Spanish Pricets and Bull Fights.

The greatest religious question in Spale just now is not the authorship of the Pentateuch nor the authenticity of the fourth gospel, but the question as to whether or not Roman Catholic priests should attend bull fights! So mportant in all its bearings is this momentons question that the pions priests were unable to decide it for themselves, and were compelled to have Of South Dakota and you'll find Edge-Rodrigo, and submitted to hir infaili- make it a city. ble holiness, Pope Leo. Let all chrisreceived from the oracle at Rome! of two years. Translated from the Latin they are as

1. That a priest may not attend a bull fight if he have the sacred oil with

That a priest may take the sacred oil to some private place near the scene of the sport, ready for use in case of n cessity, provided that he use caution so that his presence may not be taken as indicating approval of the spectacle. 3. That a priest may not (is not obliged to) attend a bull fight, even though custom expects him to do so.

Such a compromise between good sense and absurdity is seldom to be found. One has only to attempt to imagine the presence of St. Paul, or any of the apostles at one of these disgraceful scenes, where bovine gore is mixed with the life-blood of a human being to delight the depraved taste of the cruelty-loving spectators, to see how far the Romish church has departed, both in spirit and practice, from the primitive church of Christ and its founders .- British Canadian.

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recourse to the illuminated council of most is in the southwest corner. It's On the Nature of Roman Catholic Confession the holy see. The grave doubts which location - at the junction of two lines of had been festering for some time in the the Burlington Railroad-has made it consciences of the clergy were recently a town. Our \$60,000 Irrigating and tabulated by the bishop of Ciudad- Power Canal will go further-it will

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The north one-half of the west one-half of lot (10), Kountze's Second Addition to the city of Omaha, Douglas county, Nebraska, as surveyed, platted and recorded; said property to be sold to satisfy Jas. W. Carr in the sum of one and thirty-six and H-100 doilars (\$108.10) judgment, with interest thereon at 10 per cent per annum from the 20th day of March, A. D. 1894, and twenty and 78-100 doilars (20.78) costs herein, together with accruing costs in a judgment rendered by the district court of Douglas county. Nebraska, at its February term, A. D. 1894, by a certain action then and there pending wherein James W. Carr was plaintiff and Bridget E. Ford and John Ford were defendants.

Omaha, Nebraska, June 15, 1894.

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18th days Hed and docketed in the District Court within and for said Douglas County. Nebraska as the property of Jacob Emminger, and Will, on July E. 1864, at 10° clock two (2). Paddock Place, an addition to the city of Omaha, Douglas county. Nebraska still property at public auction to the highest bidder for the county court house in the city of Omaha, Douglas county. Nebraska still property at public auction to the highest bidder for cash, to satisfy said execution, the amount due thereon being ninety and no hundredths dollars (90.00) damages and ten and forty-five hundredths dollars (19.45) cost of suit, with interest thereon from the 7th day of December. A. D. 1863, until paid, and also the family paid and the accounty of the county Nebraska.

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Sheriff o

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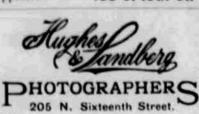
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