

## FRANK ELSIE.

### A Common Occurrence.

In all our lives there are episodes which we would be glad to forget; of which we are so much ashamed, that we scarcely dare to think of them, and when we do, find ourselves hurriedly muttering the words we imagine we ought to have said, or making audible apologies for our conduct to the air; and yet these are not always episodes which necessarily involve a tangible sense of wrong either to ourselves or others. Some such episode in a common-place life, such as must have fallen to the lot of many men, we would here reveal.

Once upon a time—to commence in an orthodox fashion—a man and a maid lived and loved. On the woman's part the affection was as pure and generous as ever filled the breast of a maiden; on the man's, as warm as his nature permitted. His love did not absorb his whole soul, it rather permeated his mind and colored his being. Like most men of this not uncommon stamp, his affection once given is given forever. His was not a jubilant nature, nor did his feelings lie near the surface, and his manner was unobtrusive. The girl was clear-sighted enough to see what love there was, was pure and true, and she made up for its scarcity with the overflowing of her sympathetic nature. She idealized rather than condoned. She gave in such measure that she could not perceive how little she was receiving in return; or if she noticed it, her consciousness of its worth seemed to her a full equivalent. He was an artist; and circumstances compelled the lovers to wait, and at the same time kept them apart. A couple of days, once a month, and a week now and again, was a limit of the time they could spend together. This, of course, prevented them getting that intimate knowledge of each other's personality which both recognized as an essential adjunct to the happiness of married life, though they did their best to obviate it by long letters, giving full details of daily events and of the society in which they moved. The remedy was an imperfect one. Strive as they might, the sketches were crude, and the letters had a tendency to become stereotyped. We only mention these details to show that they tried to be perfectly honest with each other.

While the girl's life, in her quiet country home, was one that held little variety in it, it was a part of the man's stock-in-trade to mix with society and to observe closely. Whether he liked it or not, he was compelled to make friends to such an extent as to afford him an opportunity of gauging character. Unfortunately for the purposes of my study, he had no sympathy with pessimism or pessimists. He loved the good and the beautiful for their own sakes, and in his art loved to dwell on the bright side of nature, a side which the writer has found so much easier to meet with than the more sombre coloring we are constantly told is the more predominant one in life. Like most artists, he was somewhat susceptible, but his susceptibility was on the surface; the inward depths of his soul had never been stirred save by the gentle girl who held his heart, and she was such as to inspire a constant and growing affection rather than a demonstrative passion.

At one of the many houses at which he was a welcome guest, the lover found a young girl bright, sensuous, beautiful. Unwittingly, he compared her with the one whose heart he held, and the comparison was unsatisfactory to him; do what he would, the honesty of his nature compelled him to allow that this beautiful girl was the superior, in a number of ways, to her to whom he had pledged his life. He was caught in the Circe's chains of golden hair, and fancied—almost hoped—yet feared lest, like bonds of cobwebs in the fairy tale, the toils were too strong for him to break.

He could see, too, that the girl regarded him with a feeling so warm, that a chance spark would rouse it into a flame of love, and this gave her an interest as dangerous as it was fascinating. His fancy swayed. Day after day he strove with himself, and by efforts too violent to be wise, he kept away from the siren till his inflamed fancy forced him back to her side.

To the maiden in the country he was partially honest. In his letters he faithfully told her of his visits, and as far as he could, recorded his opinion of the girl who had captivated his fancy. Too keen an artist to be blind to her faults, he dwelt on them in his frequent letters at unnecessary length. When the lovers met, the girl questioned him closely about her rival, but only from the interest she felt in all his friends, known and unknown, for her love for him was too pure and strong to admit of jealousy, and he with what honesty he could answered her questions unreservedly.

Little by little he began to examine himself. Which girl did he really love? Should he not be doing a wrong to both by not deciding? The examination was dangerous, because it was not thorough. The premises were true, but incomplete. Yet we should wrong him if we implied that he for a moment thought seriously about breaking off his engagement. Even had he wished, his almost mistaken feelings of honor would have forbidden it. This constant surface introspection—a kind of examination which had not the subject been himself, he would have despised and avoided—could have but one result—an obliquity of mental vision. He had a horror of being untrue—untrue to himself as untrue to his lass, and yet he dreaded causing pain to a bosom so tender and innocent. When he sat down to write the periodical letters to the girl to whom he was engaged, he found his phrases becoming more and more general and guarded. He took pains not to let her know what he felt must wound her, and the letters grew as unnatural as they had been the reverse; they were descriptive

of the man rather than the reflex of his personality.

