Personal Work," no text. He said: There are millions of people in this enlightened Christian land that are in open rebellion against God or anything that savors of God. They say, "We will

not have this Man reign over us." That is the heartless cry that rings from office, factory, shop, store and In university and college, and everywhere. There are multitudes of people who select from the Bible what they personally like; they think they can codify God and eliminate what they don't like. If they read something in the Hible and don't like it, they will say they don't believe it; they are just fools enough to not realize their responsibility to believe. A fact is a fact whether you have sense enough to believe it or not. A man can say, "I don't believe there is a hell." but that doesn't change the fact that there is a hell, simply because he is fool enough to say he doesn't believe it.

A man may say, "I don't believe Jesus Christ is the Son of God," but He is, vhether you believe it or not.

Multitudes of people say, "well, give us the sermon on the Mount, and give us the decalogue minus what we don't like." Multitudes of people will not do whether their doing that makes it harder for somebody else to do right. They do it and they don't give a rap what God says, and they have the audacity to call themselves Christians. You are not Christians if you are going contrary to the will of God. God says, "My will be done," and I don't care, if you are going contrary to the will of God, you are not a Christian.

There is a denomination-I will not telt you what its name is because I do not want to shame it, you have it here in Omaha-that in Minnesota, according to its own report, has 300 churches of that nation in that state and they spent \$500,000 in a year. They held 46,000 prayer meetings, Sunday school meetings and revival meetings and only eightyseven people joined the 300 churches in on confession of faith. wouldn't have the audacity to call that institution a church.

In Chicago, the average number of new hurch members last year was five to a

Last year 75,000 churches reported not That sustains my contention that people don't have a religious experience People are on the church rolls, but they are not Christians. What is lacking? Why these meager results with this tremendous expenditure of energy and Why are so few people coming into the kingdom? I will tell you what is the matter—there is not a definite effort put forth to persuade a definite person to receive a definite Saviour at a definite time, and that definite time is now!

Don't think that because you can orthese committees, that the work will be God. We are daffy over organization today, and have put the supernatural out of our religion.

Once, when Alexander the Great was sitting in his tent, one of his generals to Him. That is the reason we don't appeared before him, bewalling that the enemy they were to fight the next day outnumbered them so greatly. ander surang to his feet.

How many do you count me for morrow?" he cried. That's the question. How many counted for with God?

Religion Not Only Patture. This element of failure ty-nine per cent of the business men of person had entered her home for years this country fail; 75 per cent of the that she had not asked them if they were the case of these three classos, the busi- must work for God. Listen to this: ness man, lawyers and doctors, I think l work and no application.

A politician will work harder to get a some of the preachers go down the year's end to another. grindstones tied on their feet.

stump speaker or any spellbinder on the platform. It is won by man-to-man can-

Take the presidential campaign of 1888 when Benjamin Harrison was elected president over Grover Cleveland, Everybody knows that New York state is republican and New York City is demo-cratic—and they thought that a republican majority would come down and overcome the majority of New York City. They know there was fraudulent registration in New-York; they knew that there was business man and gave him charge of New York City, and he went to work and finnes to ashes. divided that city into little districts, and

You are not responsible who is elected president; you are not respons ble who is noticed that she was getting careless and said that they had taken him into the mayor of the city, but you are responsible going to public dances with young men church and that they would take me in to know the name of every man who is whose character was not the best. I did also. If it is not too late I would like to in your block and how he votes. You not say anything to her, but I was sure join, and spend my few remaining years are to keep tab on every man," and they that, as a minister, you did." especially watched the fraudulent sections and when the vote was taken the ing her Sunday school teacher, would town, his father was a saloonkeeper, and republican majority rolled in and attend to that. You are a woman and he said: "Pa, grandpa and me have swamped the democrats and Benjamin could." Harrison went into the White House instead of Grover Cleveland. The name of her mother and as't her about it this man, whom they appointed leader,

Church Should Have Advance Man. careless, but she thought that her Sun-I know a varnish company that pays a day school teacher or the minister would sood fellow. He hobnobs with the heads of the railroads; he never offers to sell her Sunday school teacher and the them anything. He doesn't sell a quart preacher. of varnish, but he paves the way for the heads of the departments, and to discover their prejudices, and if they want var-nish, he has the way paved for the rep-confess.

