THE AMERICAN

Entered at Foundhier assecutes class matter JOHN C. THOMPSON. MOTOR. O. KELLEY. Business Manager Assessant Editor B. IS. MATHER.

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MAY 11, 1894.

SERGRANT TOM ORMSBY was right in his element at the head of the A. O. H. parade. He don't have to wear green to show what he is. Everybody in this city knows Ormsby.

HON. J. S. CHURCH, of Auburn, who was associated with ex-Gov. Furnas and others in the publication of the Nebraska Advertiser in its palmy days, has returned to newspaper work as editor of the Post at that place. Judge paper is fortunate in securing his per share. services.

WE ARE more than pleased to be able to announce that our friend Mel. H. Redfield has been appointed Park Commissioner to succeed Doctor Milmade a better selection. This will especially please the voters and ptoperty owners of the southeast portion of the city.

Who authorized the letter carriers in the U.S. mail service to parade the streets on Wednesday with the regulation uniform materially changed? We did not know that green was a color worn by mail carriers when in Uncle Sam's uniform. We did not know that Conover or John Rush had assumed control of the U. S. letter carriers.

Perhaps, however, the Postmaster General is responsible for this.

WE wonder if it is a fact as reported to us that in the executive session of the executive committee of the A. O. becomes as an open book. They run in treasonable. When this gentleman said were loyal citizens. As an answer to Knights of America, Clan-na-gael, A. held in the Exposition hall last Tuesday, that it was there stated, that if it came to a time or place when an Insurrection or revolution should take place that the A. O. H. would be found right In line and ready for duty, and if it was necessary to provide arms for the commonweal armies now centering on Washington; that they (the A. O. H.) would be able to furnish them.

The pope has raised Mgr. Segna, assessor of the Inquisition, of infamous memory, to the position of a cardinal. The official of such a tribunal ought to be in disgrace rather than in honor: but, as we all know, Rome honors most all who undertake the work of the Inquisition. She has canonized many Inquisitors, including Pope Pius V., who at one time was at the head of the In-quisition. It is not generally known Judas Iscarlot," said he "and the rethat in this country the profession of Faith made by a priest to Rome, is church. made before a representative of that blood-thirsty "Holy Office," falsely socalled .- Protestant Observer.

WILL PRESIDENT CLEVELAND

PLEASE ANSWER! On Wednesday, May 9th, the citizens of Omaha, Neb., witnessed an unusual Roman Catholic political corporation, spectacle which calls forth no little in- the sooner he will render the country civil power, nor made to conform to the bosom of the priesthood. In it they dignation from loyal Americans. In a to which he belongs a lasting favor. parade of the military force of the The gentleman claims that the Am-Ancient Order of Hibernians, were a enemy to the state. This is a falsificalarge number of U. S. troops from Fort tion of the first water. That organiza-Omaha, bearing U. S. arms, wearing tion has made a deep study of political in part the regular uniform of the U. and constitutional principles as the S. troops and in part the uniform of a fundamental construction of a republi- doctrine to the Roman king, conseforeign secret military society. Citican form of government, such as the zens always feel a pride in seeing the United States of North America works blue was draped with green, and the accordingly. troops were marching under the folds of the stars and stripes supplemented tion of the United states, his assertion by the green "rag." As Commanderin-chief of the U. S. army has our others, as an ignorant assertion, or one President authorized this disgusting of calumniation and willfull misconchange in the uniform of our troops? struction. Article I. reads: "Congress The columns of this paper are open to shall make no law respecting an estabour respected President for an explana- lishment of religion, or prohibiting the tion. We believe in the loyalty of free exercise thereof; or abridging the President Cleveland and do not think freedom of speech, or of the press; or he would outrage the feelings of American citizens by any such order. If we ble, and to petition the government for are correct in this we call upon the redress of grievances." President to make an investigation to This is one of the fundamental planks and dismiss the traitor from office infor the "boys in blue."

TO INTAL A P. A MEN.

