# SOCIETY WOMEN HEAR MR. SUNDAY

Ruling Queen of Ak-Sar-Ben and Host of Young Women Also at Home of J. F. Carpenter.

COMPARES GOD TO POTTER

Jeremiah's visit to the house of the potter was the text of "Billy" Sunday's talk to over 200 society women at the home of Mrs. J. F. Carpenter yesterday morning. Miss Frances Hochstetler, reigning queen of Ak-Sar-Ben, and a bevy of young girls met Mr. and Mrs. Sunday as they descended from their automobile and extended greetings.

A photographer requested them to pose a moment for a picture, but Mrs. Sunday indignantly refused and walked away. "Billy" consented grudgingly.

Mr. Sunday based his talk on a metaphor in which God was compared to the potter and the clay to human beings. "God wants to make Corinthian vases out of all of us, but some won't let themselves be made into anything else but spittoons," he said, in speaking of the clay which resisted the action of the wheel and came out faulty.

"But the potter is not discouraged. He throws the clay again upon the wheel until it comes out the proper form."

"Your culture, wealth, intellect, friends,

to their eyes.

## Billyisms

worst thing this side of hell.

If a God-fearing woman marries a Godfearing man, they'll have God-fearing

Take this from Uncle Paller: Don't worry if you don't marry, there are worse things in the world than being an old maid, and one of them is marrying the wrong man,

Don't let your actions advertise "Man wanted quick." That is the surest way not to get a real man.

nection with what the wife does.

you little friende-headed sisters, I will help you so you won't make the mistake your ma made.

### Heard at the Tab

Reason for Tabernacle.

"That's why I am preaching at the Tebernacle. God dropped this Tabernacle into Omaha to give you a chance to choose to make out of your lives what God intended you should. There never was another opportunity such as this for Omaha to show its fidelity to God as now.

"Your culture, wealth, intellect, friends."

Tonight is to be Burlington night at the Tabernacle. For the local officials and employes of the company 300 seals have been reserved. Those who details have been requested to be at the Tabernacle at 7:30 o'clock. To distinguish them and that the ushers may know that they are entitled to seals in the reserved section each man and wormboard the seals in the reserved section each man and wormboard the seals in the reserved section each man and wormboard the seals in the reserved section each man and wormboard the seals in the reserved section each man and wormboard the seals in the seals in the reserved section each man and wormboard the seals in the

ancestry—nothing will help you if you haven't the touch of God," he told the women.

As Mr. Sunday was leaving he noticed two old women who were sitting in a corner atraid to move until the crowd had filed out of the room. He went up to them, shook hands and exchanged a word or two. His little courtesy brought tears to their eyes.

The Knights Templar have reserved 390 The Knights Templar have reserved 390 the evening of October 15. Members who attend will be in full uniform. The october action is the regular meeting they have been requested to be at the Masonic Temple at 5:30 o'clock. There dinner will be served for two. His little courtesy brought tears to their eyes.

side of heaven. A bad woman is the

It has simply come to this, that somebody has to preach plainly, and that somebody seems to be me. Most of the preachers nowadays don't amount to

The average girl of today no longer looks forward to motherhood as the crowning glory of womanhood.

You never hear of some old lobsters unless they are fortunate enough to marry a woman who does things and their name is always mentioned in con-

If you will lay aside your prejudice

to their eyes.

Mr. Sunday is strongly impressed with the beauty of Omaha's residential district. He remarked upon the beauty of the homes on the hill, as he has done at earlier meetings.

Use The Bee's "Swapper" column, furniture into cash.

the men will go direct to the Tabernacie.

