

SUNDAY RAISES \$3,000 FOR MEL

Helps Charity Worker Who Was Converted at Same Place as "Billy" in Chicago.

TROTTER HAS A BAD CANCER

MEETINGS TODAY.

- 10 a. m.—Union prayer meeting at...
11 a. m.—Bible class, Dundas Presby- terian church, Miss Haxa.
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St. Joseph citizens contributed nearly \$3,000 to the support of the gospel mission as the result of "Billy" Sunday's trip to that city and sermon there Monday evening.

The mission was established by Mel Trotter, the well-known Chicago mission worker. He and Sunday are close friends and were converted in the same mission in Chicago.

"Billy" Sunday preached during the noon hour yesterday to an audience which filled the seats on the floor of the Grand- ole theater and had been held in custom in the hall.

"Billy" Pays His Respects to Omaha School Board Men

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Final Rejection of Christ is an Unpardonable Sin, Says Sunday

"Billy" Sunday's sermon on "The Unpardonable Sin," preached this afternoon, followed by his text for the last time.

Wherefore I say unto you, all manner of sin and blasphemy shall be forgiven unto men, but the blasphemy against the Holy Ghost, it shall not be forgiven unto men.

And whosoever speaketh a word against the Son of Man, it shall be forgiven him; but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

I'd like to know where your Universalist gets any ground to stand on there. I'd believe God before I would any old blatherist of a Universalist, you can bank on that.

"I say unto you, all manner of sin and blasphemy shall be forgiven unto men, but the blasphemy against the Holy Ghost shall not be forgiven, neither in this world, neither in the world to come."

"Whosoever speaketh a word against the Son of Man, it shall be forgiven him, but whosoever speaketh against the Holy Ghost, it shall not be forgiven him."

I have stretched out My hand; no man regardeth Me; I have called, and none answereth Me; I have said, "Behold, I am here," and there is no one to hear Me; I have said, "Behold, I am here," and there is no one to hear Me.

I will also laugh at your calamity; I will mock when your fear cometh. When you shall say, "Blessed is he that shall come in the name of the Lord," I shall say, "Woe unto them that shall come in the name of the Lord."

Therefore shall they eat of the fruit of their own way, and be filled with their own counsel.

The Pharisees charged Jesus with being in league with the devil. They said to him: "You have a devil. They say you are a demon."

"Why are you saying that? You are not the Son of God. You are a devil; you do what you do through Beelzebub, the prince of devils."

Jesus said: "How it that so? If what I do I do through the devil, explain why I am overthrowing the works of the devil. If I am a devil, and if what I do I do through the devil, then I wouldn't be working to hurt the works of the devil."

A house divided against itself can never stand. If I am a devil, and if what I am doing I am doing because of the devil in me, then I wouldn't be working to destroy the works of the devil, but would be working to destroy the works of God.

From that day forth they dared not ask him any questions, for they could not answer His common sense logic.

Who Against the Holy Ghost. I know there are various opinions held by men as to what they believe or think constitutes the sin against the Holy Ghost. There are those who think it could have been committed only by those who heard Jesus Christ speak and saw Him in the flesh.

If that be true, then neither you nor I am in danger, for neither has ever seen Jesus in the flesh.

Another class thinks it has been committed since the days of Jesus, but at extremely rare intervals, and still a third class think they have committed it and they spend their life in gloom and dread and are perfectly useless to themselves or the community.

And yet I haven't the slightest doubt but that there are hundreds here now in this tabernacle that come under the head of my message, who are never gloomy, never depressed, never down- cast; their conscience is at ease; they are spirits are light and gay; they eat three meals a day and sleep as sound as a babe at night. Nothing seems to disturb them; life is all pleasure and song.

If you will do me this favor, for the good I might be to you by your so doing, if you will lay aside any preconceived ideas or opinions which you may have had or still have as to what you imagine, think or believe constitutes the sin against the Holy Ghost, or the unpardonable sin, and if you will listen to me (for I have ready sermon I could ever get my hands upon on the subject, and have listened to every man I have ever had an opportunity to hear preach, and have read everything the Bible has taught on the subject).

