#### AN OPEN LETTER

To a Roman Catholic Priest Who Advertises Indulge new for Sale-

Rev. P. M. Barral, D. D., Postoffice

end and Holy sir: The following circular has been placed in my hands;

INDULGENCE OF 500 DAYS APPERCABLE TO THE SOULS IN PURGATORY. TO BE GAINED BY MEANS OF THE ROSARY BEADS OF THE BLESSED | She Murders A Priest Who Had Rained

VIRGIN, BLESSED BY THE

prayer of plous souls.

Now one of the richest indulgences order of nuns was attached. attached to the chaplet, or rosary, by Sacred congregation of indulgences and by His Holiness Leo XIII.

CROISIER BEADS. I. Croisler Beads or Rosaries indul-

genced by the Croisier fathers. Blessed articles of devotion, whether medal, rosary or picture, may not be bought or sold. They must be either bought before they are indulgenced or given away after being indulgenced. For this reason, the resaries, indulgenced by the Croisier fathers, must be

given. We certify that all rosaries, including the pearl, sent by us are enriched with the following indulgences:

First.-The Apostolic or Papal indulgences.

Second.-The indulgences of St Bridget.

Third-The Dominican indulgences. Fourth.-The five hundred day indulgence for each bead-commonly called the Croisier indulgences.

Moreover, we certify that to the crufix are appended the following indulgences:

First.-The Apostolic or Papal indulgences.

Second.—The indulgences of a Happy Death. Third.-The indulgences for the Way

of the Cross. In answer to many inquiries, we deem

it advisable to mention the fact that the rosaries and the crucifix blessed by the Pope have the Apostolic indulgences only-as plainly stated by a decision of the S. Cong. of indulgences.

Only the righful owner of a rosary gains the indulgences therefrom. II. We propagate the Croisier Beads

for the above mentioned purposes and the diffusion of the devotion to the poor Souls in Purgatory. Any person giving at least fifty cents

as an offering in aid of two-fold objects, will receive, as a souvenir, one of these rosaries (brown coco or white bone). Any collector forming a club of ten subscriptions of fifty cents each, receives a rosary for each subscriber and priest, stabbed in several places.

us by those forming clubs.

LAST REMARKS.

great 'pull' on the devil and is prepared to furnish us a five hundred day pass cents, be it.

Resolved, That we, the Irish Colony of Joliet prison, do each and all purchase one of these passes, and be it furthermore

Resolved, That we appoint D. G. Mack to communicate with his reverence and inform him of our resolution: and that as the present crying need of advancement of Americanism.

the Irish Catholic population of America is "Indulgeness" "applicable to the Ivishmon in prium," so that their stay therein, may be abortened. We re-Box B. Hammonton, N. J. Most Revers on the governor and obtain these 'Indulgences' at reasonable rates.

P. S. MUSPRY, Pres. D. M. HEALY, Soc'y M. M. FOLEY, Treas.

A NEWS REVENUE.

Her at the Confessional.

In March, 1827, two wealthy young REVEREND CROISIER FATHERS. American travellers were making the attempt to establish a sect so largely One of the easiest and most powerful bour of the Continefts. They had different from the Catholic rolligion, as means of meriting for one's self a rich reaches one of the chief towns of the treasure of indulgences (in heaven) and Notherlands, and, as a matter of curiof assisting the sculs in purgatory is, osity (being professed Protestants), their own way, plain and simple in their without doubt, the resary, the daily entered a spacious and antique church habits. Most severe in their simplicity

Near the altar, in a half-concealed our Holy Mother, the church, is that gallery, sat a few nuns whose singing of the Croisier fathers; an indulgence and dress attracted the attention of the of which the authenticity cannot be strangers. One of them, of an ardent, questioned, since it was solemnly res susceptible, and enthusiastic temperanewed and confirmed, in 1884, by the ment was specially struck by the to keep up a lot of lecherous priests. engaging appearance of a young nun, considerable embarrasament.

