

### Christ Hears Cry of Poor Man and Saves Him Out of His Troubles

Friday afternoon at the Tabernacle Mr. Sunday preached his sermon on "The Poor Man's Cry." This was his text:

This poor man cried and the Lord heard him and saved him out of all his troubles.—Ps., xxxiv, 6.

This text was put in the Bible to help every man who is having a hard time in this world, for it means that what the Lord did for this poor man in trouble He will do for every other poor man in trouble, if he will only do as the poor man did. There has never been a case known where a man in trouble did as this man did without getting out of his trouble. When Jesus was here He helped everybody who sought His help. He never sent anybody away from Him with a heavy heart. The disciples sometimes wanted to send people away, but Jesus always said, "They need not depart." The only one who went away from Him sorrowful was the rich young ruler, who had so much wealth he thought he could get along without Christ, and one of the interesting stories we shall hear in the world to come will be the story of the troubles he made for himself by doing this.

What a familiar sound this word trouble has to all of us. How well we know its meaning. It is one of the words we never have to go to the dictionary to find out about. It met us near the cradle and has kept close to us ever since. Job tells us that "Man that is born of woman is of few days, and full of troubles," and he also says "Man is born unto trouble, as the sparks fly upward." There is no back that does not have its burden, and no heart that is not acquainted with sorrow. We live in a world where trouble is the common lot of all, a world where trouble is known everywhere, from the palace of the king to the peasant's hut.

This world and the one to which the wicked are to be sent are no doubt the only worlds in all the universe where trouble is known, but there is abundance of it in both. If we could take the wings of the morning and fly to the ends of the earth we should find trouble there. *Shakespeare in Cressida.*

I have been entertained in many homes in many parts of the country, and so have been able to learn something of the home life of all kinds of people, from the poor to the wealthy. I have been in some homes where everything appeared so beautiful and so pleasant that I would find myself saying, "Surely there can be no skeleton in the closet here. There is no trouble in this beautiful place," and yet very often before I took my departure I would discover that it was a home of trouble in spite of its beautiful appearance. Sometimes I would learn that a son had fallen among thieves on the Jericho road or that a daughter with a hard and willful heart had brought great trouble to her parents. Often in such homes the husband is not a Christian, and much trouble falls upon his believing wife in consequence.

There are all kinds of troubles, too, in this world of trouble. There are troubles that we bring upon ourselves and troubles that others bring upon us. Much of our trouble is due to our own imprudence, imprudence or negligence. Much of it has come through grave mistakes that we have made, and much more through indecision about matters of vital importance, but the greater part of all our troubles has been the result of sin—our own or somebody else's, for wherever there is sin trouble is the sure result. "Whoever a man soweth, that shall he also reap." There is no way of avoiding it.

The man in the text is called a poor man and what is said of him is always true of the man in trouble. Whoever is in trouble is a poor man, even though he live in a palace. Jarius was a wealthy ruler, and yet how poor and helpless he was when the word came to him that his little daughter was dead. How glad he would have given all his wealth to have had her back again. Trouble makes us all very poor, because we are so helpless against it. When Marshall Field, the great millionaire prince of Chicago, was flying with a special train, trying in vain to reach the bedside of his dying boy, how poor he was. Poor because all his wealth could not obtain for him the boon he sought. The man who fell among thieves who stripped him of his raiment, and wounded him, and left him half dead on the Jericho road, was a poor man because he was so helpless, and yet he was probably a rich man's son.

Marked by sin.

Oh, the poor people in this world. How my heart aches as I look upon them as I go to and fro where my duties call me. There are so many faces into which I cannot look without seeing the tragic marks that have been made by sin and sorrow. People in whose faces I can see the very hoof marks of the devil. Poor, helpless, groaning, crying ones, who do not want to do wrong, and yet they serve a master who drives them to it. There are times when I find my heart torn with sorrow for such as these, something like that I believe Jesus had when He stood on Olivet and stretched out His hands toward the great sinful city at His feet and said, "O, Jerusalem! Jerusalem! How often would I have gathered you as a hen gathered her chickens and ye would not!" As I walk through the throngs rushing pell-mell toward the grave and the judgment, and have the dreadful thought come to me in all its awfulness of how great are the sorrows and the troubles of the lives of those into whose faces I look, there are times when I feel almost like Jesus in Nazareth and want to cry out, "Repent! Repent! Repent!"

