

A BALLY ROUND THE FLAG.

Grand Outburst of Patriotism in Kensington—Rev. C. H. Woolston on Romanism.

Over in the Kensington district a few days ago there was a magnificent outpouring of the men to whom the nation most look in the future for its chief support.

All these patriotic orders which have been organized with the common purpose of denouncing and opposing whatever threatens the welfare of the country came together in one large procession, and at the invitation of a clergyman, who boldly arrayed himself side by side with the foremost in the orders assembled, attended divine service at his church.

The peaceful designs of the American Mechanics, the Sons of America and kindred orders which turned out were well illustrated at this gathering. It is the love of the God of all nations when they worship that instills in one the love of one's country and the desire to protect it from those who wish to do away with the public schools and other loved institutions.

Not less than 2500 members of the Jr. O. U. A. M., O. U. A. M., P. O. S. of A. and the A. P. A. from all points of the city and some near-by out-of-town places gathered at Girard and Frankford avenues and proceeded in a body to the East Baptist church, Kensington, where Rev. C. H. Woolston preached his sermon on "Romanism As I Saw It In Rome," a sermon which he attempted to deliver in Camden, N. J., a short time since, but was prevented because of his inability to secure a hall.

The church was packed to the doors. The auditors gave close attention to the sermon, and at its close dispersed quietly to their homes. The large crowd was at all time quiet and orderly, with the import of the occasion and the duty they have assumed on behalf of the public. "America for Americans," and "God and Our Country," are two mottoes engraven upon the hearts of the members of these orders; surely they have found a place in the heart of every patriotic citizen; they go well together, are significant and mighty, and it is the sole aim of the societies above named that they shall forever prevail.—Philadelphia North American.

Inspect the Convents.

Again and again we have urged the necessity for inspecting convents and all places where human beings are detained under restraint or in any secrecy.

A case has just occurred in England which shows the absolute necessity of such inspection. From the London Daily Telegraph, of April 4th, we extract the following:

"Although the coroner's inquest was concluded yesterday, a good deal of mystery, it appears, still surrounds the death of a housemaid named Emmaline Maud Harris, lately in service at St. Mary's school, Wantage, conducted by the Sisterhood of St. Mary the Virgin. The girl, who was sixteen years of age, committed suicide a few days ago by throwing herself into the canal.

"Last Thursday she received notice from Sister Henrietta, the lady superior, that her services would not be required after the end of July, the reason given being that she did not do her work properly. She afterwards told a fellow servant named Martha Emily Belcher, in a jocular manner, that she intended to drown herself, and on Belcher remonstrating with her, remarked, 'You will see in the afternoon.' Her body was subsequently dragged out of the water by the police. From the scraps of paper which were found in her possession it appears that the deceased was tired of life, and had been contemplating suicide for some time past. She had complained recently that the work was too much for her, the hours of duty at the school being from six a. m. to nine p. m.

"The following letter written by the deceased was addressed to the girl Belcher:

"I would have died without writing a word to anyone, only I would have the people know that I am sane, and that temporary insanity in my case would be perfectly absurd. Why I am putting an end to myself is that I am tired of my life. There is nothing to live for, therefore I shall die. I shan't be missed much, I don't suppose. They that shed a tear over me are more than stupid. The world is well rid of me. I'm sure I shall not rest in my grave before I have made the 'Sisters of Mercy' sorry they ever set eyes on me; before I have done with them, I'll frighten two or three of them into the grave. Give my love to mother and tell her I am best off where I am going. Farewell, I cannot write more. If any girl wants to be sent to the devil let her come and live six months at St. Mary's school.

EMILY MAUDE HARRIS.

"P. S.—For Emma. To be read after I am gone."

"The following is an extract from a letter deceased left, addressed to her mother:

"Death, kind, pitying death, come. Mother, let me die. You will not weep for me. I shall soon be forgotten. If hell is any worse than this, I'll bet, if I ever get out of this crib, I don't go again to a religious place, for I don't hold with such religion as this."

"Sister Henrietta told the coroner at the inquest that the deceased was not sufficiently experienced in her work; that was the reason she had notice to leave at the end of the summer term.

"The jury returned a verdict that

the deceased committed suicide whilst temporarily insane." It is not very likely she was strong enough to work from fifteen to sixteen hours per day, and to have other amusements, but darkly hinted at, evils to suffer. Had the government inspector been empowered to visit such a place, and see all the inmates, it is certain this young woman would have been alive yet. Taken in conjunction with the recent case at Hamilton, it is surely time that convents, nurseries and monasteries were open to rigid inspection and supervision.—Exchange.

