Dr. Jekyll and Mr. Hyde Taken as Subject of Sermon by Sunday

Stevenson always had a liking for alest expression in his book "Dr. Jokyll

This will always be regarded as a the old, old story of the vitally present est and lowest, the purest and vilest enlist for a war to the hilt, that man is Mr. Hyde dies. consciousness the two natures fight.

fascinated the thought of earnest men every man. of all ages. It is not a problem for Jesus-Judas. These two names inditensely practical problem in many and the depravity. The greenish of huphases, which we meet at every turn man meanness is found on the tearof the road in our dally life.

greatest debt to the New Testament.

Name this problem what you will, Dr. Jekyll and Mr. Hyde, the war in our members, conflict of flesh and spirit and original sin-any one of a hundred names-the labels are not important. but you are compelled to face this prob-

Every day in life you have seen a man with a loving heart tear his hair over some bateful, mean thing he has said or done to one he loved. If I had known in the morning.

How wearily all the day, The words unkind would trouble my mind,
I said when you went away.
I would have been more careful, darling.
Nor given you needless pain,
But we vex our own, with look and

Wemight never take back again. You have seen a generous man sliding virtuous man lashed by the conscious-ness of vice, you have seen a sober man world gasped. moaning in repentance for having been There is throbbing in the breast

your mind like a brood of vultures. We see it in science. Some misguided into the skies. scientists have recently succeeded in be better than they are. I make no exceptions a diabolical fool. By grafting the partion of one insect onto the cruel, reckless; I still plead his cause. body of another they have made new organisms, in which are joined beings lot want to be better?" Beyond any of directly opposite natures, miserable doubt. reatures with a clash of irreconcilable

Writhes as Two Natures Struggle. Imagine, if you can, a spider-butter- thrown fly. One with passion for the sunshine, one with love of darkness. One with a ionging for roses, the other with a kempt! It would tax your faith in man-thirst for blood. The spider nature de-

This terrible fact has its representa-

pleasure when calamity and misfortune Sprawling over him, with chubby arms overtook a friend; it gave him supernatural insight into the deepest faults of his hair, is a little boy, the worthy offothers, and took supreme delight in ex- spring of a noble father.

mingling with a natural deadly white; tiful girl, with tender intimacy of motherit put poison into the breath; it never bood.
laughed, only at misfortune; it turned All the emotions and memories that the a crawling and shuddering wretch.

ie kind, but the vile overruled. One might "Would to God that I had a home like De content to be just a snake, but to be that" st scrpent and dove, vile and pure, is to Bravest Pight is Against Appetite.

represents this antagonism in William bow, He stude the starry night, He gems William, who was constantly meeting a the ocean depths, He flecks the flowery kind, gentle being of the same name, with fields, He robes the mountains in snew, manner and voice wondrously like his God is in love with the beautiful.

tion with uplifted finger of warning and ing to be free. pleading voice. Finally, termented and, The bravest fight a man ever made is distracted by the importment intrusion he drew a rapier and thrust his gentle double through, when the dying better self uttered these terrible words:

"Henceforth art thou also dead-dead to the world, dead to beaven, dead to hope, dead to purity, dead to God. In me thou did exist, thou hast murdered

All of this is in fufl accord with Paul's powerful picture of the moral degeneration of a soul divided against itself. But after all has been read and laid aside. we must turn to Stevenson as the one who has given us the most dramatic, the most powerful and the most terrible commentary on the seventh and eighth hapters of Bomans.

In his strange story of Dr. Jekyil and Mr. Hyde; he pi tures Dr. Jekyll as a man. pure in his life, of high ideals, loving and kind, with generous sympathies and wide charities, who in his scientific investigations in his laboratory one day discovered a drug, which, when taken, dissolved his better self and released the vile, mean, lower nature.

When he drank the drug Dr. Jekyli, the noble, pure, kind person, faded like the breath on the mirror. The brute in him took the reins of life and drove like Jehu. The angel in him retired, the devil took the stage, his body shrank and shriveled to fit the shrunken soul.

