#### THE REASON WHY.

A Correspondent Explains Why Re-Leather and Despites Rome's Private,

THE AMERICAN While reading last Coursely week's paper, I cettered Dainy G. Mack's letter, "Why I Hate Pricets," and as I would write and tell you and the renders of THE AMERICAN why I hate the pricuts and also the whole gwag of

Roman Catholic leaders. My mother was born in France, at a little villa south of Paris, and her parents being Roman Cathelies of course she was educated in a convent, and when about seventeen years of age. the priest prevailed upon her to enter the numery which she did on one condition, namely, that she should have three months trial, and if at the end of that time she liked it she would stay, otherwise she would not. The three months passed pleasantly and as she was on her way to the mother's room to consent to take the veil, one of the sisters told her "For God's sake don't." Not knowing why she did not take the sister's advice, she gave her consent, and from that time on, hell began. Because she would not consent to the bishop's advances she was locked up in her cell to "repent," and kept there for six weeks, fed upon stale bread and warm water. It is needless to detail the suffering she endured before her escape, which occured about two years from the date of her taking the veil. in sight. Her priests, and in fact her own parents and family tried their utmost to persuade her to return, but she told them that she had seen and suffered enough. At that remark her parents turned her out of their home, without a cent. She went to Paris and secured a situation as governess, but it was only a short time before she was found out by the priest and she was immediately discharged from the family. After looking in vain for employment for nearly a year, she decided to come to America, and obtained a situation in Jamestown, N. Y., where she met my father, who was a Protestant. Just after their marriage her parents and family came to this country and settled at Jamestown, and father was a farmer from the south, and although he liked the north best, he removed to Georgia once more to escape the persecution of her ignorant relatives.

Some two years after his death, my mother received word that her father was dying, so leaving her family she west to see him, but the family refused to let her see him; pushing them all aside, she made her way to the side of her dying parent, and bursting into tears she begged his forgiveness. The old man turned to her and said, as the tears streamed down his wrinkled cheeks. "Marie, it has all been forgiven these "Marie, it has all been forgiven these many years; I see the whole church is a humbug."

The second of the asset the 3r. Order to place pany's reputation is therefore a certificate of the absolute purity of the Gail Borden Eagle Brand Condensed Milk.

Shortly after her return to her southern home, she was taken very sick, but Catholic church had sent a committee upon learning of her mother's illness, to one of their prominent lawyers to asshe again started for the north. On entering the sick room, her mother turned her face from her and, uttering U. A. M. from heisting flags over the a loud curse, she told her to go. school buildings, claiming that the She went, but only to go home, and in board of education had no right to vest less than two weeks we laid her beside any secret order with that power. father. There is no doubt whatever in . (The order was not granted on acmy mind but what she died of a broken count, it is supposed, of the lateness of heart, caused by the hold these devilish excuses for men, have over a lot of weak minded people.

I was about eleven years of age at mother's death, but before she died she called us children to ber side and as I was the only boy, she teld me the story of her life, and after that she said she wanted me to study both sides of the story and then choose to be a Catholic or be an American. Of course I was too young to understand much then, but for five or six years I have, I think. compared both very nearly right and now can say thank Ged, I am an Amer

Dear reader, do you wonder why, after being hustled here and there all over the world for nearly fourteen years and seeing the meanness and deviltry these deople do and think back on a home I might have had, if it were not for them, I hate them? To say of Father Leydon to St. Maey's Catho hate, despise, loathe and abhor, are lic church parish came to an end today very mild words with which to express by the enforced removal of the accused the aid of our most noble A. P. A., that dence, which he has continued to ce in the near future their power will be cupy ever since he was arrested charged broken and the nation may once more with the paternity of the child of Miss be rid of a slavery ten times worse than Stessia Cummings, one of his parishthe one we have passed through. I say loners. A committee appointed to wait long live the A. P. A.

GUY E. EARLING.

"Unwise and Impolitic." of Hibernians, promulgated at their in the city hall. The report was to the recent gathering in Omaha, to call on effect that the archbishop claimed to Catholics and Hibernians in every be in possession of evidence against state, city and township in the country Rev. Mr. Leydon that had not been exto form secret Columbian Associations plained or refuted, and that the accused to fight the A. P. A., is met by the priest had made no effort to vindicate Western Catholic News as "both unwise and impolitic. It would, if carried powerless to grant the request. Father Omaha Express and Delivery Co. out, politically isolate the Catholics of McLaughlin, of the Chicago diocese the United States. And that would has been sent to St. Mary's, vested with Moving and Light Express Work mean that we would stand one to seven all the anthority of pastor of the at the polls. For every Catholic vote that we cast there would be seven against it. We must make no mistake in this matter. If we go into politics and politics a as Catholics, all non-Catholics will be he be recalled. Rev. Mr. Leydon has arrayed against us. Make the issue taken refuge with Father Cote, of the

America first and Bome nowhere." The proposition came from one of the mest influential Irish secret societies in extelenou, and is worthy of the origin. | wook OH WEIN, In., May 23, 1804 .- Editor The News, for once, to right .- Christian

THE JR. O. C. A. M. DID IT.

that contenue fits use so well, I thought Every School House in Plattementh Surmounted by the Stars and Stripes,

Toroday, May 26th, was a red letter day in the history of Prancis S. Key Council No. 5, Jr. Order United Amerlean Mechanics.

