

TO REFLECT UPON.

A Few Facts Showing the Rotteness and Villainy of Roman Catholicism.

I shall quote from a small book in my possession, entitled, "Explanations of Some of the Rules of the Sisters of Charity of St. Joseph's Convent," (Dubuque county, Iowa). On page 40, in the chapter on "Intercourse with Seculars," the rule reads thus: "We (the sisters) are not permitted to attend evening services in public churches without special permission from mother-general; and superiors should see that our houses are closed to all who are not members of this community, at 8 p. m.; priests and physicians, in discharge of their duty, excepted. This rule does not apply to traveling."

So we learn that the members of that special community (male members infer) are permitted to frequent the homes of the "Sisters" after 8 p. m.

We have reason to infer "male members" for the rule mentions priests and physicians.

Just so they are permitted to visit the sisters after 8 p. m., and we doubt not if searched for would be found with them after 12 p. m.

Both priest and physician come into play a great deal, we have reason to believe, as judging from the number of births given by young and unmarried members of the Catholic church, it seems that the duty of the priest is not only to satisfy the sisters, but to ruin the wives and daughters of trusting parishioners, and the physicians' duty is to practice an abortion or infanticide where it is necessary.

This latter is proved by the rivers about seven different convents in this country and Europe being dragged, and in some cases drained, in each of which were found the bones of at least 200 infants.

Oh, yes, mothers; permit your daughters to be lured into these sacred brothels, that they, too, may learn to deceive their parents as to the true state of affairs therein.

On page 48 of the same chapter heretofore quoted, one section runs thus: (The inmates, etc.) "must be simple and affectionate toward their relatives and guard against curious inquiries about people and matters that do not concern them."

Don't tenderly kiss your mother! Be simple! Yes, be crazy, if you choose, and reserve all your kisses for the priest and for the foot of that homely old ogo on the Tiber.

"And guard against curious inquiries about people and matters that do not concern them." Oh, you daughters; do not tell the dear mother who went down into the valley of the shadow of death, that you might live. No, don't tell her that Holy Father Angelus (who was, before his installation, plain Mike O'Rafferty, the bull-dozer, with a little more education and considerably more trickery in his make-up than the average man), entered your bed-chamber on the previous night, and on the grounds that a priest can do no harm, had accomplished your ruin.

Oh, no, don't mention it, for it is one of these matters that don't concern her! If she has read THE AMERICAN, and has vague doubts in regard to the purity of these lecherous emissaries of hell, be to her if she inquires, and tell her that no one is more holy or sanctified than that same dear, holy father!

We understand fully why they are called "father." Very likely some of the young ones are rightfully calling them "father" and they know it not.

A father who would desert his child is a very poor substitute for a man, but these sanctified wolves in sheep's clothing not only do this, but palm off the disgrace on some innocent young man by frightening him with eternal damnation, as in the case of Priest Loydon, and young English, who was very nervous to hold out against all that second-rate malice.

A certain minister in the southern states, whose simple word is accepted as truth without question, relates the following story: A certain wealthy Mexican wished to marry his sister, he having fallen in love with her. He wrote to the pope, inquiring if it would be a sin, and if so, if the sin could be forgiven, sending with the letter a \$30,000 present. The pope answered and said, "Proceed, the sin is forgiven."

Oh, what freedom of belief! If a man has money enough, all he has to do is to pay over some of it, and get a through ticket to heaven, with no stop at either hell's station, or the one situated in purgatory.

For \$30,000 he could marry his sister. For \$35,000 he might marry his mother.

And for money he might obtain permission to borrow his friend's wife for a season.

The money being all the pope cares for, the permission is quickly granted, and with a written pardon in his pocket the man goes to his friend and abruptly says: "Here, I want your wife for a week or two. The pope has granted his permission, and said it would be all right, so I'll take her now." Well, if the pope said so it must be "O. K.," but if the man in the second person "had the sense that God gave lice," he would everlastingly kick the stuffings out of the rascal who would dare propose such a thing, and then having the scales torn from his eyes he would procure a shot-gun loaded to kill, turn his

back on the most corrupt institution that ever placed a blot on a nation's history and go gunning for that old ogo on the Tiber, or anything that dares to represent him in this land of ours.

