock is Drawn. "The most important reasons for the present physical inferiority of the people in the country are the following: "Artificial selection, during the last half century especially, has drawn much of the best human stock from the country to the cities. Here the tide in the movement of population has apparently carried more good human material to the rural regions than away from them."

"The second reason for the physical inferiority of country people in general is that the science and art of human living, of conserving and improving human health and general human welfare, have advanced much more rapidly in the cities than in the country districts. The problems of safety and comfort as affected by congestion of population and many other conditions of urban life, have thrust themselves upon human attention and have received much consideration. The art of human care has progressed much more slowly in the country. The father in the city spends on the average a larger percentage of his income for the welfare of his family and of his children than does the father on the farm. The farmer relatively raises everything else more carefully and, as a rule, more successfully than his children."

As to Sanitary Conditions. "The third condition which helps to explain the astonishing inferiority of the country child is the environment. The country home and the country school are, on the average, less sanitary and healthful than the city home and the city school. It has been assumed that because the country child has all the features of the country he is, of course, surrounded by fortune and wholesome conditions. But the possession of all outdoor doors is far from enough. The farmer's home, as a rule unsanitary in many respects. It is often terribly unventilated and the dwellers in the house are fed hours a day with bad food. Country water and food are less wholesome than water and food in the city. The standards of living on the American farm, when tested by the accepted principles of sanitation and hygiene, are alarmingly defective."

"The rural school, from the standpoint of health and general fitness for its important use, is the worst type of building in the whole country, including not only all types of buildings used for human beings, but also those used for live stock and all domestic animals. Rural schools are, on the average, less adequate for their use than prisons, asylums, almshouses, stables, dairy barns, pig pens, chicken houses and dog kennels are for their uses."

Art of Human Welfare. "Another reason for the relative deterioration of the quality and standards of rural life, or at least a slower progress in the art of human welfare in the country, as compared with the city, is to be found apparently in the fact of absentee ownership. At the present time 80 per cent of the farming lands in Illinois are controlled by absentee landlords; or, it may be stated in this way, 80 per cent of the land is filled by tenant farmers. This seems undoubtedly that the average intelligence and consciousness of responsibility is relatively less than when more of the land was inhabited and filled by the actual owners. One of the most important factors in the needed improvement of rural life must be the acceptance of a full and just share of responsibility by all the owners of the farms."

"Healthful and attractive rural schools are absolutely essential to the physical, mental, social, economic and moral well-being of the children themselves, and to the life and welfare of the nation as a whole. What is Needed. "The health care of rural school children should include at least the following: "1. School houses sanitary and attractive, well ventilated, lighted, cleaned and equipped within and without with the health essentials. "2. Teachers better trained and better

"Billy" Sunday Likens Sin to the Brambles and Thorns

Mr. Sunday preached yesterday afternoon on the following text from Isaiah 55:12: "Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree."

In the text God has given us two contrasting pictures. A thing is made clearer by contrast. On the one hand we see the pictures of desolation, and over against that we find a scene of thrift and happiness. There were no thorns or briars in this world until sin gained a foothold. When the devil came he brought brambles and thorns, and sinners in trouble ever since. When thorns and briars cover the field nothing can grow—everything else is choked out by the weeds and thistles. You're a fool to pluck brambles and thorns when you know they mean distillation, and the pretty flowers of happiness and contentment and virtue are to be so easily gathered.

Suppose the only ones in Omaha were sinners, and then you would see what would happen to virtue. If you would rather have misery and trouble and briars and thorns, you can take the devil and go to the devil with him. Every bad man makes it easier for the devil to come in on Omaha and to send more souls to hell, and every good man makes it harder for him to do business in your city. I believe that the people of this state, if the question were put up to them squarely, would wipe out the saloons in a jiffy. I haven't anything against the bartender or the little saloonkeeper, personally. I'd help either of them if they were down and out, just as I would help any other man who is down and out. But you can take it from me that I am after booze and those who make it to the limit. "Saloons Will Close."