gets \$10,000 to smile and look pleasant. Dons the church do that? No. You can't drive the members to it. They won't of neglect, those are the sins. The curse

and talked to the clerk about Jesus giveness. Confession isn't loving a card a saloon in that county. Long before they there is the clerk to Christ Lo Christ. He won the clerk to Christ. Do was Dwight L. Moody, and he went out and won multisudes to Christ. The name and mammon man who won him was Kimbail. and Himbali will get as much reward as Moody. Kimball worked to win Moody and company they are all right. They're and Moody worked and won the multi-inde. Andrew wins Peter and Peter wins of getting people into heaven is all 1000 at Pentscost. That is the way God wrong. works today. Charles G. Finney, after cheap today. learning the name of any man or woman would invariably ask: "Are you a Chris- have a friend, Dr. Broughton of At-

Eilly Sunday spoke this afternoon on the meetings are over. There isn't anyone here who hasn't drag enough to win somebody to Christ

"Are you lonenome?" a light keeper off the coast of Massachusetts . "Are you lonesome?" And he said on this coast and I rescued five men, and since that time I have never been lonesome because now I am constantly on the alert to see if some one else needhelp.

Are you lenesome? Some people sit the church pews until they are mildewed and never ask any one to come to the God of Gods. Get out of that rut. Some people thing it is beneath their dignity to de personal work for God.

I'm getting mighty tired of listening to hot air. You church people do a lot of figuring on paper, but let me tell you, 'm getting sick of a lot of you people loaring when you ought to get busy and help me out.

I don't mean to say that you are not kind, hospitable and appreciative, but I don't think you are doing all that you might or could do. Don't you think I am going to do it all. If I tried to do it all I'd be in my coffin in a month,

You ministers want to get busy and do things unless they personally desire to bers want to hustle around and help us a lot of personal work. You church memdo them. They gon't wait to think save the sinful from the devil, and not just sit there on your chairs and listen to what I have to say about salvation. Some of you churchers had better stay home for awhile, so as to give other

> folks a chance to come here and get front seats. Peronal Work of the Savior.

If it is beneath your Gignity to do personal work, then you are above your Master. If you are not willing to do what He did, then don't call Him your Lord. The servant is not greater than the owner of the house The chauffeur is not greater than the owner of the automobile. The servant on the railroad is not greater than the owners of the road. Certainly they are not greater than our Lord Jesus Christ.

If you come to me and have anything against your brother, let me tell yougo to him and be reconciled first. If the communion cup is passed down the aisle and there is some neighbor to whom you don't speak, partaking of communion does not do you any good. You are just ne new member on confession of faith, going through the form of being a Christion; you are insulting God.

I never saw a revival movement yet until God's people fell on their knees and renewed their vows of Christianity. There are a lot of people that never pray, that never ask a blessing. There are a lot of people that are negligent in their religious duties, who drift from God. The trouble is that we are going through a ritual tomay; the spirit is left out. God wants the spirit, not the ritual.

If we get run down spiritually, if we come negligent, put yourselves on pubganize committees, and put people on lio record before the people; get right with

> Thousands Want to Be Saved. There are thousands of people in Omaha today who can be gotten for Christ if

You go and do more church work. Alex- to the cheir sing and then call that worheil so fast you can't see it for dust. I knew a mother, not personally, who was a fine woman-she brought up her children in the knowledge and love of Christ! She was lamenting to a friend of 'heir heart to Jesus Christ, come down e that she couldn't do much Christian is not confined simply to religion. Nine- work and my friend found that not a lawyers abandon their profession without a Christian and talked to them about bess; 60 per cent of the doctors fail ing a Christian. She was one of the best to make good; so this element of failure Christian workers in the community, yet is not confined to religion. It is in her idea was to get on a platform. Disiness, in professional life, as well. In abuse your mind; that is the way you

There are 12,000,000 young men in this It is due to a lack of definite, systematic country between the ages of 16 and 30 years; 12,000,000 are not members of any church, Protestant or Catholic; 5,000,000 of vote than the church of God will work them so to church occasionally. 7,000,000 to have souls brought to united water never darken a church door from one They fill the They drag along like they had saloons and the houses of ill fame, the haunts of vice and corruption, and yet No political campaign is won by any most young men have been touched by some Sunday school influences; but you don't win them for God and they go into the world never won for God.