> became entirely absorbed in contemanswered by an imploring glance, and ent king is dethroned. a momentary motion of her finger, for him to remain.

With no little anxiety he lingered in Won't do you as much good as a week' the church till all had left, when she left the private gallery, and descending health and pleasure resort in the west. by a hidden stair, reached a little shrine in a narrow recess, where he ment to meet him at a small priest's justrated folder. J. FRANCIS. door in the church at nine the same night.

Filled with foolish excitement and youthful romance, against the earnest cautions and entreaties of his cooler companion, the infatuated victim was punctual to the appointment, and was admitted, his friend remaining concealed outside.

The nun met her admirer in the church and led him, by private stairs and secret passages (with which such places are well supplied), to her own convent cell. In it he noticed a bed Ethics of all Ethics, Religions.

The Secret of all Secrets, The Truth of all Truths, Science of all Ethics, Religions.

Art Preservative of all Ethics, Religions. concealed by curtains. By the sinful aid of all ber fascinations she completely mastered his mind, and then in-

formed him that he must prove the reality of his affection by a great act of devotion, even to death if necessary, by which alone her life and henor would science. Ethics and Religion. which alone her life and henor would be saved.

Wraught up almost to frenzy, he promised, and she gave him a deep draught of wine to prepare him for his ordeal. She then withdrew the curtain, and, to his inexpressible horror, he discovered the body of a young priest, stabbed in several places.

PLATE IV.

The advantages of the "Cabala," it unlocks the mysterious stronghoid of latelligence, enabling us to make a practical "Revision" of the Bible, flow we adopt our select to preserve, just as it had been done by former positions of the Patriarchal Age.

disposed of to the first subscribers, and drugged wine, he recoiled from this for which allowance should be made to last act, and only by exercising every possible art and blandishment did the guilty nun succeed in persuading her

heavy, we would deem it aspecial ayou was met by his friend at the door, and for correspondents to enclose in their communications to us askamp for reply, no matter of what kind. Such a kind-ness, small as it may appear, would be read to the possibility of the ness to here the present of the possibility of the possi

friend should have Christian burial, and, as a compromise, both parties through Purgatory for the sum of fifty should be silent. He agreed, and left at once; thus saving his life, and preventing this atrocious specimen of "plous" nunnery life from attaining the publicity of a court of justice.-Protestant Observer.

Do you subscribe and pay for THE AMERICAN? Yes or no will decide how much you are interested in the

A Reman Scheme,

"Roffalo Hill is to be in Rome some time in June. William Cody is a Cathdie new, let him texts some of his therein, may be abortened. We re- Injura to make a simultaneous attack quest His Reverence to exact his pull on the Quictual by w. y of a joily good scales for Humbers. The Approve. New York.

This is a rather "peculiar" editoria to cun in a Roman paper. We are of the opinion Wm. F. Cody, of North Platte, Nob , is not a Catholic. Only a few weeks ago he was widely quoted as being inclined to accept the Quaker LOYAL ORANGE INSTITUTION doctrine and was figuring on establish ing a Quaker colony on his large ranch. If he was "true Catholie" he would not are the Quakers. They, the Quakers, M. L. 200K.
Bib Howard Street Omaha, Neb.
believe in going quietly forward in
Corganiser for department of Nebraska, towato which a small but not very strict in church buildings. The Roman Catholies are all show. They must have a church with the finest vestments. Millions are annually spent upon their tinsel ornamentations. The poor, Ignorant followers (supes) are pled to withis the last stages of poverty