I believe every saloon in this commonwealth will soon have to close up shop, just as I am sure that in every other part of the country we are going to see this weapon of the devil smashed. Just think how every hellish thing is hatched and hidden in the saloon—thieves, gamblers, prostitutes, graft, corruption, wickedness, of all kinds. The life of a bad man is more of a curse to the place in which he lives than a mass of matted thorns would be in a field. His vote, his indifference helps to shield and shelter that which would tear down a home. His life is a curse. Nowhere can we find a bad man compared with anything good—always something worse, less and devilish. You will notice this in reading the First Psalm. On the other hand is a simile for the good; man—always something good—salt—and the palm tree. The chapter from which my text is taken is full of pictures, which are meant to show the blessedness of righteousness. There are enough pictures in one chapter from the Songs of Solomon to keep an artist busy the rest of his life. Take the Bible and go through it carefully and see for yourself, see that God wants us to realize that being religious in the way the Bible teaches makes us the brightest and happiest of all kinds. The life of a bad man is more of a curse to the place in which he lives than a mass of matted thorns would be in a field. His vote, his indifference helps to shield and shelter that which would tear down a home. His life is a curse. Nowhere can we find a bad man compared with anything good—always something worse, less and devilish. You will notice this in reading the First Psalm. On the other hand is a simile for the good; man—always something good—salt—and the palm tree.

Like Christmas Trees. It was covered with blossoms, snow-white, star-shaped, symbolizing purity of the Christian. You can recognize them by their conduct, speech and spirit. It would keep the most persevering hypocrite busy the whole of his life counterfeiting real Christians. True Christianity can no more be doubted than the sunshine. Madame Guyon turned the battle into a palace; Bunyan turned Bedford's little jail into the anteroom of heaven; Paul turned his prison chains into links of gold; Jerry McAuley turned Sing Sing penitentiary into a paradise. Christianity is the great remedy. It will pull our guilty tongues. It will yank the champagne and beer out of your cellars. It will tear the cards off the table and put the Bible there. The twigs would bend any and every way. Almost impossible to break them. They are as strong as unbreakable as leather, with bright green leaves, red berries, white blossoms, just the thing to weave into garlands. Garlands have always been the symbol of victory. Victory should always be the slogan of the Christian. It is not the will of God that we should spend much time under the Juniper tree. It is our privilege to triumph over the world, the flesh and the devil. "I can do all things through Christ, who strengtheneth me." Then nail your flag to the mast and go to it in the name of the Lord. There are some lessons in the two trees. Thank God that he does not speak of Jesus Christ going in this old sin-cured world, it pulls up thorns and briars. It does it in individuals, in churches, in cities, in nations. The warfare against sin is not hopeless. Not only will there be a turn in the tide for the better, but we will overthrow the devil and his angels. Righteousness will pour its black river of fire and destruction over the earth. The thorn shall not blight forever. Righteousness shall cover the earth. Give Jesus Christ's religion a chance. You will see no drunkards reeling down the street. No girl will sell her virtue. He will make out of us whiskey-soaked, swearing, degenerate, degenerate, Sabbath-breaking, miserable world a paradise. The war against evil is not hopeless. The devil will be overthrown. Which are you? The thorn or fir? The briar or myrtle?

Who will come up the albat today? (Copyright, W. A. Sunday.)

PATERSON CAMPAIGN MAKES BIG INCREASE IN CONVERTS

"Billy" Sunday's campaign last spring in Paterson, N. J., was responsible for an increase of 32 per cent in the number of converts secured within the boundaries of the Presbyterian synod of New Jersey in the year ending April 4, according to figures presented to the meeting of the synod in Atlantic City this week. According to the report of the committee on evangelism, submitted by Rev. Dr. H. R. MacCauley of Paterson, 8,543 converts were obtained during the year ending April 4—Easter Sunday—last. This was an increase over the previous year, approximately a gain of 16 per cent. Declaring that the revival spirit of the "Billy" Sunday campaigns held in Paterson and Philadelphia early this year was responsible for the showing, Dr. MacCauley presented detailed figures showing the gains made by the individual presbyteries. These were as follows: Newark, 1,377, an increase of 219; Jersey City, 1,683, an increase of 488; West Jersey, 1,420, an increase of 324; Elizabeth, 701, an increase of 227; Morris and Orange, 862, an increase of 289; New Brunswick, 862, an increase of 408, and Newton, 263, an increase of eighty-three.