I want to tell you if you want to solve the problem for the future get hold of the young men now. Get them for God now. Save your boys and girls. the young man and woman and you launch a lifeboat.

I remember in a town there was a funeral. The cosket contained a very beautiful maiden. It was being borne from the home. The family didn't live far from ballot box stuffing - what did they do? the graveyard, and most of the mourners They went to work and got an expert walked. Well, they all stood around until the minister started: "Dust to dust.

Presently a Sunday school teacher burst the districts into wards, and then sub-divided the wards; then they sub-dyided her carriage, and she was driven to beevery sub-division until they had a man home. The minister noticed her crying and this is the first time I have been in every block. The leader said to and asked her what caused it. She re-

"I taught that girl for four years.

The minister said: "I thought you, he-

Well, they finally said: "Let us go to They went to the mother, and ahe replied that she know she was getting for boys," and I think that the mere fact \$10,000 a year just to be a attend to that. There was a girl who dirty, rotten, stinking place, and not fit od fellow. He hobnobs with the heads was gone, a witness against her mother, for men.

Haif of our Sunday school teachers are and accepted Jesus Christ. On that day esentatives who come on the job. He card players, beer guszlers, theater-goers. the father said to the people: "Comis being paid to get acquainted with the They don't know anything about Jesus Christ. No wonder our youths are runsing wild. Get down on your knees and break all the barrels and let it run ou

You Must Confess Sins.

There must be a confession of sins. Confess your sins of neglect. The sins even speak to the man who sits beside of the church, the sins of omission. There must be a confession of sins of unforwho that young man was? It fession is not loving a good novel more not a saloon in that county, and it carted than you do a Bible. You can't serve Goo

So many people think if they read good books, think good thoughts and keep We are making religion too

Nothing is too hard for God to do. I tian? You can gain one soul to Christ lants, Gs. When he was a poung min-ted dealer your shurch membership when later he went to belo another minister his head burst.

in a series of meetings. He said that he never preached to such a lifeiess, indifferent, lazy, indolent, critical, petrified, stiff, stale bunch in all his life. They never smiled, just sat there and listened While he was there one night

"Is there any man or woman here who would like to see anybody converted? Is there any mother who would like to see her son saved, a wife her husband, a hus band his wife, a friend a friend, a bust-

lifted a hand. He preached the next night and repeated the invitation. He said. 'Is there a woman present who would like to see her susband saved? Is there a husband?" A little boy 14 years of age lifted his

"Is there a husband-a wife?" The hoy raised his hand.

'Is there a sister wants to see a brother aved?" and the boy lifted his hand. He reversed it. The kid lifted his hand. After he reached his hotel he heard a rap at the door. He opened it. In came one of the deacons. It was a Baptist church. Stroking his long pieus whiskers, e came in and said, "How'de, doctor?" My friend replied: "How do you do, deacon? Bit down."

"I thought It was my duty to come up here and tell you. Do you know that boy "What boy?"

"You know, the one who was lifting his hand.

"Well, that boy ain't overly bright, and thought that I would come and tell you hat he is making a fool of you. My friend replied: "He is not making

ool of me, but of you, and the other tembers of the church. He has more spiritual life than the whole crowd of you "Well, I thought I would tell you-you

can do what you please. You better tell him to stay away." My friend said: "I'll pay him \$10 a day come. He is the only evidence of life I see here. If you think I am going to put the only spark out that is in the

church, you don't know me." My friend preached the next night, and when he asked the questions, again nobody moved but that boy. That night the preacher spoke to my friend.

"I have to go away in the morning," h said. "I was going to preach on Sunday morning, but I want you to preach for ne. I wish you would throw the doors of the church open and ask if there is anybody that wants to join."

'Join what?" Why, the church.

My friend said: "You don't need an vangelist here; what you need is an undertaker. The next night, when my friend got

back in the hotel, there was a knock ome in.' And then in comes this old deacon.

"How'de doctor?" "How're deacon? Sit down."

He says: "You're going to preach Sur You.