I do not say that my views on the subject are infallible; but I will give you the result of what I have written and prayed over and what I have read and studied, and have listened to every man I have ever had an opportunity to hear preach, and have read everything the Bible has taught on the subject.

What is it? How can I commit it? How can it show itself? How may I know if I have committed it? Why will not God forgive me? He says He never will.

What is it? What is it? What is it? If swearing were the unpardonable sin lots of men in heaven would have to go to hell tonight, and there are multitudes on earth, on their way to heaven, that would have to go to hell and I would have to tell you that you never looked into the face of a man that could swear more than I could, and I think I am a dirty- low-down dog that will curse.

God never had anything but good, kind thoughts towards you, and for a man to curse God because He wants to keep him out of hell is the limit.

It's not drunkenness. There are multitudes in heaven that have crept and crawled out of the sewers of infamy and drunkenness. Some of the brightest lights that ever shined for God have been men that God saved from hell. It's not adultery.

Jesus said to the woman committing adultery: "Neither do I condemn thee; go and sin no more."

Out of Mary Magdalene He cast seven devils.

There are multitudes in heaven tonight that would have to turn for hell if adultery were the unpardonable sin, and there are multitudes on earth on their way to heaven who would have to stop and turn to hell.

It's not murder. Men's hands have been red with blood and God has forgiven them. The Apostle Paul's hands were red with blood.

Rejection of Christ. To me it is plain. It's a constant and continual and final rejection of Jesus Christ as your Saviour.

God's offer of mercy and salvation comes to you, and you say "No," and push it aside. I do not know when the time takes place in the life of an individual when you can say "No" to God (or the last time, but I do know that there is such a thing as a last call to every man and to every woman, and when a man or a woman says "No" as God's spirit strives within you in these days may forever seal your doom.

You hear the call; you go about your business; you go about the cares of home, about the requirements and demands of society, and God will keep on calling and you will keep on saying "No" until there will come a time in every man's life when God will call for the last time.

It is no special form of sin. It might be swearing, it might be drunkenness, it might be adultery or theft.

Any one becomes unpardonable if God keeps on calling on you to forsake that sin and you keep on refusing to forsake it for the last time, and if you don't, then He will withdraw and let you alone and that sin will become unpardonable, for God don't ask you again to forsake it.

Some people are too proud to be Christians. I know people in Omaha too proud to walk down these aisles and acknowledge themselves sinners. God's spirit keeps calling you to stand up before the people and acknowledge your sins, and you keep refusing.

God will keep on asking, you keep on saying "No," and God will ask you for the last time and then let you alone. God has been asking some of you men for ten or fifteen years to give up whisky, and over every sermon and better nature of your life you keep saying "No."

God will ask you for the last time, and if you say "No," God will say: "All right; if you think more of your whisky bottle than you do of me, take it and go." He will never ask you again.

It may be your adultery. You will keep refusing and God will say: "Very well; if you think more of that than Me and My salvation, take it and go."

Truth Resisted Weakens Truth

By every known law of the mind, conversion must be effected by the influence of the truth on the mind.

It is also a known law of the mind that truth resisted loses its power on the mind that resists and each resistance weakens the truth. Every time you resist the truth the next time you hear it it loses its force on your mind, and every time you hear a truth and resist the truth, then you become stronger in your power to resist the truth.

We all know this, that each resistance strengthens you against the truth. When a man hears the truth and resists it, the truth grows weaker and he grows stronger.

No matter what sermon you hear or what evidence you see, a great many men and women and any man or woman that can look upon the movements of God's spirit in Omaha in these days and steel their hearts against God must be like adamant.

There is no hope that God can reach you if, after a manifestation of His power such as I have just shown you, you haven't had to your own handkerchiefs very much since I've been here. I don't picture deathbed scenes; I try to appeal to your reason, to show you that you are only reasonable when you are righteous, and are a fool when you are not, and the only reasonable man in the world is a Christian.

You never did more reasonable thing in your life than to be a Christian, and a more unreasonable thing than to refuse to serve God and keep His commandments.

