St. Patrick's Day

Last Saturday, March 17, occured the festival of St. Patrick the patron saint of Ireland It is more than probable that the people of that country as well as the Irish abroad are this year more enthusiastic and more exhilarated over the festival than ever before as they achieved by their self determination and self sacrifice after centuries of suffering, a measure of independence and freedom, equal if not better than any little country on our planet.

There ever was and is to this day doubts or difference of opinion as to the exact birth place of St. Patrick, Some claim it was Francel (Gaul) some dreland and some others England each wish to claim the honor but the most ministered to our need in this our great this city. authentic writers claim that St. Pat | berenvement thru the loss of our little | that this should be the program. rick was born towards the close of the Bula. fourth century in a village called Bonaven Taberniae which seems to be the to, those who furnished the music at Dumbarton and Glasgow. He calls and ushers, and to all who in any way himself a Briton and a roman or a assisted in ministering or extending mixed extraction. His father belonged | their sympathies to us. to a good family called Calphurnius and a denizen of a neighbouring city of the Romans who abandoned Briton in 100. Some writers call his mother Conchessa, who was a niece to St. Martin of Tours. When he was 16 years old he was carried into captivity by certain barbarians who took him into Ireland where he was compelled to herd cattle on the mountains and forests suffering much hanger and nakedness amidst snow, rain and ice But owing to his perseverence in prayer and fasting, God came to his relief and was imbued by a strong interior grace and from that faith and the love of God put new strength into his ten der soul.

What our noble saint accomplished afterwards (though beset by difficu ties and insults) was an endless chain of wonders and miracles, converting thousands from Paganism, ordained many priests, consecrated many bishops, induced women to live to bols widowhood and continence, consecrat el virgins in Christ and instituted wonks. He not only converted the whole country by his preaching and wonderful miracles but also cultivated his vinyard with so faithful a benediction as to render Ireland a most flourishing garden in the church of God and a country of Saints. In the first and second year of his missionary work he converted and baptized the rings of Dublin and Munster and the seven sons of the king of Connaught and the majority of their subjects, and before his death almost the whole Is-

He founded three monasteries one a Armagh, another called Domnach Pad raig or Patricks Church and a third named Sabhai Padraig and tille t the country with churches, and schools of plety, the reputation for 300 years frew many foreigners into Ireland, St. Patrick sent from Ireland many misa onaries for the conversion of Eng land, among them were Glantonbury, Lendesfarne, Ripon and Maimesbury I was informed from a reliable source that those influential lecturers made a good fob of them too though it was an uphill business, still some peop e claim I mean Irish particularly Sin Feiners that another rub would not hurt. Our Blustrious saint was burried in Co Down-Downpatrick where one grave does fill Bredget Patrick and Columb

In the fore part of this essay I for got to mention that March 17 is a general holiday in Ireland. Its advent is looked upon with as much joy al most as Xmas. The people in general attend church services in the morning. Their motto-prayer first, pleasure and they could endure the discomfort the amusements afterwards. The clergy of the various denominations instruct their flock to observe the day right, for them to toe the line and not go the timit, nevertheless the majority of the people (the irish I mean) believe in a tradition which they don't like to give did. The woman who bears that sor up, handed down from one generation of indelible smile-or grin, perhaps to another, that it is and was a custom it should be called - when she call 10 wet or sprinkle the shamrock with a little strong wine, that must be done (they believe) in order to make it more effecacious in celebrating the day right, but it is very light what the shamrock gets and I have much doubt that in most cases it is over saturated. All I have ever seen was for internal Con McCoale.

Inavale, Nebr.

The Margin of Safety

Is represented by the amount of

insurance you carry.

Don't full yourself into a fancied security

Because fire has never touched you it doesn't follow that you're immune Tomorrow - no today, if you have time-and you better find timecome to the office and we'll write a policy on your house, furniture, store or merchandise.

-LATER MAY BE TOO LATE-

O. C. TEEL Reliable Insurance

Grace Church Notes

Friday, March 16th, at 4:15 p. m.

Litury and Address. PALM SUNDAY Sumbay School at 10 a. m.

Morning Service at 11 a. m. Vesners at 4:31 p m

At the Palm Sunday services palm crosses will be distributed to all who

Wednesday, Murch 28th at 8 p. m. Latany and Adaress

Good Friday, March 30th. Morning Preser and Litany at 10 a, m Evening Prayer and Address Sp. m.