When in the person of this brutish dwarf he indulged with sinful gies and delight in outrageous things which he would not for his right arm do when he was Dr. Jekvil.

He would outrage virsue and the decentes of society, and when the police were on his trail would dash into his laboratory, drink the drug, and in the twinkling of an eye change into the re-fined gentle, kind and virtueus Dr. Jekyil,

He gave this vile lower self a name-Mr. Hyde. He sianted his handwriting backward, gave Mr. Hyde a handwriting of his own. He opened a bank account for Mr. Hyde, made him a real person, as real as Dr. Jekyll. For a long time he lived a double life, switching from Jekyll

One thing I note: Every time Dr. Jekyll have a saint. masterpiece. The seed-thought of this Hyde became stronger than Jekyll, and buried alive 5,000 years ago. appalling table is familiar to all. It's he found himself turning into Hyde auto-dark chamber he had frantically fought war in our members, in which the high- became unbearable, and the heart-sick- struggle. His body was doubled, his fin-

With these stories I want to lay down fallen from his bones. radically different natures housed in the Jekyli in every man. The possibilities in darker prisons, in a tighter grip—the same body has held the attention and of heaven and hell lie concealed in This problem of the duality of two a few facts: First, there is a Dr.

stained pages of history. For cruelty The story had been written in many who can equal Nero, who fiddled while outs before Steve at translated it in Rome burned; or Attila, king of the the language of his terrible work. Stev- Huns, who was called the "Scourge of on and all others, however, owe the God;" or for bigotry, Queen isabella of attest debt to the New Testament. Spain, who said. "I have depopulated it was St. Paul who really wrote the happy villages, rich towns and fortile plot of this story in the seventh and fields in the holy name of religion;" for eighth chapters of Romans, which Stev. heartless crueity, who ever equalled Caesar Bergia, who would invite his

of our day as Dr. Jekyil and Mr. Hyde, enemies to banquet with him, and then deposit drops of poison in the wine? For in lonesome and sad. What the shell is great effect upon character. I believe pitlable circumstances read the autobiography of Poe, who said: "In infancy I was fed on a mild concection of figuer to keep me quict," and who died of de- the soul. The grandest moment in life lirium tremens in the city of Bultimore,

Call to Higher Life. Gilbert, the grave digger of Monte Carlo, where there are more suicides than any spot on earth, said that "Life is a game of chance."

Life is not a game of chance. make our own fortune, and then name it chance or fate. Every man is the architect of his own fate. Charles Parnell, the great orator, Heved in luck and chance, and would not pass another on the stairway, would not sieep in room number thirteen, would away in selfish greed; you have seen not sit in a room with three candles a truthful man smarting under the burning, would not begin a journey on scourge of his own lie; you have seen a Friday, would not begin a new project

drunk. You have had a quiet hour of every man and every woman, of the brayer and meditation invaded by alime hurrying, pushing, rushing, surging crowd stained by the wickedest of in the street, a force that woes them. thoughts, which, unbidden, troop into highest in life, as the sun kisses moisture

> I believe at heart nine-tenths want to You ask: "Does the drunkard and har-

Let me paint you a picture. Reeling down a street in some city tonight is someone who, for whisky's make, has control, his home, his place among men.

Look at him! Dirty, unshaven, un-

vouring the butterfly. linagine a wolf- ward the highest in him.

A block farther down the street a glimmer of light attracts him. He stumbles tion in literature. Hawthorne pictures toward the window to look in maybe for the purpose of theft. As he looks in he Roderick Elliston cart, ing in his bosom an enormous green snake, key cold the entire length of its bady, carrying the place, up the chimney of which sparks place, up the chimney of which sparks It ate into and absorbed his very there sits a young man, the picture of being; it stung him when he thought of health. You can tell that honor is his his brother's good qualities; it save him guiding star, and purity is his law.