Paterson was used to make flooring for decks of ships, put under the feet of people to walk upon; it was not only put where it could be seen and admired, but in humble places where the storm could smite it and the sun scorch it. Religion is not only the most beautiful and helpful thing in the world, but when one truly saves it truly saves his soul. Time asking God to put them in the limelight. When we are truly the Lord's we will be as ready to sing "Where He Leads" as "When the Roll is Called." The stone that lies the lowest in the foundation has a bigger job than the flagstaff at the summit. Look at the myrtle tree. It was an evergreen tree. Neither weather nor season affected its looks. I would believe the millennium were here if people looked happy in prayer meeting and in society. There was nothing to make one think of the ground hog until he saw the myrtle tree. The real Christian never backslides. He is truly saved or he never saves. The myrtle had a very sweet scent, peculiarly its own. Could tell in the dark when near it. There is a fragrance about real Christian character, something that's not killed by suffering or misfortune. Some of the most Christlike people I have ever known have been great sufferers.

Like Christmas Trees. It was covered with blossoms, snow-white, star-shaped, symbolizing purity of the Christian. You can recognize them by their conduct, speech and spirit. It would keep the most persevering hypocrite busy the whole of his life counterfeiting real Christians. True Christianity can no more be doubted than the sunshine. Madame Guyon turned the battle into a palace; Bunyan turned Bedford's little jail into the anteroom of heaven; Paul turned his prison chains into links of gold; Jerry McAuley turned Sing Sing penitentiary into a paradise. Christianity is the great remedy. It will pull our guilty tongues. It will yank the champagne and beer out of your cellars. It will tear the cards off the table and put the Bible there. The twigs would bend any and every way. Almost impossible to break them. They are as strong as unbreakable as leather, with bright green leaves, red berries, white blossoms, just the thing to weave into garlands. Garlands have always been the symbol of victory. Victory should always be the slogan of the Christian. It is not the will of God that we should spend much time under the Juniper tree. It is our privilege to triumph over the world, the flesh and the devil. "I can do all things through Christ, who strengtheneth me." Then nail your flag to the mast and go to it in the name of the Lord. There are some lessons in the two trees. Thank God that he does not speak of Jesus Christ going in this old sin-cured world, it pulls up thorns and briars. It does it in individuals, in churches, in cities, in nations. The warfare against sin is not hopeless. Not only will there be a turn in the tide for the better, but we will overthrow the devil and his angels. Righteousness will pour its black river of fire and destruction over the earth. The thorn shall not blight forever. Righteousness shall cover the earth. Give Jesus Christ's religion a chance. You will see no drunkards reeling down the street. No girl will sell her virtue. He will make out of us whiskey-soaked, swearing, degenerate, degenerate, Sabbath-breaking, miserable world a paradise. The war against evil is not hopeless. The devil will be overthrown. Which are you? The thorn or fir? The briar or myrtle?

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A saint or a sinner? A Christian or an infidel? Well, Lord, we've been trying to draw a few pictures from Your word. Bless what we have tried to say. Lord, You know which is fir or briar; the saved or the lost, the benediction or the curse. Never mind, Blessed Lord, we know You can set us right. You can set us free. Hallelujah! God, we're so glad to see the thousands turn toward Thee. Bare Thy arm, help us, hear us, Lord, we pray. Who will come up the albat today? (Copyright, W. A. Sunday.)

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Pet Stock Fanciers To Form Association

Admirers of pet animals are planning to organize a local association of pet stock fanciers, such as already exist in many other large cities. For that purpose, a meeting will be held Monday evening, November 1, at 8 o'clock at Hotel Rome.

C. S. Gibson of Detroit, who is secretary of the National Pet Stock association and a well known fancier among pet stock folks, will be present and will speak.

U. P. Wigg, 1018 Union street, is chairman of the committee arranging for the meeting. "Omaha has many people interested in pets," he says. "The contemplated association would include both men and women, who are interested in dogs, cats, Belgian hares, rabbits, guinea pigs, goldfish, fancy birds and all other kinds of pets." The organization meeting, a week from Monday evening, at the Hotel Rome, will be open to all residents of Greater Omaha, Benson, Florence, Council Bluffs and neighboring towns, who wish to start a local pet stock club and hear Secretary Gibson talk.

GERMAN RELIEF SOCIETY IS TO MEET WEDNESDAY

The women of Omaha who have been doing relief work for the Germans and Austria-Hungarians will meet at the Musikverein Wednesday afternoon at 2:30 to consider further plans. These women raised \$5,207.67 from the sale of iron rags. Of this sum \$1,800 was sent for relief work in Germany, \$1,500 for relief in Austria-Hungary and \$1,900 to the German Alliance of Nebraska Relief association.

WOMEN SAUXILIARIES MEET

Will Hold Sessions in Connection with the Second Annual Synod.

