"I like my sandwiches with the bread cut thin," said Mr.-Goodglehy, "but I seldom try to make them in that way myself for they always make me angry; the bread crumbles and curls up so when I try to spread it. Mrs. Googleby has no such trouble, however, and this morning I discovered why. She butters the cut end of the loaf before cutting off the slice. Simple, ain't it and Mrs. Googleby tel s me it's old as the hills."

New York Sun.

TO CLEANSE THE SYSTEM

Effectually yet gently, when costive or billious, or when the blo d is impure or sluggish, to permanently cure habitual constipation, to awaken the kidneys and liver to a healthy activity, without irritating or weakening them, to dispel headsches, colds or fevers use Syrup of Figs.

It is contended by a physician at the medical congress in Washington that children breathe in more microbes than grown persons do for the reason that children's mouths are only two or three feet above the ground Sever gas and the exhalation from miasmatic earth therefore affect the young first and their seniors afterward. The bad air of cellars and of swampy localities loaded with putrescent matter is to be avoided. As a general rule, it is better to sleep up stairs than on the ground floor, and the attic is not to be despised as a healthful resort.

Farms with Growing Crops for Sale on Crop Payment Plan.

Write to Grandin & Edwards, May-ville, N. D., for a list of their improved farms for sale, where the purchase only has to apply a part of the crop cach year as a payment on the contract; in this way the land soon pays for itself. The same terms as renting only you soon own a farm instead of paying rent every year.

An lows man has a theory that sunshine can be bottled up or imprisoned in such a way that it can be utalized on gloomy days. He has built a great tank for storing it, but it looks a little queer to see him groping about with a lantern to see how his sunshine is get-



ALL THE STRENGTH

and virtue has sometimes "dried out," when you get pills in leaky wooden or pasteboard boxes. For that reason, Dr. Pierce's Pleasant Pallots are sealed up in little glass vials, just the size and shape to carry about with you. Then, when you leel bilious or constipated, have a fit of indigestion after dinner, or feel a cold coming on, they're always ready for you.

They're the smallest, the pleasantest to take, and the most thoroughly natural remedy. With Sick or Bilious Hendaches, Sour Stomach, Dyspepsia, Jaundice, Dizziness, and all derang-ments of the Liver, Stomach, and Bowels, they give you a lasting cure.

Hendache: obstruction of nose; discharges falling into throat; eyes weak; ringing in ears, offensive breath smell and taste impaired, and general deloiity—these are some of the symptoms of Catarra. Dr. Sage's Catarra Remedy has cured thousands of the worst cases,—will cure you.

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DYSPEPSIA A former uniform will send you the

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WHEN WRITING TO ADVERTISE.

In this paper.





warning. Mind how you provoke them. They are very mighty. When I was young our people killed three sailing gods who came ashore in a small canoe, built of thin split logs:

and within a month an awful earth-

quake devastated Boupari, and fire burst forth from a mouth in the

ground, and the people knew that the spirits of the sailing gods were very

Kila himself comes, and then ask of him, and of Fire and Water. As Tu-

Kila-Kila bids you, that do you do. Is he not our great god, the king of us all, and the guardian of the customs of the island of Boupari?"
"Is Tu-Kila-Kila coming?" some of

the warriors asked, with bated breath.

"How should he not come?" the old chief asked, drawing himself up very

erect. Know you not the mysteries? The rain has put out all the fires in Boupari. The King of Fire himself.

even his hearth is cold. He tried his best in the storm to keep his sacred embers still smouldering, but the King

and put it out at last in spite of his en-

deavors. Be careful, therefore, how you deal with the King of the Rain

who comes down among lightnings, and is so very powerful."
"And Tu-Kila-Kila comes to fetch fresh fire?" one of the nearest savages

"He comes to fetch fresh fire, new fire from the sun," the od man an-

divine seeds of hre, growing in a shin-

fire bursts forth from the wood spon-

The warriors hung back with doubt-

ful eyes for a moment. Then they spoke with one accord: "Tu-Kila-Kila shall decide. Tu-Kila-Kila' Tu-Kila-Kila' If the great god says Taboo holds good, we will not hurt or offend

the strangers. But if the great god

says the Taboo is broken, and we are

all without sin-then Korong Korong

one another, across that narrow imag-

And in a moment the women had

disappeared into space, and the men

lay hat on the moist ground with low groans of surprise and hid their faces in their hands in abject terror.

CHAPTER XIII.

AS BETWEEN GODS.