"Well, if I were you I wouldn't throw he doors of the church open for any liners, 'cause there ain't any.' My friend said: "Deacon, look me straight in the eye. Did you ask me not

you go and ask them to give their hearts to throw the door open because you knew there were'nt any joiners, or ause there was one-that poor boy- and you did not want him to join the church. because you wanted to keep him out The whole city will go to You knew there would be some, and you did not want the some to be in. I am toling to throw the doors open. Sunday morning my friend said:

here is anybody here that wants to give That boy got up and came down the Dr. Broughton asked him some nestions, and he said he never saw or card clearer answers to Biblical quesions in all his life. Then he said to the

"You all heard the questions I have asked him and you all heard the answers he gave me. Now, according to the rule of the church, all who are in favor of eceiving him into the church say 'aye.' Two farmers, who knew nothing about he boy, said "aye." Not a person said

Dr. Broughton said the ayes have it The boy went home. The boy's mother was dead, and he lived with his father and his grandfather. His grandfather was an old man,

nearly 30 years of age, an infidel, who had not darkened the church for sixty vears. He went up to his grandpa and

Lad Got Grandpa to Join Church. "Grandpa, they took me into the church and baptized me. And now I am a member of the church. If you come up they will take you. I'll tell you the answers The old man said: bother me now."

He kept after him and the next Sunday then my friend, Dr. Broughton, asked if there was anybody wanted to join the church, down the aisle came that idiotic boy leading his old grandfather, 80 years The old man wanted to say a few words. He said:

"You all know me. I ar: an old man, in church for sixty years. My little grandsen is not overly bright; his mother is dead. He came ho me a week ago and

to the glory of God." & joined the church, we have been baptized. If you come up they will take you

He said: "Go on away. This is no place that minors cannot enter a saloon is enough to prove the fact that it is a

He went back, but kept after his father antil he, like his grandfather, came up down tomorrow and I will burn all the liquor that is in my store, and I will I feel myself commissioned by God to be the apostle of the saloonkeepers in this Well, he went to work and country." gave his testimony and created sentiment until the saloons were put out of business from lack of patronage, and from that day to this there hasn't been with that idiotic boy, and you have go as much brain as he had.

SMALL BOY KILLED IN FOOT BALL GAME IN TEXAS

(Copyright, William & Sunday.)

AUSTIN, Tex., Sept. 38.-Floyd Rey nolds, aged II, is dead today as a result is in the way of the Heroda. Jesus is of an injury received last Friday in a in the way of the adulterer, the thick

What if Christ Should Come to Omaha? - Sunday Wants to Know

girl, or with some crowd of scoffers?

soiling His fine linen by going either.

If Christ came to this city, what am

What Would You Do?

twenty-four hours' notice?

and apologize for anything you

have refused to settle for years?

win men to Him?

evening, said:

Text: Luke xix, 1-Jesus entered and passed through Jericho. The announcement of the coming of any ness man a clerk? Anyhody who would, historic character to Omaha would like to see somebody saved? Nobody arouse deep interest, if I could announce that Shakespeare, under the alchemy of whose brain all classes and races and all Him to find me in the salson, in a house institutions gave up their secrets, were to speak in this building; if I could announce that Milton, whose blinded eyes seemed but to give his soul a chance to see more; if I could announce that Cromwell, whose Spartan devotion to duty remade an empire; if I could announce that Christopher Wren, who could dream cathedrals as easily as you or I could eat our dinner, and who could swing would He spend most of His time? domes of marble in the air with the careless abandon of a boy blowing soap there was a sinner and not be afraid of bubbles; if I could announce that Michael Angelo, who imprisoned his dreams and I know that He would go Inspirations on immortal canvas and in there was anyone in need, and He would deathless stone; if I could announce that go regardless of class. He would go as Isonyan, who comes in his writings to freely and as frankly to the poorest man soothe the pain and prompt the prayer in the poorest tenement as He would go to stop ail doubt and solve the problem, to the comfortable home of one of your the immortal author of Pilgrim's Prog- millionaires, and vice versa. ress, which seizes us in our childhood I think He would go wherever there with the strong hand of its power, which was anybody who needed help on the brings our manhood to surrender to the deeper things of life. spell of its sorcery and relaxes not its. But when I ask where He would spend grasp upon us when mingles the brown most of His time, I am not thinking of of life with sober gray, the man who these places I have mentioned, I am has done more to draw the attention of simply asking in whose company He the world to matters of supremest effort, would find the most congeniality, who has painted the beauty of holiness in more aliuring colors, and who has spoken to the human heart in tenderer sympathy and more thrilling tones than any man since the apostles; if I could announce

