

## THE JR. O. U. A. M.

Report of The National Council  
Meeting Held at Asheville,  
North Carolina.

## The Largest and Most Important Session Ever Held—Laws and Rituals Thoroughly Revised.

The national council of the Jr. O. U. A. M. convened Tuesday morning in the hall of Asheville-Council No. 6, which had been appropriately decorated, flags and mottoes covering the walls, and flowers being about the room and at the officers' stations. The most noticeable of the mottoes was one representing two soldiers of the blue and gray clasping hands, and bearing the words, "One Country, One People."

National Councilor Kibbe presided, assisted by National Vice-Councilor J. G. A. Richter. After the report of the credential committee had been approved and the new delegates obligated and admitted, the roll was called, showing 89 in attendance, one more than at the Detroit session of last year.

A resolution was adopted fixing the hours of the day from 9 a. m. to 1:30 p. m., and from 3 p. m. to 7. The minutes of last session were approved as printed. The committee on law presented an amendment to strike out the distribution committee, through which much delay had been occasioned at previous sessions, and the amendment was adopted.

The local reception committee presented an invitation to the national council to visit the Vanderbilt estate the next morning, and to participate in the parade in the evening, both of which were accepted. The national councilor's report was then taken up for consideration. His action in regard to the Liberty Bell fund was approved, and a motion adopted to appropriate a sufficient sum of money to make up the deficiency required to provide the carriage.

Considerable discussion was occasioned over one of his decisions which related to the eligibility to membership of those who, by reason of accident or misfortune, had been so maimed as to prevent them from giving the signs of the order. The decision was finally approved in the special case, and the matter referred to the law committee, with instructions to frame a law that would properly cover the question.

All recommendations in relation to finance were deferred until after the consideration of the finance committee's report. In every other particular the report of the national council was approved.

Before closing the morning session, it was agreed, on motion of National Secretary Deemer, that the election be held at 4 o'clock in the afternoon, and the b'dy then took a recess for dinner.

At the afternoon session some routine business was dispatched, and the nomination and election of officers was taken up. Past State Councillor H. Wells Buser, of Pennsylvania, acting as judge; Past National Councillor Elbert, of New Jersey, and Representative Minesinger, of Ohio, as tellers, and National Secretary Deemer as clerk. The result of the election was as follows:

was then taken up and approved.  
Balance on hand last report \$ 1,545.17  
Amount received from N. S. W. C. \$ 25,789.30  
Total \$ 30,334.37  
Paid out as per costs, Nov. 30 to Dec. 1 \$ 30.00  
BALANCE ON HAND \$ 30,304.37

The finance committee's report occupied considerable time, and was still under consideration when the hour of the day arrived.

A motion was made that the national council adjourn, to meet at 3 o'clock the next afternoon, to permit the members to visit the Vanderbilt estate in the morning.

Wednesday afternoon when the national council reassembled, consideration of the report of the finance committee was resumed, all of its work being approved and the following recommendations adopted:

We would recommend that upon organization of state councils they be furnished with books and supplies to a value of \$75 instead of paying premiums.

We recommend that the premium of \$25 be continued for organization of councils until 100 councils are instituted.

The committee was authorized to advance money to councils for whom a special fund had been provided.

The national council then adjourned to take part in the parade.

Thursday morning the report of the finance committee was concluded. The recommendation concerning periodicals was that \$1,000 be appropriated for one good paper, but this was amended to

national council held a council of sorrow, during the exemplification of the ceremony, with special reference to such members of the national council who had been claimed by death. It was a most impressive service. Representative Eastman, of Massachusetts, presided, and Rev. John H. Bobbitt, Rev. J. Morgan Reed and Rev. H. H. Slaughter, delivered the charges. Eulogies were pronounced upon Chas. L. Walters, of New Jersey, by National Councilor Kibbe, Joseph W. Grainger, of Maryland, by P. N. C. Bobbitt and H. L. Sparks, Jr., of Colorado, by Representative James Powell.

The committee was highly complimented on the ceremony, and after the affecting exercises, and out of respect for the memory of the deceased, the national council adjourned, to meet again that evening.

Friday evening a vote of thanks was returned to the Idlewood Flower Company for the fresh flowers which were presented daily.

The forms for flag presentation and corner-stone laying, submitted by the committee, were approved, and all of the forms referred to the board of officers for preparation for printing.

The appeal committee reported that they had not been called upon to act during the year. This was accepted as an indication of complete harmony.

Communications from Dawson Lawrence and E. T. Moran, in regard to charts were read, asking special privileges, which was referred in both cases. The committee which has heretofore had charge of the relations between the national council and Dawson Lawrence was discharged, and the board of officers will superintend all such details.

A motion was adopted requesting state councils to change their laws to conform with the alterations made by the national council.

A resolution of thanks was tendered the board of officers for their excellent services during the year, and Brother Z. Taylor Wobensmith was also thanked for his services as reading clerk.