Tu-Kila-Kila came up in his grand-

Water, in their robes of state,

chapping hands in unison, followed obedient at his sacred heels. But as soon as ne reached the o en in front

self was proto indly frightened. Last night's storm had, indeed, been terri-

ble: but Tu-Kifa-Kifa mentally coupled it with Felix's attitude toward himself

ter all with a stronger god more pow-

the clouds burst forth in fire, and the

earth trembte. The savage swaggered

fashion with savages when frightened: but Felix could see between the lines.

that he swaggered only on the familiar

principle of whisting to keep your courage up, and that in his heart of

hearts he was most unspeakably terri-

boldly, taking advantage of his posi-tion. "They are bateful in our sight,

these cannibal ways. While we re-main on the island, no human life shall be unjustly taken. Do you understand

Tu-Kila-Kila drew back, and gazed

tion.

at their last interview, and really lieved in his own heart he had met, af-

ertul than himself, who could

a good deat, to be sure, as as often

est | anoply. The great umbrella, with the hanging cords, rose high over his head, the King of Fire and the King

asked, with profound awe.

this miracle.

all profane ones '

swered, with awe in his voice.

Wait, therefore, till Tu-Kila-

Felix hardly knew what to do or say at this atrocious proposal. roast it alive," he cried, "you deserve to be all s orched up with lightning. Take care what you do! Spare the child's life! I will have no victim. Beware how you anger me."

But the savage no sooner says than he does. With him deliberation is unknown, and impulse everything. a moment the natives had gathered in a circle a little way off, and began drawing lots. Several children, seized hurriedly up among the crowd, were huddled like so many sheep in the cenure, half petrified with horror. The lot fell upon a pretty little girl of five years old. Without one word of warning, without one sign of remorse, be-fore Felix's very eyes, they began to bind the struggling and terrified child

just outside the circle. The white man could stand this hor rid barbarity no longer. At the risk of his life at the risk of Muriel's he must rush out to prevent them. should never dare to kill that helpless child before his very eyes. Come what might though even Muriel should suffer for it he felt he must rescue that trembling little creature. Draw ing his trusty knile and opening the big blade ostentatiously before their eyes, he made a sudden dart like a wild beast across the line, and pounced down upon the party that guarded the vic-

Was it a ruse to make him cross the line, alone or did they rea ly mean it? He hardly knew: but he had no time to debate the abstract question. Bursting into their midst he seized the child with a rush in his circling arms and tried to hurry back with it within the protecting taboo-line.

Quick as lightning he was sur-rounded and almost cut down by a furious and frantic mob of half-naked savages. "Kill him! Tear him to pieces." they cried in their rage. "He has a bad heart! He destroyed our huts! He broke down our plantations! Kill him. kill him, kill him."

As they closed in upon him, with spears and tomshawks and clubs, Felix saw he had nothing left for it now but a hard fight for life to return to the taboo-line. Holding he child in one arm, and striking wildly out with his knife with the other, he tried to hack his way back by main force to the shelter of the taboo-line in frantic lunges. The distance was but a few feet, but the savages pressed round him, half frightened still, gnashing their teeth and distorting their laces in anger. "He has broken the Taboo," they cried in vehement tones. 'He has crossed the line willingly. Kill him! Kill him! We are free from sin. We have bought him with a price with many cocoa

At the sound of the struggle going on so close outside. Muriel rushed in frantic haste and terror from the hut. Her face was pale, but her demeanor was resolute. Before Mail could stop her, she, too, had crossed the sacred line of the coral mark, and had flung herself madly upon Felix's assailants, to cover his retreat with her swn frail

body, "Hold off!" she cried, in her horror, of the manner of the state in English, but in accents even those marched slowly by his side; a whole savages could read. "You shall not group o slaves and temple attendants, touch him."

With a fierce effort Felix tore his way back, through the spea's and soon as ne reached the o en in front clubs, toward the place of safety. The of the huts and began to speak, Felix savages wounded him on the waymore than once with their jagged stone agitation and the excitement of the spear-tips, and blood flowed from his moment, that the implacable god him. breast and arms in profesion. But they didn't dare even so to touch Muriel. The sight of that pure white woman, rushing out in her weakness to protect her lover's life from attack, seemed to strike them with some fresh access of superstitious awe. One or two of themselves were wounded by Felix's kni e, for they were unac-customed to steel, though they had a few blades made out of old European barrel:hoops. For a minute or two the conflict was sharp and hotly contested. Then at last Feiix managed to fling the child across the line, to push Muriel with one band at arm's-length before him, and to rush himself within the sacred circle.

