Text: "And David said unto Nathan, 'I

have sinned against the Lord.' And Na- Moses said:

this alone is sufficient proof of the au- just as low-down as if you acted. thenticity of the Bible, for if it were How did God treat David? Did He un-

wouldn't have put anything in about And Nathan pointed his finger at him Nonh getting drunk after he came out of and said: "Thou art the man. won't see where he said if there "The Lord hath put away thy sins. he would have to go to the whisky. No,

forgive and forget it. The other W a feeling of sadness. One of the dadder things on earth is to tie four hore wan or woman and have them disagrees and the sadder that the sadder was let a sad thing to sailed our hore as a san or daughter and build our hore the same woman was a sad thing to sailed our hore the same was a sad thing to sail the same was a sail to the same was a same wa thom disant have them do I to the ground. Many a woman has stood beneath the perfume of the orange blossoms and given her life into the keeping of some man who vowed to be true as long as the skies and see are blue and he broke them all and to himself alone. I got up and asked to himself alone. I got up and asked to himself alone. I got up and asked build our lio night she feels har disgrace. Many a about a girl. "Oh, she is so-and-so, her mother has brught up her children and mother is so-and-so." So many a child builded her happen on them and they have is ostracted and stigmatized by society gone out and mardered and assassinated and compelled to live an isolated life all of her hopes until she drops out of all because he has the blood of a certain of her society and goes by way of the old disreputable accoundred in his veins. inck streets and is ashamed and dis-graced because they have the family her father. And your sister hangs her name synonymous with drunkenness, head in shame because you are her adultery, blasphemy and robbery and brother and because of the life you every hellish thing in general.

pointed in the people you expect better It was a great sin and a great re-

pointed in the people you expect better things of.

Think of the man who could write the Twenty-third Psalm (Henry Ward Beecher called it the nightingale sons). It sings its sweetest melody in the night of darkness and affliction. When I read it, it seems to me I can see the very single singing. David—the man after God's own heart. An old infidel out in lowe said to me: "Bill, if David was a man after God's own heart, I haven't much respect for God's choice." He wasn't after God's own heart because he was decent and manly enough to own up that he had religious coward. So it's not convicted that you're not willing to take a new stand. If there's surpbody on earth I despise it's a religious coward. So it's not convicted that you're not willing to take a new stand. manly enough to own up that he had a religious coward. So it's not convictioned and ask God's forgiveness. You'll tion. e a man after God's own heart when you minit your cussedness and come out and want to trot decent.

Sin Graded by Light.

Sin is graded by light. The more light the greater your guilt. I'd rather be at heathen in Japan or in Africa worshipping idols of wood or etone than be a man in Omaha today and not be of God. I den't have to go to Africa or China to find heathers.

Attending, remorse, remorse: and three days later behind a stale beer joint they repentance, and three days later behind a stale beer joint they repentance.

Repentance is a change of mind which leads to a change of conduct with reference to sin toward God and man, and three days later behind a stale beer joint they repentance.

China to find heathers.

Just remember that a beather is one who doesn't bolieve in God.

It's a greater sin for some men to do some things than for others to do the same thing because sin is graded by light. It was a greater sin for David to do what he did than it would have been for some others to do the same thing. It's a greater sin for some men to drink than for others.

or others.

I was never possessed of an appetite or drink, but then every once in a while loss a place of my temper. I have the same disposition I had before I became

Here's one of the sweetest pictures of No performances of religious ceremonies the love of God I can find in the Old will save you. You may so to church and read the Hible and know the long and short catechism, but you must be born again dose my: "Keep busy for God." Satan finds in idle mind is an instrument of the these things isn't born again. The reason so written after your

David was living in luxury. He had ob- your works."
Your culture and correction of mansince peace with all of his enemies. A Your culture and correction of man-litis insurrection arose and instead of nor wen't save you. Why some of you solng himself he sent Joab to quell it. are so stuck up with your outside apand he was walking on the roofs of the pourses in the cool of the evening and he taw a woman, noted for her beauty of figure. Bathshebs, and he thought of sin. No man or woman ever sine if they don't think of it life. No man ever stole without stealing in his mind. No man ever ited, or desolved by his actions, without first thinktrig of it. No man ever murdered without to hit the books. It doesn't mean that I cannot commit sin. That the despent depths of the sea. Out in the can't hit the books, but that I don't want to hit the books. It doesn't mean that I cannot commit ain. and he was walking on the roofs of the pearance. Look at your heart. Some of

say no man or woman ever sluned ithout first similing in their minds. So be looked and thought of sin. The Billin says: "Let the wicked forsake his

Rev. "Billy" Sunday preached last night trary to the law, When you think against at the Tabernacle on the general subject of forgiveness of sin, taking for his can think against the liaw and not be a text the story of Nathan and David. He criminal, but you cannot think against the laws of God and not be a sinner.

