Burr and the Bertral.

It is said that when Aaron Burr was

was held there and large numbers of the

student at Princeton a great revival

preaching here for ten weeks.

students were converted.

What Sweetheart Tried for Pimples

Stnart's Calcium Waters Proved Magic-They're the Most Effective, Quick Blood Cleanser and Beautifier Known.

TRIAL PACKAGE MAILED PRESI. The difference in the appearance of the akin, after a few days' use of Stuart's Calcium Wafers, is startling. They are without doubt the greatest akin beautifiers in existence, and the most effecttve eradicators of blood impurities known



Tell You Stuart's Calcium Wafers Are Wonderful Beauty Makers."

to science. Everybody knows or ought to know that impurities in the blood cause most of the poor complexions, the pimples, the red spots, the muddy skins, the boils and skin eruptions. Once the blood is purified, all these beauty destroyers disappear, and a complexion results which no face treatmeint can ever pro-

Stuart's Calcium Wafers are wonderful for this purpose. One of their ingredients, calcium sulphide, is in itself the quickest and most effective blood cleansever known. Start taking Stuart's Calcium Wafers today and your mirror in a few days will show you that your dream of a fair and beauteous face' is coming true. Buy a box of them from your druggist today, 50 cents. If you want to try them first, mail coupon be low for a free trial package.

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F. A. Stuart Co., 304 Stuart Bldg., Marshall, Mich.: Send me at once, ny return mail, a free trial package of Stuart's Calcium Wafers.

CityState

How to Save Your Eyes

Try this Free Prescription.

Try this Free Prescription.

Do your eyes give you trouble? Do you already wear ayesiasses or speciacies? Thousands of people wear these with them. You may be one of these and it is your duty to save your eyes before it is too late. The eyes are necessary dispanses with them. You may be one of these and it is your duty to save your eyes before it is too late. The eyes are necessary of the extreme that have an any other organ of the extreme that have an any other organ of the extreme that have an any other organ of the extreme that have an any other organ of the extreme that have an any other organ of the extreme that have an any other organ of the extreme that have a trained eyes and finally other eye troubles that threaten partial or total bilindness. Eyesiasses are merely protectiones, they never cure. This free prescription, which has benefited the eyes of so many, may work equal wonders for you. Use it a short time Would you like your eye troubles to disappear as if by mastic? Try this prescription. On to Sherman & McConnoll's or any other wideawake drug store and get a bottle of Bon-Opto tablets; fill a two ounce bottle with warm water, drop in one tablet and allow it to thoroughly dissolve. With this liquid bathe the eyes two to four times daily. Just note how quickly your eyes clear up and how soon the inflammation will disappear. Don't be afraid to use it; it is absolutely harmless. Many who are now bilind might have saved their eyes had they started to care for them in time. This is a simple meatment, but marvelously effective in multitudes of cases. Now that you are now bilind might have saved their eyes had they started to care for them in time. This is a simple meatment, but marvelously effective in multitudes of cases. Now that you are now bilind might have saved their eyes had they started to care for them in time. This is a simple meatment to the continuously effective in multitudes of cases. Now that you can to save your eyes and you are likely to thank us as long as you live for publishing this

time when you purchase a watch at LOFTIS and our prices are always lowest. Leftis Beicher Diamend Ring





"Thou Art Not Far from the

on the topic, "Thou Art Not Far From the Kingdom of God." He said: Text: "Thou Art Not Far From the Kingdom of God."-Mark xii, 34.

A person may be very near the Kingdom and yet be lost. Of all sad cases of spiritual ruin nothing, to my mind, is more distressing than that of one who has been brought to a

troubled conscience, and has come near to the Kingdom, and yet finds himself without. Of all disasters at sea, none is so

silhouetted against the blue sky as a siah," I've no respect for him. He's a background. What became of the young lawyer to whom Jesus uttered these words I do not This young man belonged to a profes know. Whether he entered the Kingdom sion. No man is more exposed to assaults to which Jesus said he was so near we of infidelity and is more prone to sceptiare not told, but I presume he did not; cism than a lawyer. He lives in an atfor if he had, I think the Bible would mosphere of argument. He is moved by

opportunity let it pass by. There is something to me so attractive have blazed for God. about his stilltude toward Jesus, that is so suggestive at this time, that I have the kingdom of God than the man who chosen this text.