POLITICAL ROMANISM DENOUNCED.

Remarkable Sermon by Rev. Madison C. Peters of New York.

NEW YORK, April 5.—The Rev. Madison C. Peters, in the prelude to his sermon this evening in the Bloomingdale Reformed church, said:

"The times indicate a revival of Americanism, evoked by the constant encroachments of Rome on our public schools, the political offices and the municipal, state and national treasuries. It is an undisputed fact that Irish Roman Catholics have monopolized the offices of our cities, and both the democratic and republican parties seem helplessly bound by the priests, who dictate public policies, and our politicians obey them as the slaves do their masters. Our cities are in the hands of 'bosses,' 'lewd fellows of the baser sort,' most of them Irish Romanists. Our Irish-ruled American cities have become an acknowledged menace to our civilization, and the bishops and the priests have forced men on the voters who ought to be in the penitentiary. The American people are anxious and willing to be friendly to the Catholic church, but they will not tolerate the hierarchy as a political machine. The most efficient of all these orders is the A. P. A.—the American Protective Association—an order about two years old, numbering now upward of 1,500,000, and steadily increasing at the rate of 10,000 a week. The A. P. A. exercised more weight in the recent elections than was exercised by the financial depression.

"The protest against Irish Roman methods in America is organized; it means business. The millions are rising in an aroused patriotism that is determined that American and not Roman principles shall prevail in this country, and that Americans and not foreigners shall rule America.

"The principles of the A. P. A. are: First, restriction of immigration; second, extension of time for naturalization; third, an educational qualification for every voter; fourth, no general nonsectarian free public school system; fifth, public funds and public property not to be used for sectarian purposes; sixth, taxation of all property not owned and controlled by the public; seventh, all private schools, convents, monasteries, churches and places of a reformatory or charitable character shall be at all times open to public official inspection; eighth, no person who recognizes allegiance to any foreign or ecclesiastical potentate shall be supported for any public position whatever; ninth, American lands for actual settlers. Any citizen who approves of these principles is eligible to membership, regardless of his nationality and party affiliations.

"Let no one imagine that the A. P. A. will soon pass out of existence. This movement in its inception made blunders, but it is now in good hands and moving on cautious and conservative lines, and the Roman hierarchy might just as well learn at once that Americans, native and foreign born, will defend their public school system and resist all foreign interference with their lives if need be.

"Why should the Roman Catholics organize themselves into a great number of secret societies, the principal of which are the Ancient Order of Hibernians, Irish-American Society, Knights of St. Patrick, St. Patrick Cadets, Apostles of Liberty, Benevolent Sons of the Emerald Isle, Knights of St. Peter, Knights of the Red Branch, Knights of Columbikill? Almost all these societies are military ones. The Irish Catholics may have their beneficial and civil orders, but it is certainly not a good thing that they organize into military companies and regiments bearing arms.

"If the Romish church organizes all Catholics without other basis than a common religion, by that very fact they will organize the Protestant population as a single party, and then, instead of the peace and harmony now prevailing between the different elements of our population, the doors will be thrown open to a war, a religious war, the most terrible of all wars.

"The American people have become so tolerant of intolerance that sooner than defend their rights they allow the Corrigans and the Crokers to ride over them rough-shod. Rome has so scared the American people with the shout of

'bigotry' that they have allowed her to fill the offices with thieves and thugs, loot the public treasury, attack the schools, subsidize the press, muzzle the preachers and run every thing, from the white house to the penitentiary, to suit the pope. And now, when Americans awake and organize to defend the institutions for which their fathers died, the cry of 'persecution' is raised. Rome has lost her power in the old world. She is making vigorous efforts to regain it in America, and the American republic must be crushed or the nation will be free."—St. Louis Republic.

Papal Harvard.

By SCOTT F. HENNESSY, Ph. D. The old historic institution of Harvard is in a state of transition from a representative American institution to a papal training ground. President Eliot became notorious a couple of years ago by denouncing Mormonism; now he is becoming equally notorious by his flirting with Romanism. This move to Romanize Harvard is in line with the general move in this country to subsidize American institutions generally to Rome, in order that Rome may blind the intelligence of America to the Roman policy.

John Harvard was a pronounced Protestant. To subvert the great college he founded to serve Romanism is a piece of strange subversion indeed. At this time weekly lectures are being delivered in the institution in defense of the Roman Catholic church.