Thought and Actions. "Thou shall not commit than said unto David, "The Lord also adultery." Jesus Christ said: "Whosoever hath put away thy sin; thou shalt not looketh upon a woman to lust after her, the committed adultery with her already This, I think, is a part of one of the in his heart." Chastity requires purity of saddest stories in the Old Testament. I heart as well as outward act. A lot of always read it with conflicting emotions: you don't act, but you think and you are

written by men unlimpired by God, we cork the vials of His wrath upon him? would have no account of man's sin and No! There isn't a man in hell that God shame, especially if that man had been didn't give a chance. He sent Nathan to prominent. God puts it all in. Not only him and Nathan told him the story of the the bright side. Man would put in only owe. There was a rich man and he had bright side, but God puts it all in large flocks and one day a fellow, whom Not because He approves of it. Oh, no. we would call a hobo, came along and But because He wants to show us what asked him for something to eat, and men and women of other ages did and there was a neighbor who was poor and how they were punished, and what will had just one little ewe which was a pet happen to us if we disobey His commands. of the children, and the rich man ordered What God does for one He will de for his servants to go take the ewe by force The plan of redemption doesn't ap- and he killed it and made savory meat ply to only one individual, but applies to of the flesh and gave it to the wayfarer. all. So when God inspired the Bible He And David was angry, and I can imagine him stamping his foot and crying, "I vow If a man had written the Bible he the man that did that shall surely die."

the ark, or about David committing adult- I'd like to have lived in the days of the ery, or about Solomon having 700 wives old prophets. Those old 'ellows never and a few hundred concubines on the trimmed their smile for anybody. That's and having old Brigham Young why God honored them in the old days. backed off the boards, or about Ananias They told the kings or anybedy if they being a champion liar, or about Judas, were old sinners. Then David called in the the miserable old scoundrel, betraying words of my text: "I have sinned against film. You read the life of Robert Burns the Lord." And Nathan said unto David,

Note first be sinned against his light. was a barrel of whisky in one corner and Note first he sinned against his light. a cannon in the other, and he knew if He knew he had sinned when he sinned he touched the whisky he would be shet, and so does every one of you today. he would have to so to the whisky. No. Ignorance of the law is no excuse. he would have to go to the whisky. No, if man had written the Bible you would not have seen the sin. He put them in to show that even though man had learn and it is your business to learn, sinned, if he confessed it, the Lord would Second: He will forgive you if you will

lead. So do you. You ein against your It's a sad thing and of all the agonies positions in the home, in society, in com-that wring the heart and almost anni-merce and in the lodge. You can do as hilate reason the saddest is to be disap-

Change of Mind Needed. It tan't remorse. Down in a meeting in Troy, N. Y., a man got up one day and yelled, "Remorse, remorse" and three days later behind a stale beer joint they

that you ask God for forgiveness through Jesus. Many of you have not changed your conduct. A man steals, but he stops. He is reformed, but he is not caved. In other words, a man will come down and say he is wrong, but will not accept Christ as his personal Baylour. Hepeniance means to turn your back on air and live for the Lord.

