

THE AMERICAN

Entered as Second-Class Matter... JOHN C. THOMPSON, Editor... W. C. KELLEY, Business Manager... R. V. MATHIEU, Associate Editor...

PUBLISHED WEEKLY BY THE AMERICAN PUBLISHING COMPANY, OFFICE: 1615 Howard Street.

SUBSCRIPTION RATES: Subscription, One Year, \$1.00... Three Months, .35... Six Months, .70...

ADVERTISING RATES: Per nonpareil line per month, .25... 1 inch per month, .40... 2 inches per month, .75...

THE AMERICAN IS THE CHAMPION OF ALL PATRIOTIC CAUSES—THE ORGAN OF NONE.

MAY 11, 1894.

SERGEANT TOM ORMSBY was right in his element at the head of the A. O. H. parade. He don't have to wear green to show what he is.

HON. J. S. CHURCH, of Auburn, who was associated with ex-Gov. Furnas and others in the publication of the Nebraska Advertiser in its palmy days, has returned to newspaper work as editor of the Post at that place.

WE ARE more than pleased to be able to announce that our friend Mel. H. Redfield has been appointed Park Commissioner to succeed Doctor Miller.

Who authorized the letter carriers in the U. S. mail service to parade the streets on Wednesday with the regulation uniform materially changed? We did not know that green was a color worn by mail carriers when in Uncle Sam's uniform.

WE wonder if it is a fact as reported to us that in the executive session of the executive committee of the A. O. H. held in the Exposition hall last Tuesday, that it was there stated, that if it came to a time or place when an insurrection or revolution should take place that the A. O. H. would be found right in line and ready for duty.

THE pope has raised Mgr. Segna, assessor of the Inquisition, of infamous memory, to the position of a cardinal. The official of such a tribunal ought to be in disgrace rather than in honor.

WILL PRESIDENT CLEVELAND PLEASE ANSWER? On Wednesday, May 9th, the citizens of Omaha, Neb., witnessed an unusual spectacle which calls forth no little indignation from loyal Americans.

TO LAYAL A. P. A. MEN.

Friends, for more than three years THE AMERICAN has been vigorously opposing Roman interference in the affairs of state, and God being willing, we hope to continue for a half century longer in the work we honestly believe is of much importance to the country.

From a weak, little four column paper, with hardly a friend and not one dollar of capital back of it, it has grown to be a strong, healthy, original six columns, eight page illustrated paper with thousands of readers, and a larger number of friends.

The man who believes that is a traitor, and the institution which authorizes its teaching is a public enemy which should be abolished.

In the greater cities we find from 80 to 90 per cent of the offices filled by men of that political creed. We find that they foster licentiousness, ignorance and unjust courts, and that in many places it is scarcely safe for a Protestant to assert that he is of that faith.

The Roman prelates do not in any sense of the word recognize our laws as binding upon them, and are continually moulding the laws of this country to fit the requirements of their church, whereby the church will rule the state, and in fact, make the state subordinate to the church.

To more clearly set out our position we will quote their own law in this regard. "The civil law is derived from man, but the ecclesiastical or canon law is derived directly from God, by which the pontiff can, in connection with his prelates, make constitutions for the whole Christian world, in matters spiritual, concerning the salvation of souls, and the right government of the church; and if necessary judge and dispose of all the temporal goods of all Christians."

It is lamentable to be compelled to acknowledge the arrogant ignorance, and despicable want of common sense displayed by some Protestant ministers in the United States. Many of them do not at the most extreme limit produce argument worthy of the small radius of a scholar of a first grade district school.

THE MAN ON THE FENCE. It is lamentable to be compelled to acknowledge the arrogant ignorance, and despicable want of common sense displayed by some Protestant ministers in the United States.

Considering these men, scarcely men, as they are and their true character becomes as an open book. They run in one of two ruts, popularity with disreputable persons and greed for self aggrandizement; or, a total ignorance of that which they pretend to teach.

ATLANTA, Ga., April 30.—When Governor Northen appointed Patrick Walsh to the United States senate, the newspapers controlled by the A. P. A. assailed him because the appointee was a Catholic.