You Must Accept Chelst. Until you accept Christ and are born again by faith in Him, you are out of the Kingdom. The moment you accept Him and are born again you are in the

The difference is not one of degree, but of kind. Between a living and a dead person the difference is one of kind. There are no degrees of salvation. I am aware that this is repugnant to some minds.

In the cathedral at Strasburg there is a clock so wonderful that some of the ignorant suppose it to have been fashioned by the fingers of angels

It is said that the man who made that clock was not paid for his work, and was angry, and crept into the place at night and went into the tower and touched a secret spring in the clock.

The clock ceased to run. The cock for got to crow, the milkmaid failed to trip along her way, the anvils did not clang and the apostles did not march in solemn

Then they paid the man and he went and put his finger on the secret spring, and the clock began to move.

Then the cock crowed, the milkmale tripped on her way, the anvils clanged and the apostles marched to solemn pro-

The clock would stop or run at the touch of the maker's fingers on the secret spring. The clock was an automaton, and when the man touched the spring it moved.

You are not an automaton, but what you lack is the secret touch of God in your life. When that touch is applied you'll become all that God intended you

She said: "I'm ashamed that you won't

go with me. I've helped you to get all that you've got, yet you pay more attention to others than to me."

He said: "I'd go to the meeting, but I ve got to milk the cows." That was his

She said: "We'll pitch in and help you to milk the cows." And they did it. He drove with her to town, and when he got there he said: "I'd be willing to go to the meeting with you, all right, but

my clothes aren't good enough." "They're good enough for you to wear to lodge," she told him, "and they're good enough for you to go around to the neighbors on Sundays."

"Well," he said, "they aren't good enough to wear to church."

"Then we'll go into the store and ge you some clothes," his wife said. They went into the store and bought suit, then she said: "Now let's go to the

meeting." "No," he said, "it's too late now, It's \$:50," So they didn't go. Next day they helped him to mill again and the man and his wife started

for town in the evening. When they got there he said: "See that man over there? He owes me \$10 and I must go and see him." "But it's only \$10," she said. "That's

not much-you own 3,000 acres, and it's well stocked and we have money in the "Yes," he said, "but I'm going to get that money." And he dogged if he didn't

She said the next day: "I'll give you just two days. I'll cook up a lot of stuff, and then I'll never fry another egg or boil or bake another thing until you go

go to get it.

to church." She flew around and cut the heads off the chickens and turkeys and taked cakes and ples and little flat biscuits. They had a great feast for three days, then

the supplies began to play out. Wife Starved Him Into Heaven, began to bring bones to the table and when there was no butter left on the plate she brought the plate.

He stuck for two days and then he said: "Come-be sensible. Cook me a dinner, I'll go to church."

"No," she said. "You've fooled me too often. You've got to go first." They drove to town and hitched the horse, and as they went up the church steps, she said afterwards, her beart nearly burst out of her dress, she couldn't believe that she was really going to get him into the church.

But they went in, and went down the aisle and took seats. When the invita-

Kingdom," is "Billy's" Topic

"Billy" Sunday preached Saturday night, and fell on his face before Jesus, and

was saved. Then they went home and raided the hen roost and had one glorious feast. When I saw him again he said: "Well 'Bill,' I'm on the road to heaven.

My wife starved me into it." He was thinking seriously. He was moved by reverent inquiry. Some say: "If you want to lead me

God convince my reason." I have all respect for the doubting man who is in earnest. But the man with a modicum of sense and a big lot of selfconceit, who questions when he doesn' pitiful as that in which the vessel goes know any more what he is talking about down within sight of the shore, and the than a dog knows about astronomy or passengers can see the towers and spires than a tom cat on the backyard fence of the seaport city of their destination, knows about the oratorio of "The Mes-

have said so, and not leave us to guess no emotion of faith, whether a man who came to so great an And yet the legal profession has fur-

nished some of the brightest lights that I don't know a man who is farther from does not think seriously.

