

LITTLE MUTTS CANNOT HINDER

Poodle Dog Might as Well Try to Stop Big Mogul Engine, Evangelist Declares.

WAS COLD, BUT STILL STRONG

"There are some little mutts trying to stop a campaign like this. It takes a campaign like this to bring out the real dog there is in some people. A poodle dog might just as well try to stop one of the big mogul engines on the Union Pacific railroad," declared "Billy" Sunday at the Tabernacle last evening.

"Behold, I stand at the door and knock," was his text. The evangelist was laboring under the disadvantage of a cold in his head. He applied his handkerchief frequently to his nose.

At the close of the service, while conversing with a group of friends, he pounded his chest in token of a feeling that he was still physically fit and believed he could give Farmer Burns a lively go. He spoke of the famous wrestler.

A feature of the evening was the attendance of the employees of the Union Pacific shops occupying a center section. They stood up and sang a song to the accompaniment of a cornet played by one of their delegation.

"Billy" has a warm spot in his heart for railroad men, because he was a fireman himself once upon a time, said Mr. Rodeheaver. "Billy" announced that every year he travels over No. 17 and No. 18 of the Union Pacific and said the Union Pacific shodmen made the best showing next to the Pennsylvania railroad men at Philadelphia, who turned out \$500 strong.

The Thursday evening custom of a men-only choir was observed. Among the delegations in reservations were employees from the Jay Burns Baking company, the Union Outfitting company and the Fidelity Van and Storage company.

Announcement was made of the funeral of H. T. Brass, one of the Tabernacle workers, which will be held this morning. Fishers will attend the service. The audience sang "Near My God to Thee."

Knocking at the Door. He told men and women that Christ is knocking at the doors of their hearts and that they must bid Him enter, or He will turn away and go. He referred to the time-honored custom of knocking at the portals of a home before entering.

"If I could have my way, every pack of cards and every drop of whiskey in Omaha would be in hell before midnight in the saloons of Omaha will be nearer hell before next Sunday evening," was one of the forceful declarations of Mr. Sunday.

One of his localisms was: "God has dropped this tabernacle down here in Omaha to save men from hell." He told of the height and depth of Christ's love for man, of Calvary's cross, of the resurrection and of how God tried to touch the hearts of men by giving His only Son.

Some Men Damned. "I believe," he continued, "that some men of Omaha are as truly damned this moment as if they were in hell today, just waiting for the hearse to back up, because they would not let Christ into their hearts."

During the conclusion he recited a dramatic bit of poetry entitled, "Forgive and Forget," a poem, he said, which caused the reconciliation of a divorced man and woman of his acquaintance. He related the wild ride of the divorcee to her husband at a railroad station, after she had read the poem. The husband read the poem and the remarriage followed.

He also said: "If you are not willing to pay the price of being a Christian I have nothing more to say. What you lose by being a Christian is something you should not have. I would not disgrace a polecat by comparing it with a person who would despise you for being a Christian."

"Resolutions and laws will not avail. The name of Christ will close breweries, make men and women kind, transform vile spots of our cities," was another declaration.

Appeal Less Vigorous. His appeal to the trail riders was not quite so vigorous as on previous evenings. During this feature of the service he joined with the choir in a few lines of "Happy Day."

He announced that next Sunday afternoon he would start his sermon to men on "Booze" as soon as the tabernacle is filled. Efforts are being made to induce him to repeat that sermon to men only in the evening.

On Saturday evening the service will be for young people particularly. High school and college students are urged to attend.

Big Field Turns Out. Captain Kellison has a half hundred candidates working with him for the West Virginia Wesleyan college eleven this year.

Sunday Preaches on the Second Coming of Christ to This Earth

"Billy" Sunday preached yesterday afternoon and last night on the topic, "The Second Coming." He said: "Text: 'Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord. Wherefore comfort one another with these words.'—1 Thes. iv: 17-18."

The meeting here mentioned is to be the greatest meeting the Bible tells us anything about. There have been some wonderful meetings, but never has there been one to compare with this. It was a wonderful meeting the children of Israel had on the shore of the Red sea, after Pharaoh's host had been destroyed in the angry waters, and Miriam, the prophetess, with her timbrel, led the people in singing: "Sing ye to the Lord, for He hath triumphed gloriously; the horse and his rider hath He thrown into the sea."—Ex. xv: 21.

And it was another great meeting they had at the foot of Mount Sinai, when the law of God was given to them amid thunders and lightnings and fire and smoke. That was a great meeting, too, on Mount Carmel, when Elijah, the sturdy Tishbite, defied the prophets of Baal; and that was a great meeting where David danced before the ark of God as it was borne into Jerusalem.

