



Jests in Jingle. The bright ambitious mercury Is heated to a cherry red, And the butter and the summer girl Are beginning now to make a spread - Indianapolis Journal.

TALMAGE'S SERMON.

ABERMON OF CHRISTIAN CHEERFULNESS.

Rev. Dr. Talmage on Daniel's Devotions Before the Window that Faced His Native Jerusalem - The Battle with Sin and Death - The Victory.

The Open Windows. In his sermon Sunday Rev. Dr. Talmage chose a theme overflowing with Christian cheerfulness and encouragement.

The secondly princes of Persia, urged on by political jealousy against Daniel, have succeeded in getting a law passed that whosoever prays to God shall be put under the paws and teeth of the lions, who are lashing themselves in rage and hunger up and down the stone cage...

Daniel on His Knees. I suppose the people in the street gathered under and before his window and said: "Just see that man defying the law. He ought to be arrested."

What a picture it would be for some artist! Darius, in the early dusk of morning, not waiting for footmen or chariot, hastening to the den, all flushed and nervous and in disarray...

But our text stands us at Daniel's window, open toward Jerusalem. Why in that direction open? Jerusalem was his native land and all the pomp of his Babylonian successes could not make him forget it.

By the Open Window. When the foreign steamer comes to the wharf, you see the long line of sailors, with shouldered mailbags, coming down the planks, carrying as many letters as you might suppose to be enough for a year's correspondence...

Books are so cheap now that the poorest people can buy and own them, and the richest can borrow and keep them.

will you come to us? All join in love and hope to meet you, if not in this world, then in a better. Good-by.

Yes, yes. In all these cities and amid the flowering western prairies and on the slopes of the Pacific and amid the Sierras and on the banks of the lagoon and on the ranches of Texas there is an uncounted multitude who, this hour, stand and sit and kneel with their windows open toward Jerusalem.

When far away from home, hearing the national air of his country sung, the malady of homesickness comes on him so powerfully as to cause his death.

Idolaters. But Daniel, in the text, kept this port-hole of his domestic fortress unclosed because Jerusalem was the capital of sacred influences. There had smoked the sacrifice. There was the holy of holies.

The dominion of this world over multitudes is illustrated by the names of coins of many countries. They have their pieces of money which they call sovereigns and half sovereigns, crowns and half crowns, Napoleons and half Napoleons, Fredericks and double Fredericks and ducats and Isabellinos, all of which names mean not so much usefulness as dominion.

Necessity for Prayer. But, mark you, that good lion tamer is not sitting at the window, but kneeling, while he looks out. Most photographs are taken of those in standing or sitting posture.

The Bridal Jerusalem. But it is another Jerusalem toward which we now need to open our windows. The exiled evangelist of Ephesus saw it one day as the surf of the Icarian Sea foamed and splashed over the bowlers at his feet...

Jeremy Taylor memorized his sermons so easily that it was said of him he began to commit his sermons to memory when the first bell rang for morning prayer.

ward that bridal Jerusalem are our windows opened?

We would do well to think more of heaven. It is not a mere annex of earth. It is not a desolate outpost. As Jerusalem was the capital of Judea, and Babylon the capital of the Babylonian monarchy, and London is the capital of Great Britain, and Washington is the capital of our own republic, the New Jerusalem is the capital of the universe.

It is a joy for us to believe that while we are interested in them they are interested in us. Much thought of heaven makes one heavenly.

Homer's heaven was an elysium which he describes as a plain at the end of the earth or beneath, with no snow nor rainfall, and the sun never goes down, and Rhadamanthus, the justest of men, rules. Hesiod's heaven is what he calls the islands of the blessed, in the midst of the ocean, three times a year blooming with most exquisite flowers...

Keep the Window Open. The American aboriginal look forward to a heaven of illimitable hunting ground, partridge and deer and wild duck more than plentiful, and the bounds never off the scent, and the guns never missing fire.

Day and night keep your window open toward that Jerusalem. Sing about it. Pray about it. Think about it. Talk about it. Dream about it. Do not be in-consolable about your friends who have gone into it.

An ingenious man has taken the heavenly furloughs as mentioned in Revelation and has calculated that there will be in heaven 100 rooms 16 feet square for each ascending soul, though this world should lose 100,000,000 yearly.

But you cannot go in except as conquerors. Many years ago the Turks and Christians were in battle, and the Christians were defeated, and with their commander Stephen fled toward a fortress where the mother of this commander was staying.

There first, as usual, so they will not appear abundantly until the expensive garments of which they are in the main modestly plain have had their fling.

GOWNS AND GOWNING

WOMEN GIVE MUCH ATTENTION TO WHAT THEY WEAR.

Brief Glances at Fancies Feminine, Frivolous, Mayhap, and Yet Offered in the Hope that the Reading Prove Restful to Wearied Woman-kind.

Gossip from Gay Gotham.

ASHION makers have turned a very chilly shoulder toward the fancy waist, which is surely going entirely out, despite all its many admirers can do to preserve stylishness to it.

It is a joy for us to believe that while we are interested in them they are interested in us. Much thought of heaven makes one heavenly.

Sweeping and comprehensive as this shift is, it accords to the newer bodices quite as much and equally as fanciful trimmings as its predecessors had. So



A PROMENADER OF UNUSUAL APPEARANCE.

there is no need of regret on the part of those women who delight in highly wrought effects. Dresses for middle aged and elderly women, indeed, seem to approach even more nearly to the fanciful, though, of course, good taste keeps tight rein on the selection of colors so that the result may not be unduly gay.

The conspicuous successors to the fancy waist are the coat and jacket bodices. The former will be seized upon by extravagant ones and be carried out in the most costly fabrics that can be made, and then be embellished in ways that, if possible, will go ahead of the richness of the chief material.



A Dainty Bit of Mid-Season Millinery

promptly democratic, and bids for the favor of the million without first bestowing its graces upon the fortunate few. This being, then, the situation, it will be found on examination of current fashions, that ingenuity expresses itself in coats by richness and elaborateness, while in the less ambitious garments, the air of novelty is more often attained by effects that at first seem odd.



FRESH FROM THE PLEATING FRAME.

blue cheviot and opens over a vest of white chiffon over figured white silk. Surprises in millinery are already abundant enough in autumn's headwear, but they promise to become even more plentiful with winter's showing.

The rust that had been accumulating on pleating frames has been removed by this time, for accordion pleating is to be freely used in trimmings and accessories and in whole gowns as well. When contrived tastefully these dresses make an excellent appearance.



A SMALL, BUT ELABORATE CAPE.

longer permissible. The bodice is fitted, fastens invisibly at the side and is trimmed with a number of narrow pleated frills of the silk, both in front and back, and with two bows of wide black satin sash ribbon on the shoulders.

Furriers declare that full-length coats of costly pelts will be the fashionable thing for winter, but there is a host of pretty capes that seem bound to make that prophecy out a mistaken one.

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