Talmage was educated to be a lawyer, and so was John G. Finney trained for the law-Finney, whose preaching is responsible for the religious condition of or give testimony, no. I can do the Central and Western New York to this

Once when he preached the chief justice of the New York supreme court of appeals was in the gallery; and as Finney preached the chief justice said: "If I were sitting in that case, I'd have

to decide for him. Finney preached on, and the chief justice said to himself;

"If he came before me with a case like that I'd take it from the jury and find for his sido." Finney preached on, and the chief got up and picked up his-coat and hat and

walked down from the gallery and went to the platform. He said: "Mr. Finney, if you care to interrupt your sermon and give the invitation, I'll lead the way."

Finney stopped right there and said: 'My friends, the chief justice of the supreme court of appeals will lead the yard where he had left his father asleep, way to Christ. How many of you will

In twelve months over 10,000 men had plot. come into the Kingdom, among them nearly every barrister in New York. He attached more to the spirit than did to the letter of the law. He was willing to live up to the light

Christ and High Church People..

We have too many people reducing re-ligion to an ethical code. If Jesus Christ were on earth today, and if He would delgn-I don't know that He would stop to do it-but if He would deign to notice high church people He would say: "Thou art not far from the Kingdom of God." No honest man or woman is left in the dark. Some skeptics are argumentative They are religious pugilists. Their hands are against every man.

Stop fighting against every man. Stop fighting sainst God-you are a fool! "Thou art not far from the Kingdom word? If I stood up here and asked you of God." Hang your hopes on the cross, to be a thief, if I stood up here and where your mother hung her hopes, and asked you to be a drunkard, if I stood where thousands have done here in Omaha.

Morality Didn't Save Him. This young man was amiable and he a gentleman from head to his feet, but here and ask you to be Christians, you that wouldn't save him. He was an up- is true in a hundred ways, but I must in that profession are the most precious, most mendacious, two-by-four four- you

flushers on earth. to save him. They brought him near, stay in. but they did not bring him in and they can't get you in.

It doesn't make any difference whether you are moral or whether you are not; so long as you are out of the Kingdom

This young man was not a boose-hoister He didn't go down the line so fast you couldn't see him for fog. He didn't knock the collar off a glass of suds and put it under hig belt and try to drink the bunch under the table. He was a good man. If morality would have saved him, Jesus

Christ would have said so. I'll never save you. I'll venture that no man or woman looking into my face is living according to a higher standard of morals than that

young man, but that didn't save him and that won't save you. Understand me; I think his morality and his gentility were in his favor. Jesus

said that the publican and the harlot would precede the moral man into heaven. What He meant was, that it isn't so hard to convince a publican or a harlot that he or she needs Jesus Christ.

It isn't hard to convice a drunkard or a down-and-outer that he's all wrong and needs to get right; but it is hard to convince a moral, virtuous, respectable and again.

In the days of Jesus the hardest people to win from sin were the respectable and refined. The same is true today. The last people to come into the Kingdom of God are the refined, respectable and virtuous men and women.

the best thing outside of religion, but it of Peru. isn't religion and it isn't enough. You must confess Jeaus Christ.

God's Law the Compass. You may say to me, "Isn't that a small thing to keep me out of heaven?" I've never had the audselty to sit in

judgment on the decrees of God. The only law of salvation I know is His law. You wouldn't think of getting on a ship without a compass, to cross the ocean. With a compass, it can go to Liverpool and not deviate two miles from its route unless driven out of it by storms.

God's law is the compass; the plan of redemption is the best thing. That's why God gives it. It's the only thing. There is only one other way mention in the Bible by which men might be saved.

and that, is by the keeping of the whole law. But we can't keep it now. The old law said, "Thou shalt not com. mit adultery," but Jesus said: "Whosoever looketh after a woman to lust after

her, hath committed adultery in his heart chain in order to be free. You don't have to commit more than one sin to be a sin

This man doesn't lie, but he commits adultery. This man doesn't commit adultery, but he blasphemes. Sinners, whether great or small.