A few weeks ago the Juniors purchased a regulation sized flag for every public school house in this city, through the patriotism of its members. and a great many loyal citizens who subscribed their names to petitions setting forth the following:

"In the interest of patriotism and good government and for the purpose of upholding and perpetuating the love of our flag, we, the undersigned, do hereby pledge ourselves to pay the amount set opposite our names for the purpose of placing the stars and stripes over every public school house in the city of Plattsmouth

Promptly at 4:30 o'clock the members marched from the council room in parade uniform in a body, accompanied by the Woman's Relief Corps and the members of the G. A. R. post to the Central building, where they were received with prolonged cheering by the scholars as soon as their standard came

The presentation speech was made by Brother Farley, county superintendent of public instruction, who delivered it in an exceedingly able manner, ending with the presentation of one large flag for the Central school and ten others, regulation size, for each of the ward schools.

Brother McClelland, principal of the city schools, replied in a short, but stirring speech of acceptance and thanks, and after singing the first and last stanzas of "America" the flag was run up amid the deafening cheers of

the throng present. Brother McClelland then requested the scholars to raise their right hand business relating to the securing of eviand repeat after him a pledge "to pro- dence, looking up defendants, and other again their persecutions began. My tect and love THE FLAG as long as they special work, will find that Mr. Lewis should live," which was done in an earnest, touching manner. A salute was then made to the flag, after which the council proceeded to the Columbia school building, accompanied by the teachers and the scholars of the school. The children there greeted "Old Glory" with songs and cheers as it floated out on the breeze.

Before night every school house in the city was surmounted and beautified by our country's ensign.

Now, the donation of these flags was made, of course, to the board of education, who asked the Jr. Order to place under rigid hygienic rules. The company's reputation is therefore a certification. strong rumors from very responsible parties that members of the Roman certain the advisiability of securing a restraining order, enjoining the Jr. O.



Priest Leydon Is Ousted.

AURORA, Ill., June 3,-The relations my feelings, and I only hope that by priest from the elegant parish resi- 613 South 16th St., upon Archbishop Feehan to request that Father Leydon be allowed to remain in the parish residence until after TEL. 225. the trial in the county court, made its The proposition of the Ancient Order report at a meeting held this afternoon himself, hence the archbishop was Rome or America, and you will find French Catholic church.

#### THE CITY.

Hop. M. A. Frank, of Pails City. Nob., was a visitor at this office this

The national coaxention of the Congregational Home Missionary Society met in Chuaha this week

The Seventh Ward Military band Extracts From the Theological Works will give their third concert of the season at Hauscom Park next Sunday afternoon, June 10th, communiting at visck, when a good programme will

American Loyal Orange Lodge of Omaha will colobrate their anniversary. fuly 12th, by a social at their hall, at which an admission fee of twenty-five cents will be charged in order to defray expenses. It is intended to have an address upon the objects and principles of the order, as well as other literary and musical entertainment. All memhere are expected to assist in making this an enjoyable affair.

#### Joined Rome to Marry

SAGINAW, Mich., May 81.-Miss Jane H. Hay, second daughter of the late millionaire lumberman, James Hay, was married this morning to Dr. Henry. Joseph Cummings, of St. Louis, Mo. She embraced Reman Catholicism, the religion of her future husband. Her America. As nauseous and as outrageous to family approved of the doctor but ob- all decency as we know the matter contained jected strenuously to his religion. The pair are enroute to Alaska.

\$15,00 to Pueblo and return via the Union Pacific, June 11th, 12th, 23d and 24th. City office, 1302 Farnam street.

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J. J. Bliss, Milliner, 1514 Douglas.

Edward Baumley, for livery, 17th and St. Marys Ave

John Lewis, formerly deputy sheriff may be found at suite 604 New York Life building. Attorneys having any can be employed to their advantage. tf

#### DOLLARS-15-DOLLARS

To Denver and return. To Colorado Springs and return. To Pueblo and return, via the Union

Tickets on sale June 11th, 12th, 23rd and 24th. Call at 1302 Farnam street for further particulars.

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No man who regards the purity of his wife and children, and other female members of his family, should full to person this back. And never would be after perusing it peruit a female member of his family to frequent that hell upon earth - a Roman Cathotic confessional or allow them on any pretence whatever, to hold any comm intimacy with Romish priests or their female lackals, the "Sisters of Charity," or of "Morey," or those of any other of the numerous orders of mockery that have of late become so plenty in the United States of in this book to be, we are still confident in the belief that it should be read by every head of a family in the Union. For, unless we probe the gigantic ulcer to its very core that is now gradually eating into the vitals of our Republic, in vain will be our attempts to eradicate it. Price in cloth, 75c; in paper cover, 25c. Cash must, iv all cases, as pany orders. Address all orders to,

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OMAHA.