A resolution presented by the representatives of Ohio, endorsing the Daughters of America as the official auxiliary of the Jr. O. U. A. M., gave rise to a lengthy debate, and was finally rejected by a large majority, the sentiment of the national council appearing to be that the Daughters of America and Daughters of Liberty should stand on their own merits, both now having equal recognition from the national council.

A communication was read from the state council of Missouri in regard to the difficulties they have met there, and a donation of \$84.76 was made to assist them in meeting certain accounts.

A communication from councils of the District of Columbia, asking for separation from the state council of Virginia and the granting of a charter for the district was read. This matter has been before the national council frequently, and always heretofore opposed by the Virginia delegation. This time, however, they voted in favor of it, and the separation was made and state council charter granted.

A resolution thanking the council of Asheville and the citizens for courteous treatment was adopted.

A resolution approving the action of the board of officers of Pennsylvania in the school cases at Pittsburgh and Gallitzin, and the board of officers of New Jersey for the patriotic legislation secured, was adopted.

The national council then adjourned. Saturday morning, under the new ritual, a chaplain is provided for, and the first business of the last day's session was to elect Past National Councillor John H. Bobbitt, of Maryland, to that office in the national council.

A vote of thanks was tendered the law committee of this and the previous year, for the very complete work performed by them.

On motion, the board of officers were instructed to appoint a national organizer for this year.

All committees not provided for under the new laws, with the exception of the Orphans' Home committee and the delegates to the patriotic congress, were declared discharged.

On motion of National Organizer Collins, it was decided that any person having any African blood in his veins, be ineligible to membership.

The new officers were then installed by Past National Councillor John W. Calver, and brief addresses were made by each.

On behalf of the national council, Past National Councillor Walter Orange presenting the retiring national councillor, Brother H. A. Kibbe, with a gold emblem of his office, in language that was eloquent and full of fraternity and patriotism.

The body then joined in singing "America," prayer was offered by Chaplain Bobbitt, and the session of the national council closed.

**Rome Fights Secret Orders.**

There is quite a disruption among the members of the Roman Catholic church. Bishop Becker has caused it, by sending forth an edict that members of the Catholic church will not be granted absolution, who are members of the K. of P., Odd Fellows, Golden Eagle and other similar organizations.

The most interesting thing about the fight against these organizations is that the blow is aimed more particu-

larly against the K. of P. This should not be, as that organization, or at any rate its members belonging to the Catholic church, for years past have been great factors in the upholding of the church.

But that is not all. The members of the orders who are not Catholics have been most liberal in helping the church financially.

Just where the objection on the part of the church comes in with any amount of good taste is something we do not see. Of course it falls within the province of those at the head of the church to issue these orders.

The unpleasant part of the fight is felt more keenly by the priests of the different churches, some of whom are in sympathy with the objects of the orders that the fight is being waged against. They recognize the charity and christian spirit with which these orders and its members are imbued.—*Savannah (Ga.) Independent.*

## ONE MORE VICTIM.

## Another Poor Deluded Victim of Priestcraft Incarcerated in a Convent.

The Convent of Perpetual Adoration at Hunt's Point, last Easter, again opened its doors to receive a poor deluded victim of priestcraft—a young girl under twenty years of age who "sweds the church" as the infamous deception is called. Her name is withheld. She is, of course, an heiress, nothing else is wanted at Archbishop Corrigan's famous establishment. Her parents accompany her to the door that closes on her, never to permit them to see her again, except through a double grating. These women, young and pretty, are cut off from all access to the outer world. No complaint they may ever make can by any possibility reach the ear of any one but God. No cry for help can bring deliverance from possible attacks made upon their virtue by the lecherous celebutantes of Rome who can have access to this prison-trap. No struggle to maintain honor and innocence against possible priestly brutality can be of the slightest avail, from this place alone the government inspector, the detective and the newspaper reporter are rigorously excluded. Their sufferings unknown, their woes unexpressed, they drop into an early grave. The tomb seals their history. There may be foul play; murder or malpractice may have their place in that history. No certificate of burial. No coroner's jury. All is dark and secret—suspiciously, suggestively secret. The body is taken to the basement in a pine coffin, pushed in on a shelf and the opening sealed with cement. The possible story of wrong, outrage and cruelty is shut up behind that cement until the Great Day of Reckoning. The parents and most intimate friends are excluded. Their demand for admission to investigate these dark and suspicious circumstances would be treated as an impertinence. Only Archbishop Corrigan and his celibate priests may have access to those deluded dupes of priestcraft. Still-fed bachelors with imaginations fired with confessional experiences and passions heated with wine, are considered the proper persons to visit young females whose natural propensities are pent up and intensified by forced seclusion, a feeling of personal irresponsibility, a training whose tendency is to uproot the sense of self-respect, and a thorough confidence in their complete exemption from all deference to public opinion.

Furthermore, the existence of these dark prisons is directly and shamelessly unconstitutional. In this free republic no person can be restrained of liberty or deprived of property except by the decision of one of our courts. In these convents liberty is forever forfeited and all property confiscated.

Over and over again we have asked the question, why Americans permit these blots upon public decency to continue. We now ask: "How long, O Lord?"—*Primitives Catholic.*

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