DeEmmett Bradshaw, senior member of the law firm of Bradshaw, Rhoton & Hclm, Little Rock, Ark., called on "Hilly" Sunday Thuraday and extended him an invitation to conduct a religious campaign in that city. "We will build you any kind of a tabernacle you want, supply you with 15,000 people, the best 'hearers' in the world, and you will be speaking in a state that allows whisky solling in only four places," he said,

### have good clothes and ride in an automobile instead of hothoofing it.

without having the people suspicious.

with the child? It means a good deal loons on, but that is not a man. Some work and they sent her to this home. to marry. I think its responsibilities are men should be arrested for going around Each pay day she would find 50 cents equal, and when God is in the heart of and being disguised as men. Don't get to \$1 extra in her pay envelope. This the child, and the hearts of the father excited and try to hurry things along. and mother, I don't wonder that the If the man wants you he'll come around the manager asked this girl to stay at ne is a haven of rest and peace.

Woman on Higher Plane. Woman lives on a higher plane morruined that some brute of a man did not take the initiative. Women have homes are on the level with women, or cling to their mother and are Towns are on the level with women, sneered at all their tire by their father. Nations are on the level with towns. What our women are the towns will be.

womanhood. I wish I could make a girl that flirts and again. The divorce laws are damnable lum as much as grammer or arithmeand pernicious.

Some girls are poorly trained and I and boys in classes by themselves by a damnable libertine. You will go out and marry. You are a big fool to marry an unconverted man who is afraid to be a Christian. I preached like this in a town in Ohio once and the next day I heard of eight or ten engagements that had been broken. I have the lib. fall of the mightlest dynasty-proud and tisement. erty to give you advice now. You are allow a man to bring her to church and I was visiting a wealthy home where

there was a beautiful young girl who was engaged to be married, and the man she was to marry wasn't a Christian. After hearing my sermon she denot marry a man who was not. It has come to this, you have to be one or There are too many girls marry for I'll not marry you. You have got to bition, idolence, avarice, laziness and to do. If you will not take your stand indifference lead more girls to the altar for Jesus Christ I will not marry you." I was invited to the home for dinner

shortly afterward and when I entered she rushed to me-I thought she was They are not moved by the nobler de- going to kiss me-and I said to her as she grabbed my hand and held it: "When ternity is the highest possible gift of you get through with my hand I wish God to woman. The up-to-date women you would give it back, for I have need Then she told me what she had done. I learned later that within a few weeks he had married another girl. Lobsters like that always have two or three on a string.

About Old Maids.

Some of the noblest women in the world

Take this from Uncle Fuller: Don't

worry if you don't marry, there are men of a man than a prostitute can worse things in the world than being an old maid, and one of them is marrying the wrong man. Love is the divinest gift of God to man and woman,

There's nothing nervous

about our demeanour

when you speak of

the most startling,

the smartest,

the doggiest

and different line.

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when he dies maybe your daughter will have been old maids. They are simply, haughty Greece and imperial Rome? I would rather be an old maid, with If a man has a right to buy her favors dogs, cats, furniture and bric-a-brac than for money, she has a right to sell her to be yoked to a profune, cigarette You break that down and with the stone Look at the girls on the auction block handle for a husband. And, say, girls, I have a friend, Susan Paxon, who daily, look at the awful battle the aver- don't simper and look silly when you age stenographer and average clerk has speak of love. There is nothing silly in thicago, and located near it is a to fight. You cannot work for \$6 a about it, although some folks are silly week and wear fine clothes and be on because they are in love-love is the the public square as much as you are noblest and urest gift to man and their homes with Susan Paxon. One womanhood. Don't let your actions ad- day there came to this factory a giri Is it well with these? Is it well with vertise "Man wanted quick." That is about it years of age, one of those fine. your husband? The best man in the the surest way not to get a real man, wholesome girls you would turn to look

that God gave you on a brindle nosed ally than man. No woman was ever pug. A woman has to love something, but I don't call a dog something. Don't teach your girls, mothers, kept themselves purer than men. I that the only thing in the world is to believe a good woman is the best thing marry. A girl is a big fool to marry this side of heaven, and a bad woman an infidel. God gays. "be ye not unthis side of heaven, and a bad woman the worst thing this side of hell. I think they rise higher and, sink lower than they rise higher and, sink lower than as she lives. The offspring of such men. I think she is the purest on earth marriages either follow in the footor the most degraded on earth. Our steps of their father, and go to hell,