Priceds, for more than three years. YER AMERICAN has been vigorously opposing Boman Interference in the onger in the work we honestly believe. is of much importance to the country. From a weak, little four concern paper, with hardly a friend and not our dollar laws. of capital back of it. It has grown to be a strong, healthy, original six column, eight page illustrated paper with thousands of readers, and a larger number of friends. But there are a great many places where THE AMERICAN could be improved, and would be, had we the ready cash to work with, and in order to secure the necessary capital, the incorporators of the AMERICAN PUB-LIBRING COMPANY have decided to sell \$5,000 worth of stock and use the the business. The shares are \$100 each, and are non-assessable. Any member of the A. P. A. or Loyal Orange Instiinterest on his money each year can find no better place to invest than in to the church. this company.

The incorporators have decided to ell this stock on the following terms: gard. Shares are \$100; \$10.00 down, and \$10.00 per month. We will guarantee and contract to pay 15 per cent per annum on all stock purchased on these terms; or agree to buy the stock back one year Church is a forcible writer and that after it is issued at an advance of \$15.00

None of this stock will be sold to men not known to be heart and soul in the fight for American supremacy over Romanism in this country. If you are one of that class we would be glad to have you associated with us. How ler. The district judges in appointing many Americans who read THE AMERI-Mr. Redfield, could not possibly have CAN desire to buy one or more shares on a business proposition?

THE MAN ON THE FENCE.

It is lamentable to be compelled to acknowledge the arrogant ignorance, and despicable want of common sense displayed by some Protestant ministers in the United States. Many of them do not at the most extreme limit confiscated and applied to the church." produce argument worthy of the small Every one who is not a member of their trict school. It is apparent that many comply with the constitution of the men who claim to be ministers of God United States? Is this and the constiare close adherents and advocates of tutional rights of citizenship synonythe man of sin and are farther from the law they teach than the Jesuitical antee of a right to worship God accordick Stundon.—Chicago Herald. devii himself.

Considering these men, scarcely men, as they are and their true character one of two ruts, popularity with disaggrandizement; or, a total ignovance of that which they pretend to teach. Giving them credit with no baser principles we will attempt to consider them P. A. owns no master-least of all the under this guise and criticise one who has lately broken out with the smallpox of Rome, as related in the following telegram:

ATLANTA, Ga., April 30,-When Governor Northen appointed Patrick Walsh to the United States senate, the newspapers controlled by the A. P. A. assailed him because the appointee was a Catholic. The Rev. Dr. J. B. Hawthorne, Baptist, the governor's pastor, last night made the A. P. A. the subject of his discourse. He assailed the organization as the enemy of the state and of the constitution because it essayed to establish a religious 'est for suit of their war upon religious liberty will be to drive men into the Catholic

The doctor said that all good Catholies and good Protestants were equally devoted to the country and should unite to crush out an organization that was un-American and visionary.

We will preface these remarks with the assertion,-the quicker this minester connects himself with the open to all children for the education tive, as showing what a tremendous

Romish church, better known as the erican Protective Association is an boys in blue, but on this occasion the under, and has founded the principles

> From an amendment to the constitucan be driven directly home to him, or the right of people peacably to assem-

ascertain who is responsible for this, of the A. P. A. platform. It is not compatable with the laws of the Rostanter. Oh, no, Americans will not man church, therefor the Roman Cath- law shall be made for "abridging the consent to cheer for the "boys in green" olic monarchy falls beneath its ban. freedom of speech; or of the press.' instead of the old custom of cheering That political body has within itself Be this as it may, no one has been 317 North 16th St. Watch repairing a slowly dying in the hearts of Ameri- and Roman Catholic teachers 33 per many things contrary to the constitu- molested by others than the Roman specialty.