No sooner had he crossed it than the No sconer had he crossed it than the savages drew up around, undecided as yet, but in a threatening body. Rank behind rank, their loose hair in their eyes, they stool like wild beasts backed of their prey, and velled at him. Some of them brandished their spears and their stone hatenets angrily in their victims' faces. Others contented themselves with howling aloud, as before victims' faces. Others contented them-selves with howling aloud as before, and piling curses afresh on the heads of the unpopular storm-gods. "Look at her," they cried, in their wrath, pointing their skinny brown fingers angrily at Muriel. "See, she weeps even now. She would flood us with her rain. She isn't satisfied with all the harm the has rouged down upon the harm she has poured down upon Boupari already. She wants to drown

Tu-Kila-Kila drew back, and gazed around him suspiciously. In all his experience no one had ever dared to address him like that. Assuredly, the stranger from the sun must be a very great god—how great, he hardly dared to himself to realize. He shrugged his shoulders, "When we mighty deit as of the first order speak together, face to face," he said, with an uneasy air, "it is not well that the mere com-

Boupari already. She wants to drown us."

And then a little knot drew up close to the line of taboo itself, and began to discuss in loud and serious tones a pressing question of savage theology and religious practice.

"They have orcesed the line, within the three days." some of the foremost warriors exclaimed, in excited voices. "They are no longer taboo. We can do as we please with them. We may cross the line now ourselves if we will, and tear them to pieces. Come on! who follows? Korong! Let us rend them! Let us eat them!"

Hut though they spoke so bravely they hang back themselves, fearful of passing that mysterious barrier. Others of the crowd answered them hand, warmly: "No, no: not so. Be careful what you do. Anger not the gods. Don't ruin Boupari. If the Taboo is not indeed broken, then how dare we broak it." They are gods. Pear their tengennes. They are, indeed to place the self and the content of the self and the content of the

the islanders bound him as tightly as afraid to transgress it.
"Now listen," Felix said, at last,

after a palaver, looking in the savage's face with a resoute air: "Tu-aila-kila, we are not alraid of you. We are not alraid of all your people. went out alone just now to rescue that child, and, as you see, I succeeded in rescaing it Your people have wounded me look at the blood on my arms and chest but I don't mind for wounds. mean you to do as I say, and to make your people do so, too. Understand, the nation to which I belong is very powerful. You have heard of the sailing gods who go over the sea in canoes of fire, as swift as the wind, and whose wea ons are hollow tubes, that beich forth great bolts of lightning and thunder: Very well, I am one of them. If ever you harm a hair of our heads, those sailing gods will be ore long send one of their mighty fire-canoes, and bring to bear upon your island their thunder and lightn ng. for the wrong you have vent med to do us. So now you know. Remember that you act exactly as I tell you. Tu-Kila-hila was evidently overawed

by the white man's resolute voice and manner. He had heard before of the sailing gods as the rolynesians of the old school still call the Europeans; and though but one or two stray individuals among them had even reached his remote island mostly castaways . he was quite well enough acquainted with their might and power to be deeply impressed by relix's exhoria-tion. So he tried to temporize. "Very well," he made answer, with his jaun-tiest air, assuming a tone of friendly goodfellowship toward his brother god. "I will bear it in mind. I will try to humor you. While your time lasts, no man shall hurt you. But if I promise you that, you must do a good turn for me instead. You must come ont before the people and give me a new fire from the san, that you carry about in a shining box with you. The King of Fire has allowed his sacred flane to go out in deference to your flood; for last night you kn w, you came down heavier. The King of Fire acknoledges himself beaten. So give us light now before the people, that

they may know we are gods, and may fear to disobey us." "Only on one condition," Felix an-swered, sternly: for he felt he had Tuforeign gods, are they not strangers from the sun? They have brought the Kila-Kila more or less in his power now, and that he could drive a pargain ing box that redects the sunlight. They need no rubbing sticks and drill with him. Why, he wasn't sure; but he saw Tu-Kila-Kila attached a proto kindle fresh flame. They touch the seed on the box, and, lo like a miracle, found importance to having the sacred fire relighted, as he thought direct taneous. Tu-Kila-Kila comes, behold

What condition is that?" Tu-Kila-Kila asked, giancing about him sus-"Why, that you give up in future

human sacrifices. Tu-Kila-cila gave a start. Then he reflected for a moment. Evidently the condition seemed to him a very hard one. "Do you want all the vi tims for yourself and her, then?" he a ked, with a casual nod aside toward

we will kill them. We will eat them."
As the two parties stood glaring at Felix drew back, with horror depicted on eve y line of his face.
"Heaven forbid!" he answered, fervently. "We want no bloodshed, no inary wall, another cry went up to heaven at the distant sound of a pecuilar tom-tom. "Ta-Kila-Kila comes." they shouted. "Our great god ap-proaches' Women, begone Men, hide human victims. We ask you to give up these horrid practices, because they shock and revolt us. If you would have your tre lighted, you must your eyes' Fly, fly from the bright ness of his fa e, which is as the sun in Tu-xi a-xila comes! Fly far, romise us to put down capnibalism al-

together hen elorth in your island. Tu-Kila-Kila he itated. After all, it was only for a very short time that those strangers could thus beard him. Their day would come soon. They were but Korongs. Meanwhile, it was best, no doubt, to effect a compromise "Agreed," he answered, slowly. "I will put down human sacrifices so long as you live among us. And I will tell the people your taboo is not broken. All shall be done as you will in this crowd and light the fire from Heaven."