On the other hand, King Humbert is and soon became convinced that her bitterly hated by the whole Roman looks were fixed on him with uncom- hierarchy. If Col. Cody is a Roman mon intenseness, so as to cause him Catholic, and the papists could inspire him with any enterprise, no matter The vanity of his youthful mind be- how fool hardy, they would not care came excited by this apparent prefer whether he ever returned to this countleves the public schools are an essential ence of the unknown reliqueuse, and he try from Rome. All they want is to see the downfall of King Humbert, and plating her. At the close of the mass, the re-establishment of their "Vice the nun remained the last to leave the Gerent of Jesus Christ," as ruler both of Rome-should be rigorously excluded from gallery; and, as the Americans were temporal and spiritual. This they can teaching therein. leaving, his last look towards her was never see accomplished until the pres

#### Ten Tons of Medicine

The Burlington's local agent will gladly give you full information, and joined her, when she made an appoint- also-if you ask for it-a beautifully il-G. P. & T. A.,

Omaha, Neb



The Bible Cabala -ny-N. A. LIST. Now Rediscovered

PRICE, \$2.50.

EXPLAINS:

Table of Contents: PLATE L-TITLE PAGE.

Song of the Revolution (Proverbs VIII. vs. origin of the Laws of the Universe

ceives a rosary for each subscriber and a handsome mother-of-pearl rosary for himself. Those who are unable to complete a club will receive a number of rosaries equivalent to the number of subscribers.

On application, we shall send indulgenced semples of beads which may be disposed of to the first subscribers, and

The Song of Joshua. after he commanded the Sun and Moon to "stand still." The time thereof and its meaning. Certain parts of "Psalma" "Enoch" and "Jasher" compared to determine their relative age, and their related origin.

give their full name, street number, city, county and state.

2. As our postal expenses are very heavy, we would deem it a special favor for correspondents to enclose in their communications to us a stamp for reply, no matter of what it in.

Wrapped in his large travelling cloak, in which he had disguised himself, he carried out the priest's body, was met by his friend at the door, and hastening to the nearest canal, cast it in.

Now Ready American Charts, Vol. 1. Photo Invaluable to those who desire to become acquainted with the Science and Invention of the ancients a shown in the Bible.





GRAND LODGE

# -OP THE-

United Sites of America.

FRANCIS C. CAMPRELL, M. W. G. M., Minneapolis, Minneapolis, Minneapolis, Minneapolis, W. B. BOHNSTON, Supercon Secretary, Truy, New York

DRANGE PRINCIPLES. on behalf of the Loyal Orange Lodge of the United States of America, and with a

view of correcting the false impression that enciales are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties-

Justice, Truth and Righteousness. It has no hidden aims It is Fraternal and Benevolent-assisting and protecting members while living and their widows and orphans when they are re-

moved by death. It up holds the right of private Judgmentthe untrammelled freedom of opinion; besafeguard of the state, and should be kept free from coclesiastical or sectarian control and that persons disloyal to the government -who hold a mental allegiance to the pope

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of a citizen in the exercise of his or her stay at Hot Springs, S. D., the greatest right of franchise, under the guise of religlous or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity. It encourages habits of frugality and in

dustry among its members, and is proud to boust that Orangemen seldom become i public charge or accept pauper bread. It believes in the restriction of immigra-tion and the extension of time for the natur-

tion and the extension of time for the naturalization of citizens, and that the public ands shall be held for actual American citizens who become settlers.

The Loyal Orange Iustitution of the United States of America has certain requirements for membership:

That a man shall be an actual American citizen, having complied with the laws of the United States with regard to naturalization, and without a mental reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants.

and also that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business; honorable and truthful in his business; honorable and shall be known as a law-abiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and

That he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoin requirements.

GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha, William Farr. Sec'y, requirements.

requirements.

These are the qualifications required o every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teach-

#### J. O. U. A. M. A Loyal, Patriotic Organization, Fraternal and Beneficial, Strictly Non-Partisan and Non-sectarian.

Partisan and Non-sectarian.

DECLARATION OF PHINCIPLES.

The National Council of the Junior Order of United American Mechanics in annual season assembled declares:

That the constant landing upon the shores of the hordes of ignorant, victous and lawless criminals of the Old World should be viewed with alarm by the loyal and particite citizens of this country.