It is said that in that revival at Prince ton three men who afterwards became presidents of the university were con-

Burr listened to the preaching and be

same very much concerned. He went to a nember of the faculty and consulted him about it, asking whether he ought to give "I think I would wait, Mr. Jurr." he was told. "I wouldn't be carried away

by the excitement if I were you." Aaron Burr is in hell at this minute He dipped his pen in infamy and wrote his name beside that of Benedict Arnold. A great many people suppose that after they have accepted Jesus Christ as their Savior, made a public acknowledgement of Him as such and joined a church, that

that is all there is to a Christian life. Well, there is something more, that omes by way of experience. I am one of the kind that believes that there are con stant and increasing blessings to be had if you will pay the price, but it costs something to know the fullness of God's power and to be able to have God answer Your Drayer.

Dying Mother and Gambler. Years ago Mr. Moody was holding a meeting in Chicago, when a man got up and said: "May I say a word?" Mr. Moody said: "If you wish to argue

preaching here.' The man told this story: His godly father died, and the care of the family rested upon the mother. The young man was wild and kept bad company. Finally he left home. One night as he

sat at a gambling table they handed him a telegram, and it said his mother was ill. He got up and started out, but his baser nature asserted itself and called him back.

"No," he said. "I won't go. I won't yield to weakness; I'll stay.' A short time later he got another message. It said: "Your mother is very weak. She is constantly calling for you.

He went then. It was night when he reached the village where she lived-a beautiful night. He left the train and started towards the house. His way lay past the grave-

and it was only natural that as he came to it be should look towards the family In the bright moonlight he saw the white stone glistening there and beside it he saw a new-made mound. He had

come too late. He leaped over the fence and ran to the grave and fell upon it and cried: "Who'll pray for me now, mother's

He lay there and sobbed in his anguish until he fell into a sort of a sleep. Men found him there and carried him to his home and laid him upon the bed from which his mother had gone to glory. Again he sobbed, "Who'll pray for m now that mother's dead?" Christ through the prayers of the mother who was in her grave.

Why Don't You Come? O why don't you come? If the church embers would only work and pray as they should! Some of you are not worth the powder it would take to blow you up. If I had shown as little interest in this revival as some of you have not one person would have come down these

aisles. The love of God has helped to bring was moral, of sound principle. He was you to your present state of mind. I right man, but that would not save him. go on. God is so good to you. You are Some of the best of men are in the alive today, not dead. God has been legal profession. And some of the men patient and has been waiting for you to come to Him; He is slow to turn against

"Thou art not far from the kingdom But his good qualities were not enough of God," but it's a dangerous place to

It isn't far from where you sit, but it's a longer journey than you've ever undertaken yet. Only from there to here-but it takes more nerve to creas that distance than it took for soldiers to face the guns of the confederacy. You are near the kingdom, but you

are still outside. You ought to come in for the sake of your influence. There are men here at this minute with all of their financial, social and commercial influences against God. I

hope they will have courage to come. It is said that Cortez conquered Mexico. Pizarro helped to accomplish a similar result in Peru, but he and his little band met reverses and became a defeated, troubled band of adventurers. Some of their friends heard of their plight and sent a rescue vessel to the Isthmus of Panama. It carried food and they were asked to give it up and go

"Come," they said to Pizarro and his men, "we have comforts and we come to take you home to greater comforts." It is said that Pizarro took his sword and drew a line on the sand at his feet.

He said to his men: "On this side of the line are Cuba and Spain and our home and our wives and our children and comforts-and shame. refined man that he needs to be born On this side of the line are hunger and privation and possible death and Peru and honor.'

> He jumped across the line "I am going to Peru," he said. His chief lieutenant followed him; then,

one by one, the members of his little band. What happened, old Prescott will Your morality is to be admired. It is tell you in his story of Pizarro's conquest Only a Line Divides Them.