You cannot be saved unless you are born again. Nothing will take the place of being born again. Baptism and confirmation will not take its place. "Ye

Over in the eighth chapter of Acts same disposition I had before I became a Christian and I never have gotten over losing my temper and never expect to.
You say, "What: Sin graded by light." Certainly, Jesus sold: "Woe unto thee, Capernaum, if these things had been done in Tyre and Sidon they would have been saved long age." Jesus walked the size and ing to whatever the right way of baptised. You can bet he had been baptised according to whatever the right way of baptised ing to whatever the right way of baptised. pened the eyes of the cited and be said:
"You people are worse than Sodom and Gomorrah because you have more light."
So you people are worse than Sodom and Gomorrah because you have more light."
So you people are worse than Sodom and Gomorrah because you have more light.

def for the idle hands to do, and there things, but everybody that does

sames is because you are not busy for No one has the devil beaten for orthodoxy God. You sit around with your arms The devil has a lot of preachers backed folded. The man that stands around with off the boards. He believes that Jesus his hands in his pockets will soon be try- Christ is the Son of God and he trembles ng to get them into somebody else's, and that's more than some of you old lab No trade. Keep busy. No trade is the sters out there do. He believes in the rangert by which to per cent of the Bible and heaven and hell. The devil be-rimicals enter the pentientiaries of the lieves all this, but he don't live it.

of it. No man ever murdered without to hit the boose. It doesn't mean that I linking of the murder first. The sin of can't sin, but that I don't want to sin. the hand is been in the heart. You con-like hand is been in the heart. You con-make a mistake, but that you, will not wilfully ain. It means if you fall in sin

Like Sheep and Hog. says: "Let the wicked foranke his and the unrighteous man his mud puddle. The sheep will bound clear him." An exil thought, an exil act, of it, but the hog will stay in it and an evil character, and all is built on wallow in it. Their natures are different. A man's thoughts do not make him a hog or a sheep. Let a man or a woman teninal. A man becomes a criminal by be born again and they'll be bound away from she flat let one that isn't and he'll wallow in it. Some church members line are a cylinical when you act con- are just washed sows. I'm just quoting furniture into cash

like a sow, which, washed, goes back to wallow, like a dog which goes back and licks up its vomit."

Third, whoseever is born of God loveth the brethren. Everybody that is a Christian, whether he's of your demination or not. Now what are you going to do? That means the Christian. Not the saloonkeeper or the brewer. They're no brethren until they are born again. They are children of the devil It's God's nature to love and you should love each other. Do you Presby-terians love the Baptists and do the Baptists the Christians, and the Christians the Methodists, and the Methodists the U. P.'a? Do you?

Do wou love me? See? It puts it square up to you. If you don't I'll tell God when I get to heaven about some of the mean things you said about me down here,

Whoseever is born of God does not ommit sin. Whosoever is born of God loveth the brethren. Whoseever is bern of God doeth righteousness

A friend of mine was in a Baptist church in Brooklyn, where they were extending the right hand of fellowship and they voted in one woman, and all but one woman arose to give her right hand of fellowship. She said she wouldn't because the woman came from a little mission section. And she had the audacity to call herself a Christian and yet refused to extend the hand of fellowship because a woman came from the aubmerged tenth.

Whoseever is bern again believeth that Jesus is the Christ. That puts a lot of Anybody that denieth God is a liar. The Unitarians are not even in the kingdom. First John, 5:4, "Whosever is born of meth the world." There are two classes in the church today. Those who are overcoming the world are Christians. Those who are letting the world overcome them are not. Would you rather go to a theater party, card party or Dutch lunch than a prayer meeting? Then you are not of God. This thing of just hanging on to a church membership is going too far.

Every one on earth has a body and ul, but a Christian has more than a sinner, and you'll never be saved until you have it. I had physical birth, but I have a spiritual birth. A sinner has no spiritual existence. God looks on him

Life Like a Desert.

It's a great forgiveness. I want you to read the thirty-second Psaim when you go home. It starts out, "Blessed is he whose transgression is forgiven, whose sin is covered." A great forgiveness. People try to cover their sins. Don't do it. Come to Christ as you are and He'll

I had a friend who was a brilltant young fellow. He covered the Japanese and Chinese wars for a New York paper. He was on his way home when he was shipwrecked and the captain and he were the only ones saved. They stayed on an island, living on roots for a week, and then they signaled a steamer and goft started home. He got word from his paper, and they told him to go to 'Frisco, so he went, and they told him to come across the arid country and write up the prospects of irrigation. And as he walked across those plains, he thought of how they would blossom if they were only irrigated.