Many men get into worse troubles by trying to get out of their troubles in their own way. How true this is with the man who commits one crime in trying to conceal another. We are there, I heard a man say that he once told a downright lie by say he was a soldier in the army, and he said he had to tell a thousand other lies in trying to hide that one. We are so shortsighted we cannot see that we can never commit one sin and stop and are kept in the most abject fear at all times for fear we will be found out. He was a lame man, and when somebody asked the cause of his lameness he said that he had been wounded in the army. Immediately a man said, "What regiment, comrade?" "The forty-seventh," said he. "Why, that was my regiment," said the other. "What company were you in?"

Head to keep on lying. Another man said, "In what battle were you wounded?" "You can see for yourself how quick he was in a cold sweat, and how he had to keep on lying, because he couldn't find any place to stop. I shouldn't wonder if some of you don't find this just like a chapter right out of your own lives. Live in sin, he is to be like the man you have heard of who yoked himself up with a young steer. Just as he had put the other end of the yoke on his own neck to see how it would

feel the steer started on a mad gallop, and he had to get right down to it and do his best to keep from being choked to death. When any sin once gets a hold on you you are in that very same kind of a fix. Standing still in sin is as impossible as standing still in fire. All embroilers and bank wreckers begin by taking just a little money in the start, but having made the start, they must go on and take more, and so instead of getting out of their trouble by more and more dishonesty, they get deeper and deeper. The poor man in the text had probably been trying to get free from his troubles in his own way for a long while before he cried to the Lord, just as all of us have done.

**Sin Brings Trouble.** There will always be troubles where there is sin, and we don't have to read the Bible to know this. We have all found it out for ourselves, and some of us by the bitterest kind of experience. The little child soon finds out that as soon as it displeases his parents it gets into trouble. "He that would hide his sin shall have trouble enough," the Bible says, "but he that will confess and forsake it is certain of peace." "This poor man cried, and the Lord heard him, and saved him out of his troubles." If you want to know what Christian experience is, read the Psalms for they are full of it, and what you find there is authentic. You can't always tell just what Christian experience is by hearing people talk in meeting, for the reason that no man has ever yet lived who could so express himself about anything as to be clearly and fully understood.

The reason for this is that spiritual things can at best be but poorly expressed in words. Some seem to say too little, others too much; but in the Psalms we have Christian experience given in inspired language, and can much better understand just what it means. "This poor man cried." This shows that his troubles must have been very great, for when a man cries he is generally in a sorrow that is nigh unto death. "This poor man cried." He had reached a place where he had stopped trying to do anything to help himself, for he was in a place where there was no earthly prospect of his ever getting out. Despair was on his track, and he was lodged in on every side. He was in a place like that occupied by the children of Israel when they wrung their hands and cried out, "O, wretched men that we are! Why did we make the start? Were there no graves in Egypt, that we should come out to perish in the wilderness?"

**Red Sea Before Them.** Before them was the Red Sea, and behind them was Pharaoh's host. On one side was a precipice, and on the other perpendicular rocks. There seemed to be for them no possible way of escape, but there are no impossibilities with God, and it wasn't long before they were shouting and singing, "Rejoice, for the Lord hath triumphed gloriously! The horse and his rider hath He thrown into the sea!" "This poor man cried and the Lord heard him." One of the things God cannot do is to turn a deaf ear to a cry like that. He would also make a world if necessary to help the one who sends up such a cry as this poor man did.

The poor man was seeking God with a heartbreak, and whoever seeks Him in that way is never disappointed. The man wanted God's help just then more than he wanted riches or fame or honor. His soul cried for immediate definite help, and he got it. Standing up for prayers amounts to little unless the heart gets on its knees.

When men seek God aright they do it as the hungry seek bread, and as the famishing seek water; and when they do it in that way they find Him, because they comply with conditions that were made before the foundations of the earth were laid. "If thou seek the Lord thy God, thou shalt find Him, if thou seek Him with all thy heart and with all thy soul." We are told in the fourteenth Psalm where David was when the Lord heard and answered his cry. He was in a horrible pit, sinking in miry clay, from which he could do nothing to extricate himself. The more he struggled against the mire the deeper he sank into it. If he cried to men for help, nothing but the mocking echo of his own voice came back to him. As long as he looked at himself or his situation he was helpless and hopeless, and it was not until he began to look up that he could find a ray of light. His case was desperate, but he cried to Him who is always ready to help the desperate.

There is only one way to get out of the mire of sin, and that is to be lifted out of it by the hands that were nailed to the cross. Human hands might help us perhaps, if they could, but they are to short and weak. Only the hand of Christ can reach us when we fall into the devil's pit. The fact that he took David out is a sure prophecy that he will deliver you: if you will but ask Him and trust Him to do it, as David did. If the Lord were not so ready to help you and me as He was to help him, this Psalm would not have a place in the Bible. It would have no business there, because what God does for one He stands pledged to do for another.

