
harding stamps ready


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Scene in Los Angeles School for Janitors

of the modern mop to a class of willing workers in big downtown offlce buildings, is the founder of the new schoo


Memorial to Betsy Ross, Flag-Maker


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HA Hite.
JUNIOR
elper

A.ramo semen ans mother a beliest ans Jewess, on his the son. Two greneratons of materna pious grandmothers were back of
Timothy. How thankful we ought to
be to God for a liristion heredity god ancestr. Christan hereatity and traiming con-
stitute the essential elements for a
Christion ufe II. Timothy's Training (II TIm. His wise and falthful mother and
grandmother carefully nurtured him in God's Word. He knew the Scrip.
tures from his childhood through their training. The fanth which came to
him from his grandmother through his him from hiss grandmother through his
mother did not come through the laws
of heredity, but through careful train. ing and teaching. Grace is not rea-
soned by the laws of heredity. The factors involved in hls training were
godly ancestors, a Christlan home, and a dillgent study of the Scriptures.
II. Timothy's Call (Acts $16: 13$ ). Journey in company with Sllas, Timothy was found at Lystra near Derbe.
Perhaps hie had been converted on Pauns first midsionary founcrey, but
hearing a favorable report of him by the brethren, Paul took and circum-
cised hmm so as not to offend the
Jews, because his for Jews, because his father was a Greek
This was not contrary to the dectsion of the Jerusalem councll. It was a
case where conclliation could be made without compromse of truth. From
this time to the end of Paul's Iffe, he and Timothy were boon companions. dutiful son.
IV. Timothy'e Character Reticent.

1. Of a Retiring Disposition. IIt. 1. Or a Retiring Disposition. II
Tim. 1:6. Timothy had recelved a gift
from Cod from God at the hands of the apostle,
but it needed to be stirred up, that is, fanned into $n$ flime. Such a temperagreat personality Ilke Paul. It is high-
Iy fmportant that everyone store up the gift which God has given unto him.
2 Couraceous. II Timoty 2:1s. Having been stirred up, he was freed
from the spirit of fear and dellierately Identitied timseif with Paul in his
sufferngs and trial. Courage is great-
Iy needed in dolig. the Lord's work. 3. Fatthful. He tarried in the difl
ult field of Ephesis through many needed fidelity to minister to the Phil
ipplans. (Philipphans 2:20). The se pplans. (Philppians $2: 200$. The se-
ret of his fathfulness in such a posi-
lin was tis fidelty to the Word of v. Timothy's ministry. lere he laborell for many years tact fully meeting the difficulttes of that
great church. The Christian minister should belleve in the Scriptures ns
Gods' Word nnd be able to rightriy divide it so as to meet the needs of
those who hear him. This is the only
way to meet the difficultics that arise in the pastor's labors.

All Due to Christianity,
We live in the midst of blessings,
tili we are utterly lnsensible of their We ive in the midst of blessings,
till we are utterly insensible of their
kreatness, and of the source from greatess, and of the source from
shich they tow, We speak of our
eivilization, our arts, our freedom, ou elvilization, our arts, our freewom, our
aws, and forget entirely how large a
share of all is due to Christinnty.
Sor chrstianty uet of Blot Christanity out of the page of
man's history, and what woutd his
taws hase been?-what hts elvilizataws hase ben? ? what his civiliza.
toon? Christannty is mixed up with
our very being and our dally ufe: our very not a famillar object round
there is not
as which does not wear is mark, not
a being or-a thing whith does not a being or-a thing whitch does not
wear a
ilfirerent aspect, of checouse the
igristlan hope is on it, not n law which does not owe its truth
and gentleness to Christlanity, not a

custom which cannot be tracel, in all | Its holy and healtiful parts, to the |
| :--- |
| Gosspel. |
| ${ }^{\text {Responsibilities. }}$ | Responsibilities gravitate to the

person who can shoulder them and
power fows to the man who knows
how.-Hubbard. how.-Hubbard.
Avoid Making Enemie
Those whom you canno friends of, avold making en
Epleurus.

The weak may be Joked out of ang