Who Can Commit This Sin? I used to think, when I first started to do this, that only a vile man, only a prostitute, only a libertine, only the offscouring scum of the earth could commit it.

Whom did Jesus warn? The Pharisees. And who were they? The best man, morally, in Jerusalem.

There is not a man or a woman in this audience that could live up to a higher standard of morality than the Pharisees attained in the days of Jesus Christ.

Who can commit it? Any man or woman that says "No" to God's offer of mercy. You may be a man down in sin, or like the Pharisees, you may be the best man, morally, in the community. You may even defend the Bible, the church, you may even be my friend; you may even stand on the street and speak well of this great campaign; but I say let Jesus try to get you to walk out publicly before the people and you say "No" to every appeal, and He will keep on asking you and here you will come when He will ask you for the last time and then He will let you alone. He will pass you by. God pity you!

What is the work of the Holy Spirit? To save your soul! No, sir. The Holy Spirit hasn't a drop of blood, not a drop.

The Holy Spirit does not save you; He hasn't a drop of blood. Jesus died on the cross for your sin. God pardons you on the grounds that you accept Jesus, but the Holy Spirit convicts you that you are a sinner and He takes the sermons, the messages, the prayers of the people, the memory of your mother, and calls you to be a Christian.

The Holy Spirit brings that conviction now and God keeps bringing the conviction and you keep resisting it until the time will come when the Spirit will not come any more.

I am looking into the faces of men in this audience who for twenty years haven't had a conviction of sin. Away back yonder, twenty years ago, your wife, your baby, died. The same Providence saved your life and you said you would. But you haven't yielded to God. God called you and He hasn't called you since. You haven't had a conviction of sin.

Utter Indifference and the Death- Bed. I have never said that all unbelievers are in agony. Ordinarily a man dies as he has lived. If you know how a man died you know how ninety-nine out of 100 die. If they live without God they die without God.

I am one that doesn't get that much on these so-called death-bed repentances. If I, I think, a most miserable, good-for- nothing, low-down, unmanly, unwomanly fellow for a person to refuse to serve and follow Him in their days of health and strength and wait until God throws them on their back and shakes a shroud over them, and when the doctor tells them they haven't long to live to send for the preacher.

Let them send for the preacher. We will go. I speak for all. We will come any hour of the day or night. We will do it level best with you, sir, but you don't give us a fair chance.

You wait until the shadows of life lengthen into lines, until the death dew is on your brow, before you begin to look to God Almighty.

You haven't any use for the preacher when you could knock the white collar off your msg. of beer. You hadn't any use for the preacher when you could go to the club and gamble and drink, but why you haven't long to live you send for the preacher.

No, sir, I don't get that much on these so-called death-bed repentances. I don't say that none are genuine, but I don't get that much on them.

Verse Comforted Dying Girl. Years ago in London a girl lay dying in a house of ill-fame and they sent for a minister to come and talk and pray with her.

He stepped to her bedside and talked, and then he prayed. He looked into her face, but saw no indication of dawn- ing hope. Then he prayed again and in his prayer he quoted Isaiah 1:18: "Though your sins be as scarlet, they shall be as white as snow."

When he concluded he looked at her and she smiled and said: "Thank you, I'm so glad God said scarlet sins, for that meant mine."

All Manner of Sin. All manner of sin, God says He is ready and willing to forgive if you will accept the Christian. He offers as atonement for your sin.

Supposing you are here tonight and guilty of murder. You did it perhaps before you came to Omaha and nobody here is any the wiser. Perhaps you did it back across the sea, where you were born, or in some other state, but your blood is red with blood.

Will God forgive you? A friend of mine was preaching in a town in Iowa and a man came to him one evening at the close and the service and said: "I want to talk with you a little while. Can you give me half an hour?"

"Half an hour? I wouldn't give you the half an hour. I can't sit here and listen to talk to people as it does to preach. Can't you come and see me tomorrow? I'll give you five minutes tomorrow morning at 10 o'clock."

The man said: "If I am alive I'll be there. I came to hear you preach eight days ago. I haven't a scrap of tasted food. (The man looked as if he would die.) If I'm alive I'll be there."