Time for Plain Preaching. It has simply come to this, that The devil and women can damn this somebody has to preach plainly and world and Jesus and women can save that somebody seems to be me. Most this world. The womanhood of the world of the preachers nowadays don't has to settle the destiny of the world. amount to "shucka." They don't preach I believe there is something unfinished along the lines that the people need. in the make-up of a girl with the ab- More attention should be paid to our sence of religion. The average girl of girls and less to money blindness. We today no longer looks forward to are letting our children find out too motherhood as the crowning glory of much for themselves. We take chirdren and turn them loose at school the keep company, see herself as others see her. If you there is some fellow there loose in make eyes at a man on the street he his language and when your chilwill pay you back. It means that if you dren come home and repeat those will pay you back. It means that if you don't care any more than that for yourself why should he? It takes a lot of nerve for a fellow to look a girl in the face and say, "Will you be my wife and partner and help me fight the battle of life?" But I think it means a whole lot more to the girl who has to answer and fight that question; but the fool girl loafs around, waits to be chosen and takes the first chance she gets and seems to think that if they made her one and told him if he did not make amends seems to think that if they made her one time is coming when sex hygiene will the laws of man can make them two be a part of our public school curricu-

blame their mothers. Some girls find man. I believe the time will come out it would have been easier to have when we will be forced to do it be died than to be married, and some cause of the great tidal wave of vice mothers that it would have been easier that is sweeping over the nation. The to have buried their daughters than to boys and girls of today are going to have had them married and become the hell at an awful clip. The girls of wife of some cigarette smoking, cursing, today, 14 years of age, can tell their grandmother "things."

tic. Girls will be taught in classes of

themselves by a competent woman teacher

Like Father, Like Son. If a God-fearing woman marries of God-fearing man they'll have God-fearing children.

"laides in waiting." But I tell you, girls. It was degradation of her womanhood. I tell you women the virtue of woman hood is the rampart wall of civilization smoking, cursing, whisky-soaked jug thereof you can pave your way to bell. has charge of a home for working girls large factory employing girls-none take their lunch with them-making world, you answer. Very well; is it well You might get something with panta- at the second time. She came there to continued for several weeks. One day in his good time, and don't try to do the moon hour, that he might have an half the courting. Don't bestow the love opportunity to talk to her about her work and whether she was qualified to take a better position. She waited, but the man made advances to her and she refused to yield. There was a struggle, but the girl rushed from the place and ran to the home. She refused to tell what had happened and it was thought she had had a quarrel with a fellow worker. She was confined to her bed for a week, at the end of which time she told Miss Paxon what had taken place. On the following Sunday Miss Paxon went to the suburb where the manager lived. She saw him going to church, accompanied by one of the wealthiest young girls of the town. She followed them, hoping to get a chance to do nounce him. None presenting itself, she followed them home after service. Go. ing to the door she rang the bell and the door was opened by the man dressed in the garb of Louis XIV, with silver buckles and silk stockings, who held out a tray for her card, Brushing past him she entered the parlor where the young man and woman were seated on a day-

> cause one woman was not afraid to do If the womanhood of America was not purer than manhood they should all be dumped into hell. There are 60,000 girls ruined in America in one year. 5,000 a month or 178 a day. Seventy-five thousand young girls were ruined and sold as white slaves last year. A man guilty of dealing in white slavery should be shot on the spot. Women touch the limit both ways. A good woman is the best thing this side of heaven. A bad woman is the worst thing this side of hell. Women do not realize their power. Why, there's enough power in this tabernacle to damn Omaha or to save it. (Copyright, William A. Sunday.)

> esport. Stating her name, she de-

nounced the man in front of the woman

she would cause his arrest. On Monday morning he called at the home, made

restitution, and today Miss Paxon says there is not a young man in Chicago with whom she would be more willing to trust young girls, and that was be-

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## Sunday Preaches to Women Only at Tab on "Is It Well with Thee"

noon and delivered the same sermon in the child?" He spoke as follows:

ourney to the school of prophets up furnished him a room, and ever after- 102 bables wards the man of God enjoyed this hospitality. I sometimes thought she might have been a new woman of the older her husband.