It was a great meeting when Solomon dedicated the temple, and the glory of the Lord came upon the people, and those were great meetings that were held on the banks of the Jordan, when Jerusalem and all Judea went out to hear the man who dressed in camel's hair and wore a linen girdle, and lived on locusts and wild honey.

It was a wonderful meeting when Jesus preached the Sermon on the Mount, and another when He fed the multitude with five loaves and two fishes. And that was a great meeting on the day of Pentecost, when the Spirit came like a rushing mighty wind, and under Peter's preaching about 3,000 were converted.

All these wonderful meetings, and any number of others have been held, both in former times and in our own day. But no meeting has ever been held anywhere or in any time that could begin to compare in importance with the greatest of all meetings that is to be held in the air, when our Lord comes to make up His jewels.

All History Prepares for Meeting. That meeting in the one for which all others have been preparing the way. It will be the crowning meeting of all history. The purpose of all that has been done in this world up to the present time has been to prepare for that great meeting in the air.

From Adam, mankind has been marching, step by step, up a grand stairway leading direct to that meeting in the air. The call of Abraham was one step toward it, and Jacob and his twelve sons were another; the conquest of Canaan under Joshua another, and so on with every event in sacred history.

It was for this Jesus suffered on the cross to make atonement for sin. It was for this He arose from the dead and ascended into heaven, where He took His place at the right hand of the Father. It was for this the Holy Spirit came at Pentecost, and it was for this that churches have been organized and missionaries sent to the ends of the earth.

These things have all been done to prepare the way, and lead up to the meeting which is so graphically described in the Bible. It was for this meeting God made His plans before He laid the foundations of the earth, and it was for this meeting He was thinking before the morning stars sang together.

We are not told when Jesus will come, but we are told that His coming is sure, and we are charged to watch for it. "Anybody who says that he knows when Jesus is coming is a liar. When they say they know when He is coming they lie. Only Jesus and the Father know when the Savior is coming again."

Yet the church today shows as little concern about His coming again. All His disciples did about His going away. All this is fully in accord with Peter. "There shall come in the last days scoffers, walking after their own lusts, saying, Where is the promise of His coming, for since the fathers fell asleep all things continue as they were from the beginning until now?"—2 Peter iii: 4.

Jesus not only foretold His going away, but charged His followers to expect His return, and be ready for it: "Watch, therefore, for ye know not what hour your Lord doth come. Therefore, be ye also ready, for in such an hour as ye think not the Son of Man cometh."—Matt xxiv: 42-44.

Churches Shy of Second Coming. Every time we lift the communion cup to our lips we "do show forth the Lord's death till He come." There is no prophecy needed to be fulfilled before Christ comes. Jesus said: "The gospel of the kingdom shall be preached in all the world for a witness unto all nations; then shall the end come."—Matt xxiv: 14.

Before I started to preach in Omaha, God knew the names of every man, woman and child who would be saved as a result of my preaching. If God didn't know that, He wouldn't be God. And God knew all about the fools who wouldn't be saved, and He knew that all of Omaha wouldn't be saved.

I tell you that God is pretty wise to who are going to hell and who are going to heaven. The sooner you get that through your head and don't try to side-step Jesus, the sooner the devil will let go the strange hold he has upon most of you.

There is not a nation on the face of the earth that has not had the gospel preached within its bounds. The second coming of Christ is the emphatic doctrine of the New Testament. It is mentioned and referred to more than 50 times, and yet the majority of church members never heard a sermon on the subject; that is the reason they think so little of looking into the matter themselves.

The church makes much of baptism, but in all of Paul's epistles baptism is only mentioned or referred to thirteen times, while the return of the Lord is mentioned fifty times. This certainly shows which he considered the most important.

coming, so we should be watching and waiting for His return. Look for Second Coming. It is not enough to say: "Oh, I'm a Christian; I'm all right." We are not all right unless we obey the commandment to love one another as much as a command to love the coming of the Lord as it is to keep the Sabbath holy. Nothing else will do so much to keep us right where we should be in our religious experience.

Knowing that the bank examiner may drop in at any moment keeps many a cashier from becoming dishonest. I suppose there would be a mighty scramble to get right with God if you all found out that Jesus was going to return tonight.

This old world is going to waste up some morning and find that all good men and women have beaten it, and she'll rub her eyes when she finds out that the Lord has been here on the job and taken His own with Him.