On the other side of the fireplace is a lit turned his face into a sickly green, young wife, holding in her arms a beau-

speech into a revolting hisa, until he was word home recalls to mind sweep through the mind of the piece of human driftwood That was bad enough, but what made standing at the window, as he brushes, the golden calf which they worshiped. worse, he became wedded to this re- away a tear, while his fingers clench and juisive-sweet love. He had a longing to unclench convulsively, and he cries:

atruggle and writhe in the hell of cen- Ged is in love with the beautiful. He paints the lify. He distils the dewdrop, Edgar Alian Poe, with far more insight, He moulds the pearl, He arches the rain-

It grips one's heart to see poor Henry This double dogged his footsteps, Jekyil's eyes wet with teers from his thwarted evil purposes, dashed the cup bondage to Mr. Hyde, and see his heart from his lips, intruded upon every tempta-

the greatest heroes in the world is the calf, perfect from its head to the end of vile, for "the heart is decisival and desman who is struggling against the de- its tail. mands of an inflamed and disordered

ut for drink. O what a battle! O how he fights, how "Billy" Sunday spake last night on the to Hyde and Hyde to Jekyli. The drug he atruggles, how he conjures up fond topic, "Dr. Jekyli and Mr. Hyde." He had no discriminating action, would faces of the mether and child, that for change Hyde to Jekyll as easily as Jekyll their sakes he may win! When the body to liyde. It was the person taking the masters the soul, you have a sinner: legory, but his power reached the high- drug who determined which it would be. when the soul masters the body, you

used the drug to release Hyde, Mr. Hyde | They found some time ago in Egypt a grew stronger, until a day came when massive tomb of a princely young man, matically, without using the drug. Life for life. There was evidence of a fearful oning story ends in the victory of hell as gers clenched and the walls were stained with blood. He had frantically battered not one, but two, and in the field of Heights and Depths of Human Life, the granite doors until the flesh had

I have seen men in a deeper dungeon, walked over the battlefield at Gettynburg, after it had been baptized with the blood of that terrible conflict, and as he the cloistered theologian-it is an in- cate heights and depths, the divinity gazed upon the wrock and ruln wrought by the awful war, said: "How dreadful to see the faces of the dead staring

I have seen something more terrible the pale, bleached, white faces living one moment in an atmosphere of happiforever. You will never know what a

reputation is until you have lost it. The soul is a gift from God. The soul can think with God, can talk with God, physical and moral environment of mancan act with God. The soul without God to the nut, what the skin is to the or- if society permits any considerable proange, what the shoe is to the foot, what portion to live in foul, unlighted rooms, the casket to the jewels, the body is to la when we become conscious of a soul.

Archaeologists have digged magnificent cities from under the sands of centuries, have uncovered what they call "buried magnificence." There is in the hearts permits shoulders of widewed motherof men with whom we rub elbows every day a "buried magnificence," but only

Jekyll and Hyde Alive Today. There is a Mr. Hyde in every man who neutralizes and paralyzes the aspir-

in fairland when he wrote Dr. Jekyll and Mr. Hyde. Mr. Hyde is alive today. There is in the hearts of men a force which chains them and drags them in the dust. Society is organized around the idea that men have a natural tendency to sin This idea is back of every social and every criminal law on the statute books. You may not like the doctrine of original sin, but unless you are a moral idiot you cannot deny the fact that there is an inborn tendency

Paul said, "What I hate, that I do. I is no more I that do it, but sin that dwelleth in me. For the good I would, I do not; the evil I would not, that I do. I find a law when I would do good, evel is present. I see another law, in my members, warring against the law of my-mind, bringing me into the captivity of sin."

There are thousands who can subscribe to the statement Paul makes, who appreciate the sorry plight of Dr. Jekyll, when they have reached the point where Mr. Hyde has dominated.

Listen! The story has a ray of light. Your will is still supreme; it is still the pivot of your destiny. You may say who will take the throne of life.