Life Like a Desert. Then he thought of how his life was like that desert with nothing in it but waste. He finished his work and went te Chicago, where he got a job and lost it on account of drunkenness and couldn't get another en account of having no ndation. So he walked out one winter night and took his reporter's book, addressed it to his father, and wrote something like this: "I've made a miser-He leaped to the rail of the bridge, but a policeman, who had been policeman wouldn't do it, and get his story from him. Then the policeman said: "Well, I don't know whether you're stringing me or not, but if half what you say is true you can make a big thing out of life. I'm not much on religion, but I'll show you a place where they will keep you," and he took him to the Pacific Garden mission at 100 Bast Van Buren street, which for 13,000 nights had had its doors open every night.

He went in and sat down by a hobo He read some of the mottoes like: "When did you write to your mother last?" and they began to work on him and he asked the hobe what graft they get out of this. The hobe flared right up and said there was no graft, that Mrs. Clark had just mortgaged her home for \$3,000 to pay back rent. Then he told him he could sleep right there and go down in the morning and get something to eat free, and if he couldn't land a bed by next night he could come back to one of the benches. Then my friend got up and went down and ac-

latest out Prince Albert, and he said: today. The blessings will become ourses

your sine will find you out." Right by of you. the side of it I'd like to put another. "and if we confess our sins. He is faithful and just to forgive ous our sins and cleanse us from unrighteousness."

man or woman who will remind any one to year, of the deeds or their former life if they are not leading that kind of a life now Anyhody who does is so low down I with them. God says: "I'll remind you of your ains no more forever." No what do you want to do it far?

Don't try to make yourself better. Ceme as you are and God will take you. (Copyright, William A. Sunday.)

A "For bale" ad will turn second-hand sin.

"Secret of Failure," is Subject of the Thursday Afternoon Sermon

the Tabernacle Thursday afternoon. Text: Jeremiah 5:25.

good things from you. less promises given to the Jews. But they erable, grouchy disposition.

rather go to heaven than go to hell. But fingers). they were not possessed of these things,

these promises, but they didn't do it, and of the public's business. a curse came. It was not unfaithfulness You say you can receive Him in pri-In other words, there is nothing for you pillars that support the gospel. of peace, no experience of God's power belongs to me. I can take this watch we'll have no more gamblers. When the and say, "Nothing in my hand I bring, church members quit patronizing theaters they'll either clean up or go out of Him say, "Thy sins, which are many, quit voting for the saloon the saloon will ge to hell. I don't believe there is an evil in the world today the church of God yourself, I'll shoot the truth into your old arcass; I'll never compromise. If the day ever comes when I have to compromise I'll leave the pulpit and never

Novels a Curse. All that was the matter in Jeremiah's day is true today. Why don't you accept? What is it in your life that hinders you from being blessed? Is it something in your life, an impure thought, bad books, lying, cheating, stealing, bad companions? One reason why people have such low moral standards is this able failure of this life. I've diagraced damnable novel reading. One of the you and sent mother to a premature curses of the country today is novels. grave. If you care to look for me you'll All of the authors have different ideas find my body in the Chicago river." He of religion and not one of them has the tessed aside the book and it fell on the right ides. No matter what the book, a woman will gulp it down and the Bible will lay on the centertable, unopened. watching him, sprang and caught him. Is these something in your life-selfish-He begged him to let him leap, but the ness, pride, criticising God, knocking the preacher? I will treat with respect any Jew or Gentile, negro or white man, anyne, but I will not associate with a non-Christian; in other words, I will have nothing to do with a man who sneers at my God and meers at my Christ. The Bible tells me to do this.

World and Church. The trouble is, you conform the world-Come out from among them. That doesn't Universalists base all their faith in these

and he was a marvelous power. I met will be saved. If you den't repent you'll Methodists. him some time later in the elevator in go to hell. Sin in the church cancels the Chicago and he was dressed to kill yith blessing. Sin pursued made promises for a silk lid and a big diamond and the Jews of old and the same is true of us that was a great day for me. I It may not be that you do what God tells started out with not enough clothes to you not to de, but you may not do what make a pair of leggings for a humming God tells you to do. Your sine may not bird and now look at me." He was sec-retary in the new firm of Morgan & Wright, and was drawing \$175 a month. tery." These are easy to understand. He is an expert atenographer. A news- These are the ones you shall not do. But paper in New York had written him to the law of God tells you to do this also take associate editorship, but I told him "Love the Lord, thy God, with all thy not to do it, to stay where he was and soul, with all thy mind, and thy neightoll his story.