Card of Thanks

We hereby wish to extend our thanks

Mr. and Mrs. J. E. Jarboe.

Gustave A. Schultz

at the hospital at Ingleside where he had been for treatment since last August.

Several years ago he together with his family moved to this city and was employed as the in-pector for the Burlington here up until the strike health began to fail, his allment being average being .896 pronounce I by specialists as diabetes, and last sommer his mood became im paired by this allment and he was taken to the hospital at Ingleside. He was a member of the A.O. U. W. and Yeomen lodges of this city.

The funeral services were conducted from the home Wednesday afternoon, Rev. O. R deinuz in charge, after which interment was made in the city

A wife, three children and several relatives are left to mourn his demise.

THE RIGHT THING RIGHT TIME By MARY MARSHALL DUFFEE

sweet attractive kinde of grace. A full assurance given by lookes.

—Mathew Rogden,

FACIAL EXPRESSION

OUITE as much as his courteou words is the way he looks when he says them that makes a man's politeness truly effective. The only time when your "please" doesn't have to be backed up by a kindly look in your face is when you are talking over the telephone, but then it is essential that your tone of voice should carry assurance of kindliness. And it is almost impossible to speak in a pleas ant tone without looking pleasant. Try sometime for your own amusement to assume a "grouchy" expression and at the same time repeat some such courteous expression as: "Thank you very much," or "You are very kind, I'm sure," or even "Please," in a thoroughly amiable tone of voice. Per baps you can do it but most persons can't and it is just as hard to speak in a barsh or haughty or cantankerous manner when your facial expression b entirely pleasant.

But in your desire to wear a welldisposed expression don't go to the extreme of having a smile that won come off. There are some people who go about with titls sort of chronte smile, who look as if the only way were enduring was by a heroic effor to smile, and of cause that sort of expression makes other people uncom fortable. Then there is the smile that makes us feel that the one who wears it is always amused in an aloo sort of way at whatever we said o on us looks as if she were immensel amused at the furniture, at the ple tures on the wall, and at the way w

were dressed. No, we don't want to have any o these annoying stereotype smiles by the smile that is just an expression of kindness of heart which is th

basis of all good breeding. "I am annoyed by being very sel conscious whenever I mingle with people whom I do not know ver well," writes a young reader. "Ar when I feel this way I know I loc very self-conscious. How can I g rid of this self-conscious expressi that seems to repel people from me?"

We all have seen this self-conscious expression, I am sure, and though perhaps it does not repel it certainly does not attract us. Well, the only way to get rid of it is to get rid of the self-consciousness. Usually young people outgrow it. It is seldem that any one continues to feel self-conscious when he or she becomes accustomed to mingling with other persons. The only thing to do is to try to become absorbed in some other subject of thought than yourself. Listen intently to what other people | Kroell, Louisville

NAME-

Kline, Trindad

Den. North Platte

Stimmel. Pue do

Trine, Red Cloud

Gooden, Trindid

Fidder, Pueblo

McBeth, Denver

Totals

NAME-

Cowan, Fort Collins ...

Fink, North Platte \

Patterson, Colo. Springs

pre saying, study your suground a and perhaps you will feel yourself graduating from your self-consciousness.

(to, 1925, by McClure Newspaper Syndicate)

Averages of Shooters in the Uncle Dud Series

19, 1923.

p ted in the third annual Uncle Dud in the event. telegraph trophy series under the Hunn of Fort Collins was the best auspices of The Denver Times and of eight who scored in six events, has The Rocky Mountain News that end- percentage being 953, with 286 breaks ed Sunday, March 4. Shoot iff of a out of 300 and the general average tie between Fort Collins and Denver of this octet wis 914. resulted in a victory for the Colinspleting the list.

Agreement as to a three-cornered hootoff on neutral traps is approach- eral percentage reading .907. ing. Pueblo wishes it held some other place than Denver. Fort Colins had signified Denver and the We wish to express our fullest ap- date Sunday, April 8, when a reg'spreciation to those who so kindly tered event is to be the program in Denver also was willing

Pueblo believes Colorado Springs to be a fit place for the three teams to Comparatively it will be a meet. strange territory for all of them, Ot's town of Kelpatrick on the mouth of the funeral service, to the girls who E. McIntyre of the Colorado Springs the river Clyde in Scotland between served as pall bearers, to the janitor Gun Club is seeking to have a date named by the Amateur Trapshooting ssociation of America for a registered meet. April 15 is sought.