Just one thing divides you people here tonight. You are either across the line of safety or you are outside the kingdom of God. Old or young, rich or poor, high or low, ignorant or educated, white or colored, each of you is upon one side o upon the other.

The young man who talked to Jesus did not let an infidel persuade him and neither should you. The time will come when his head will

lie on his pillow and his fevered head will toss from side to side. The time will come when there will be a rap on the door.

"Who are you?" "Death. "I didn't send for you. Why do you come here?" "Nobody sends for me. I choose my

own time. If I waited for people to send for me I would never come." "But don't come in now, Death." "I am coming in. I have waited for a long time. I have held a mortgage on you for fifty years and I've come to fore-

"But, ah, Death, I'm not ready." "Hush! Hush! I've come to take you You must come.' "Death! Death! Go get my pocketbook, there! Go get my bank book! Go get the key to my safety deposit box!

What has produced this state of mind? Take my gold watch, my jewelry, and

Preaching. There has been preaching in my lands, my house, everything I've got, this city for years. There has been I'll give all to you if you'll only go!" But Death says: "I've come for you You can't stand before God and plead I don't want your money or your land or

anything that you have. You must come with me." "Death! Death! Don't blow that lex

breath upon me! Don't crowd me against the wall! "You must come. You have a weekyou have five days-you have one dayyou have twelve hours-you have one hour-you have thirty minutes-you have ten minutes-you have one minute-you have thirty seconds-you have ten sec-

"Till count them-one-two-three-four -five-six-ha! ha!-seven-eight - nine -

He's gone. Phone for the undertaker Carry him to the graveyard. Lay him beside his mother She died saying: "I'm sweeping through the gates, washed in the blood of the

Lamb. He died shricking: "Don't blow that cold breath in my face! Don't crowd me

against the wall! while you preach. O. God, don't let that old infidel keep "In this world there is no hope for us out of the kingdom of God. But beyond I will see you of that I am Who'll come into the kingdom of God?

Come quick-quick-quick, you until we meet again." (Copyright, W. A. Sunday.) Written upon dainty note paper, deli- may be accepted at face value. cately perfumed, this letter came to CHURCHES OF DULUTH WANT 'Billy' Sunday from an Omaha woman, SUNDAY CAMPAIGN THERE whose name, of course, is withheld.

But it didn't even reach the eye of Mr. Sunday, being sifted out with a great A telegram to "Billy" Sunday, received mass of other letters that "Billy" has from W. L. Smithies, president of the no time to read. Interchurch council of Duluth, says: "Our intense anxiety that Duluth and sur-**FULLERTON HAS SOME** rounding country have the impulse and

"Billy" Sunday Gets

Love Letter from

an Omaha Woman

"My Dear Mr. Sunday: Before you

tractors and in my heart I beld many

thoughts against you. Since you have been here I have not missed a single

came to Omaha I was one of your de

TRAIL HITTERS ALSO uplift of your campaign Impels us to ask if you can wire us a date. We want to William Asher, husband of Mrs. Asher, prepare. If you can't wire date, will you grant committee twenty minutes in Chiof the Sunday party, and formerly a member of the party himself, who is cago Monday next?" Mr. Sunday will probably see the committee in Chicago, now holding a revival at Fullerton, Neb., where he will stop Monday to meet the called for trail hitters Friday evening Chicago committee arranging for his for the first time and had fifty-seven campaign there, opening January 1, 1917.