BUSINESS MEETING THURSDAY

In connection with the second annual meeting of the synod of the province of Episcopal churches in the northwest, the women's auxiliaries of Nebraska and of the northwest, will also hold meetings in Omaha Wednesday, Thursday, Friday and Saturday.

The semi-annual convention of the woman's auxiliary in Nebraska will hold its semi-annual meeting at Trinity parish house Wednesday at 2 p. m., following a luncheon at 12:30. The Provincial church of the woman's auxiliary will hold its business meeting Thursday at 9 a. m., at Jacob's hall. It will be preceded by a communion service in the cathedral at 7:30. Bishop Arthur L. Williams will be celebrant, with Dean James A. Tancock, assisting. There will be an all-day meeting of the Provincial church of the woman's auxiliary at Brand Hall, beginning promptly at 9 a. m., Friday. Subjects for discussion will include: "The Apportionment," "United Offering," "Missions Outside the Province," and other topics pertaining to the work of the woman's auxiliary. At 4 p. m., all the visiting women are invited to take an auto ride, arriving at the deanery for 6 o'clock tea. The sessions of the woman's auxiliary will close with a business meeting in the cathedral chapel at 9 a. m., on Saturday, Junior conference at 10.

A "For Sale" ad will turn second-hand furniture into cash.

Scores of People Are Taking Advantage of The Most Gigantic Cash Piano Deal Ever Made in The City of Omaha

Schmoller & Mueller Had the Money—The Manufacturer Had The Pianos—We Traded Our Cash for His Pianos!

A large Piano Manufacturer, making strictly high-grade, standard Pianos, called on us lately and stated he was overstocked with Pianos and needed financial help. He had hundreds of his high-grade, standard Pianos on hand and made us a proposition for spot cash. We in return made him a counter proposition, which he accepted—that enables us to save the purchaser from one-third to one-half on a strictly high-grade Piano.

Remember that these are the finest Pianos made; they were never sold below \$450, some as high as \$700 and \$800. We closed the deal for spot cash. The Pianos have been arriving daily, and not having sufficient room in our building to store them, we have inaugurated this enormous money-saving sale.

We fully realize that nothing else but the low prices will move the Pianos, and move them at once. During this sale we are in position to save you from \$125 to \$175 on a Piano or Player Piano of the highest grade. Therefore, Mr. and Mrs. Piano Buyer, it will pay you to travel many miles to attend this gigantic money-saving sale.

These are brand new Pianos (not shopworn), reliable instruments, not a blemish on them, and are actually going at prices that will enable the most humble family to purchase one of these beautiful instruments.

This \$375 Upright Piano. Save from One-Third To One-Half On Any Piano You Buy. This \$365 Upright Piano. Now on Sale at \$178. Now on Sale at \$155.

Just the Piano You Want, at Just the Price You Want to Pay. Here Are Samples of the Reductions You May Expect to Find:

Former Price	Sale Price	Former Price	Sale Price
\$400 Upright	\$195	\$450 Upright	\$215
\$475 Upright	\$235	\$500 Upright	\$265
\$350 Upright	\$165	\$300 Upright	\$145
\$250 Upright	\$115	\$500 Upright	\$258
\$550 Upright	\$287	\$600 Upright	\$338

Attractive Player Piano Values:
\$450 Player Piano, Sale Price... \$195
\$550 Player Piano, Sale Price... \$290
\$600 Player Piano, Sale Price... \$325
\$650 Player Piano, Sale Price... \$350
\$700 Player Piano, Sale Price... \$275

And hundreds of other new and used instruments too numerous to mention. All Pianos are marked in plain figures. Payments to suit your convenience. Pianos for rent, \$3.50 a month and up.

Schmoller & Mueller Piano Co., 1311-13 Farnam St. Omaha, Nebraska

The Oldest and Largest Piano House in the Middle West. Headquarters for Victrolas and Grafonolas

Do You Know That "Harvey" Green

Has purchased the Getten Drug Co., 16th and Howard Streets, and will conduct same under the firm name of Green's Pharmacy

Yes, it's the same "Harvey" Green that conducted that high class Pharmacy at Park Avenue and Pacific streets for so many years, and it is his aim to make his new big downtown store the best in service and quality that Omaha has ever had.

Come in and get acquainted. Don't forget the name.

Green's Pharmacy 16th and Howard Sts. Phone Douglas 846.

Engravings Electrotypes Stereotypes Designers Retouchers Photographers All Under One Roof

None of 'em are in it at fun-making with the Katzenjammers, Happy Hooligan and little Snookums.