The laws of the emperors cannot dissolve the ecclesiastical or common

"It is not lawful for any emperor to

so writer, but subordinate to ecclesiastioni constitutions. The man who believes that is a traitor, and the institution which au-

thorizes its teaching is a public enemy

"The constitution of princes are not

which should be abolished. In the greater cities we find from 80 to 90 per cent, of the offices filled by men of that political creed. We find that they foster licentiousness, Ignormoney derived therefrom in extending | ance and unjust courts, and that in many places it is searcely safe for a Protestant to assert that he is of that faith. The Roman prelates do not in any sense of the word recognize our laws as bindtution who desires to invest from \$100to ing upon them, and are continually \$2,000 in a legitimate business which will give him from 15 to 20 per cent net the requirements of their church. whereby the church will rule the state. and in fact, make the state subordinate

> To more clearly set out our position we will quote their own law in this re-

"The civil law is derived from man, but the ecclesiastical or canon law is derived directly from God, by which the pontiff can, in connection with his G, prelates, make constitutions for the whole Christian world, in matters souls, and the right government of the church; and if necessary judge and dispose of all the temporal goods of all Christians." This is about as broad and dastardly an assertion as could be promulgated from the throne of the vilest and most despotic ruler. "To dispose of all the temporal goods of all Christians," is claiming an authority as broad that the princes of the Roman Catholic church could become the possessors of every part, parcel and particle of the real and personal property in any country where they could gain supremency.

Again, that hell inspired code asserts: "The goods of heretics are to be radius of a scholar of a first grade dis- clan is a heretic. Does that doctrine ing to the dictates of one's own conscience? That far the Roman Cathonot know what he was saying. The A. Roman church It is composed of free men, of men who have not given their conscience into the keeping of another, who think and act, who care not one whit how a man worships God so long as he votes his own sentiments and not those of the man to whom he confesses his sins. Whoever asserts that it is a 'war upon religious liberty," deliberately states an untruth of which he may not be cognizant because of his unpardonable ignorance.

There is not one man on earth who can prove that the Roman Catholic church is formed solely as a religious institution; that it is not also a political machine. Pius IX. has spoken plainly. In the 45th proposition of the Syllabus issued by him in 1864, he declares "that the Roman Catholic church has a right to interfere in the discipline of the public schools, and in the choice of of the young, should not be subject to the Cannon Law in conformity with this Eric Advertiser. assertion, reads: "A heretic, holding or teaching false doctrine concerning the sacraments, is ex-communicated and degraded, and handed over to the secular court." Intelligence is a false quently his design upon the schools. Is not the assertion that the Roman church should supersede the civil power a step into politics? Again, is this part of the Law of Rome, given below, of a religious or political formamation? It reads:

"Advocates or notaries, favoring heretics, or their defenders, or pleading for them in law suits, or writing documents for them, are infamous and suspended from office." As much as to say, if Home ruled complete, that a Protestant, or heretic, might look to some unkown region for existence. Does the A. P. A. wage "war upon religious liberty," when it desires to help such power from gaining control of this country?

The constitution guarantees that no

tion of this country and this amended Catholic church in the exercise of free article. The Roman Catholic machine speech. They assemble in howling has been proven, and is, beyond doubt, moles around houses where people An Earnest Appeal to Americans to hell-inspired despottan which are being bound by its laws to morp all temporal gather to hear a speech on the dark or pulitical power, and to force the laws parts of the Roman Catholic political affairs of state, and fled being willing, to comply with the ovelesiastical dog- body. The Remans attempt to kill we hope to continue for a half century mas. For proof we insert from the men who try to talk to people who decommon law of that church the follow- sire to hear them, and then Bomans cause the arrest of the men whom the Homan mob would kill, busides putting witnesses on the stand in court who perjure themselves in behalf of the Roman church. If Rome does this. exact anything opposed to the apostelic when she is not entirely in power, what would be the consequence if she ruled supreme and any man dared to speak again ther rottenness? And yet, even with such occurences happening every day some would be expounder of the Bible commits himself to the support tion, so vividly portrayed by the artist, of Rome. Such men are to be pitied is carnestly recommended to the for their gross ignorance. If they love prayerful consideration of another Rome so much why do they not join it. A man on the fence is more to be con- ministerial "Marthas" who are comsured and feared, than an open enemy, for he can not be trusted.