The country girl was quick of perception. The letters were more full of endearing terms than ever; they were longer and told more of his life; yet between the lines she could see that they were by one whose heart was not at rest, and that a sense of duty and not of pleasure prompted the epistles.

de ps wi of th wa of her him to has we bla W him don font acct spely m ansv Yet man a tin sorbi little no lo and she n She strugg she do a pas herself feared ed to unself longer be fra We had to must and the best in "Dea of a pi to ask. This w other I what I your vis dear, th part for love as we do not would be and I da that the me. Do ing you above re feel is th we had b Frank; I ly I have receipt of re-read it burned in love for hi lieve; he c fection in the studie blame on jealous wa years of e that this w trustful na conclusion him up bee piness invo to be free; a to refuse to Free! Th tion in the ever so plea to liberty it irresistably bondage wi a delight in will be your Frank was, when he rea a free agent erty, poor E sight, and th place. Now follow his in ed to write t what to say, morrow.

There could the house of pleasant to f speak, think, tal reservatio er any need to force back the her that she e over him. Th a winning smi her hand, he a throb or his bl his veins as he his part throu and owned th still, the flavo expected. He when he was al he had been, a dish, which he longed for whe several years, l cale and ordere same cook pre watter served it the same; expec the flavor, and to the ideal.

So it was with the siren had he had luxuriat mired her grac elled in her wit might call these to detect deficier his critical attiti calmness of his k Where was the used to read in his indifference, irritable, and w well, both were c had been shatter He buttoned h pared for a long chambers where careless, comfortless life of a bachelor whose purse is limited. All the way home he submitted himself to a deep and critical examination. He felt as if he was sitting by the ashes of a failing fire which he had no means of replenishing; the night was coming, and he must sit in the cold. If passion died out, where was he to look for the sympathy, the respect, the true friendliness which alone can supply its place

in married life? Then he thought of Elsie. He had made a mistake, but a very common mistake. He had thought that the excitement of his interest, the enchainment of his fancy, and the enthrallment of his senses, was love, and lo! it was only passion. He analyzed his feelings more deeply yet, and getting below the surface, he found that the usual

XII. was the greatest king of his age. He had the most of Europe at his feet, yet he found his doom in Russia a century before Napoleon did. Napoleon studied the campaign of the fiery Swedish king and saw its mistakes, which he avoided, or thought he did, when he himself went to Moscow. Nevertheless he was ruined in Russia. Might not Colonel Bismarck learn a lesson from this bit of history?

the route a little, and turn down a by-street. The drummer, unaware of this movement kept on his accustomed way drumming as hard as ever he could. By-and-by after finishing his part and not hearing the others, he stopped, and pushing his drum to one side, he looked to see what was the matter. His astonishment may be imagined when he found that he was alone. "Hae!" he cried to some bystanders, "has any o' ye seen a band here about?"

## HOW TO KISS.

The First Caress Must be Quick, Crisp and Elastic.

From the Chicago Times.

A kiss is the seal of affection. Byron valued a kiss by its strength, and measured its strength by its length.

## Gigantic Fossils.

Dr. Lorenzo G. Yates, an associate of the London Philosophical Society, has this to say about the oldest remains of man and fossils found in California: The first authenticated record of the original occupants was

tain region is of an age ne outburst. Inoceros and e found un-forming the which are 700 wide, feet high, been wash-ered again to 4,000 of the lava, of detritus, anning tun, and stone formations habitants ince. There ds, a pipe ps of rock, op; an im-bling an of which is njectured; es at the t charm found. found dif-nd work-existence and pos-and me-y known r foreign found in n Placer, fossils locali-ght to stodon, pachyd-numer-the cal-as flats, phanta, gnitas, historic and in oofs of nce of in size times; Besides merica larger beside e and e are county.

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## Merry Moments.

"I will and devise," says the millionaire, and when he is dead his heirs devise ways to circumvent his will. It is almost enough to discourage a man from trying to be a millionaire.—Texas Sittings.