The mere fact that this minister stated the foregoing story as a fact, in truth preached a scathing sermon on this very subject, stamps it with truth beyond question. So, my reader, having endeavored to place before you a few facts to show you what a vile, rotten organization the Roman Catholic church is, I hope you will be benefited by seeing aright, and joining with us in this great struggle for the mastery in this land of ours, bought and paid for with good American blood.

EDD. GORDON.

IS THERE NEED OF SECRECY?

Many Would Join the A. P. A. if It Was Not a Secret Order.

The patriotic organization known as the A. P. A. is attracting so much attention, and causing such varied comment from pulpit and press, that many people are at a loss to know just what opinion to form of the organization's real merits.

Although not connected with the order, we are situated so we know much of its work, and have valued relationship with its members.

While we unhesitatingly pronounce its work a good one, its objects and aims the best, yet with many others who are opposed to secret societies, we regret that its leaders feel the need of so much secrecy. In connection with the other organizations that have done most effective work in patriotic lines, like the Independent Women Voters, and the Committee of One Hundred, they have found no use for passwords, or oaths, and we believe if our brothers of the A. P. A. will give the matter serious thought, much of the useless forms now in vogue can be done away with, and we are glad to find, that many of the rank and file of the A. P. A. are of like mind with us.

We are informed that one of the largest councils in Chicago advertises its meetings with large placards at the door of the hall, and holds meetings open to the public. We are met, however, with the argument that we are dealing with the most wily and secret of enemies, and hence must use Jesuitical methods. During the campaign of 1888 there was much chicanery and double dealing—circulars were issued secretly, with instructions to allow no Protestant to read them, and the enemy was plotting mischief in every direction, yet we were able to thwart all their plans by open action. While the A. P. A. of the Old Bay State admits none but life long Protestants, with Protestant affiliations to its membership, it is comparatively safe, and through committees the most important vital work of the organization is done.

Should the A. P. A. become an open order, many Christian men, who now hold themselves aloof because of its secrecy, (being opposed to secret organizations) would gladly join and give most valuable aid, and this class of men are needed today in the organization. While we have no sympathy with that portion of the clergy that attack the A. P. A. on account of their antagonism to papists because of their disloyalty to American institutions, still we are in hearty sympathy with those who oppose the secret methods used.

Now that the order is being increased weekly by hundreds, and has thousands of new members, we trust some of the Christian men who hold high official positions will make an effort to so change the constitution of the order, that all conscientious patriots can give the A. P. A. a hearty "God speed" because it has become an anti-secret order, then many more can fall into line, and we need the entire union of patriotic forces to deal with the monster, Romanism.—Woman's Voice.

Rome and the Bible.

The American Bible Society is just three years older than the Missionary Society of the Methodist Episcopal church, and held its seventy-eighth annual meeting last week. A paragraph from the report states a truth which Protestants should understand:

Although the late encyclical from Rome proclaims the desire of Pope Leo XIII. to have the Scriptures "more abundantly open for the use of the Lord's flock," and although the bishops and archbishops' meeting in Baltimore ten years ago declared that the Holy Scriptures ought to be "the most highly valued treasures of every family library, and the most frequently and lovingly made use of," not a bishop or priest in Mexico or South America is found to approve these commendations, to give effect to the pious desire to have the Scriptures read in every household. On the contrary, it is at the instigation of just that class of ecclesiastics that any edition of the Bible that is not loaded down with notes is stigmatized as corrupt and pernicious, worthy only to be burned."

The last thing that the Roman Catholic church would be willing to do is to put a copy of the Bible without notes into the hands of everyone of its communicants. Were it to do so, its priests would be driven wild with questions that they could not answer, and its

man-made additions to the holy word—most of them constructed with a view to magnify unduly the importance of the priestly office and to suspect monasticism, convents and other human inventions dishonoring human nature—would lose their hold.—New York Christian Advertiser.

THROWING OFF THE YOKE.

True American Principles Spreading Throughout the Entire South.