There is not one man on earth who can prove that the Roman Catholic church is formed solely as a religious institution; that it is not also a political machine. Plus IX, has spoken plainly.

THE doctor said that all good Catholics and good Protestants were equally devoted to the country and should unite to crush out an organization that was un-American and visionary.

WE will preface these remarks with the assertion,—the quicker this minister connects himself with the Roman Catholic political corporation, the sooner he will render the country to which he belongs a lasting favor.

THE gentleman claims that the American Protective Association is an enemy to the state. This is a falsification of the first water. That organization has made a deep study of political and constitutional principles as the fundamental construction of a republican form of government, such as the United States of North America works under, and has founded the principles accordingly.

FROM an amendment to the constitution of the United States, his assertion can be driven directly home to him, or others, as an ignorant assertion, or one of calumny and willful misconstruction.

ADVOCATES or notaries, favoring heretics, or their defenders, or pleading for them in law suits, or writing documents for them, are infamous and suspended from office." As much as to say, if Rome ruled complete, that a Protestant, or heretic, might look to some unknown region for existence.

THE constitution guarantees that no law shall be made for "abridging the freedom of speech; or of the press." Be this as it may, no one has been molested by others than the Roman

of this country and this amended article. The Roman Catholic machine has been proven, and is, beyond doubt, bound by its laws to usurp all temporal or political power, and to force the laws to comply with its ecclesiastical dogmas.

"It is not lawful for any emperor to exact anything opposed to the apostolic rules."

"The constitution of prisons are not an error, but subordinate to ecclesiastical constitutions."

SPRINGFIELD, Ill., May 8.—The following elections were confirmed today by Adjutant General Orendorff: James M. Eddy, Jr., to be major of the First Infantry; James H. Bowra, to be first lieutenant, and Frederick A. Brooks to be second lieutenant of Company M, First Infantry.

THE action of the commanding officer of Company D, Seventh Infantry, in dropping from the company rolls for desertion the following enlisted men has been approved: Privates John Boyle, Thomas Brennan, Edward Butler, Patrick Carroll, John Casey, Dennis Coffee, Simon Coffee, Patrick G. Condon, James Cook, Mark Costello, Frank Curry, Timothy Denchy, John Dorey, Hugh Fallon, Patrick Fennell, Maurice Goslin, Thomas Harty, Martin Hayes, John Jacobs, William Kennedy, Michael Lally, Michael Lannon, James Lyons, Jeremiah McCarthy and John McDermott.

AND yet the Herald has often attempted to prove that the Roman Irish Catholics made good soldiers and were loyal citizens. As an answer to all its refutations of the charges of disloyalty laid at the door of the Irish Romanists we quote from their own columns the above evidence in support of said accusations.

THE rather unusual sight of a lot of street Arabs making fun of a "father" furnished entertainment for a few moments the other day at one of the depots in a nearby city.

THE man thus addressed responded that he thought the Italians were of the priest's own religious belief, that the pope was also an Italian. The pious father responded, "To H— with you and all other heretics. I believe you are an A. P. A. yourself."

A. P. A. Victory in Denver. DENVER, Colo., May 8th, 1894. Editor AMERICAN—Dear sir: After one of the hottest fights and against the greatest odds, we have won the school election in Denver.

LA CROSSE, Wis., April 28.—The Rev. Dean William White of the Roman Catholic diocese says Mgr. Satolli has ordered that English be the language of the Roman Catholic churches here, and that St. Mary's church will be the cathedral church of La Crosse.

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Another Lay Sermon. An Earned Appeal to Americans to Arouse and Reclaim This Country From the Grip of Rome.

An illustration in a late issue of the Boston American, pictures our "Uncle Sam" reclining in an easy chair, surrounded by pseudo friends, who almost fall over each other in their efforts to administer anesthetics, labeled "Tolerance, Anti-A. P. A., No Bigotry."

