The Sioux County Journal. TEMPERANCE COLUMN.



States and the matit
states would make a
before the triained sold
nations of the earth.
sevesery for this government to keop,
mat in army as is demanted in
hanious nations of Europe for a
bours notice would bring men by the
million to the defense of the flag, hut
is necessery to have arms and mauniti Nar cannat bo thait in a t tow dipss
weeks, and they, too, must be built eve Neks, and they, too, must be buit ev
though there is no apparent dauger
war for many years. The important subject of
 has an anticlee eople a revert iswue of the
New York Preas in which she advocates New York Prow in which hhe advocat
a reform in marriages. The write
takes the ground that peotle altictet a reform in marriages, The write
takes the ground that people atficte
with insanity, scrofula, consumptio ond other dikasss of like naturo shou
De larred from mat trimony. It is adm led tuat it would be very
thowe so very unfortunate as ficted, vury the unfortunate as to be at an
suffering and whether th suffering and krief attendant theret
would be an great as would te the bitter ness and remorse consequent upon ris
ing the sedus of dieres ing the remorso consequent upon rais
ming the child of their and death, and dwinding ming the child of their love dwindling
slowly into the grave even before tife
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ged from their arms to an unvylum
 end its days in seclusion, unable to com-
prtehend anything which raises humanity
above the thel aboved hen level of the not lower hamimanits
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that a strict enforcement of such a rule would go frict onforcement of such a rule the human fami-
ly of much sufferinge the ly of much sufferings, botht mental and
physical, und the result would be of Physical, und the result would be or
vant beneft to the world at largo. The
quention questionefte to the world at largo. The which giver riso ot much
thought. It would require a great deal
 Who have inkeritel the diseares whic
Would bea bar to matrimony and thus
make of them make of tham what tas been termed
modern lepers and no modern lepers and no such thing could
be put into practice except by the mont be put into practice except by the mon
stringent tasw, but there is no thinking
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thing be brought into practice. thing be brought into prectiee. If hu- ha-
man nature wan not tuite

 Undertaking han been taken io hand for
"love in blind" and will not hesitut "Iove in blind" and will not hasitut
"hinen oven nuch grave ofbutuctes an thoee When oven such grave obstactes as thowe
Wentioned appear wet when it and the obSect wich kididedsed twe fleme.


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