**Travel in Meek.** Some people consider the Psalms poetry, but the very heart of them is Christian experience. The horrible pit and the miry clay are not mere figures of speech, but terrible realities in every unregenerate life. No matter where the sinner seeks, he has to travel in the mud, and the longer he lives in sin the deeper the mire becomes. Every day that he remains away from God puts him down deeper and deeper.

(Continued on Page Seventeen.)

### AS WE GROW OLDER

our minds are quite as active as in former years but our strength does not respond when we need it most; perhaps the kidneys are weak, the liver torpid, rheumatic pains or stiffened joints beset us, and we cannot easily throw off the colds that winter brings. What we need is the rich cod liver oil in Scott's Emulsion to renew the blood and carry strength to every organ of the body, while its glycerine soothes the respiratory tract, and its hypophosphites strengthen the excitable nerves.

Scott's Emulsion is a scientific food, of unusual benefit to those past fifty years—particularly during the colder seasons, it imparts warmth and creates strength. One bottle will prove its worth. No alcohol or harmful drugs.

Scott & Bowne, Bismarck, N. D. 15-36

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Lace and Organdie Veneers, values to 75c, at ..... 35c  
Lace, Embroidery, Organdie and Fancy Net Collars, values to 75c, at ..... 35c  
Feather Boas, values to \$5, special at ..... \$3.98

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Saturday

## Have Your New Corset Fitted Here



There are many advantages in having your corset fitted by our corsetières. First, they have a variety of models to select from for all types of figures so you are sure to be fitted correctly; second, we do not hurry our fitters but allow them plenty of time to take care of every customer properly. Then, we give the best values that money can buy anywhere.

*We have a complete and beautiful line of Bon Ton and Royal Worcester Corsets, and we would suggest that you see for yourself and have one of our fitters explain their points of superiority and select the one suited for your individual figure. Our fitting service is free.*

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- Other models in plain coutil, at ..... **\$3.50 and \$5.00**
- Bon Ton Corsets in back laced models for medium and heavy figures, medium high top, with sufficient fullness to allow figure to rest comfortably in corset, either sitting or standing. Long over hip and back with six heavy garters attached; extra wide graduated front steel. This is an exceptional **\$3.00**
- Models for slender figures in beautiful broche..... **\$3.50**
- Royal Worcester Corsets for slender figures, in fancy material. Free hip section, four garters attached. Special..... **\$2.00**
- Girls' Corsets in all soft boned models, a four-hook front steel, making the corset especially good for school girls..... **\$1.00**

## New Decoration and Favors for Hallowe'en Just Arrived

- Everything for decorating the table and house—Lunch Sets, Table Covers, Dinner Favors and Cards, Tally Cards, Greeting Cards, Invitations, Paper Caps, Napkins, Garlands, Festoons, Streamers and Masks of all kinds.
- For Our Little School Friends**  
Here are things you need every day that you can get without spending much money.  
Pencil Boxes, containing pencils, pens, penholder, erasers, etc., at 25c ..... **98c**
- M. & B. and Prang's School Paints. **25c**
- History Covers ..... **15c**
- History Rings ..... **5c**
- History Paper, 100 sheets for, ..... **10c**
- School Tablets, up from ..... **5c**
- Composition Tablets 5c and ..... **10c**
- Spelling Tablets ..... **5c**
- Students' Loose Leaf Note Books, up from. **48c**

## 500 Fancy Imported Tea Pots



Made of finest quality imported jetware, full gold trimmed and decorated with scroll and enamel beadwork in dainty colors.  
4-cup size (Worth \$1.00, 6-cup size (choice at..... **69c**  
China Department—Main Floor

## Candy Specials For Saturday Selling

- Fresh Home-Made Peanut Brittle, pound..... **10c**
- Our Delicious Home-Made Divinity, Brazil nut, almond and pecan nut. Regular 40c ..... **25c**
- Fresh Maple Confections every Saturday, pound..... **20c**
- Our Pompeian Chocolate Bitter Sweets and Swiss Style Milk Chocolate, nut and fruit centers. Special Saturday, pound ..... **29c**
- Very Choice Chocolate Cherries, in cream. Regular 50c, special, pound..... **39c**

We have a beautiful line of Halloween Novelties for table and party decorations.

# Women's Apparel

We have designated Saturday as Women's Apparel Day to proper advantageous purchases and collections of everything that every woman needs for her household affairs; in the afternoon the appurtenances of visit before six o'clock. In the evening the things that belong to the evening, dress, and frocks of the last hour before sleep the things that belong to the boudoir and bedroom.