It makes me sad when I think of the indifference and ignorance of the mass of the people on the subject of Romanism, but it can be accounted for from the fact that they never obtain anything to read except the newspapers, which garble everything and give no news of the true situation of the country. Commence with the priests, the church and the liquor element, they are all in intrigue with each other to maintain their mutual interests. The priests of Rome will stand up and denounce intemperance and then instruct their ignorant dupes to vote to license the infamous traffic, from which they derive a great portion of their revenue. The greed of Rome, and its infamous schemes to get money knows no bounds, for they have but one object in view, and that is to obtain the destruction of our republican institutions. Let no man be deceived by their loyal professions to our flag and institutions, because they are as false as perdition itself. Any man who cannot defend the lawfully constituted authority and the institutions of our country against corrupting influences, is a traitor, and should be dealt with as such. It must be conceded that one of our most cherished privileges, the right of free speech, is threatened with destruction by a foreign hierarchy. It is time that the American were getting their eyes open in our larger Rome-ruled cities. Free speech is almost out of the question from the growing arrogance of this foreign power. Oh! the shame, the everlasting shame, on the American people. The principles for which our grandfathers fought, bled and died, are relegated to the rear, but I hope that the patriotic orders will stand by their principles until our country is redeemed and we can once more march on in the enjoyment of the blessings and liberty they intended we should have. May God bless and protect them in the great and glorious work which they have undertaken. I feel that I could embrace them all, for I care not what their past political affiliations have been. It matters not whether foreign or native born, my love for them is just the same. I feel that they are all my brothers. We of the south, north, east and west are a band of noble brothers, and will hurl the old reprobate pope's black political traditions back across the sea when the time comes. The final ending need not be doubted when the work starts. Let us have peace among ourselves—north, south, east and west, and let us unite to fight the common enemy of mankind. The time will soon be here when it will take every patriot in this country to throttle the "old beast." The people would soon be aroused to the danger that threatens us, if it was not for the cowardice of some of the Protestant ministry. I believe that the time is nearer at hand than some people seem to think. Let it be long or short, it will wind up with the overthrow of Rome. It is in holy writ, and all the powers of hell cannot change that decree. Any man who cannot see the "hand writing on the wall" is blind indeed. In some measures, the common people are not so much to blame, considering the corrupt teachers in the pulpits, and other demoralizing influences in all classes of society. If any man desires to be informed what Romanism really means, let him read Revelations and there he will find what is meant by the "beast and anti-Christ," written in such a way as no other history or book can ever describe. He will also see that which will be the ultimate end of this great power in the world. The A. P. A. will go on until the victory is gained. No man, or set of men, will stop this movement until they have accomplished what they have set out to do. For my part, I am not afraid of Rome—neither is the A. P. A. Suppose that Rome does kill a few men; that will only be in keeping with their history, for they have murdered thousands before, and will doubtless kill thousands more before they are overthrown, but Rome will be crushed as it is written.

ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements made:

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties—Justice, Truth and Righteousness. It has no hidden aims. It is fraternal and benevolent—assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgment—the untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government—who hold a mental allegiance to the pope of Rome—should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of citizen in the exercise of his or her right of franchise, under the guise of religious or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and industry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

It believes in the restriction of immigration, not the extension of that to the naturalization of citizens, and that the public lands shall be held for actual American citizens who become settlers.

The Loyal Orange Institution of the United States of America has certain requirements for membership: That he shall be an actual American citizen, having complied with the laws of the United States with regard to naturalization, and without a mental reservation. That he shall be a Protestant, and also that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business, honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen. That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and that he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoing requirements.

These are the qualifications required of every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teachings.

GRAND LODGE

LOYAL ORANGE INSTITUTION

OF THE

United States of America.

FRANCIS C. CAMPBELL, M. W. G. M., Grand Master, Chicago, Ill. JOHN W. JOHNSTON, S. W. G. M., Vice Grand Master, Troy, New York. M. L. ZOOK, 1615 Howard Street, Omaha, Neb., Organizer for Department of Nebraska, Iowa, Kansas, Missouri and Colorado.

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J. O. U. A. M.

A Loyal, Patriotic Organization, Fraternal and Beneficial, Strictly Non-Partisan and Non-Sectarian.

The National Council of the Junior Order of United American Mechanics in annual session assembled declares: That the constant landing upon the shores of this continent of ignorant, stupid and criminal elements of the Old World should be viewed with alarm by the loyal and patriotic citizens of this country.

We believe that a warning and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of the body of the people, but we have not an inch of room for the anarchist, the socialist or nihilist, or for any one who is not willing to bow allegiance to that flag which is powerful enough to shield and protect them as well as us, in the exercise of all civil and religious liberty.