Two Pictures. In front of you tonight stands the mild-manered Jekyll, with pure and clean thoughts. On the other side crouches dwarfed, mean, vile, low, mis-

He asks control. Neither can take control without your consent. The drug ing action; it was the will of the man taking the drug which decided what the result would be. Men try to avoid this truth, lay blame on other things, but you are at fault.

You remember when Moses was on the mount. Aaron, whose chief lack was backbone, who was like many people in our day, always a reprint of the one who had his ear last, permitted and helped the wavering children of Israel to make out of the earrings and trinkets Aaron even fashioned the calf with a graving tool; but when Moses returned, indignant at Aaron for following the children of Israel, instead of leaving Aaron, like a whimpering child caught in a jar of jam, said, in sub-

"Well, Moses, I'm not to hiame for the golden calf-the people brought earrings, trinkets and jewelry, and cast them into the fire, as you might throw old letters into the waste backet, and out came this calf which you see.

You see, Aaron tried to shift the responsibility for the idolatry of the golden calf onto the furnace, tried to make Moses believe that he threw gold into the fire to get rid of it and upon its own

distress after eat-

perately wicked," etc. George Ellot in "Adam Bede" tells of physical frame, when every nerve cries a Mrs. Poyser, who sent Mully, a mod-associates. A miser who interprets all When she returned Mrs. Poyser began dropped the mug, which broke into a forced him to adopt the principle "every ence of God with the laughter of redempman for himself, the devil take the

usand pieces on the flagstone. Mrs. Poyser cut loose like a broadside kindmost." from one of our big buttleships and in her agitation dropped a beautiful piece of crockery which she was holding. Imsoft pedal and said: "There do be times the devil or about hell, but if the devil when it seems crockery is bewitched in gone he has certainly left a lively and files out of one's hands like a bird," and ended with one of our comforting Presbyterian doctrines, "What is to be broke will be broke."

Sorlety Must Share Blame for Crime. You laugh at Aaron and Mrs. Poyser, but we have exactly the same tendency today to shift responsibility to some one else. One man blames cussedness on ulty must be paid for by the death of environment, and says: "I was born in paralysis of that force or faculty. Dr. the sium district, where twelve people lived in one room; my father died Hyde only when he chose to change. when I was young, and my mother was nto the care of the family. I was left harder to control. Dr. Jekyll died as Mr. home during the day, and roamed the Hyde, locked in his laboratory, chained street as the only play-ground, natur- by the shackles of his lower self, with has never been authorized to do business ally I took on easy low morals of the ness and purity and the next moment street, low standards of my tenement have them crushed to the ground, gone surroundings. I am what I am, because

Now I will not may one word to lessen the enthusiasm for improvement of the kind. I firmly believe environment has where from eight to ten people live, and year out from fourteen to fifteen hours every day; I believe if society allows deserving men to stagger along with less than a living wage; if society hood to be forced down under industrial burdens and throws the unripe strength of children into the hopper of corporate greed, to be ground up into dividends, that society must share the responsibility of these people become criminals.

If light causes a plant to lift its head and the flowers to swing in glad abandon, while darkness causes them to droop and wilt and die, it is reasonable that wholesome living conditions will make the battle for righteousness eas-

I believe all this, and I also believe that the church must throw her influence more upon the side of justice and square dealing for the under dog, and in doing that it will be translating into modern life the teaching of Jesus.

Not a Playshing.

All this is truth, but not all of the truth. A man is not a mechanical plaything, in the hands of an arbitrary God. You have it in your power to say "Yes" to right and "No" to wrong.

Environment is only a part of the story of life. I can take a poisonous seed and plant it in the best and mst wholesome soil, amidst the best surroundings, but it wil produce a poisonous plant just the

MAKE SURE

that your estate will be carefully managed and that your wishes will be carried out as stated in your will and testament, by appointing the

PETERS TRUST COMPANY

to act as your Executor. The cost is no more than that allowed to an individual acting in this capacity.

Write us or call and see us for further particu-



WELCOME from that awful

stance:



in every way.