Every time I preach and every time you do personal work, I feel that we are helping to bring about the second coming of the Lord, and it sets my comb over when I think that the last man or woman need only be saved before this campaign is over in order that the Lord may come. That is my incentive to do the work I am doing. It is my hope that before I finish here the church will be purified as a bride, ready to meet Jesus, the bridegroom, in the air.

Can't Make Saints. Look at the reign of wickedness in our great cities in both high life and low. No college has ever yet made a saint of ever will. Education may improve conditions, but it can never change or cleanse the heart.

Look at the lukewarmness and indifference in the churches everywhere, and see what many of them are compelled to resort to in order to keep from going under. See to what schemes and dodges and foolishness our preachers have to resort to get anybody to go and hear them.

There can be no millennium until Jesus comes; it is His presence that makes the millennium. You might as well talk of daylight not coming until the sun goes down. The millennium cannot begin until Satan has been bound in the pit. Nothing is more certain than that the glory of God shall cover the earth, but it will be after Jesus comes.

Many have an idea the world will grow better and better until the coming of the millennium, and everybody will be converted, and you hear that stuff preached but the Bible does not teach any such trash. On the day before the flood there were no doubt many who were sanctified in thinking that the world was growing better, and yet it was so hopelessly wicked that God had to destroy it.

On the day before the crucifixion there were men in Jerusalem who undoubtedly agreed with each other that the world was growing better. Likewise also, as it was in the days of Lot, they did eat, they drank, they bought, they sold, they planted, they builded. But the same day that Lot went out of Sodom it rained fire and brimstone from heaven and destroyed them all.

Must Go to Bible for Word of God. Many think and preach that the millennium will be brought about by the increase of knowledge, culture, great discoveries, such as the gasoline engine, automobile, electricity, radio, the wireless air, wireless telegraph, airplanes, etc. These have nothing to do with bringing the millennium. It is the personal reign of Christ that brings the millennium. Those who have been the greatest blessing to the world were filled with this hope—and preached it.

Blind men have been mistaken about vital things just about as often as little ones. The safest pilot is not the man who knows the channel best. It is high time for Christians to interpret unfulfilled prophecies by the light of prophecies already fulfilled.

The curses of the Jews were brought to pass literally; so also will be the blessings. The scattering of the Jews was literal; so also must be the building up. The rejection of Israel was literal; and so also must be the restoration.

The first coming of Christ was literal, visible and personal, and what right has anybody to conclude that His second coming will be altogether spiritual? If His first advent was a real body, why not the same with His second coming? What right have we to say that the words of Jesus, "I will be with you until I come," were not meant to be fulfilled literally, but figuratively?

While faced to face with them, Jesus taught His disciples to be in constant expectation of His early return, and they so understood Him and lived accordingly. They preached the doctrine and taught it in their epistles, everyone of them. Every time we do personal work or try to get anybody saved, we may be doing something that will bring the coming of the Lord.

Won't Know When It Comes. There remains no prophecy to be fulfilled. There is not a nation where the gospel has not been preached. No Christ must be waiting for the completion of the body of believers. When the rapture comes it will come in the twinkling of an eye. Those who have died in the Lord will be resurrected, and they, with the believers who are alive, will be caught up to meet the Lord in the air.

The remainder of the world will not know that He has been here, and they will not know what has become of the missing ones. The notion that people have about the second coming of Christ is that when He comes the judgment day will also come, and that the world will come to an end. This idea is unscriptural and shows how little the Bible has been searched to find and make known the real truth by those who are leaders and teachers in the church.

Business will go on and governments will go on as now. After Jesus comes and takes the believers out of the world, then takes place the great tribulation, a description of which you will find later on. Then He will reveal Himself to the Jews. They will accept Him as their long-rejected Messiah. Then the millennium will begin; the devil will be cast into the bottomless pit for a thousand years; nations will be born in a day, through the missionary efforts of the Jews. When the Jews accept Jesus Christ

and bring to Him all their wonderful energy and intelligence, oh, this world will grow as it has never grown before. Nations will be born in a day.

The Jews have always been full of energy in business, as no other people, and when they became ambassadors for Christ there will be no lukewarmness or indifference. Either before or during the tribulation the Jews will have been restored to the Holy Land, rebuilding their temple and restoring the Jewish worship. Also during the tribulation the anti-Christ will come, most likely in the person of some great king. It is supposed that he will be a personal incarnation of the devil, just as Jesus was an incarnation of God.