> erected by the hands of man that would hold the crowds that would gather, Life's Highest Expression in Re-

that George Washington, the father of

his country, first in peace, first in war

and first in the hearts of his countrymen,

was to honor this city with his presence-

of this land, and no building has been

excursions would run from every section evil;

But I need not argue that the announment of the coming of Jesus to Omaha would awaken an interest and send a thrill of expectancy beyond that of any other character of history. The concern we would feel would be different, not only in its magnitude, but in its essence

We instinctively feel the difference and we account for it. This is true because His name is inseparably associated with religion, and, after all has been said, religion is the measure of concern of mer it's the real base line of character

Men may revile it, ignore it, and misrepresent it, but in their hearts men feel that in religion life finds its highest ex-

Years ago Walter Wellman, the eminent correspondent, in speaking of the power exerted over the common people by Bryan and Roosevelt, said that no small part of their power lay in the fact that they were "preachers." Then he said this significant thing: "There is nothing men like so well as

being preached at, provided they don't know it is a sermon they are getting, and they don't have to go to church to get Many types of men challenge our in

terest, but it is the apostle of religion and the herald of Christianity that has the superlative influence. The merchant prince is known in all

markets where men buy and sell and He is a useful man to his age; but he dies, and in a few years no one would know where he was buried, or remember that he lived, if it were not for the costly monument erected by his family.

The soldier makes and unmakes the map. of the world at will and empires tremble at the glance of his eye; he, too, may do a divine work, but he dies and clowns endy his name across the footlights.

The scholar concentrates the essence of his life in a book that soon grows yellow in the dingy corner of a library. He may be a faithful servant of high ideals. but he dies and only a few students reember him and enjoy the results of his

But Jesus actually lives the moral law and serves His generation, forgetting Himself in the immortality, and we turn to Him for spiritual authority as naturally as a flower turns toward the sun or a lily lifts its immaculate lips to be cissed by the sunshine and the dew.

Beauty may please us, truth may strengthen us, but goodness commands us. A genius charms us, a philosopher instructs us, but a saint feeds us. Art makes the world attractive, learning enriches the mind and dignifies life, but religion regenerates the soul. Christianity has always been a personal

Jesus was no organizer, like Caesar or founded no ecolesiastical system. He mustered in no armies, drilled no emissaries. He instituted no social or religious machinery; there was no framework or scaffolding to His kingdom. He taught no school. He had no set time nor place to speak. He wrote no books. He did not seem to go out of His way to preserve in written form His teachings.

His beatitudes and His parables seemed like precious seeds scattered with a prodigal hand over the unfenced fields of humanity, and yet without an organisation, without an army, without a literature. He has become the central Figure of all the civilizations of all the

Christ so completely represents the perfection of character that you cannot escape Christ without ceasing to be your best self.

It is of this Christ of which I wish to speak today What Would City Do If Jesus Came!

If Christ came to this city: When royalty enters the city, the city puts on its cliday attire but the most momentous day in the history of any city is the day when Jesus Christ gives it a special visitation of His power and presence. If Christ came to this city, do you think He would be received differently?

I would like to think that He would,

but I am not so sure. I do not believe you would have to go outside of this city to find people who would vote to crucify Him if He should enter Omaha today, If Christ came to this city, would I be glad to see Him? Not appear to be glad, but really be glad to welcome Him? Whether or not you would be glad to welcome Him is an invariable index to your character. He is always welcon where all is well. There is a line scripture which reads as follows:

"And when Herod, the king, heard Men, who have been tiving like Herod are always troubled when they hear that Jesus is in the neighborhood. Jesus the libertine and the oppressor. Would the presence of Jesus give

have cheated in order to obtain? Would you go to men and tell them you had ed about them?