And as the clock struck 10 the next morning he rapped on the door, stepped in and said to my friend as he sat down, exhausted: "I have come to tell you that I am a murderer."

My friend said: "Stop! Don't say another word. I can't sit here and listen to you and not deliver you to the authorities, for I would be an accessory after the fact."

The man said: "I know that. I'm as well posted on law as you, but I have thought that all out. I am ready to go on the scaffold after I tell you. I am ready to go behind the bars for life. I'd like to tell you that I want to get right with God and I have come to tell you the whole story, and will do anything you ask me to do."

Man's Forgiveness for Murderer. My friend said that with that understanding he would listen.

The man said that out in Colorado he had committed the murder, told the name and all the circumstances. My friend telephoned down to the county seat and the sheriff came up and he told him about it. The murderer came to the meeting that night with the sheriff and before preaching my friend said: "There is a man in this audience that has a confession to make. I am going to ask him to tell you before I preach."

He asked the man to the platform. My friend helped him up, he grabbed hold of the pulpit and told his story, and the audience seemed to shrink from him as they sat down in the presence of a murderer.

The sheriff took him down and put him in jail, then got in communication with the officers in Colorado. They found that two who would be witnesses for the state had moved away and the sheriff thought that night with the sheriff and before preaching my friend said: "There is a man in this audience that has a confession to make. I am going to ask him to tell you before I preach."

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ago, when a friend of mine was back there.

All Manner of Sin. God says He is ready and willing to forgive. He is ready and willing to forgive. And I tell you, when that mob called Him on the cross, He would have forgiven them if they had asked Him.

You can't explain God like you can that two and two make four. Certainly not.

You love your wife and you love your children—but with your sensibility, not with cold intellect.

Religion makes its appeal to your sensibility, not to your intellect. That's no argument against it. Everybody knows that the older a man or woman becomes the less and less susceptible they are to any appeal being made to their sensibilities. Everybody knows that.

Don't you know this, that seventeen out of twenty who are converted are converted before they are 30 years old?

God bless your heart, don't you think for a minute because there are comparatively few gray haired men and women saved, that that's an argument against religion. No; that's an argument in its favor.

Now, let me ask you something. How many people in this audience, who are professing Christians, Catholic or Protestant (and I include those who have come forward during the meetings), were converted before they were 30 years old?

Let me see your hands. Every man and woman in this building stand. Every man and woman that was converted before they were 30 years old sit down.

Every man and woman that was converted before they were 30 years old sit down.

All who were converted before they were 40 years old sit down.

All who were converted before they were 50 years old sit down.

If you are here tonight and 40 years of age and not a Christian, the chances are a thousand to one that you never will be a Christian.

I'll tell you something. Most people who are converted are converted in times of revivals. How many of you men and women who are professing Christianity gave your hearts to God in revival meetings, outside of just ordinary church services?

How many became Christians during special meetings? Put up your hands. All who gave their hearts to God in times of revivals stand up.

Now those who gave their hearts to Jesus during ordinary church services stand up.

Now listen! If you are here tonight and are 40 years of age and you are not a Christian, the chances are you never will be.

If you are not converted in times of a revival the chances are you won't be.

Two-thirds of all people in the church are converted in times of revival. That's God's way of doing.

That's no argument against religion. If you want facts they will stagger you. God is trying His utmost to save people and yet they are fighting against everything He brings to them.

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Headache From a Cold? Listen!

"Pape's Cold Compound" ends severe cold or gripe in few hours.

Your cold will break and all gripe misery end after taking a dose of "Pape's Cold Compound" every two hours until three doses are taken.

If promptly opened clogged-up nostrils and air passages in the head, stops nasty discharge or nose running, relieves sick headache, dullness, feverishness, sore throat, sneezing, soreness and stiffness.

Don't stay stuffed-up! Quit blowing and snuffing! Ease your throbbing head—nothing else in the world gives such prompt relief as "Pape's Cold Compound," which costs only 25 cents in any drug store. It acts without assistance, tastes nice, and causes no inconvenience. Accept no substitute.—Advertisement.

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