You never hear of some old lobsters they are fortunate enough to marry a woman who does things and their name is always mentioned in con-

nection with what the wife does. if you will lay aside your prejudice you little frizzy-headed sisters, I will heip you so you won't make the mistake your ma made,

You know there are homes in which the advent of one, two and possibly three children is considered a curse instead of a blessing. God in His providence has often denied the honor of maternity to some women, but there are married women who shrink from maternity because they love ease, because they love fine garments and ability to flit like a butterfly at some social func-

## Approaching Doom

Crimes have been and are being con mitted; hands are stained with blood and that very crime has made France the charnel house of the world. Ten thousand six hundred new babies born in one year were fished out of the mouths of sewers of Paris. I am not talking of France. I mean Paris, and that crime is well nigh making America the charnel house of the world. I went to Dr. A and I said, "Say, doctor, a number of women have been speaking of you asking me to come and talk to you." This doctor wasn't a Christian. he was an infidel. He said to me, ") am glad there is a Christian to tell the people what they ought to hear. A doctor I am, not a Christian, you are the first person to come to me about these women. In less than seven months six professing Christians have come to me and asked me to relieve them of the cross of maternity, and I refused.

"Later these same women came to me," said the doctor, and asked me to be a Christian." The doctor asked me what I would do in that case. I told him I would spit in their faces. The doctor said to me: "If these Christians are going to heaven, I'll take my chances in hell."

God has nothing to do with women who are guilty of this terrible crime Majpracticers should be treated the same as other murderers I don't be-Here there is an angel in heaven that would not come to earth and be honwith motherhood if God would grant them the privilege. Like produces like, in animals and in human beings. Blood will tell in horses, sheep, quadrupeds and in human beings. A consumptive mother will produce a consumptive child, and the same is true of

its paternity. It is time to lay aside mock modesty, You can't triffe with God's rules. Soclety has just about put materuity out of fashion. When you stop to consider the average society woman I do not think maternity has lost anything. The child of affluence is turned over to nurses at birth and is fed on prepared foods and knows nothing of its mother, The children mothers, instead of being turned over to governesses. These mothers spend their time in bridge parties, gadding, and fondling pet dogs; no wonder men go to clubs. No man wants to play second fiddie to a bow-legged bulldog. I am sure i

would not! l am quoting from the New York Tribune, which tells of fints which use

"Billy" Sunday preached to women renting from \$3,500 to \$4,500 per year. It only at the Tabernacie yesterday after- takes a fat income to pay the rent. In the Ansonia flats, owned by Stokes, the the evening. He took his text from II man the two girls shot, there are 100 yet in my power. A girl is a fool to Kings, i:26: "Is it well with thee; is it families and only seven children. The St. sed with thy husband; is it well with Bernard flats and fifty families and one then leave her and then call for her. baby. The Euclid with twenty families You remember the prophet Elisha and and six bables. Another with ninety familles and two babies. Now we go to the to Mt. Carmel. There was a woman East Side. No. 49 Attorney street, we who noticed the actions and conduct find forty-eight families and 150 babies. of the man of God and she said to her Then in Ludlow street twenty-seven fam- cided to break the engagement and when husband, "I believe he is a man of God., illes and ninety-eight babies; at 42 Rid- the young man called she said: "Jim. Let us take him in." And they did, and dington street, forty-nine families and I am a Christian, and I said I would

Marry for a Good Time. a beer-soaked, cigarette smoking speci-

make a queenly wife. ster because his father has money, and

than love. Girls not actuated by the noblest of human feeling, but simply willing to pay the price for a good time. sires of manhood and womanhood. Mapride themselves on their criminal knowledge. Some girls marry for society, some marry for home, some marry for case, some marry to reform a manshe's the biggest fool of all, he wouldn't marry you to reform you-sissy. It is no easier to make a kingly husband out of

You mothers are fools to encourage your daughters to marry some old lob-

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