We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language, to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

We guarantee to every man the liberty of worshipping God according to the dictates of his own conscience, and we give every assistance to protect all in the exercise of his liberty, but we object most strenuously to the interference of any church or minister under what name it may exist, in the temporal affairs of this country.

We believe that the Bible should be read in our public schools, not to teach sectarianism, but to inculcate its teachings. It is the recognized standard of all moral and civil laws, and we believe that every child should be educated in its teachings, but that no dogma or creed should be taught at the same time.

We believe that patriotism and love of country should be instilled into the hearts of children, and that with the words of "Mother" and "Home" and "Heaven" our children should be taught that our flag is the symbol of all that makes a "home" for us. We would place a flag upon every public school in our land, and a Bible within, and the object lesson therein set forth should be a beacon light in every storm which threatens to engulf us.

In this noble and patriotic work we ask the cordial and hearty co-operation of all good citizens. In this grand work we need the helping hand of all organizations holding the same views and principles. We have no time for jealousies and bickerings, but with a united front we should march forward, shoulder to shoulder, remembering that "United we stand, divided we fall."

In the strictest sense we are a national party, and we oppose with unanimity the slightest taint of partisanship. "Our country" is our motto, and we keep this motto steadily before us. We are content that there are great and powerful enemies within our midst, requiring the strictest surveillance of all who are at heart, loyal to the United States. We affirm our allegiance to this Order, affirm our allegiance to the objects of the Order as paramount to any partisan affiliation, and urge upon the membership harmonious, united and intelligent action in carrying out the principles.

OBJECTS OF THE ORDER.

First—To maintain and promote the interests of Americans, and shield them from the depressing effects of foreign competition.

Second—To assist Americans in obtaining employment.

Third—To encourage Americans in business.

Fourth—To establish a sick and funeral fund.

Fifth—To maintain the public school system of the United States of America, and prevent sectarian interference therewith, and uphold the reading of the Holy Bible therein.

THE QUALIFICATIONS FOR MEMBERSHIP. Require that an applicant shall be: A white male person born in the United

States of North America, or under the protection of the flag. Grand master character. No religious or political bias. No objection to the presence of a Supreme Being as the Creator and Preserver of the Universe. No religious or political bias. No objection to the presence of a Supreme Being as the Creator and Preserver of the Universe. No religious or political bias. No objection to the presence of a Supreme Being as the Creator and Preserver of the Universe.

The word "Junior" in the title has no relation to the age of members. It was adopted to distinguish the Order from the U. S. A. M. and has no other significance. Not in the word "Mechanics" has been construed to mean a mechanic or workman, but embraces every pursuit.

MEMBERSHIP WANTED. We want a lodge in the U. S. A. M. in every city, town and village in the United States. It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-born.

It is only necessary to make its objects, principles and workings known to easily secure enough charter members to start a lodge. A liberal premium will be paid to any one organizing a lodge. For full particulars address: H. A. KIRBY, National Council, New Brunswick, N. J.

DIRECTORY.

NATIONAL COUNCIL. N. C.—H. A. Kirby, New Brunswick, N. J. N. T. C.—J. A. Richter, Box 95, Canton, O. J. C.—James Cranston, Box 795, Pittsburgh, Pa. N. Sec'y—Edward S. Deemer, P. O. Box, 595, Philadelphia; office rooms Nos 16 and 17, 611 Chestnut street. National Organizer—Stephen Collins, Box 765, Pittsburgh, Pa. Meetings in Asheville, N. C., third Tuesday in July.

STATE COUNCIL OF ILLINOIS. Incorporated February 24, 1892. C. C.—T. B. Bryson, 533 Wentworth avenue, Chicago. Sec'y—John A. Allen, 407 Sheffield ave., Chicago. J. C. Sec'y—Joseph S. Reynolds, P. O. Box 77, Chicago. S. V. C.—Thomas Rowan, 709 Union st., Alton. J. P. S. C.—Thos. J. Conn, 407 Sheffield ave., Chicago.

ST. LOUIS. S. C. Sec'y—Joseph S. Reynolds, P. O. Box 77, Chicago. Meetings at Alton, fourth Monday in August, 1894.