He will go to Jerusalem, and there do great signs and wonders, by which he will delude the chosen people that they will accept him as their Messiah, and pay him divine honors in the temple. It will be during this that Jesus will return and destroy him by the brightness of His coming. "And then shall the wicked be revealed, whom the Lord shall consume with the spirit of His mouth, and shall destroy by the brightness of His coming; even Him, whose coming is after the working of Satan with all power and signs and lying wonders."—II Thes. ii, 8-9.

The devil has got some of you so close to hell that you can smell the fumes. He's no loafer. He's been working for 4,000 years, and he was never laid up with appendicitis, nor tonsillitis, nor the grip.

Many Will Miss This Opportunity. If we are so fortunate as to have a part in that meeting in the air, it will mean that we are among the most fortunate of all the souls of men, and that we have lived in the most blessed of all times for men to live, for only those are eligible to membership in the body of Christ who live in the present dispensation.

Moses and David and Isalah and Jeremiah had no such chance as we have, for the body of Christ had its beginning at Pentecost. What an awful thing it would be, then, to have such a glorious opportunity and miss it! That is why Paul could say: "For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us." (Rom. viii, 18)

There is a vast difference between a son of King George and a subject of Great Britain. The smallest babe of royal blood is greater than the greatest man in the kingdom. If we have a place in that meeting in the air it will mean that we are like Christ, for when He shall appear we shall be like Him, for we shall see Him as He is.

Some Are Born Who Will Never Die. Some that meeting will mean that they reached it without having to pass through death, for it is to be composed of those who have gone on before, and those who are still living at that time. Some who are born into this world are never to die, and we may hope to be of that elect number.

It will also mean that we shall then have bodies that will remain young forever. Faint aches, gray hair, wrinkles and feebleness will never again be known. Listen to this:

If we have a part in that meeting it will mean that we shall be here in this world with the Lord during the millennium—a thousand years—with the devil chained and cast out—not a moon, glowing hell or broiled in the world, and everything just as we want it. Hear this:

Think of the delight of meeting and continuing with the other members of the Lord's body, who will then be as dear to us as the apple of our own eye. Think of being intimate with Peter, James and John, Andrew, Phillip and the others, and of hearing from their souls and again all the incidents they witnessed in the life of Jesus.

It will also mean to be richly rewarded for all we have ever done or suffered for the Lord. Near the close of his hard and strenuous life Paul said: "Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day; and not to me only, but unto all them that love His appearing."—II Tim. iv, 8.

If we have a part in that meeting we shall escape the great tribulation which is to come upon all the earth as soon as the members of the body of Christ are taken out of the world. What a happy thing, then, to have the glorious privilege of living in this dispensation, with all that it means, and miss getting into the body of Christ by refusing to become a Christian.

Do not think it for a moment, God's purpose can no more be kept back a minute than the heavenly bodies can be delayed a minute. In redemption God is working by the clock as surely as in creation, and His chariot of salvation is not marked late a single minute. "Come, Lord Jesus." (Copyright, William A. Sunday.)

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there will be no general resurrection or judgment. At the close of the millennium reign of Christ the devil will be loosed out of the pit for a season, and look for the first time upon a world without sin. He will tempt people. They will be as foolish as now and yield to his lies and subtlety. He will gather his host and come against the saints to battle. Fire will fall from heaven and consume them. Then take place the resurrection of the wicked dead. Then the judgment of the great white throne, with Christ to judge.

We are not told when Jesus will come, but we are told that His coming is sure, and we are charged to watch for it. How it would affect our lives and make hard things easy to bear if we could only do this and always be doing this. If we were continually looking for the coming of Jesus we would be as careful to keep our lives as clean as you would be to have your homes clean if you were expecting company. The certainty of His coming would also be a constant source of comfort and inspiration to us, if we believed it to be near.

The Lord does not come to the world at the time of the rapture, but only reveals Himself to the members of His body. At the time of His resurrection He was only seen by those who believed on Him. Pilate and the high priest, and those who crucified Him, did not know that He was risen. So it will be at the time of the rapture. The world will not know that He has been here, and will have no knowledge of Him, until He comes with the members of His body, at the close of the tribulation.

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Sundayisms

You know when you came here that you would not hear a lecture on art, but that you would hear a sermon about Jesus Christ.

Knowing that the bank examiner may drop in at any moment keeps many a cashier from becoming dishonest.

I suppose there would be a mighty scramble to get right with God if you all found out that Jesus was going to return tonight.

No college has ever yet made a saint of ever will. Education may improve conditions, but it can never change or cleanse the heart.