This pictured epitome of the situation, so vividly portrayed by the artist, is earnestly recommended to the prayerful consideration of another coterie of purblind christians; those ministerial "Marthas" who are cumbered with much serving, whose time is so entirely taken up with the weekly platitudes as to the duty of this nation toward the heathen in all foreign lands, that they fail to see the one thing needful—the saving of America from the horde of pagan followers of the Jesuit vanguard—those "sappers and miners" of this army of fanatics who have already undermined the foundations of our government while we slept.

Let this class of Protestant ministers beware, lest it be said of them, "Woe unto the unfaithful watchmen who in time of peril speak soothing words and cry out no danger." They are much more to be feared than are the Jesuits.

Beware too, lest you listen so intently to a foreign cry for help that you hear not the moans of the enslaved at your very doors. Remember that the walls of the citadels of sin, do not, in this, the fag-end of the Nineteenth century, fall with the blowing of rams horns.

Why should you longer, ostrich-like, bury your heads in the sands of Romish professions of fealty to our institutions, and stand aloof from a patriotic movement to quietly and bloodlessly release America from the coils of the Roman anaconda, "lest it may hinder you in your work for the Master." It certainly is not the work of Boelzebub to dispel the clouds of ignorance and superstition, rouse the criminally careless, mammon-worshiping Protestants, that struggle to and fro in the shadow of the church steeples of this so-called christian nation—that has sent millions to convert the heathen of Timbuctu, To-lumbopolo, Japan and Johore, while our ports swarm with a class of pagan emigrants, whose fast increasing numbers menace our country with the fate of Italy, Mexico, Spain, Brazil—every country where Jesuitism has gained an asylum—to leave later—by request.

It would not be out place for those of you who condemn the A. P. A. as a secret political organization, to preach a few sermons advocating the disarming and disbanding of the Catholic Knights of America, Clan-na-gael, A. O. H., and many other kindred orders, that form an army of nearly 1,000,000 men, who openly boast that they are "Catholics first and citizens afterward," existing in direct conflict to the laws of America, subjects of a foreign potentate, whose greatest ambition is to enthrone the "scarlet woman" on the ruins of a free republic.

Investigate this question, and the various patriotic orders, if they are a move in the right direction, endorse them, and thus—in helping to restrict immigration—the kind that has furnished us with 50 per cent of pauper and prison population, you do indeed "serve your Master." You will also find a Jesuit dictating the policy of most of the great dailies—even of some of the christian newspapers, and if the truth was known, your pulpits have been filled at times by members of this satanic fraternity, who are in touch with most of our legislators in the halls of congress, that only a few years since resounded with the burning eloquence of Roscoe Conkling, w e n he, in denouncing another class of "money-changers," said: "When I die, I wish it to be lettered on my tomb, 'He did his utmost to gibbet at the crossroads of public justice, all those who, when war drenched the land with blood, and covered it with mourning, parted the garments of their country among them, and cast lots upon the vesture of the government, while they held positions of emolument and trust.'"

It is "a far-cry to Lucknow," from Conkling to most of our senators today, as Washington, to Cleveland, Lincoln, to Jeff Davis—"Hyperion to a Satyr."

New York's most brilliant senator would "turn in his grave," could he realize his country's perils today, at the hands of a "chief magistrate" and his satellites, whose liaisons with the "harlot of nations," so flagrantly proves the "open sesame," at the portals of every department at Washington, to the most persistent swarm of mendicants that ever cursed any age or clime, who levy their blackmail on all alike, unscourged of law or justice.

The clerk who has manhood enough to refuse to pay tribute, is summarily discharged. Shades of our martyred Lincoln and Garfield—victims of Romish hate—whether are we drifting? Are the fires of patriotism, lighted at Lexington and Bunker Hill, burning low—slowly dying in the hearts of Americans in these degenerate days, who

how low below the "golden calf" that they fall to see the shades of this hell-inspired despotism which are being riveted on the limbs of Columbia's?

Men of the Grand Army of the Republic, was there not once a time when the highest honor you might pay to the memory of a dead comrade, was to enshroud him with the battle-stained flag of his country, when you gave him a soldier's burial? No doctored band of a servile priest-dare tear that flag from the bier when you buried a comrade beneath the soil of a southern battlefield?