Sander's hall is one of the many Harvard buildings. It is repeatedly used for Roman lectures, but no lecture in strong defense of Protestantism would be admitted. The other evening one of the Harvard board of overseers gave a lecture on the "Catholic Church in the United States." He boasted of the growing power of Roman Catholics and said that church "was becoming more and more necessary to the country." The main trend of the lecture was to urge the duties of Roman Catholics to the country. They were exhorted to take an active part in government. The point was urged that Roman Catholics could not hold aloof from participating in matters of government, and remain faithful members of the church. To all of this, Harvard's president listened attentively.

It is known, only too well, that Roman Catholics, when obedient to the priesthood, cannot take any part in government merely as citizens and patriots, but first and uppermost as Catholics. The laws of Rome, before those of America, and the will of the pope, before the will of the people—this is the spirit which rules the great body of Roman Catholics.

This work at Harvard will not commend itself to honest people. The Romanizing of our great institutions of learning is to be watched. Along with this will come a conspiracy against historic facts in the text books, and a one-sided instruction in the class and lecture rooms. Along with it too must come a tampering with the college libraries. Then the colleges of our land will become what they were in England in the days of King John—merely recruiting grounds for Roman Catholic saints, organized to run the government in the grooves marked out by the pope of Rome.

Armed Hibernians.

A correspondent of the Patriot, of Milwaukee, writing from Bridgeport, Conn., adds emphasis to the cry made by patriotic papers everywhere to the effect that Romanists are arming and trying to control by force in case they fail to control by ballot. The correspondent says:

"We have here in the state of Connecticut a regiment of Romanists known as the First Regiment of Hibernian Rifles, armed with the latest Springfield rifles. This regiment is not connected with the C. N. G. in any manner whatever, but are able to obtain these rifles, while our state troops are obliged to carry old Peabody muskets, which are useless, and cannot be depended upon in any manner. It would be interesting to know through what channel the Hibernians obtain these rifles, as they are made only by the government and issued by them to the army and National Guard of the states. Our state has tried for the last five years to have the government furnish Springfield rifles to the National Guard, but has been unsuccessful.

Look at a Map

Of South Dakota and you'll find Edgemont in the southwest corner. It's location—at the junction of two lines of the Burlington Railroad—has made it a town. Our \$60,000 Irrigating and Power Canal will go through—it will make it a city.

Let us send you our pamphlet, price list, plat and references, free. They will explain why a dollar planted in Edgemont now will double itself inside of two years.

THE EDMONTON COMPANY, J. L. TAFT, Sec'y., Omaha, Neb.

MAGNET PILE KILLER. Not a Common Salve or Ointment, but a SPECIFIC Used for Rectal Diseases Only. A Quick Relief and Positive Cure for Hemorrhoids or Itching Piles, or Piles in Any Form. READ Testimonials. \$1.00 PER BOX. MAGNET CHEMICAL CO., Sole Dept., Omaha, Neb.

J. O. U. A. M. A Loyal, Patriotic Organization, Fraternal and Beneficial, Strictly Non-Partisan and Non-Sectarian. DECLARATION OF PRINCIPLES. The National Order of the United American Mechanics in annual session assembled declare:

"That the members binding upon the shores of the bonds of freedom, patriotism, and the principles of the United American Mechanics should be viewed with esteem by the loyal and patriotic citizens of this country. We affirm, with hearty welcome to all immigrants who desire to better their condition and become a part and parcel of the body of American citizens. It is the policy of the order to accept all who are of good will, of any race or color who are willing to be subject to the laws which are powerful enough to shield and protect as well as to be the sustenance of all civil and religious liberty.

"We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language, for all that speak foreign languages are able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of American people.

"We guarantee to every man the liberty of worshipping God according to the dictates of his own conscience, and would give every assistance to protect all in the exercise of his liberty, but we object most strenuously to the interference of any church, no matter under what name it may exist, in the temporal affairs of this country. We believe that the Bible should be read in our public schools; not to teach sectarianism, but to teach the principles of good citizenship, and that all teaching in our schools should be in the English language, for all that speak foreign languages are able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of American people.

"We believe that patriotism and love of country should be instilled into the hearts of children, and that, with the words of 'Mother,' 'Home' and 'Heaven,' our children should be taught that our flag is the symbol of all that makes a home for us. We would place a flag upon every public school in our land, and a Bible within, and the object lesson therein set forth should be a beacon light in every storm which threatens to engulf us.