We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square iach of room for the anarchist, the socialist or nihilist, or for any one who is not willing to how allegiance to that flag which is powerful enough to shield and protect them as well as ut in the exercise of all civil and religious liberty.

ut in the exercise of all civil and religious liberty.

We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language, to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

OBJECTS OF THE ORDER.

First—To maintain and promote the intersits of Americans, and shield them from the lepressing effects of foreign competition.

Second—To assist Americans in obtaining mployment. Third-To encourage Americans in bust-

ness.
Fourth—To establish a sick and funeral fund.
Fifth—To maintain the public school system of the United States of America, and to prevent sectarian interference therewith, and uphold the reading of the Holy Hible therein.

tection of its Mag.

Of good moral character.

A believe in the enterior of a Pagrene
Bring as the Creator and Preserver of the
Universe.

Universe. To any union of church and state Equipment to any union of church and state. Associative to free coloration and the American Public School appears.

But ween to and Noyears of age for beneated to reminerable, never to vere as homotopy monitorishing. The world function in the age of nominers it was adopted to distinguish the Order from the C. U. A. M., and has no other appearance to be constructed in the world Michaele to be constructed literally. It returns to me nomines to articans, but uniformers avery pursuits.

COMMANDERS WANTED.

We want a Council of the Jr. in U. A. M. in very city, town and village in the United States.
It is the leading American patriots and its enclosed toganization, and the strongest and one of the oldest confined to native-

borne.
It is only necessary to make its objects, principles and workings known to easily secure enough charter members to start a Council. A liberal premium will be paid to any one organizing a Council. For full particulars address.

National Councilor, New Bronswick, N. J.

#### DIRECTORY.

NATIONAL COUNCIL. N C-31 A Kibbe, New Brunswick, N J. N T C-3 G A Richter, Box 387, Canton, O. Jr P N C-James Cranston, Box 7th, Pitts urgh. Pa.
N Sec'y-Edward S Deemer, P. O. Rox, 768, 5: Radelphia; office rooms Nos 16 and 17, 631 heatnut street.
National Organizer—Stephen Collins. Box 16, Pittsburgh. Pa.
Meets in Asheville, N. C. third Tuesday in

STATE COUNCIL OF ILLINOIS.

s V C.-Thos Rowan, 769 Union st. Alton. Jr P S C.-Thos J Coen. 497 Sheffield ave. hicago. 8 C Sec'y-Joseph S Reynolds, P O Box 71 hicago. S C Treas--E H Sample, 234 Armour ave. hicago. Meets at Alton, fourth Monday in August.

Meets at Aiton, fourth Monday in August, 1894.

SUBORDINATE.
George Washington Council. No 3, meets first and third Friday evenings of each month, at Aldine hall, 75 E Randolph 8t, Chlcago. Joseph 8 Reynolds R 8, 1515 Wabash ave. Visitors always welcome
Ellsworth council. No 16, mt. /Tuesdays at 4155 Wentworth ave. E L Ca., purn, R 8, 6312 Honore st. Englewood.

Coltax Council. No 23, meets Saturday evenings at 10 O F hall, South Chicago ave. John W Roger, R 8, Box 458.

Daniel Webster Council. No. 8, Jr. O. U. A. M., meets first and third Saturday evenings of each month in Modern Woodman hall. Murray, Neb. Visiting brothers always welcome. James Longbridge, recording secretary.