TO BE CONTINUED.

Superstitions of Criminals. Criminals have a deep-rooted belief in the power of talismans, and in the protecting properties of charms and amulets According to an e :perienced detective attached to the Criminal Investigation | epartment, the professional burglar invariably carries in his pocket a small lump of coal for luck. To this safeguard ne pins his faith, and, with his "bit of charmed coal," it appears he may defy the authorities, however shrewd they may be. Somet mes when searched at the police office, there are found concealed in the birglar's pocket a piece of chalk, lucky stones. and rusty horseshoe nails Relying on such articles for his safety in the moments of peril, he parts with them most reluctantly, and often stipulate, with the turnkey for their re-"You did not do well, O King of the Rain, last night." he said, after an interchange of civilities, as becomes great gods. "You have put out even the sacre! flame on the holy hearth of the King of Fire. You have a bad heart. Why do you use us so?"

"Why do you let your people offer human sacrifices?" Felix answered, boldly, taking advantage of his positurn to him on his like ation from

Two Noted Cats. Richard III. and Grover Cleveland are the highsounding names of two Alberton (Md) cats, which for sagacity and size are remarkable. Dick is 1. years old, while Grover is his junior by half as many years, and they weigh twelve pounds each. They are accomplished acrobats, and perform many tricks for the amu-ement of the villagers. They frequently catch rabbits and other game in the thickets near their house, although they never care to wander from their own fireside, except on these short hunting trips. - Baltimore

Five Generations.

There is an old log house in Russell County, Virginia, near lat's store, under whose roof lives a remarkable family, consisting of five generations—Isaac Hart, the father, grandfathe , great-grandfather, a d great great grandfather, hale and hearty at the wonderful age of ... Nearest to the old man in years is his daughter Julia, now in her sixty-eighty year. Her son, Isaac is 45 years of age, who has a son, Charlie, 22 years old. He has been married four or five years, and is the father of a 3-year-old boy, whose name is

In the aggregate petty crimes work more evil than great ones.

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Highest of all in leavening strength. - Latest U. S. Gov. Food Report.

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Dr. Crochley Clapham, who has made neasurements on 4,000 inmates of asyums, says that insane heads are larger on the average than sane heads, though usane brains are smaller. According o Dr. Clapham, the form of the insane nead is usually cuneiform or arrow shaped, with the greatest diameter posterior to the central point of the send, These observations rather tend to show the back lobes of the brain are he seat of intelligence.

He Know His Man.

During the battle of Waterloo there was a frightful panic in Brussels. It was reported that the allies were beatan, and people were flying in all direcions. The Duke of Wellington's cook went on quietly with his duties. He was begged to save himself, but replied, I have served my master while he fought a hundred battles, and he never yet failed to come to his dinner. -San Francisco Argonaut.

Sacred Island in Abysainia

Lake Zouay, in Abyssinia, and near he southern frontier of that country. and not been visited for three or four nundred years by the Abyssinian au horities and the people who live on an sland in the midst of the lake had remained without any communication with the ext-rior worl . Empercr Menelik has recetly paid a visit tothat ake, where is situated the island of which most valuable Ethiopian manuscrips had been hidden by Abyssinian monarchs at the time of the invasion of their country by the Egyptian and Soudan Moslems. The island is held is sacred ground and Menelik's chaplain was the only man to proceed there on that occasion; he visited the churches, looked at the ancient manuscripts and brought some of them to the emperor, who ordered them to be religious ly returned to the chief of the island

Noah was an expert with the gloves

Cows Need Frequent Watering

It is the almost universal practice among dairymen in this country to turn their cows out to drink once a day. They say the cow can then drink all she needs until the next day. My word for it, it can't be done, says an eastern writer. Their actions and apetites show very plainly to anyone who will take the trouble to test their drinking apparatus that they need water oftener than once a day.

"I have heard of eating snails and grubworms," aid L. D. Daniels, "but never knew of but one man who ever ate angleworms. He was a negro and preferred the slimy creatures to any dish that could be set before him. They were not prepared in any way before cooking but placed alive in a hot skillet, with the bottom well greased and fried until they were crisp and brown, They looked apetizing, but I could never be induced to eat any of them, notwithstanding the negroe's evident relish and the fact that they looked much better than snails.

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