Big men have been mistaken about vital things just about as often as little ones.

The second coming of Christ is the emphatic doctrine of the New Testament. It is mentioned and referred to more than 50 times.

This old world is going to wake up some morning and find that all good men and women have beaten it, and she'll rub her eyes when she finds out that the Lord has been here on the job and taken His own with Him.

Revival Singers at the Funeral of Horace T. Brass

Freely singing "What Will It Be to See Jesus," "Rody" Rodeheaver and George Brewster, leaders of the choir of the "Billy" Sunday meetings at the Tabernacle, assisted at the funeral service of Horace T. Brass, South Side undertaker, and usher at the Sunday Tabernacle, who died suddenly Tuesday evening. The funeral was held at the Grace Methodist church, South Side, Friday morning at 10 and long before the appointed hour hundreds of church people and ushers at the Tabernacle gathered to pay last respect to a devout church worker.

Rev. J. W. Kirkpatrick of the church preached the sermon, speaking principally on the suddenness with which death sometimes comes to people. The funeral service lasted an hour and more than 100 people attended.

Ushers from the "Billy" Sunday tabernacle acted as pallbearers. Mrs. Dean Ringler played the organ during the service. Automobile service was used to carry the people to the Forest Lawn cemetery, where interment was made. Members of the Ancient Order of United Workmen lodge also attended in force, with prominent Anti-Saloon leaguers of Omaha.

Apartments, flats, houses and cottages can be rented quickly and cheaply by a Bee "For Rent."

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In "style," in "tailoring" and materials they are without a peer. Every garment is backed by the greatest clothes making reputation in the world, and because of our enormous output, "which is easily double any store in town," we are able to offer you \$500 to \$1000 better values than you will see any place else.

SEE the New "KUPPENHEIMER," "SOCIETY," "ADLER," "COLLEGIAN," "STEIN-BLOCH," "MICHAEL STERNS," "FITFORM" and "YUNGPELO" 1, 2 and 3-button models at \$15, \$18, \$20, \$22.50, \$25, \$30, \$35, \$40

They are new ideas and smartest styles of the season--broken plaids, new stripes, Oxford, blues, browns, greens and fancy mixtures. They will certainly be a revelation to you.

Boys' and Children's Clothing --Second Floor-- We are featuring Saturday most exceptional values in Boys' Suits, at..... \$5

Every suit with an extra pair of trousers. Hundreds of smart styles await your approval and we know them to be the best clothes made for boys, and we've priced them so as to offer the best values in Omaha at \$5.00. (Other values at \$2.50 and up to \$18.50.)

FOR THE SMALLER BOYS are "Middy," "Balkan" "Oliver Twist" vestee and unfurled Norfolk styles, in "Fancy Mix." Velvet, Serge and Corduroy-- \$3.50 to \$7.50 2 1/2 to 8 years. Shirts, Blouses, Underwear, Night Gowns, Hose, Sweaters, Hats and Caps.

As a Special Ak-Sar-Ben Inducement Especially to visitors, we urge attention to 300 Suits and 200 Overcoats that always sell at \$15, \$18 and \$20, for \$1000 and \$1500

This is a very unusual price, considering the wonderful value you get in either a suit or an overcoat at this SPECIAL REDUCTION

SUITS of "Worsted," "Cheviots," "Tweed," "Cassimeres," "Scotch Mixtures" and "Blue Serge," \$10 and \$15

OVERCOATS of "Kersey," "Chinchilla," "Vicunas," "Plaids," "Tartan," double faced fab-ric, shower-proof, \$10 and \$15

It's a genuine saving of \$3.00 to \$5.00 on every garment you buy. (See big window display.)

Men's Autumn Hats A magnificent assortment of elegant styles, unsurpassed in variety and colorings, and the values out of the ordinary-- \$2, \$2.50, \$3

STETSONS-- \$3.50, \$4, \$5

FALL CAPS-- \$1, \$1.50, \$2 (New Fall shapes.)

SILK HATS-- \$5 and \$6

Men's New Fall Furnishings New Shirts, \$1.00, \$1.50, \$2.00. New Underwear, \$1.00, \$1.50 up to \$3.50. New Ties, \$1.00, \$1.50, \$2.00. New Sweaters, \$1, \$1.50, \$2 to \$6. (Jersey and big shawl collars.) Silk Hose, 10c, 25c, 75c, 50c. Neckwear, 25c, 50c, 75c, \$1.00. "Fine lines of Traveling Bags."

Full Dress and all the proper accessories.

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