Bronson Alcott, the Concord School Philosopher, has left fifty-seven large bound volumes of diary. He is probably the only man in one hundred thousand who didn't abandon his diary when the year was only six weeks old.—Norristown Herald.

Lord Erskine, when Chief Justice of England, presided once at the Chelmsford assizes, when a case of breach of promise of marriage was tried before him, in which Miss Tickell was plaintiff. The counsel was a pompous young man named Stanton, who opened the case with solemn emphasis, thus: "Tickell, the plaintiff, my lord—" when Erskine dryly interrupted him with: "Oh, tickle her yourself, Mr. Stanton, it would be unbecoming in my position."

"John," said Mrs. Brown to B., who was absorbed in his newspaper, "you're forever buried in that old paper. Ah! you used to have plenty to say before we were married." "Yes," retorted Brown, "and then you had very little to say; but, by Jove, you've made up for it ever since."—New York Sun.

At the Philadelphia station. She—"I don't see why they're always poking fun at Philadelphia. See all these people. There is lots going on."—He—"Going on—yes, to New York and Washington."—Life.

"I know it," said the bereaved widow, gloomily, to the friend who was trying to console him, "no amount of grievin' will ever bring her back. Nancy wuz allus turrribly set in her ways."

If typewriting machines could only spell correctly they would be in more general demand in good society.—Pica-yune.

Cresus—How much did you say Mr. Newgold was down for? The minister—Five hundred dollars, sir. Cresus—Put me down for \$600 then. In a matter of Christian charity I can't stand on a level with an upstart like him.—Puck.

Countryman (at dessert) What d'ye call this stuff, waiter? Waiter—Blanc mange, sir. Countryman—I should say it was blank mange; it's blankety blank mange. Take away your mange and gimme pie.—Life.

"My grandfather was so near-sighted that he couldn't read circus posters." "That's nothing. Mine was so near-sighted that he lost his life trying to milk a mule."

A Chicago journal used to rhyme Goethe with teeth, until the Renaissance set in, since when it rhymes it with dirty.

"Always pay as you go," said an old man to his nephew "But, uncle, suppose I have nothing to pay with?" "Then don't go."

The Coffin trust is a grave undertaking, but it ought to flourish long enough to provide all the other "trusts" with burial cases.—Phila. Press.

When a woman loves it's because she can't help it; that's all.—Phila. Call.

"How was your son when you heard from him last?" "He wrote me that he was so ill he could neither sit nor stand." "Then if he tells the truth he must lie."

Police Sergeant: "Is the man dangerously wounded?" Irish police-surgeon: "Two of the wounds are mortal; but the third can be cured provided the man keeps perfectly quiet for at least six weeks."

"Just think," said Mrs. Walkin to her maid, "the very next day after my new black dress was sent home I was called to go out of town to a funeral." "Wasn't that nice?" was the absent-minded reply.

There is a story told in the French war office, to the effect that for ten years a soldier was stationed in the passage leading to the minister's private apartments, with orders not to let the people touch the walls. But no one seemed to understand why this was done. Now, a new minister of an inquisitive turn of mind determined to find out the explanation of a circumstance that his fifty predecessors had never remarked. But no one could give him any light, not even the chief clerks, nor subordinates who had been in service half a century. But a certain doorkeeper, an old fellow with a good memory, recollected that on a certain occasion a soldier was placed there because the walls had been painted, and the minister's wife had got a spot on her dress. The paint had dried, but the sentinel had been left.

## The Duke and the Bishop.

The Duke de Roquelaure when traveling used a very mean equipage and dressed in a very shabby manner. Passing through Lyons in this guise he was observed by the bishop of the diocese, who was afflicted with an insatiable appetite for news. The Bishop, seeing a stranger traveler of mean appearance, thought he had only a plebian to deal with, and wishing to gratify his ruling passion, cried out "Hi! hi!" Roquelaure immediately desired his postillion to stop, and the curious prelate, advancing to the carriage, demanded, "Where have you come from?" "Paris," was the curt reply. "What is there fresh in Paris?" "Green peas." "But what were the people saying when you came away?" "Vespers." "Goodness, man! who are you?" What are you called?" "Ignorant persons call me 'Hi! hi!'" but gentlemen term me the Duke de Roquelaure. Drive on, postillion!" The Duke passed on, leaving the astonished Bishop staring after the carriage.