### NEBRASKA.

STATE COUNCIL OF NEBRASKA:

S. C.—WM. F. KNAPP, Omaha.

S. V. C.—LEVI P. SHRUM, Omaha.

S. C. Secy.—GEO. C. FENTON, P. O box 725.

S. C. Secy.—GEO. C. FENTON, P. O. box 725.
Omaha.
S. C. Treas.—C. H. ALLEN, South Omaha.
Conductor—H. S. BARTHOLD, Platamouth
Warden—P. S. McCAULEY, So. Omaha.
Sentineis—G. R. SHERWOOD, So. Omaha:
R. P. DOLMAN, Omaha
Representatives to Nat. Council—WM.
F. KNAPP, H. L. DAY, W. A. MESSICK, P.
S. McAULEY and J. W. HOULER.
The next regular meeting will be held on

The next regular meeting will be held on the third Tuesday in July, 1894, at Omaha. FRANCIS S. KEY COUNCIL, No. 6 meets every Friday evening at G. A. R. Hall. Plattsmouth, Neb. Visiting brothers cordially invited.

W. E. COOLIDGE, Rec. Sec.

WASHINGTON COUNCIL No. 1, meets every Friday evening in Goodrich hall. 24th and Franklin streets. Visiting brothers always welcome. J. C. Page, Sec'y

LIBERTY COUNCIL, No. 7 meets every Tuesday evening, I. O. O. F. Hall, Louis-ville, Neb. T. H. Lucas, Rec. Sec'y.

WINONA COUNCIL No. 4, meets every Saturday evening in Red Mens' Hall Continental block, 15th and Douglas Sta. GGO M. SHAYER, Rec. Sec'y. GOO M. SHAVER, Rec. Sec'y.

COUNCIL No. 20, A. P. A., Cameron, Mo.,
meets every second and fourth Monday
evening, at Fraternity Temple. Visit rs

A MERICAN LOYAL ORANGE LODGE, No. 221, meets the first and third Tues-day evening of each month, at \$100 o'clock. M. L. ZOOK, Secy.

# MISSOURI.

STATE COUNCIL OF MISSOURI.

8. C.—F. C. Borden, Holden, Mo.
8. V. C.—Rev. H. A. Slaughter, Warrensburg, Missouri
8. C. Sec'y—Rolla G. Carroll, Warrensburg, Missouri.

Missouri. Will meet at Hannibal, Mo., Pebruary, 1895 KANSAS CITY COUNCILS.

K ANSAS CITY COUNCIL NO. 9-Meets
every Friday night at 1013 Walnut street
H. C. Hill, 913 Woodland, Rec. Secretary.

COLUMBIA COUNCIL NO. 15 Meets every Saturday night at the corner of Twelfth and Cherry streets, W. Y. Sheaver, Record-ing Secretary, 1407 Madison street.

PATITIOT COUNCIL NO. 31—Meets every Wednesday night at A. O. U. W. Hall 1421 E. Elghteenth street, J. E. Fisher, Rec Secretary, 3421 Flora avenue. WESTPORT COUNCIL, NO. 37—Meets every Friday night at Westport, W. R. Shink Rec. Secretary, 1223 E. Eighth street.

GATE CITY COUNCIL No. 44—Meets every Monday night, corner 16th and Penn Sts. over drug store.

SPRINGFIELD COUNCIL No. 40- cets every Monday night, between 31st and 32nd on Holmes.

SHEFFIELD COUNCIL No. 45-Meets at Sheffield every Thursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo. ARE LINCOLN COUNCIL NO. 16. AMERI-can Protective Association meets every sec-ond and fourth Wednesday of each month in I. O. O. F. hall, Plattsmouth, Neb. Visiting members are welcome F. P. Brown, Sec.

AURORA COUNCIL No. 2, W. A. P. A.— Meets every Wednesday afternoon at 2 o'clock, at the A. P. A. Hall, 437 Minnesots avenue, Kansas City, Kan.

PROSPECT COUNCIL No. 61, A. P. A.—Meets
every Monday evening at the corner of
Twenty-third and Prospect avenue. Kansas
City, Mo. Persons desiring to join may enclose their name, street and number, ward,
age and occupation, and direct to box 521
Kansas City, Mo.