If successful, Colorado Springs will teams from the three cities named, as well as all other visiting shooters on that date, and Pueblo also advises Gustave A. Schuitz, aged 41 years that they will shoot off with the Den- Then he broke fifty straight for a and 2 months, passed away Saturday ver club a four-man team event for 1,000 average. Twenty-five others a \$100 purse at that time.

> Holmes, Pueblo shooter, established percentage read 871. the course of the annual shoot. He h oters blazed away at 18,000 clay

Seven men of six clubs got their the great out-of-doors.

(Denver, (Colo) Times, Monday, Mar. | Kyne of North Platte leading with a .963 percentage, the general average Ninety-seven trapshooters partici- being .938 the highest of any group

Rohrer of Colorado Springs was ite; and three clubs were found to easily the best of eight who engaged be on the top rung, each having won in live contests, his record reading six and lost two games, Pueblo com- 245 breaks out of 250 targets for the amazing average of .980. eight smashed 1,814 of 2,000 for gen

> Von Goetz of North Platte, thout ing in four contests, missed but three birds a 200 aimed at, crashing a earth 197 for a brilliant marking of .985. Fourteen wore listed in this gr up, their general average reach ing to 913.

Naylor of Fort Collins broke 146 ou of 150 for a percentage of .973, being the highest mark man of th'rtean who put their name; on the lists as competitors in three shoots, and a general average of 871.

Den of North Platte was best of eleven who participated twice. He cracked 97 out of 100 targets for a offer the date and the traps to the percentage of .970. The general average for this squad was .906.

Broughton of Red Cloud only appeared once on the list of shooters were in this gathering and their gross

e highest number of breaks Juring! On the whole, the great list of reticipated in each of the eight con- targets, demolished 16,275, the grant tests, broke 391 clay birds out of a swerage reading 904, which, it is subresible 400, practically .978 out of a in tted, is a magnificent mark of ats ible 1,000. Ten men had marks tainment for a list of men who e dal last summer. chree years ago his in each of eight shoots, the general being at the traps is for the pure enjoyment of it, the love of being in

mes on the lists in seven shoots, i bullyidu. I and group totals follow:

NAME.—	Shoots.	Brks.	l'args.	Pet.
Imes, Pueblo	S S	391		.978
recorder, Fort Collins	8	385		.965
ee, Pueble	8	382		.955
chwas , Fort Collins	8	380	22.00	.950
Stanton, Trinidad	8	376	10.000	.940
ilton Colorado Springs	8	373		.935
eterson, North Platte	8	373		.933
arini, Louisville	8	355		.733
mber, Wray		277 277	400	.693
Totals			-	.896
			1,000	.800
NAME-	No. Shoots.	Brks.	Targs.	Pet.
vne, North Platte		337	350	.963
cInture Colorado Springs	7	330	350	.943
a Sade, Louisville	7	329	350	.940
inis, l'uebio	140 \$	328	350	.937
endricks, Trinidad	7	328	350	.937
all, Red Cloud		326	350	.931
mon, Red Cloud		320	350	.91:
Totals		2,298	2,450	.938
	No.			1.82
NAME— unn, Fort Gollins	Shoots.		Targs.	Per.
unn, Fort Gollins	6	286	300	.955
. Stanton, Trinidad	6	286	300	.95.
u seii, Trinidad		284	300	.94
itzsimmons, Pueblo	- 0	$\frac{283}{279}$	300	.930
heek, Red Cloud	6	270	300	.910
ito a Lauisvilla	6	979	300	.907
ite /, Louisville	6	231	300	.770
Truck		2,191	2,400	.914
	No.			
KAME	Shoots	Brks.	Targs.	Pet
NAME toh et, Colorado Springs	6	245	250	980
bouler, Fort Collins		242	250	.96:
Thata ler, Fort Collins Nev tie North Platte Losler, North latte	5	241	250	.96
losler, North latte	5	238	250	.953
t. al. Smith, Denver		201	250	.930
Cley, Red Cloud	5	228	250	.91:
Mider, Trinid d	5	216	250	.86
Ayers, Wedy		THE RESERVE AND ADDRESS OF THE PERSON NAMED IN		-
Total+			2,000	.90
NAME-	No. Shoots	Brks.	Targs.	Pe:
Ven Ceetz Norda Platte	4	197	200	.98
McCaffree, Puebla	4	193	200	.96
M. L. Smith Denver	4	193	200	.96
Mel racken, Nexth Platte	4	192	200	.96
tion in North Pictic	1	191	200	.95
Samuelson, Nor h Flatt	- A	189	200	.94
1 mean Denver		188	200	.94
L.M. Denver	4	187	200	.93
Hasterie Fort Collins	4	183	200	.91
T. gg.rt, Colorado Springs	4	181	200	.90
Mark be fel. Springs	4	177 175	200 200	.88
Robbar, Colo. Springs	4	170	200	.85
Julkeley, Wray		140	200	85
Totals	0100 OF 24	2,556	2,800	.91
	No			
NAME— Naylor, Fort Collins	Shoots	. Brks.	Targs.	
Naylor, Fort Collins		146	150	.97
Buchanan Denver		144	150	.96
Younkman, Denver		144	150	.90
Miller Red Cloud		141	150	.9
Garnick, Fort Collins		140	150	.93
Cory Denver	- 3	139	150	.93
A Ferrari, Louisville	8	139	150	.93
Moward Colo Springs		135 134	150	.90
Howard, Colo. Springs	V1		1.04	.01
Debne Louisville		-7.000	77.7	627
Drbne, Louisville	3	131	150	
Drbne, Louisville Hall, Trinidad Fenolia, Louisville		131 124	150 150	.83
Drbne, Louisville Hall, Trinidad Fenolia, Louisville Webster, Wray		131	150	.83
Debne, Louisville Hall, Trinidad Fenolia, Louisville		131 124 100	150 150 150 150	.87 .81 .66 .5-