"In this noble and patriotic work we ask the cordial and hearty co-operation of our good citizens. In this grand work we need the helping hand of all organizations holding the same views and principles. We have no time for jealousies and bickerings, but with a united front we should march forward, shoulder to shoulder, remembering that 'Our country' is our motto, and that we should be the strictest sense we are a national political organization, but we oppose with unanimity the slightest taint of partisanship. 'Our country' is our motto, and we keep this motto steadily before us. We are cognizant that there are great and powerful enemies within our midst, requiring the surveillance of all patriotic hearts, word and in deed Americans. We, as members of this Order, affirm our allegiance to the objects of the Order as paramount to any partisan affiliation, and urge upon the membership harmonious, united and intelligent action in carrying out the principles.

OBJECTS OF THE ORDER. First—To maintain and promote the interests of the United States, and to protect the same from the depressing effects of foreign competition.

Second—To assist Americans in obtaining employment.

Third—To encourage Americans in business.

Fourth—To establish a sick and funeral fund.

Fifth—To maintain the public school system of the United States of America, and to prevent sectarian interference therewith, and uphold the reading of the Holy Bible therein.

THE QUALIFICATIONS FOR MEMBERSHIP. Require that an applicant shall be: A white male person born in the United States of America, or under the protection of its flag, and of good moral character.

A believer in the existence of a Supreme Being as the Creator and Preserver of the Universe.

Opposed to any union of church and state.

Favorable to free education and the American public school system.

Between 16 and 50 years of age for beneficial membership; over 50 years honorary membership.

The word "Junior" in the title has no relation to the age of members. It was adopted to distinguish the Order from the O. U. A. M., and has no other meaning, but to keep the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

ORGANIZERS WANTED. We want a Council of the Jr. O. U. A. M. in every city, town and village in the United States.

It is the leading American patriotic and beneficial organization, and the strongest and oldest of its kind, confined to no sect or denomination.

It is only necessary to make its objects, principles and workings known to start a Council. A liberal premium will be paid to any one organizing a Council. For full particulars address: National Council, New Brunswick, N. J.

NATIONAL COUNCIL, NEW BRUNSWICK, N. J. N. C.—J. G. A. Richter, Box 387, Canton, O. J. P. C.—James Cranston, Box 705, Pittsburgh, Pa. N. Sec'y—Edward S. Deemer, P. O. Box, 756, Philadelphia; office rooms Nos 16 and 17, 631 Chestnut street. National Organizer—Stephen Collins, Box 706, Pittsburgh, Pa. Meets in Asheville, N. C. third Tuesday in June.

STATE COUNCIL OF ILLINOIS. Incorporated February 24, 1892. J. C.—T. B. Bryson, 653 Westworth avenue, Chicago. J. P. S.—Thos. J. Coen, 407 Union st. Alton. J. P. S.—Thos. J. Coen, 407 Sheffield ave, Chicago. S. C. Sec'y—Joseph S. Reynolds, P. O. Box 719, Chicago. S. C. Treas.—E. H. Sample, 634 Armour ave, Chicago. Meets at Alton, fourth Monday in August, 1894.

ST. LOUIS. ST. LOUIS COUNCIL, No. 3, meets first and third Friday evenings of each month, at Aldine hall, 75 E. Randolph st. S. C. Sec'y—E. H. Sample, 634 Armour ave. Meets at Alton, fourth Monday in August, 1894.

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GRAND LODGE LOYAL ORANGE INSTITUTION United States of America.



FRANCIS C. CAMPBELL, W. G. M., Minneapolis, Minn. THOS. MILLIGAN, Grand Secretary, Everett, Mass. M. L. ZOOK, 1015 Howard Street, Omaha, Neb. Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements made:

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties—Justice, Truth and Righteousness. It has no hidden aims.

It is Fraternal and Benevolent—assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgment—the untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government—who hold a mental allegiance to the pope of Rome—should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of a citizen in the exercise of his or her right of franchise, under the guise of religious or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assaultants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and industry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public lands shall be held for actual American citizens who become settlers.

The Loyal Orange Institution of the United States of America has certain requirements for membership: That a man shall be an actual American citizen, having complied with the laws of the United States with regard to naturalization, and without a mental reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business, honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and that he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoing requirements.

These are the qualifications required of every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teachings.

AMERICAN LOYAL ORANGE LODGE, No. 221, meets the first and third Tuesday evening of each month, at 8:00 o'clock. M. L. ZOOK, Sec'y.

KANSAS PURPLE STAR, L. O. L. No. 205—Meets first and third Tuesdays of each month at 8 p. m. in A. O. U. W. Hall, corner Fourth street and Minnesota avenue, Kansas City, Kan. Samuel Harrison, W. M. Wm. Ballagh, secretary, 387 Northrup avenue; Visiting brethren cordially invited.

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