Believe Bible or Confess Yourself an Ass, Says "Billy"

Members of "The Girl from Utah" company stood in the wings at the Brandels theater during the noon service conducted by "Billy" Sunday and Homer Rodeheaver, "Rody" asked those on the service, dear. I have never spoken to stage to sing one phrase of "Brighten you, nor shaken your hand, but, oh, I the Corner," but he alone had to sing that portion of the song. The stage folks "Why has this fate been reserved for did not seem to know the selection. Even me, to love and love with my whole soul Stage Manager Porter's voice could not and lose? For soon you will go away be heard,

from Omaha and then I will face a blank | Eight men went forward and grasped wall of misery and despair. Before you Mr. Sunday's hand when the invitation

came into my life I was a man-hater, was extended to hit the trail. And now, to meet the one man in all Mr. Sunday spoke of the evidence he the world whom I can love and to know has found to warrant acceptance of the that he can never be mine. It is terrible Bitle as the word of God. He referred to and I don't know what I shall do. I am records of men who lived before the wretched. All day I live just waiting for last of the apostles died and he averred the moment when I shall see you at the that the origin and sacredness of the Tabernacle and devour you with my eyes Bible cannot be disputed.

"You have to believe the Bible or confess you are an ass," exclaimed "Billy." He said he accepts God's own word on sure, and it is my comfort. Farewell, this matter, but added that the doubting dear, and may every blessing rest upon one may find convincing evidence that the warnings and miracles of the Bible This was the last of the series of the noonday meetings at the Brandels thea-

Try This for Neuralgia.

Neuralgia is a pain in the nerves. Sloan's Liniment penetrates and soothes the aching nerves. Get a bottle now, All druggists.-Advertisement.

TABERNACLE USHER FAILS TO SELL SUNDAY INSURANCE

A tabernacle usher who is in the life insurance business called at the Sunday headquaters and tried to sell "Billy" some insurance. He was informed that

BRANDEIS STORES

SPECIAL SHOWING OF LUXURIOUS COATS

Moderately Priced Plushes, Corduroys and

Novelties Fur Trimmed As always, there is ample room to choose something unique. The coats are selected to give you a comprehensive view of newness and desirability, with the attractiveness of low prices. Three

special groups arranged for Monday selling, at

Special Coats at \$10.00

Zibelines, corduroys, chinchillas, mixtures and cheviots; coats that are extraordinary for the price. This offer will meet the need of those wanting a swagger coat at a

Coats and Wraps, \$35 to \$89

The coats and afternoon wraps shown at these prices are models of genuine artistic beauty, many are luxuriously trimmed with beautiful rich furs and represent all that is newest in fine coats and WIRDS.

A Reduction Sale of Fine Tailor-Mades

Including Many of Our HIGHEST GRADE SUITS

\$198.00 Three-Piece Tailor-Made, \$139 \$169 Fine Tailor-Made at, \$125 \$149 Fine Tailor-Made at, \$119 \$135 Fine Tailor-Made at, \$98 \$125 Fine Tailor-Made at, \$89 \$98 Fine Tailor-Made at, \$69

FURS

From the tip of her crown to the edge of her skirt the fashionable woman of this season employs furs. Our fur section, new and enlarged to meet the demands, is full to overflowing of all smart furs, in

Coats, Sets, Scarfs and Muffs

Many specialties are to be seen and prices that you will wonder at, in view of the big advance that has been heralded.

Hundreds of Fur Trimmed Suits In a great presentation of smart

\$19.00 and \$25.00 Including new models of the celebrated Fashionseal Suits. A Special Showing of

Sample Suits, at \$35 We will offer for Monday's selection 120 beautiful tailored suits, including about 40 smart sample suits that embody everything that

is late and new in tailor-mades.

Afternoon Frocks, at \$25 Specially arranged for Monday selling are about 60 beautiful new silk and velvet frocks, suitable for street or afternoon occasions. Every good style, material and color be found; many of the gar-

ments have been sold as high as Dancing and Party Frocks, \$35 A dainty collection of effective gowns for the reception and dan-cing parties. Delicate tinted taffetas, charmeuse, crepe de chine and nets. Values that will be

sure to appeal.

30 ORIGINAL IMPORTED

Values Up to \$15.00

Creations produced by the best blouse designers-Samuel, Elise, Poiret, Paquin and others,

exquisite models. One of each style, no two alike. You will find just the blouse you have been looking for, at \$15.00.

Note: Come Early as These Blouses

Will Not Last Long