Notice of Articles of Incorporation.

Notice of Articles of Incorporation.

To all Concerned:

Notice is hereby given. First—Of the incorporation of the Croscent Land Company. Second—That the principle place of transacting its business shall be in Douglas county, Nebraska.

Thiro—That the general nature of business authorized to be transacted by this company shall be the purchase, sale and leasing of land: the construction of houses and barns upon any land of such company; the purchase and sale, raising and feedings of horses, cattle, sheep, hogs, poultry and all linds of stock and the raising, purchase and sale of grain, hay and other agricultural productions.

Fourth—The capital stock of this company shall be and consist only of the following described real estate, estimated at a valuation of fifty thousand dollars (\$20,000 (0) conveyed to said corporation by Martin M. Marshall and wife by deed of even date herewith and described as follows, to wit:

All of government lot number 1, in section is, township 76, range 44, with accretions thereto, accretion to government lot number 2, section 16, township 76, range 44. All of lots 1, 2 and 3, in section 21, township 76, range 44, with accretions thereto, accretions to said lots, all in the county of Pottawattamie, in the state of lows.

All of government lot number 1, section 2, and 3, and 4, and 5 lots. All of government lot number 1, section 2, and 3, and 4, with accretions to said lots. All in the county of Pottawattamie, in the state of lows.

the county of Pottawattamie, in the state of lows.

All of government lot number 1, section 2, and lots 1, 2 and 3, section 11, township 16, range 13, together with all the accretions to said lots. Also that part of section 3 and section 10, township 16, range 13, lying east of the Missouri Elver, being in the county of Douglas, in the state of Nebraska.

Also that part of sections 28 and 29, township 76, range 44, in the county of Pottawattamie and state of lows, lying north of Pigeon Creek, and more fully described as follows:

Beginning at the quarter corper on the

waitamie and state of lown, lying north of Pigeon Creek, and more fully described as follows:

Beginning at the quarter corner on the west side of section is, township 76, range 44, in the county of Potta waitamie, and state of lowa, thence cast 1,250 feet, thence south 1,350 feet; thence west 97, 5-10 feet; thence south 1,350 feet to guarter section corner on south line of section is, township 76, range 44; thence south 1,350 feet; thence cast 1,250 feet, thence south 1,350 feet; thence cast 1,250 feet, thence south 1,350 feet; thence cast 1,250 feet, thence south 3,560 feet; thence south 75 degrees, west 1,050 feet; thence south 75 degrees, west 1,050 feet; thence south 60 degrees, west 1,050 feet; thence south 60 degrees, west 1,050 feet; thence north 53 degrees. 10 minutes, west 2,300 feet; thence south 60 degrees, west 945 feet; thence south 60 degrees, west 945 feet; thence south 60 degrees, 10 minutes, west 1,000 feet; thence south 75 degrees, 15 minutes, west 1,000 feet; thence south 67 degrees, 15 minutes, west 1,000 feet; thence north 10 degrees, 16 minutes, west 1,000 feet; thence north 10 degrees, 16 minutes, west 1,000 feet; thence north 10 degrees, 16 minutes, east 1,000 feet; thence north 12 degrees, 16 minutes, cast 1,000 feet; thence north 25 degrees, 16 minutes, cast 1,000 feet; thence north 26 degrees, 16 minutes, cast 1,000 feet; thence north 26 degrees, 16 minutes, cast 1,000 feet; thence north 15 degrees, 16 minutes, cast 1,000 feet; thence north 16 degrees, 16 minutes, cast 1,000 feet; thence north 17 degrees, 16 minutes, cast 1,000 feet; thence north 18 degrees, 16 minutes, cast 1,000 feet; thence north 18 degrees, 16 minutes, cast 1,000 feet; thence north 18 degrees, 16 minutes, cast 1,000 feet; thence north 18 degrees, 16 minutes, cast 1,000 feet; thence north 18 degrees, 16 minutes, cast 1,000 feet; thence north 18 degrees, 16 minutes, cast 1,000 feet; thence north 18 degrees, 16 minutes, cast 1,000 feet; thence north 18 degrees, 16 minutes, cast 1,000 feet; thence north 18 degrees, 1

feet; thence north 690 feet to the place of beginning.

Provided shat said capital stock shall be divided into five hundred shares, nominally of one hundred dollars each.

Fifth—That the said corporation commenced its business on the 15th day of March.

A. D. 1894, and shall terminate on the 15th day of March, A. D. 1990.

Sixth—The highest amount of indebtedness or liability to which this corporation is at any time to subject theel' is thirty thousand dollars (\$31,000.00).

Seventh—The affairs of this corporation shall be conducted by a president, vice-president, secretary, treasurer and manager, to be appointed by the board of directors.

Witness our hands this, the 25th day of May, A. D. 1894.

Omaha, Nebraska, June 1, 1894.

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