Does the spirit of '61-'65 no longer stir your blood? Does your sight grow dim, that you brook this dishonor at the hands of a priest whose allegiance is sworn to foreign enemies? The same whose despotic ruler was the first and only one to recognize the government of the arch-traitor, Davis, and call him "Beloved Son," and afterwards gave shelter to the murderers of Abraham Lincoln—from whose godly fold emanated a Booth, a Guitau, along with thousands of their confederates, who swell the ranks of the A. O. H., Clan-na-Gael, Mafia, and kindred organizations, and incidentally the metropolitan police of our cities, and fill most of the positions of trust by manipulating the ballot.

All who do not wish to see our country, swept by the simoon, of Romish despotism, see Columbia, decrepit and forlorn, idly mumble ave's and paters, while her children are borne to the dungeons of the Holy Inquisition, see the republic of Washington, Lincoln and Grant, "vanish like the baseless fabric of a vision," rouse yourselves, realize that Rome's proudest boast is that she "never changes," cease to be divided by this politico-religious body—on party lines or dead issues—strive ever for an honest non-sectarian government. "Of the people, by the people, for the people."

Protestant workmen, you should paste the sixth plank, in the "papal platform," in your hats for to the observing mind, it is very evident that if it is only a "clever forgery," it applies marvelously well to the present state of affairs! Read "Secret instructions to Catholics," then look around you and aver, 'tis "a cry of wolf, wolf," if you dare. Or again believe the Romanists, who prate of their loyalty, when it is a matter of undisputed history, that they furnished 75 per cent of the deserters from the union ranks, and only 15 per cent of the enlisted.

"In conclusion," do not allow the sophistry of a shallow-brained Protestant politician to warp your judgment, when he holds that "a Catholic taxpayer should be privileged to office."

Never—simply that every good Catholic is a foreigner—inasmuch as his first allegiance is sworn to a foreign potentate.

How the Nun Was Flogged. Sister Mary Agnes, O. S. B., in her book, "Sisterhood Life in the Church of England," thus describes the abominably cruel flogging she received while a nun in the nunnery of the notorious "Father Ignatius":

"One day I was coming from nonas at 2:45 P. M. The 'mother' commanded me to stay where I was, and not to return to work, and then said: 'You have got the devil in you, and I am going to beat him out.'"

"All left the sacristy, but myself, the mother superior, and one nun, who was ordered to be present at the casting out of the devil. I was commanded first to strip. I saw the 'discipline,' with its seven lashes of knotted whipcord in her hand, and I knew that one lash given (or taken by myself) was in reality seven. I should mention that at certain times it was the rule to discipline oneself.

"Now my first thought when commanded to strip was, 'I can't, it would not be right or modest to strip (I meant to the waist). Then it came into my mind that Jesus did not thus think, when the soldiers ordered Him to strip to be scourged. He simply obeyed, and I felt sure that what He did I might imitate. So I said inwardly, 'Yes, dear Lord, for love of Thee, I can.' Then I began to undress; but when I came to my vest, shame again overcame me. 'Take that thing off,' said the mother superior. I replied, 'I cannot, reverend mother; it's too tight.' The nun who was present was told to help me to get it off. A deep feeling of shame came over me at being half nude.

"The mother then ordered the nun to say the 'Misereere,' and while it was recited, she lashed me several times with all her strength. I was determined not to utter a sound, but at last I could not restrain a smothered groan, whereat she gave me one last and cruel lash, and then ceased.

"Even three weeks after she had 'disciplined' me, I had a very sore back, and it hurt me greatly to lie on it (our beds were straw put into sacks).

"There was a looking-glass in the room I now occupied (nuns do not usually have them) and I looked to see if my back was marked, as it was so sore. Never shall I forget the shock it gave me. I turned quickly away, for my back was black, blue, and green all over."—Nunery Life, pp. 97-99.

In the public schools of St. Paul Roman Catholic pupils number 10 per cent and Roman Catholic teachers 33 per cent.—Exchange.