Large Numbers of the Privates Dropped

From the Rolls for Desertion. SPRINGFIELD, III., May 8.—The fol-

lowing elections were confirmed today lieutanant, and Frederick A. Brooks to be second lieutenant of Company M. First Infantry. Elections have been ordered held as follows: Company F, First Infantry, on Saturday, May 19, For a lieutenant of the for a captain. grade, Illinois Naval Militia, second division, second batallion. The following discharges from the service of the state were ordered honorably: Sergeant John H. McLean, of Company G, Second Infantry; Privates John O'Kelly and Patrick Mullane, of Com-Seventh Infantry; Private whole Christian world, in matters Dennis Dwyer, Company D, Seventh the fag-end of the Nineteenth century, spiritual, concerning the salvation of Infantry. Dishonorably: Private Ed-fall with the blowing of rams horns. ward G. Beckwith, Company H, Second Infantry.

The action of the commanding officer desertion the following enlisted men has been approved: Privates John Boyle, Thomas Brennan, Edward Butler, Patrick Carroll, John Casey, Dennis Coffee, Simon Coffee, Patrick G. Condon, James Cook, Mark Costello, Frank Curry, Timothy Denehy, John Dorey, Hugh Fallon, Patrick Fennell, Maurice Godsin, Thomas Harty, Martin Hayes, John Jacobs, William Kennedy, Michael Lennan, James Lyons, Jeremiah McCarthy and John McDermott. The action of the commanding officer of Company E. Seventh Infantry, in dropping from the company rolls the names of the the following enlisted men for desertion has also been approved: Privates John J. Coughlin, Maurice Powers, James Browne, Michael Tydingo, Tim J. Col-lins, John Danahy, Willim Dowling, Michael Flynn, John Kelliher, Mathew Maurice Powers, James Grogan, Patrick French, John Durkin,

And yet the Herald has often attempted to prove that the Roman lic machine is unconstitutional and Irish Catholics made good soldiers and the A. P. A's. "are acting the part of all its refutations of the charges of disreputable persons and greed for self Judas Iscariot, and the result of their loyalty laid at the door of the Irish Rowar upon religious liberty will be todrive manists we quote from their own colmen into the Catholic church," he did | ulmns the above evidence in support of said accusations.

The Pope's Own Kind. The rather unusual sight of a lot of street Arabs making fun of a "father" furnished entertainment for a few moments the other day at one of the depots in a nearby city. The cleric in question was in a condition which is usually regarded as sufficient evidence of the need of a patrol wagon, and the Italian boys were striving to sell him their daily papers. At last, in a foaming rage, he turned to a man whom he thought to be an officer, and demanded that he drive the "Dagoes" away saying that they were talking levity, and even of some of the christian newsinsulting one of his cloth, and that it papers, and if the truth was known, was all owing to the A. P. A. The man thus addressed responded that he thought the Italians were of the priest's own religious belief, that the pope was also an Italian. The pious father responded, "To H-- with you and all the teachers of these schools," and in other heretics. I believe you are an proposition 47th, that "public schools A. P. A. yourself." This is instruchatred of the association rankles in the opinions of the age." A portion of the recognize their political conqueror .-

> A. P. A. Victory in Denver. DENVER, Colo., May 8th, 1894. Ed-

of the hottest fights and against the trust."" greatest odds, we have won the school election in Denver.

With the great daily papers against us, and all the power of the banks we to Jeff Davis-"Hyperion to a Satyr." elected our condidates by over 1,800 majority. You can be sure that by the election of Mr. Rhodes and Orahood, our schools will be protected, and no Catholics will be allowed either as teachers or janitors. You will rejoice with us I know in our great victory.

Yours in F. P. and P. F. M. BECKWITH.

Satolli Orders the Use of English.