What did he do? He told God he was You're not doing what God tells you to a miserable sinner and God forgave him do. There is no difference in doing what as He will you. There's one verse of God tells you not to do and in not doing scripture I'd tike to biase all over Omaha what God tells you to do. That knocks and everywhere around. It is "He sure the underpinning out from under a bunch

I'll lay this before you. You say: "I don't steel, I don't lie, I never murdered." All right. Do you love the Lord thy bor as yourself? Do you hate anybody? Now you're up against it. You refuse to apologise. You've had a fuss and you won't make it up.

Maybe you don't pay your debts. Maybe mit sin: Pacific ocean recently they measured and you neglect your libbs. Maybe you are n't want six miles they didn't touch bottom. No stingy to the church of God. Maybe you eye can see what six miles of water flows are a coward when it comes to giving over. I understand it now. If there is testiniony, and a preacher doesn't hear anything on this earth I despise it is the your voice in prayer meeting from year Seven Definitions of Sin.

There are just seven Biblical definitions of sin. If you can find any more, trot 'em out. There's lots of descriptions of sin, but only seven definitions. What is sin? First, "Sin is a transgression of the law;" that's the common definition whenever you ask the question; second. "Whatsoever is not of faith is sin," third "To him that knoweth to do good, and doeth it not, to him it is sin"; fourth, "If you have respect of person, yet cor

That gets a bunch of you, that gets

Following is the sermon preached at you preachers, you men and women. In other words, it means to show favoritism; fifth, "Thought of foolishness is Your iniquities have turned away these sin"; seventh, "All unrighteousness is things, and your sins have withholden sin." Trot out someone who doesn't Trot out someone who doesn't stand convicted before one of these. Now God said I want you to do this, but what are you going to do? First, confess

you wanted to sin and not do right. In your sin. Lay hold on this that the this verse Jeremiah is giving an expution of the things of his day. He came be more pliable to the hands of the as a prophet of God to the people of God. God today is a lot of you stand convicted of your sins, but you won't throw them to go your sins, but you won't throw them this verse Jeremiah is giving an explana- spirit reveals to you wrong in your life, the benefits of the promise. When God out. Name it. Say, "God, I've been enters into a covenant He promises sus- worldly. I've been proud. I've negelected tenance, peace, joy, prosperity, victory, bonor. Such are a few of the number-servants." Admit that you've got a mis-

were rejected by the people and they have to answer to God for other's sins. I did not gain the benefits. The same is don't say I'm perfect, but when I'm through and we're in heaven, God won't ask you whether you like me or not, or God's promises to the man who accepts whether I like you or not. Every man are numberless. Any man, unless he is shall give answer for himself. Confess. a fool, would rather have God's love than Be humble and receive a blessing. Sec-God's curse. Any man, unless he is a ond, renounce your ain, get rid of it. tool, would rather be saved than lost. throw it out. Confession without renun-Any man, unless he is a fool, would clation doesn't amount to that (snaps his

Confess God Openly.

and therefore the blessings were a fall- Solomon sald, "Whosoever is convicted ure; peace turned to war, joy turned to of his sin shall not prosper, but who congloom, prosperity to need, victory to loss fesses and forsakes his sin shall find and honor to dishonor. All were fall-mercy." You shall say: "God. I won't ures. Why? Did God makes promises. knowing He could not fulfill them? No! me narrow, but I've made up my mind Jeremiah laid the blame where it be- never to read any book that sneers at longed, on the people. Your iniquities Jesus Christ. Say, "God, I won't go with have turned away these things and your that crowd." The man or woman in sins have withholden good things from earnest will begin by taking the spirit into his life or her life. You'll tell God God said: "My promises were condi- your troubles. Not the public. It's none tional. If you do My commandments you of the public's business. You don't have will be possessed of the fulfillments of to fell the public your sins, for it's none