## Special Lots, Dresses & Frocks

- Special choice of sport coats worth to \$15.00. One lot of the smart sport coats in cheviots, wool plushes, bouclés, etc. Every good color, made with the extra pockets, the large collars and belts. Plaids and checks also in this lot. **\$8.98**
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- Choice of 150 dresses, worth to \$15.00. Silks, serges and combinations of all colors. All sizes— **\$9.75**
- A lot of 225 beautiful afternoon frocks in serges and silks or combinations. All sizes and colors. Worth to \$19 **\$13.75**
- Dancing and Party Frocks**  
For dancing frocks, worth to \$32.50. About 30 dainty frocks for dancing and party wear, in dainty silk and laces; pastel colors— **\$19.00**
- For choice of party dresses worth to \$35.00. A lot of dainty, fluffy evening party and dancing frocks, in soft pretty colorings, in chiffons, silks and laces. Women's and misses' sizes. **\$25.00**
- For choice of a big lot of coats in a large variety of cuts, styles, materials and colors. Flared, belted and with large collars, some with fur collars. **\$15.**
- A wonderful lot of smart coats in every good idea of the season—plushes, wool velours, chinchillas, mixtures, etc. Large fur collars and cuffs are much in evidence; large belted wide swinging effects. Every wanted color and size— **\$25.00**
- Choice of lot of White Chinchilla Coats, worth \$15.00. About 22 coats of good white chinchilla, large pockets, wide belts, high collars, etc. Misses' and women's sizes. **\$10.00**
- For Women's and Misses' Skirts worth to \$7.50. For this occasion we have assembled a lot of skirts that have been selling regularly up to \$7.50, and include every good fall model and material. **\$5.00**
- Choice of Silk Petticoats worth \$3.00. About 250 all-silk taffeta and satin petticoats, in every good color, made in different styles of flounces. **\$1.89**

Special choice of sport coats worth to \$15.00. One lot of the smart sport coats in cheviots, wool plushes, bouclés, etc. Every good color, made with the extra pockets, the large collars and belts. Plaids and checks also in this lot. **\$8.98**



## Furs!

Special lots of furs have been secured and although the items are so numerous it is impossible to list them. Opossum Muffs, new barrel and pillow Skunk Martin, new barrel and pillow Fox Muffs, all the different colors and Hudson Beaver, in the new melon and Black and Sable Conic Sets, from..... Brook Mink Sets, from..... Fox Sets, all colors, from..... Mink Sets (Jap and eastern), from.....

# This Millinery Is Ostrich



**TRIMMED HATS**  
**\$3.45, \$5.95 and \$9.95**  
Clever—New  
Wonderful values at \$5.95 and \$9.95. An emphatic demonstration of our supreme position in offering distinctive styles at popular prices.  
The hats offered in this sale are the results of a number of well-timed purchases and include hats for morning and daytime wear, for afternoon and dress wear. Gold and silver lace trimmed hats, fur trimmed hats, new white hats, in such materials as silk hatters, velour and velvet. Values positively up to \$25.00, at **\$3.45, \$5.95 and \$9.95.**

**1000 Ostrich**  
Made of gold and silver lace, 15-inch lengths wide. Colors—gold, taupe, white, black. Values to special Saturday. On Main Floor.

## 1,500 Filmy Lace Blouses

Choice at **\$2.95**  
Silk Shadow Lace Blouses. Filet Lace Blouses. Radium Lace Blouses.  
In white, cream and flesh. Some have transparent Georgette sleeves. Blouses that are fascinating in their loveliness. Twenty-five styles to select from, at..... **\$2.95**  
**Dressy Blouses At \$5.00**  
Georgette Crepe Blouses. Striped Taffeta Blouses. Extra quality Crepe de Chine Blouses. Chiffon Blouses.  
Wonderful values and styles; all the details and styles of higher priced models, at..... **\$5.00**

## 435 French Hatters Ostrich Plume

Ranging in lengths from 18 inches. Extra wide stock, ply goods, in black, white, some new colors of the season. Positively worth to \$12.50 **\$2.95 and**

## Quality and Economy Go Hand in Hand in This Glove Sale

Extra special lot of women's fine real Kid or Lamb Gloves, 1 or 2-clasp styles; in white, white with black backs, black and several colors. These gloves are absolutely perfect and should retail from \$1.25 to \$1.50 a pair. The majority is worth **\$1.50** Pair..... **89c**

## Untrimmed Shapes

1,080 Beautiful New Untrimmed Hats from one of New York's largest manufacturers, in large black silk velvet sailors, hatters' plush effects, velvet facings, some very fine velour and fur beaver hats. Values to \$4.00, special at— **\$1.15**

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