LA CROSSE, Wis., April 28.-The Rev. Dean William White of the Roman Catholic diocese says Mgr. Satolli has ordered that English be the language of the Roman Catholic churches here, and that St. Mary's church will

be the cathedral church of La Crosse. John Rudd, Jeweler and Optician, ANOTHER LAY SERMON,

Arouse and Reclaim This Country vivoted on the limbs of Columbia? From the tirusp of Rome,

An illimitration in a late issue of the Boston American, pictures our "Uncle. Sam" reclining in an easy chair, say rounded by purmly friends, who almost fall over each other in their efforts to administer anasthetics, tabeled "Toievation, Anti-A. P. A., No Bigotry, Their success is graphically shown in the work of the mankish inconferior in the background, who are burning the Bible, press, free schools and constitu-

This pictured epitome of the situacotorie of purblind christians; those bored with much serving, whose time is so entirely taken up with the weekly platitudes as to the duty of this notion CHANGES IN THE ILLINOIS MILITIA. toward the heathen in all foreign lands. that they fall to see the one thing needful-the saving of America from the horde of pagan followers of the Jesuit vanguard-those "sappers and miners" of this army of fanaties who have al-

Let this class of Protestant ministers

beware, lest it be said of them, "Woe unto the unfaithful watchmen who in forlorn, idly mumbling ave's and time of peril speak soothing words and ery out no danger." They are much the dungeons of the Holy Inquisition, more to be feared than are the Jesuits. Beware too, lest you listen so intently to a foreign cry for help that you hear not the moans of the enslaved at your very doors. Remember that the walls of the citadels of sin, do not, in this, fall with the blowing of rams horns. Why should you longer, ostrich-like, bury your heads in the sands of Romish of Company D. Seventh Infantry, in professions of fealty to our institutions, dropping from the company rolls for and stand aloof from a patriotic movement to quietly and bloodlessly release America from the coils of the Roman anaconda, "lest it may hinder you in your work for the Master." It certainly is not the work of Beelzebub to dispel the clouds of ignorance and supersti- to Catholics," then look around you tion, rouse the criminally careless, mammon-worshiping Protestants, that struggle to and fro in the shadow of the church steeples of this so-called christian nation-that has sent millions to convert the heathen of Timbuctu, Tolumbopolo, Japan and Johore, while our ports swarm with a class of pagan emigrants, whose fast increasing numbers menace our country with the fate of Italy, Mexico, Spain, Brazil-every country where Jesuitism has gained an asylum-to leave later-by request.

secret political organization, to preach tate. a few sermons advocating the dis-arming and disbanding of the Catholic O. H., and many other kindred orders that form an army of nearly 1,000,000 men, who openly boast that they are 'Catholics first and citizens afterward,' existing in direct conflict to the laws of America subjects of a foreign potentate, whose greatest ambition is to enthrone the "scarlet woman" on the ruins of a free republic. In heaven's name, awake! Investigate this question, and the various patriotic orders, if they are a move in the right direction, endorse them, and thus-in helping to restrict immigration-the kind that has furnished us with 50 per cent will also find a Jesuit dictating the policy of most of the great dailiesyour pulpits have been filled at times by members of this satanic fraternity who are in touch with most of our legislators in the halls of congress, that only a few years since resounded with the burning eloquence of Roscoe Conkling, w en he, in denouncing another class of "money-changers," said: "When I die, I wish it to be lettered on my tomb, 'He did his utmost to gibbet mourning, parted the garments of their country among them, and cast lots upon itor AMERICAN-Dear sir: After one they held positions of emolument and

It is "a far-cry to Lucknow," from Conkling to most of our senators today, as Washington, to Cleveland, Lincoln,

New York's most brilliant senator would "turn in his grave," could he the hands of a "chief magistrate" and lash, and then ceased. his satellites, whose liassons with the "harlot of nations," so flagrantly proves the "open sesame," at the portals of every department at Washington, to the most persistent swarm of mendicants that ever cursed any age or clime, who levy their blackmail on The clerk who has manhood enough to charged. Shades of our martyred Lincoln and Garfield-victims of Romish hate-whither are we drifting? Are the fires of patriotism, lighted at Lex-Ington and Bunker Hill, burning low- man Catholic pupils number 10 per cent cans in these degenerate days, who cent,-Exchange.

how as low softers the "golden call" that they fall to see the chains of this

Mes of the Grand Army of the Ropublic, was there not once a time when the highest honor you might pay to the memory of a dead comrade, was to enshroud him with the battle dained flag of his country, when you gave him a soldier's burial? No distant hand of a service pricet dare tear that flag from the bior when you buried a comrade beneath the soil of a southern battle-