l p	roughten, Red Cloud	50	50	1.000
1	pkey Fort Collins	49	50	980
117	alley, Denver	48	50	.960
4 3	Ne l. North Platte1	48	50	.960
0.11	I loney, North Platte	48	50	.960
p.	aree, Red Cloud		50	.960
1.7	lagleton, North Flatte	1206	50	.960
	rby, Denver1	47	50	.940
30	odrews, Louisville	46	50	.920
8 .	r er, Pueblo 1	46	1.0	.920
e 1	t y. Pueblo 1	46	50	.920
	eddle, Louisville		50	.901
18	ms, Pueblo1	45	50	.990
4 1 1	weny Lor'sville	4.4	50	.880
011	eaver. Denver1	44	50	880
SERVICE STATE	1 LOV PRINCES	1413	50	.860
20	Ferrari, Louisville1	4.3	50	.860
	Kell, Denver 1	42	50	.840
11	tagle, Colorado Springs1	. 42	50	.840
. 11	Toyd Denver1	41	750	.82
0.01	onn a Denver	40	50	.800
13	nn Victoria	38	50	.760
3	n lair, Colorado Springs I	37	50	.740
est :	lowell, Col rolo Springs 1	36	50	.720
1	Smileir, Colorado Springe Powell, Colorado Springs Iolquist, Wray	34	50	686
at	Totals	. t132	1,300	.87

Phone Ind. 3 on 90, Bel. 174.

Residence, Bell 241

Mrs. Ed Amack UNDERTAKINC

BOTH PHONES

RED CLOUD, NEB



Facts about your name; Its history; meaning; whence it was derived; significance; your lucky day and lucky Joset

MARGARET ARJORIE, MAISIE, MADGE, MEG. MAGGIE, PEGGY, MAY.

TIS a fortunate woman who bears the name of Margaret or any of s many derivatives, for it has its right in the most delicate fantasy. he name is derived from the Persian nd is assigned the pearl as its own articular jewel, the idea originating om the beauteous notion that the ester, rising to the surface of the ater at night and opening its shell adoration, received in its mouth a rop of dew congealed by the mooneams into a pure pale gem.

Because a pearl of price is associated with the pearly gates of the Celestial ity. Margaret has been the name iven to innumerable saints in the arlous countries of the world. 'Crenona adopted it to represent its alegorical character of maidenly innoence and purity. Hungary accepted t also and Margaret Etheling, wife of Inleolm Ceanmer, took it to Scotland md. made it the national Scottish eminine name. It went to Norway with the daughter of Alexander III and slipped into Germany as Margarethe. The eldest of the beiresses of Provence married St. Louis and left Marguerite to French princesses. Her siece, the daughter of Henry III, was the first English Margaret. In Italy, he name became Margherita, and brough the penitence of Margherita of Cortona, which ted to her canonizadon, and because of her humility, the daisy, the humblest flower of the field, became her especial symbol and was called by the French term "marguerite."