on God's part. This is true of the people vate, live better lives, but God says you here today. We are under a dispensation must confess Him openly. Third, do what of salvation, free, full, perfect and eter- God tells you to do. Not only not do nal to all who believe. It is offered to what He tells you not to do, but do what you, who you may or where you may be. He tells you to do. These are the two outside of Jesus Christ. All comes through "Lord, I will write that letter of apology; Jesus, Such are a few of the number- I will ask pardon; I will give to the less promises which will fill the life of church, I will sak pardon; I will give to the church will have family prayer; I will the believer full of hope. To us as bedownat you say." Fourth and last, give lievers they should be desired and should yourself up wholly, freely, mind, soul, perbe things greatly longed for. But are they sonally, influence, irrevocably to God. possessed? There are thousands of church Lay yourself on the altar and take your members that are utter strangers to the hands off. You have been bought with a highest religious experiences. They don't price. You belong to Him. know the A B Cs of religion. They have This is my coat. I can take a pair of

know the A B C's of religion. They have This is my coat. I can take a pair of no assurance of salvation, no assurance scissors and cut it up if I want to. It to keep them safe through temptation. and throw it away and smash it up, if Why are they without peace and rest? I want to. It belongs to me. I belong to "Il tell you, it's on account of the con- God, and He has a right to do what He ditions of the people in the church. If pleases with me, and also with you. Lay thurch members will quit playing cards all of your sing at the foot of the cross simply to Thy cross I cling." And hear ousiness. When the church members are all forgiven thee; go in peace and zin no more."

My God! how can any sane man or woman refuse to receive such a blessing can't drive out. If you can't believe as this? How can he push it away? And you will receive this blessing if you believe, and if you don't God says it were better for you if you had never been born or that you take a millstone and tie it return. Never will I lower God's stand- around your neck and cast yourself into the Missouri. Now you know what was eant when Jeremiah said they kept on in the things they knew they should not, and Jeremiah said. "Your iniquities have turned away these things, and your sins have withholden good things from you." (Copyright, William A. Sunday.)

GERMANY YIELDS POINT IN FRYE CASE

Continued from Page One.) M. Furman of Tecurnseh, and all the sudents of the nine districts of the Nebraska conference.

Additional candidates for lay delegate Dr. B. L. Paine and Charles Strader, both of Lincoln, Judge W. F. Spurlock of York, S. C. Huston of Grand Island and B. F. McDonald of Pender. Plea for Pensions.

Rev. E. C. Clemans of Chicago, field representative of the board of conference laimants, made a strong plea for more liberal pensions for retired, aged and disabled preachers. He said the latter mean come out from the church and deserved good pensions and comfortable eave the church. Some church members support from a standpoint of justice as thing it does, so they come out and say well as benovolence. Rev. Mr. Clemans that the church is not good enough for is a cousin of Mark Twain, is chaplain They've got to show me. I'm of the Second regiment of Minnesota rom Missouri. It means come out from national guard, and of Engilab-German he world and not from the church. The parentage.

Edwin R. Graham of Chicago, reprewe verses, "And you shall call His name senting the Methodist Book Concern, one Jesus, for He shall save the people from their sins." Notice that says "from their sins," not in their sins, and "As in Adam. all men shall die, so in Christ all men shall die, so in Christ all men shall be made alive." That doesn't say profits being devoted to relief of retired the shall be made alive." They shall all mentals and the shall all the saved. They shall all mentals a draft for \$6.718. they shall all be saved. They shall all ministers. He tendered a draft for \$6,718 septed Christ. He was so full of gold be made alive. And they wrest the as the Nebraska conference's share of it. bromide cures that he tingled when he scripture to their own destruction.

I wish every one could be saved, but the general conference's appropriation for Preschere preachers preachers preachers' pensions among the Nebraska.

Hospital Plan Changed. Articles of incorporation of the Nebraska Methodist hospital, in Omaha, were alightly changed by vote of the conference, to adjust them to the enlarged

After attending the "Billy" Sunday meeting at the tabernacle in the after oon, the visiting 600 ministers were the uests of the Commercial club. held open house, conducted the visitors onto the roof for a view of the city.



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is conceded to be one of the film sensations of the season. There are the two primaples of on Wheel we are establishing a expectation as photo torgonorus about on two places orders for prombing there we to value of property, which so plates, they also know the torogonization of these in torogonization of these in these to breat to because of It's one of those stories that holds

you from start to finishtion, action, action is the keynote, and you will get so excited that you'll even grip your chair.

We've seen a good many pictures in our day, but somehow never one that made our blood tingle more than some of the scenes in this picture.

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