It is for Poor Appetite. Belching. Bloating, Nausea and Indigestion. Try it.



HOTELS.

HOTELTURPII

"IS THE MEANT OF THE CITT"

17 POWELL ST. AT MARKET
SAN FRANCISCO
EVERY CONVENIENCE AND COMPORT
EUROPEAN PLAN, S. BO AND UPWARD
FREE Auto Bus Mosts Trains and Springer

AMUSEMENTS.

The World's Biggest and Best Musi

FROM NY WINTER CARDEN

PASTIME

LYBIO HANSCOM ARBOR IVY

OMAHA. BENSON FLORENCE

self until it shricked; "O wretched man est, awkward girl, for a mug of beer, of life in terms of dollars will unblush- that I am, who shall dolliver me?" but lingly tell you not to blame miseril- before his cry died on the air Jesus was one of her famous tongue lashings. In pess; when he started in business the at his side and kissed the fever of sin humiliation and excitement Molly general policies of the business world from his heart, and he went into the prestion on his lips.

"Who shall separate us from the love of Christ? Shall tribulation, distress, per their condition on the devil; but rememsecution, famine, nakedness, peril, sword? ber the devil can only tempt you. It's I am permuaded that neither death, nor not fashionable, I know, to talk about life, nor angels, nor principalities, nor powers, nor things present, nor things to me, nor heights, nor depths, nor any other creature shall be able to separate Your will is supreme. The seat of religus from the love of God in Jesus Christ ion is not in lachrymal glands, not in our Lord."

(Copyright William A. Sunday)

RAWITZER HEIRS ASSERT INSURANCE MUST BE PAID

Heirs of the late Albert Rawitzer, tont and awning manufacturer, allege that the Travelers' Protective association. which they are suing for \$2,500, is estopped compelled to throw her unripe strength came stronger and more powerful, and from pleading suicide as a defense, in a reply filed in district court.

The reply alleges that the association

fight against physical appetits. One of act of his own initiative out walked a same. With a vile heart you will live shricks of dispair, answered only by in Nebraska, according to the insurance the scho of his agony, as he fell back laws of the state, and that for that reason it is barred from claiming benefits of its constitutional provisions.

A "For Sale" ad will turn second-hand

Heard at the Tab

"Billy" Senday has changed his mind bout not speaking in Council Bluffs next conday. He will speak in the Council luffs Auditorium and his subject with "Booze, or Get on the Water Wagon.

be Bloose, or Get on the Water Wagon.

A delegation of 110 people from Shenandoah, In., arrived in the city yesterday morning and occupied a reserved section in the Tabernacle at the afternoon and evening meetings, loaving for their homes again late last night.

Not one man besides "Billy" Sunday himself will be listic the Tabernacle at the afternoon and evening meetings to day. They see attictly for women only. Mrs. Asher will lead the singing and she will provide a woman planist. A number of women and girls have been secured to act as ushers.

Bellevie e liege was out in full force.

Bellevine a liege was out in full force at the tabernacle last night with flying banners, songs and vells. Chape services for the last three days have been given over to rehearsing songs and yells under the leadership of Prof. Edwin Leon Puls. The foot ball team entered at the head of the procession garbed in their hiankets, and the remainder of the school followed with pennants and flying ribbons.

THOMPSON, BELDEN & CO.

Millinery

New York—Coachman's Hats Very Popular Already—in the last week or so the coachman's hat has become suddenly extremely popular with the better class of trade. One can see hundreds of them worn by smartly dreased women on the streets and in the hotels and cafes. The material is mostly satin, hatter's plush, occasionally even patient leather, and they always come in black or other very dark color.

Some shift the responsibility on their

Some people will lay responsibility for

handkerchieft, but in your will.

and life becomes a blackened page.

let this one ray of hope be tetinguished

One of the laws of nature is that the

abuse or prosecution of any force or fac-

Jekyll at first would change into Mr.