Does the spirit of W1-W5 no longer stir your blood? Does your sight grow dim, that you brook this dishence at the hands of a priest whose allegiance is sworn to a foreign enemy? The same whose despotic ruler was the first and only one to recognize the government of the arch-traitor. Davis, and call him "Beloved Son," and afterwards gave shelter to the murderers of Abraham Lincoln-from whose godly fold emanated a Booth, a Guitau, along with thousands of their confreres, who swell the ranks of the A. O. H., Clam-na-Gael, Mafia, and kindred organizations, and incidentally the metropolitan police of our cities, and fill most of the positions of trust by manipulating the

All who do not wish to see our country, swept by the simoon, of Romish despotism, see Columbia, decrepit and paters, while her children are borne to see the republic of Washington, Lincoln and Grant, "vanish like the baseless fabric of a vision," rouse yourselves, realize that Rome's proudest boast is that she "never changes," cease to be divided by this politico-religious bodyon party lines or dead issues-strive ever for an honest non-sectarian government. "Of the people, by the people, for the people."

Protestant workingmen, you should paste the sixth plank, in the "papal platform," in your hats for to the observing mind, it is very evident that if it is only a "clever forgery," it applies marvelously well to the present state of affairs! Read "Secret instructions and aver, 'tis "a cry of wolf, wolf," if you dare. Or again believe the Romanists, who prate of their loyalty, when it is a matter of undisputed history, that they furnished 75 per cent of the deserters from the union ranks, and only 15 per cent of the enlisted.

"In conclusion," do not allow the sophistry of a shallow-brained Protestant politician to warp your judgment, when he holds that "a Catholic taxpayer should be privileged to office."

Never-simply that every good Cath-It would not be out place for those of lie is a foreigner-inasmuch as his first you who condemn the A. P. A. as a allegiance is sworn to a foreign poten-A FRIEND.

How the Nun Was Flogged.

Sister Mary Agnes, O. S. B., in her book, "Sisterhood Life in the Church of England," thus describes the abominably cruel flogging she received while a nun in the nunnery of the notorious 'Father Ignatius'':

"One day I was coming from nones at 2:45 P. M. The 'mother' commanded me to stay where I was, and not to return to work, and then said: 'You have got the devil in you, and I am going to beat him out."

"All left the sacristy but myself, the mother superior, and one nun, who was ordered to be present at the casting out of the devil. I was commanded first of pauper and prison population, you to strip. I saw the 'discipline,' with do indeed "serve your Master." You its seven lashes of knotted whipcord in her hand, and I knew that one lash given (or taken by myself) was in reality seven. I should mention that at certain times it was the rule to discipline oneself.

"Now my first thought when commanded to strip was, 'I can't,' it would not be right or modest to strip (it meant to the waist). Then it came into my mind that Jesus did not thus think. when the soldiers ordered Him to strip to be scourged. He simply obeyed, and I felt sure that what He did I might imitate. So I said inwardly, 'Yes, dear at the cross-roads of public justice, all Lord, for love of Thee, I can!' Then I those who, when war drenched the began to undress; but when I came to land with blood, and covered it with my ve.t, shame again overcame me. 'Take that thing off,' said the mother superior. I replied, 'I cannot, reverend the vesture of the government, while mother; it's too tight.' The nun who was present was told to help me to get it off. A deep feeling of shame came over me at being half nude.

"The mother then ordered the nun to say the 'Miserere,' and, while it was recited, she lashed me several times with all her strength. I was determined not to utter a sound, but at last I could not restrain a smothered groan, realize his country's perils today, at whereat she gave me one last and cruel

"Even three weeks after she had 'disciplined' me, I had a very sore back, and it hurt me greatly to lie on it (our beds were straw put into sacks).

"There was a looking-glass in the room I now occupied (nuns do not usually have them) and I looked to see all alike, unscourged of law or justice. If my back was marked, as it was so sore. Never shall I forget the shock refuse to pay tribute, is summarily dis it gave me. I turned quickly away, for my back was black, blue, and green all over."-Nunnery Life, pp. 97-99.

In the public schools of St. Paul Ro-