Would you tell the brewery wagon not to call at your house in the future? Are there any books on your library shelf "Billy" Sunday, in his sermon here last peace and strength or would it worry you would throw out? Are there any ployou? If it would worry you, you may tures on the wall you would tear down? know that you are living in sin. By Are you planning to go anywhere you this you may know all that eternity can would not go if Christ were coming to ever reveal. If His presence would trou- this city's

If Christ came to this city, where would ice box? Would you have to dust the want Him to find me? Would I want Bible? Would you make any change in your prayer schedule?

of shame, plotting to ruln some confiding Blessed is the man who can say with a certain eminent statesman of not long ago, who, when asked what he would do If Christ came to this city, what would want Him to find me doing, Would I if he knew that he were to die the next want Him to find me shirking a duty, do- day, "I would just go on and le my duty ing a questionable thing or attempting to as on any other day."

Christ Is Here. I said "if" Christ came to this city, but

For Christ has never been out of

Whom Would Jesus Visit in Omaha? there is no "IF." If Christ came to this city, with whom Christ is in this city. Every now and then someone writes a book like W. T. I know that He would go whereve Stead's book, "If Christ Came to Calengo," but there is a sort of faithless ness in every such book.

> in Chicago, Brooklyn, New York, Washington, Philadelphia, Boston, San Franrisco, London, Paris, Berlin. He has heard every lie, seen every false vote, has known every victous thought

> every sneer at high and hely things, every yielding to low ideals, every corrupt practice, and every injustice, every oath, every theft He has moved in the maddened crow

of every strike. He has seen with a practiced eye th dements of justice and injustice that I cannot answer that-I am only asking

hoved the crowd. He has been at the council table of every great corporation and knows when doing that He would commend? Am I property rights have been put above hutrying to live a Christian life; am I try-

ing to influence others to do likewise? He knows the motives behind every act Am I dealing honestly in business? Am of every man since the founding of our I found behind every influence for good? Am I the uncompromising foe of every His judgments of you are not based

ipon the morning newspapers or by rating in Bradstreet or Dun, but by what If Christ came to this city, what prac-He sees and knows of you every day. tices and neglect would He condemn? Show at Least Burglar's Considera

What changes would I make if I had Men of Omaha, the eyes of Christ ar Would you change any dates? Would pon you. I plead with you to act so you tear up any letters? Would you go that those eyes can smile upon you. This ambition has been the inspiration of all Would you pay some debt you

Would you deed back property that you have swindled some poor fellow out of? hardly call John Stuart Mill a "super- ing will be the largest brick structure Would you go to the bank and draw stitious religionist"), "It would not be

the world what it is,

money and pay back something that you enay even for an unbeliever to fine better translation of the rule of vifrom the abstract into the concrete o endeavor to so live that Christ w

approve our life. This unavoidable Christ! Why do avoid Him? There can be but one reas if you want to avoid Him it is beca you are uneasily conscious that there something in your life that He does no

It is a practical impossibility for a mar to put himself face to face with Jeru Christ and unblushingly lead a bad life. A certain wealthy family returning home late one night discovered that burglar had rifled their silver chest all its contents. The drawers were pulled from the buffet and their contents scat tered on the floor. The table lines was disarranged, the dining room was in grea

But the thing which struck the attention of the family was the fast that a marble head of the Christ which was so situated that its eyes fell directly on the silver chest had been turned with its face to the

wall. The black finger prints on the marbibust told the story. The burglar was unable to commit the theft with even of marble Christ looking at him, and has Omaha. Christ has seen every stone laid turned the face toward the wall.

May I not hope that you men and women of Omaha will show at least th tender sensibilities of this burglar? (Copyrighted, William A. Sunday.)

A MOST ENJOYABLE TRIP. The two FAIRS and DENVER's MOUNTAIN PARKS.

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MASONS LAY CORNERSTONE OF TEMPLE AT ANSELMO

ANSELMO, Neb., Sept. 28 .- (Special.)-The cornerstone of the Masonic Temple was laid yesterday under the auspices of the Grand Lodge of Masons. Grand Masthe good and noble lives that have made ter Samuel G. Whiting officiated. Music was furnished by the Anselmo Municipal John Stuart Mill once said (and you will band and a chorus of women. This buildhere, 80x30 feet, full two stories high.

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ored of correct fabrics.

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AMUSEMENTS.



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STATS ON SALE TOMORROW Week Commencing Sunday Bight

Maid in America Company of 125 including PLOBENCE MIN) AND and MILE, DANTE

The Only High Coase Vandeville Circuit.
Daily Matines. 2 15.
Other acts this week
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