Marjorie, Maisle, Madge, Meg. Maggle. Pergy, and May are some of the English contractions of Margaret. The French Margot and the Spanish Margarlta and the Italian Chita also are derivatives.

Tempson has immortalized the name In his exquisite poem; O sweet tabe Margaret,

O rare pale Muranest. What lit your eyes with tearful power, Like moonlight on a falling shower? Who lent you, love, your mortal dower Of pensive thought and aspect pale, Your melancholy sweet and frail As performe of the cuckno-thewer?

A fairy shield your Cleums made And gave you on your natal day, Your sorrow, only sorrow's shade, Keeps real sorrow far away.

By wearing her natal stone, the pearl, the bearer of the name Margaret will fulfill the promise of the gods which gives her purity, charm, and affability. Monday should be her lucky day and 7 her tucky cumber. To dream of pearls signifies faithful friends, for the wearer of that particular gen.

(2) by the Wheeler Syndicate, Inc.)

Sure of Finding Fire.

1.699 1.950 .871

Targs.

100

100

100

100

100

100 -

100

100

100

100

1.100

.960

.930

.910

.900

.880

.740

Brks. Targs. Pet. than during practice.

Shoots.

Brks.

93

93

92

91

90

88

88

74

.997

When Alphonse Dindon, French mur derer, was on his way to the guillotine with an unlit eigarette in his line, one of the attendants usked him if he would like a match, "No, thank you was the bland answer. "I'll light it when I get there!"

Mozart Memorized Music. Only once, so far as is known, have the secrets of the music used in St Peter's at Rome, been violated. Moeart is reputed to have memorized one of the Masses while hearing it sung Conies of the music are, as a matter of fact, so carefully guarded that members of the Vatiean choir seldom bandie them-if at all-at other times

Congregational Church Notes

Souday School It's in Morning service 11 a. m.

Regular services every hast and third Sunday in the month in the Adven ist charch at 11 a. m

O. R. Heinitz, Pastor.

What s in a Name? By MILDRED MARSHALL Facts about your name; its history; meaning; whence it was derived;

EFFIE

significance; your lucky day

and lucky jewe

FROM the quaint old-fashioned Euphemia, so rarely heard in these days, comes the popular name of Effic. It is not a diminutive, as is generally, supposed, but a full-dedged name wit an interesting history. Originally Euphemia meant both fair speech and abstinence from the reverse, so that from an tronical standpoint it signified silence, and was applied to the still ness that prevailed during religious ritur.

The first Euphemia who gave vogust to the name was a virgin martyr of Bithynia, whose legend of constancy made her popular in both the Elast and the West. Russia called her Jevninija; she was Jema ja Servih, and Bema and Bimmie in other lands. Scotland however, adopted the nake and straightway called her Effie. Phomie was also Scottish but did not attain the popularity of the former.

However, neither Effic nor Phomle, which have been prevalent since those early times, can ever be fergotten because of the finest works of Sir Walter Scott. Heroines of fiction, written by the masters of literature, find their names as immortalized as becomes of history and Effic is no exception to this general rule,

It was once thought that the Scottish name Euphanie was one of the Greek names brought from Hongary by Queen Margaret. Others believed that it came from the Keltic Aoiffe which has fostered so many of our present-day feminine names. Indeed, those so inclined may take their choice of possible sources, though general eredence is more often given to the first derivation, since it concerns a religiouse and in olden days, it would seem that being martyred was all that was needed to perpetuate one's name through the centuries.

In the Scottish Highlands, Effic is called Oighrigh, a name which seems to have no derivation whatever. The Church of Santa Eufemia at Rome gives title to a cardinal and through it the name has spread in popularity in-Italy and France.

Effic's stone is the topaz, which has the power of the sun to put to night all evil and dark forebodings, but it must be set in gold to accomplish its purpose. It promises that no harm shall befall its wearer. Tuesday is her lucky day; 2 her lucky number, and the chrysanthenum is her flower. (@ by the Wheeler Syndicate, Inc.)

Yes, Garber's Is The Place!

To Buy Wall Paper, Paints, And Electrical Supplies. The best place for Picture Framing.