ST. LOUIS. George Washington Council, No. 3, meets first and third Friday evenings of each month, at Adline hall, 75 E. Randolph st., Chicago. Joseph S. Reynolds, R. S., 1515 Wabash ave., Visitors always welcome. St. Louis council, No. 16, mt. Tuesdays at 615 Wentworth ave., E. L. Ca. burn, R. S. Meetings at Eastwood.

Colfax Council, No. 21, meets Saturday evenings at I. O. F. hall, South Chicago ave. John W. Roger, R. S., Box 484. Daniel Webster Council, No. 8, Jr. O. U. A. M., meets first and third Saturday evenings of each month in Modern Woodman hall, Neb. Visiting brothers always welcome. James Longbridge, recording secretary.

NEBRASKA. STATE COUNCIL OF NEBRASKA: S. C.—W. F. KNAPP, Omaha. S. V. C.—LEVI P. SHIRM, Omaha. S. C. Sec'y—GEO. C. FENTON, P. O. box 725, Omaha. S. C. Treas.—G. H. ALLEN, South Omaha. Conducted by H. S. BAIRD, 1115 Platte street. Warden—P. S. McCULLY, So. Omaha; Sentinel—G. B. SHERWOOD, So. Omaha; Representatives to Nat. Council—W. F. KNAPP, H. L. DAY, W. A. MESSICK, P. S. McCULLY and J. W. HOUICK. This regular meeting will be held on the third Tuesday in July, 1894, at Omaha.

FRANCIS S. KEY COUNCIL, No. 6, meets every Friday evening at G. A. R. Hall, Plattsmouth, Neb. Visiting brothers cordially invited. W. E. COOLIDGE, Rec. Sec.

WASHINGTON COUNCIL, No. 1, meets every Friday evening in Goodrich hall, 24th and Franklin streets. Visiting brothers always welcome. J. C. PAGE, Sec'y.

LINCOLN COUNCIL, No. 2, meets in Lincoln, Nebraska. COLUMBIA COUNCIL, No. 3, meets every Tuesday evening in Patterson block, 17th and Farnam streets. S. T. WIGGINS, R. Sec'y, 1391 Jackson street.

GARFIELD COUNCIL, No. 5, meets every Tuesday night in South Omaha. W. H. WILLIAM FAIR, Sec'y.

LIBERTY COUNCIL, No. 7, meets every Tuesday evening, I. O. F. Hall, Louisville, Neb. T. H. Lucas, Rec. Sec'y.

WINONA COUNCIL, No. 4, meets every Saturday evening in Red Men's Hall, Continental block, 15th and Douglas Sts. GEO. M. SHAYER, Rec. Sec'y.

COUNCIL, No. 23, A. P. A., Cameron, Mo., meets every second and fourth Monday evening at Fraternity Temple. Visit us welcome.

AMERICAN LOYAL ORANGE LODGE, No. 221, meets first and third Tuesday evening of each month, at 519 Old Market street. M. L. ZOOK, Sec'y.

MISSOURI. STATE COUNCIL OF MISSOURI. S. C.—P. C. Borden, Holden, Mo. S. V. C.—Rev. H. A. Slaughter, Warrensburg. S. C. Sec'y—Kolla G. Carroll, Warrensburg, Missouri. Will meet at Hannibal, Mo., February, 1896.

KANSAS CITY COUNCILS. KANSAS CITY COUNCIL, No. 9—Meets every Friday night at 1023 Walnut street, R. C. Hill, 913 Woodland, Rec. Secretary.

COLUMBIA COUNCIL, No. 15—Meets every Saturday night at the corner of Twelfth and Cherry streets, W. Y. Slaughter, Recording Secretary, 1407 Madison street.

PATRIOT COUNCIL, No. 31—Meets every Wednesday night at G. A. R. Hall, 1421 E. Eighteenth street, J. E. Fisher, Rec. Secretary, 3431 Flora avenue.

WESTPORT COUNCIL, No. 37—Meets every Friday night at Westport, W. B. Shirk, Rec. Secretary, 1225 E. Eighth street.

GATE CITY COUNCIL, No. 44—Meets every Monday night, corner 16th and Penn Sts., over drug store.

SPRINGFIELD COUNCIL, No. 46—Meets every Monday night, between 21st and 22nd on Holmes.

SHEPHERD COUNCIL, No. 35—Meets at Shepherd every Thursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo.