EURERA COUNCIL No. 1. W. A. P. A.—Meets second and fourth Tuesday afternoon at 2 o'clock in the A. P. A. Hall, Southeast corner Packard and Osage avenue, Armourdale, Visitors are cordially invited to attend.

WIDE AWAKE COUNCIL No. 10, A. P. A., meets every Friday night at 16th and L Boad, Grigsby's hall, Kansas City, Kan. EXCELSIOR COUNCIL NO. 3, W. A. P. A. meets every Monday afternoon at 2:30 at Bell's hall, Southwest Boulevard, near state line. Rosedale, Kansas, Friends of other councils are cordially invited to attend. Every true American lady is invited to come and join us, and assist in the good work. Inlation fee \$1.00.

GATE CPPV COUNCIL No. 8, A. P. A.— Meets every Saturday evening at 437 Min-nesota avenue. Kansas City, Ras. Visitors cordially invited.

COUNCIL No. 7. A. P. A. Meets every Mon-day evening at Chamber of Commerce Hall, Riverview. Visitors cordially layted. THE QUALIFICATIONS FOR MEMBERSHIP....

COUNCIL No. 6, A. P. A.—Meets every Saturday evening at southeast corner Packaguire that an applicant shall be:
A white male person born in the United

cordially invited.

States of North America, or sender the pro-tection of its Say.

Of pool moral researche.

A holispee in the categories of a Supreme A constant invitation to effection to visiting

A Briefs every Monday sight in Hall Argentine Kan All visitors well TOPERA COUNCIL No. 16. A.P. A. Meeta trees Monday evening in A. O. U. W. Itali 418. Kanana avenue. Topeka Rapeaa. All vinitors will be cordinally webseneed.

Country Connett, No. 1, W. A. P. A. of Kan-ma City, Mo., secrets every Friday affarouses at 2 20 of clock at 1000 Pends 97. Address, Post-office best 511, Kanoosa City, Mo.

Sunforces Losige, L. O. L. No. Mt. months second and fourth Twendays of such tought at b. p. m. at vialities had correct of Mill syreed and Osage avenue. Kaness City, Rank Visiting brethyen are correlable invited to attend. John Davidson, W. M. Wie Mc-Naughton, Socy., 73 Brygolds Ave.

Liberty Council, No. 1h Jr. O. U. A.M., nexts every Westwords, night, corner Packe-rel and Deage streets. Against date. Kansin, Pass. Rolf. successity.

KANSAS PURPLE STAR, L. O. L. No. 205— Meets first and third Turndays of each month at 8 p. no. in A. O. U. W. Hall, corner Fourth street and Minnessta account Ransas City, Kan. Sampel Harrison, W. M. Wm. Hallingh, secretary, Mr. Northrup avenue Visiting brothron cardially invited.

#### Patriotic Order Sons of America.

WASHINGTON CAMP No. 1. P. O. S. of A., meets each Thursday evening at Red Men's Ball. Fifteenth and Douglas Sta. WASHINGTON CAMP No. II. P. O. S. of A., Council Bluffs, Meeting In their hall over 419 Broadway, every Wednesday, sight at 8 o'clock. J. B. VAN PATTAN, Scorretary

BLUFF CITY COUNCIL No.7 - meets every Wednesday evening in G. A. E. Half, Council Bluffs, Ia. Incorporated February 24, 1892. C.C.-T. B. Bryson, 6325 Wentworth avenue.

## SUPREME CABINET American Orange Knights,

OBJECTS.

OBJECTS.

This order is formed of persons whose objects is to maintain the supremacy of law, order and constitutional freedom; to preserve inviolate the citizen's franchise; to perpetuate and defend the precepts and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers.

PRO ARISE T FOCIS.

For information regarding the formation of new Commanderies, or supplies, write to the supreme secretary. M. L. ZOOK, Sec'y, J. M. BANKER, C. C...

Saganaw, Mich. Omaha, Neb.

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