Every time he released Hyde, Hyde be

As to the shape, two distinct types are in vogue. The one which is seen in large numbers has a high symmetrical crown, converging more or less toward the flat top. The brim is quite narrow, often being insignificant and always flat. The trimming consists of hat bands, sometimes using more than one on the same hat, and placed at various heights. A cockade, fancy or buckle in the front is also often found.

The other type is considerably lower and is a replica of the men's high silk hat, the low crown having the sides curved. The brim attains often a width quite considerable in proportion to the height of the crown and is shaped and curied. The trimming usually consists of a faille hat band or a buckle in front.

From Women's Wear

A Special Showing

The High Crown Hat

Twenty Shapes, \$4.95, \$6.95, \$7.50, \$8.75 up \$18

Hatter's Plush, Velvet and Satin. Black and Dark Col-

Special Note: The above Hats are not a Paris idea; they are made up for Americans only.



The Fashion Center of the Middle West Distinctive Suits for Women Desiring the Best

\$25, \$35, \$45, \$55

A complete offering of choice Tailored Suits, embodying all of the most fabrics shown. The colors attractive style suggestions for the Autumn of in deep shades, brown, green and black.

Broadcloth, Duvetyne, Velvet, Velour, Gabardine,

The tailoring and workmanship is in every way worthy of the name

Thompson, Belden & Co. Reliable Since 1886

Coats

Furs

Dresses

Waists

Skirts

\$5 and \$6 SOROSIS SHOES Thursday \$3.95

We were fortunate in | securing another large button patterns.

Patent or dull leathers, with black cloth or shipment of Sorosis kid tops, also a few Shoes in both lace and styles with colored tops. Don't miss this sale.



NEW TAFFETA -SILKS-

The Height of Fashion

Unlike the Taffeta Silks of old, when rustle and stiffness were the criterions by which quality was judged, these new Taffetas are all in the new soft chiffon finish. falling naturally into graceful folds. Every fashionable shade.

New All-Wool Challis

For Waists and House Dresses Wonderful selections of pretty patterns in pin stripes, dainty dots and figures, also in the new Dresden figures in dainty evening shades.

AMUSEMENTS.

Where the Omaha Bee-Universal Animated Weekly May Be Seen

FARNAM THEATRE CAMERAPHONE LOYAL

MAGIC PALACE DIAMOND BURT

avoneum Douris

AMETRICATINGS.

The most thrilling Melodrama ever presented in Omaha

REGENERATION

Not Island of Regeneration, but s stirring story of the New York east side based on Owen Kildare's My Mamie Rose.

FRIDAY: DESTINY, OR SOUL OF A WOMAN

"OMAHA'S PUN CESTER" Grayette Curtain Blees After Parades Pass Then, Parposely Booked for Ak-Sar-Ben Week PRANE The Boslonians Burleague The Carnival's Undeputed Diadem. The One show visitors abound see: authing like it back show visitors abound see: authing like it back OBAND MATINES DATES.

Nite and Wa. Law Kelly & Behman

AMERICAN NTS.

A CONTINUOUS Performance High Class Vaudeville and First Bun Photo Plays The Only Place to

ao in the Morning 9 A. M. TILL 11 P. M.

10c ADMISSION Extra 10c

BRANDEIS TODAY MAL 2130 EVO. 9:00 THEATER And all this Week THE STOCK PERFECT. Edward Lynch A Associate Payers in Owen Davis' Greatest Pay, "WHAT HAPPENED TO MARY Cur ain Bises Tonight after Parade Mais: Today, Thursday and Saturday 4 Days—Oct. 13, 14, 15, 16—Mat. Sat.
Cohan & Harris Present
N 1 RIAL
The Biggest Hit in 25 Years.
Nights: Saturday Mat.
50 cents to \$2.00 | 25 cents to \$1.50

A "For Sale" ad will turn second-hand furniture into cash.

Stamp over the neck of Bott a is unbroken.

See that our Private

ing can be obtained by careful diet and the assistance of HOSTETTER'S STOMACH

> BITTERS Ittones, strengthens and assists the digestive system