AHE LINCOLN COUNCIL, No. 16, AMERICAN Protective Association meets every second and fourth Wednesday of each month in G. A. R. hall, Plattsmouth, Neb. Visiting members are welcome. F. P. BROWN, Sec.

AURORA COUNCIL, No. 2, W. A. P. A.—Meets every Wednesday afternoon at 2 o'clock, at the A. P. A. Hall, 457 Minnesota avenue, Kansas City, Kan.

PROSPECT COUNCIL, No. 61, A. P. A.—Meets every Monday evening at the corner of Twenty-third and Prospect avenue, Kansas City, Mo. Persons desiring to join may enclose their name, street and number, ward, age and occupation, and direct to box 621 Kansas City, Mo.

EUREKA COUNCIL, No. 1, W. A. P. A.—Meets second and fourth Tuesday afternoon at 2 o'clock in the A. P. A. Hall, Southeast corner Packard and Orange avenue, Armoreland. Visitors are cordially invited to attend.

WIDE AWAKE COUNCIL, No. 10, A. P. A.—Meets every Friday night at 10th and L Road, Grigsby's hall, Kansas City, Kan.

EXCELSIOR COUNCIL, No. 3, W. A. P. A.—Meets every Monday afternoon at 2:30 at Bell's hall, South-west Boulevard, near state line, Rosedale, Kansas. Friends of other councils are cordially invited to attend. Every true American lady is invited to come and join us, and assist in the good work. Initiation fee \$1.00.

GATE CITY COUNCIL, No. 8, A. P. A.—Meets every Saturday evening at 437 Minnesota avenue, Kansas City, Kan. Visitors cordially invited.

COUNCIL, No. 7, A. P. A.—Meets every Monday evening at Chamber of Commerce Hall, Riverview. Visitors cordially invited.

COUNCIL, No. 6, A. P. A.—Meets every Saturday evening at southeast corner Packard and Orange avenue, Armoreland. Visitors cordially invited.

COUNCIL, No. 11, A. P. A.—Meets at Woodward's Hall every Tuesday evening at 8 p. m. 23rd street and LeFevre street. All visiting brethren are cordially invited to visit.

ARGENTINE COUNCIL, No. 11, A. P. A.—Meets every Monday night in Noble Hall, Argonne, Kan. All visitors welcome.

TOPERA COUNCIL, No. 11, A. P. A.—Meets every Monday evening in A. P. A. Hall, 415 Kansas avenue, Topeka, Kansas. All visitors will be cordially welcomed.

Country Council, No. 1, W. A. P. A. of Kansas City, Mo., meets every Friday afternoon at 2:30 o'clock at 1601 Penn st. Address: Post-office box 121, Kansas City, Mo. Southwestern Lodge, L. O. L., No. 984, meets second and fourth Tuesdays of each month at 8 p. m. at Clinton's hall, corner of Mill street and Chicago avenue, Kansas City, Kan. Visiting brethren are cordially invited to attend. John Davidson, W. M., Mo. Naughton, Sec'y., 715 Broadway Ave.

Liberty Council, No. 13, Jr. O. U. A. M., meets every Wednesday night, corner Packard and Orange streets, Armoreland, Kansas. Thos. Hoff, secretary.

KANSAS PURPLE STAR, L. O. L., No. 20—Meets first and third Tuesdays of each month at 8 p. m. in A. O. U. W. Hall, corner Fourth street and Minnesota avenue, Kansas City, Kan. Samuel Harrison, W. M., Wm. Hall, secretary, 32 North Broadway avenue. Visiting brethren cordially invited.

Patriotic Order Sons of America. WASHINGTON CAMP, No. 1, F. O. S. of A., meets each Thursday evening at Red Men's Hall, Fifteenth and Douglas Sts.

WASHINGTON CAMP, No. 12, F. O. S. of A., meets each Thursday evening in their hall over 419 Broadway, every Wednesday night at 8 o'clock. H. VAN PATTEN, Secretary.

LUFF CITY COUNCIL, No. 7—meets every Wednesday evening in G. A. R. Hall, Council Bluffs, Ia.

SUPREME CABINET American Orange Knights.

OBJECTS. This order is formed of persons whose objects is to maintain the supremacy of law, order and constitutional freedom; to preserve inviolate the citizen's franchise; to perpetuate and defend the precepts and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers.