#### ROBRED OF A JEWEL. Home Hobs a Protestant of His Intended

Bride. CHICAGO, Ill., April 21.-To the Editor of THE AMERICAN, Done Sir. As a Protestant and believer in the principles of THE AMERICAN, an A. P. A. paper, I would like you to read a true story of my life, and I can prove it

to be a fact. I am a protestant, was raised by a respectable Protestant family in London, England.

But, as fate would have it, when about 17 years of age, I fell deeply in love with a most beautiful, charming and truly accomplished girl of 18 years

My love was reciprocated, and we kept each other's company for four years, was engaged to marry on the personal consent of both our parents, which was ireely granted.

Both her parents and mine were Profestants, but when about 20 years of age this dear, innocent and lovely girl was converted to a staunch Catho-He, together with two of her sisters.

Our love and devotion remained the same, much against the wishes of the girl's priests, who continually protested against her keeping my company.

At last, in 1889, I decided to come to Canada and provide a home for my future wife, for our marriage was to take place in about eight months, and I had given the usual presents and engagement ring as evidence of faith.

But alas! Although I soon crossed over to America, and am now an Americanized citizen, I have often regretted the day I left England, because of the devilish, cowardly and cruel work of those London priests.

What did they do? Why, for six months they continually told the poor girl that, if she married me, "a Protestant," she would be

cursed and her soul would surely go to I knew nothing of these threats about her going to hell, until after the six months torture, when that dear girl said she had stood the pain as long as she could, and confessed to me that the

priests had told her she must give me up for go to hell." She must enter a convent, as that was

really her duty to God. Could she disobey her God?

The poor girl, in her frightened mind thought not, and she took the veil.

At Christmas, 1889, I received my last letter with confession of sincere

called her to serve her life wholly to

She prayed I would become a true and faithful Catholic, that I may meet her in heaven.

Yes sir, that beautiful and truly accomplished girl entered a convent to serve the dirty, dastardly, priests, in the belief she was serving God.

I then entered the choir of a Catholic church as tenor, with the avowed purpose of discovering their methods of conducting their so-called religion, confession, etc.

I can safely say, I know all I want to know, and no priest, however good, could make a Catholic out of me.

Of course, while in the Catholic choir, I had to assume the role of a Catholic myself, but all was done for knowledge of their ways.

I am not surprised now to see why I London.

Yes, my life was changed. I became a gambler and a heavy drinker, and never saved any money, neither did I keep company with girls very much after my experience.

Recently, however, the Y. M. C. A. got hold of me, and brought me back to my good habits once more.

I never seem to care to pay a visit to of representatives of the United States supreme with myself and my betrothed. within the United States unless be or

or any other country, but England inspectors of arriving immigrants at seem to vanish, they have nothing to would soon subdue any outbreak the the place of admission a certificate stand in the face of death, within all its Catholics might make towards Queen signed by the United States consul or terrors. In the other room, death does Victoria and her throne.

kicked clean out of existence.

Dear sir, this story is true, and can be proved by myself.

does not belong to the class or classes Should you desire to publish this, of alien emmigrants excluded from adyou are at liberty to do so, but I presume you have many such stories.

May God speed you in this great work

of "THE AMERICAN," and enable your paper to awaken His people to their just cause and crush down the enemy with a mighty sweep of strength. Believe me, yours respectfully, "LANCELOFT."

# Sister of Mercy in Name Only.

Yankton, S. D., April 23.-Sister Florence, a member of the order of St. ters of Mercy that conducts a Catholic convent in this city, was before the city justice today upon a charge of as- tives in other countries to investigate sault and battery. She admitted hav- and grant or withhold certificates, as all wholesale newsdealers. Ask your ing whipped a 6-year-old girl who was shall be disclosed on investigating undealer to handle it.

a student at the convent, and the der the directions and leatenations of child's body showed marks of a cruel the state department, according to the beating. The affair has caused in tenser laws of the United States as aforesaid. excitement, and the city authorities | Suc. 2. That this Act shall take of will probably make a thorough investi- fact from and after the first day of Jangation of the convent.

#### American.

and ninety-five.

Another Outrage.

Rivieres, an employe of the Chicago

American, went to the corner of Halated

and turned away from the man,

made to capture him.

The fellow then kicked Des Riviers

last seen of him he was walking west

sted street and Washington boulevard.

present rotten municipal government.

No comment is needed on such an

On last Wednesday evening F. X. Dee

We hear too much these days about Irish Americans, German Americans, English Americans, Catholic Americans, etc. Toore is no room in Ameries for that class of citizens. We are Americans or we are not. The fact selling THE AMERICAN. He was acthat we were born in a foreign country companied by Isadore Jacobe. Des

does not after this fact in the least. When we take the cath of allegiance obey its laws. We also renounce our allegiance to the country of our birth. ceased to be Irish, German or English, stepped up to Des Rivieres and asked and stand upon the same platform as ericans. Why then should we con no necessity for them and there is great danger that such distinctions will lead to dissensions and discord, Rivieres replied, "To make money," We need not forget the land of our birth but we must remember that we left it voluntarily and cast our lot among another people who have ex- the coward kicked him in the head untended to us the right hand of fellow- til the sidewalk was covered with blood. ship and made us their equal in every He then turned and walked away. The respect. This being the case we canone name alone, we are in a measure The term Catholic Americans smacking as it does of ecclesiastical domination is repugnant to every right minded man, be he a citizen or not. As well might we have Methodist Americans, Hunt, ex-treasurer of the democratic New York. Baptist Americans or Congregational Americans, as Catholic Americans; and notorious saloon on the corner of Halwhy do we not? Simply because all that civil law is superior to ecclesias- tions, but has retained it under the tical. There is a wide distinction between ecclesiastical law and God's law, The witnesses also say Hunt offered one and we do not wish to be understood as dollar to a man to go over and knock body will get hurt. asserting that the finite is superior to the boy down and beat him. or is to be preferred to the Infinite. and we are dependent upon Him for all tempt to deprive us of a constitutional things it is but proper and right that right. It is an open blow at the freeobedience to His law precede obedience dom of the press, and should be treated Special Master Commissioner's Sale.

The government of the United States recognizes this amples of Roman Catholic brutality and tyranny. It is the duty of the public to step such outrages as this, and the same time it has made laws protecting every one in the observance of his religious tenets, and while I still have, and wave, and which I still have, and wear, and which I stil of the Roman Catholic church. In take the following extract: deed we need not say 'may be' for we

Copy of H. R. 5246.

tative Wm. A. Stone of Pennsylvania,

Be it enacted by the senate and house

other authorized representative of the

immigrant and that said immigrant it known to others."

and now on the house Calendar,

"The other day a man came to the know that the papacy is diametrically house with his family. He is a wealthy opposed to many laws upon our statute proprietor, member of the civil and books because they do not accord with church councils of his parish. We the law laid down for the government showed him over our premises. He saw of mankind by the pope and the various the children, went to the little hospital. councils of the papal church. This be- When, having seen everything, he sat ing the case the question resolves itself down for a talk. He asked my wife: into this; Shail the laws of the land or 'How is it, madame, that the gospel is the laws of the church be first obeyed? not understood in the same way? I If a man wished to be a good Catholic bave a sister who has been a nun for American he will obey the laws of his thirty years. She has taken much church first, that is, he is a Catholic property to the convent, and she is confirst and a citizen next. If he wished sidered a saint in her convent. She to be a good American Catholic the takes care of the sick. If any one laws of his country take precedence to wants comfort she is sent for, and genthose of his church. If he is a good erally succeeds. Not long since I had a American Catholic he is a good Am- long talk with my sister. She is not erican and the necessity for the prefix happy herself. This is a strange con-Catholic ceases to exist. We hope the fersion she made to me-'I should never day is not far distant when there will induce another to come to the convent. lost such a charming and lovely girl in be no Irish, German, English, Sweed I might have done as much good by or Catholic Americans .- Allied Am- staying at home as being in a convent. I told her she would be most welcome at home again, but she said, 'It is too long since I left the world to return to An act, designed to secure a better it. What strikes me most in my nursgrade of immigrants, introduced in the louse of representatives, by Represen-

ing ministry of thirty years, always with the dying, is to try and give them comfort. I have two rooms, one where are the dying nuns, the other where the patients come from without; that England now, as I would hate to face of America in congress as embled, that means, people belonging to the world. those dear spots where joy once reigned no alien immigrant shall be admitted I have never yet seen a nun die in peace, they seem terrified when death Roman Catholics are a curse in this she shall exhibit to the United States is near. All their works and merits not seem to bring on the same feelings. I like to hear an Orange Order band United States at the place nearest Many of these smile at its approach. play "Kick the pope," and I believe where said immigrant last resided, Have they heard of something better from the bottom of my heart that the setting forth that the said consul or than convent work?' My visit to you pope and all his followers ought to be other United States representative has has made me feel that you have found made an investigation concerning said that better thing. God bless you, make

McNamara Case to Clay County.

mission into the United 3 States The cases against Bishop V. McNaunder the provisions of the act of mara were transferred from Kansas congress approved March 3, 1891, City to the court of Liberty, Clay entitled "An Act in amendment to the county, Mo., owing to the fact that the various Acts relative to immigration attornies for the defense, Burnham, and the importation of aliens under Elliott and Cagy, claimed that the decontract or agreement to perform labor, fendant could not seceive justice in this county. The absence of the push and its amendments or supplements," or by any other law of the United States that | thugs around the court room was very Said immigrant shall, in addition, con-It shall be the duty of United States times? The court in Liberty opens consuls and United States representa- June 20.

THE AMERICAN can be obtained of

### A ROMAN MOR.

#### Americans Are Attacked in Florida by Rome's Cut-Throats,

The Homas inquisition has opened nary, anno Domini eighteen hundred its jaws in Florida, with an introduction of its mobiaw, and brutal assaults hast week five families were noticed to open persons who would expound American principles publicly. graphic description of the brutal assault upon members of the A. P. A. is come by the police, and two policemen given in the following dispatch from have to remain on duty near the door and Madison streets for the purpose of Palatka:

George Dunford, a Canadian who had been here several months representing Rivieres stationed himself on the north- the A. P. A., made remarks about the east corner and Jacobs occupied the Catholic church which aroused a strong to this country we swear to support the southwest corner. Jacobs sold papers prejudice against him, and Saturday that I have given considerable investiconstitution of the United States and for a short time, and was assaulted and Bight a fight occurred between him and beaten by an unknown roffian. He Ime H. G. Newbeck in which the agitator

mediately reported the occurence to was badly disfigured. This makes us American citizens, and the officer on the corner (a Reman Cathe Marshall Nix, recently from North tricity (as shown by its color), it repthe land of our birth will no tonger olic of course) and was laughed at for Carolina, espoused the A. P. A. cause protect us, nor should it. We have his trouble. Shortly after a man and is alleged to have made serious remarks against the morality of Catholic him what he meant by selling such a pricats. This aroused the indignation the native born, that is, we are Am- fifthy sheet. Des Rivieres did not re- of the Catholies, and yesterday mornspond, but went on selling the papers. Ing George E. Mundee, C. J. Rogers tinue the class distinctions? There is A few minutes latter the boy was again and H. G. Newbeck sought Nix in his accosted by the same man, and asked room and gave him a cowhiding. His screams were heard several blocks. A Equinoxes), or both, are sometimes on "why in --- he sold that paper." Des crowd collected but no one cared to it, and when so on it, are to convey the interfere. Nix was ordered to leave idea of that of dependence to the town but stopped and was again cowand knocked him down. After he fell hided.

Meantime a crowd of a hundred men seized Danford and hurried him to the outskirts of the city. What they intended to do with him no one knows. not do less than to conform to their on Madison street, joking with two fire- Sheriff Hagan, who had heard of the customs and laws. That is, become men. All of these statements are sup- trouble, sprang into a buggy and hurwholly American. Until we drop these ported by unquestionable witnesses of ried after the crowd at a gallop. useless prefixes and are known by the the whole affair. So far the nameless Single handed he commanded the peace cur who struck Des Rivieres has not and told the crowd to desist or he allens and not wholly trustworthy. been apprehended, but efforts are being would use a shotgun. Then he seized Dunford, put him in the buggy and The man who struck Des Rivieres drove to the depot, where Dunford left was incited to do so, according to the for Jacksonville, to sail from there on statement of witnesses, by Thomas B. the steamer John G. Christopher for resort on Raynor street. The officer

central committee, and keeper of a refused, and is now under the protection of the sheriff. It is rumored that headquarters, where it was discovered religious denominations except the This man has had his saloon license he will be mobbed. The Brooks house, Roman Catholic acknowledge the fact revoked under former city administra- where he is stopping, is guarded by the sheriff and police. Sheriff Hagan says enough has been done, and if any that he was on his way to surprise his further demonstration is made some- oid friend, "Father" Friedlander, when

time needed some form of an earth-If Rome than this happening, and it is

officers are known. Delegates are pres-Haute, Crawfordsville, Logansport, Anderson, South Bend, Hammond, Marion, Michigan City, and seventyfive other cities in the state. The men placed guards on the doors and on the outside of the building, and took every precaution to prevent any inkling of the object of their meeting getting out. the interest of the above. They claim that strong A. P. A. chapters are organized in every county in the state, and that the A. P. A. will be an important element in every city election in Indiana next month.

From A. P. A. members in this city it is learned that the delegates are here to report progress in their several bailiwicks and compare notes on the spring campaign. They are also preparing for a fight in the state campaign and have warned republicans that no state candidate who is a Catholic will receive any votes from A. P. A. members. They will also make a united stand on the selection of members to the legis-

Another object of the state convention is said to be the compiling of an A. P. A. directory of the state. No accurate information as to the number belonging to the society in Indiana has been given out beyond the claim that they have an average of 1,000 members in every county in Indiana. This would give them a state membership of 92,000. Several large cities like Terre Haute, Evansville, Lafayette, Fort Wayne and indianapolis are known to have from 1,000 to 3,000 members. The of both leading parties admit that the the next election.-Chicago Tribune,

Romish Intolerance in Ireland.

The Irish Christian Advocate says: to mitigate in some degree this state of official. - Wisconsin Patriot. things, the Congregational minister in that city opened, some time ago, workrooms at the rear of his church, and who were there taught to make up for the priests, one of whom has occasion- was given the last of March.

ally, we are informed on the best authcrity, stood at the gates of the church referred to, and kicked about the streets. as one with a spark of humanity in him would not treat a dog, the helpless women who came to work. Moreover, quit their houses because they dared, contrary to the priests' order, to go to the soricrooms, and the poor creatures all the time the work is going on.

#### The "Green" Flag.

OMAHA, Neb .- Editor AMERICAN:-Permit me to state in the AMERICAN gation into the history of, and I find that the "green flag," so called, if it represents anything, other than elecresented in the past, all that is opposed to Protestantism or all of that which was protested against by demonstrated scientific truth - the "orders beautiful."

It is, as an emblem, a religious, or rather, "Tetish" flag. The cross (the emblem of intelligence,) and the barp (the emblem of the procession of the "Green" or to that of which it is the emblem.

As a "green flag" I take it, it is the emblem to the death of all that the "Cross" or the "Harp" singly or both are the emblems: Of its language is "death to Protestantism" or "death to all opposition," all progress and all N. A. LIST. truth.

#### A Masquerading Priest.

One evening last week a well dressed individual, wearing a mustache, was observed by an officer trying to attract the attention of the inmates of a bawdy Nix was advised to leave Palatka but the strange acting individual, and the Put it on your counter. latter took a hurried ride to police that the mustache was a false one, and the stranger turned out to be a masquerading priest. The latter explained he was himself surprised. When he The southern states have for a long discovered that his story would not wash, and that he was in danger of As we owe our existence to the Infinite outrage as this. It is a bold-faced at- quake to awake them from the lethargy spending a night in a cell, he sent for of their surroundings. Nothing could one of Bishop Foley's priests to identify have better exemplified the true intent him and testify as to his purity and good intentions, after which the priest

published in your city in the interests of our public schools, etc., and known as the society of the A. P. A. or American Protective Association. I have read the paper while in the cast with a great degree of pleasure and am desirous of obtaining a copy or copies to commence the good work in the far west. We have a large membership and still increasing, but as yet I know as county, at its February term. A. D. 1894. ent from Lafayette, Fort Wayne, Terre | ican Protective Association. I have of no paper being distributed here in

I therefore trust you will have the kindness to place this letter in the hands of the publisher of the paper mentioned.

In conferring this great favor you

will oblige, Thine fraternally, T. M. WILSON.

Paul and Minneapolis—probably 15,000 in the two cities.—Minneapolis Journal.

Editor THE AMERICAN: Well, the above is within 2,000 of the right membership in Duluth. The members come from the parties about as follows: 

Prohibitionist (roughly estimated) 200 Total.....4,500

The correspondent has evidently forgotten fifteen other cities in this state, especially Faribault of "school-failure Ireland" fame. ZENITH.

Postmaster Hesing of Chicago denounces the Inter Ocean as un-Ameri can because it did not quote an anti-A. growth of the society in the last year P. A speech of his in full. Poor old has been far beyond the understanding | Wash, like all other Romish politicians of the uninitiated, and political leaders he loves to play with the words "un-American, un-Christian and uncharit-A. P. A. will cut an alarming figure in able," but they are figures of speech that are much more applicable to the hierarchy he defends than to the organization he attacks. The Inter Ocean will continue to prosper and "Of late there has been much distress grow long after the Chicago postoffice among the poor in Galway, and in order bids good-bye forever to a Romanist

"San Francisco is the first city to adopt a uniform system of patriotic invited these women and young girls, exercises and incorporate it in the compulsory work of the schools," says now exists or may hereafter be passed. noticeable. Do you suppope that "THE themselves various articles of clothing the Examiner of that city. A program AMERICAN" and the election had any- from material provided by ladies, who consisting of national hymns, recita-Benedictine and one of a colony of Sis- form to all present requirements of law. thing to do with the quieting of the also cut out the garments for them. On tions and essays by the children, on certain days there have been as many patriotic topics, has been provided for at work as thirty different persons. Of the last Friday afternoon of every course all these were Roman Catholics, month, and has aroused great enthusand this fact has excited the enmity of lasm among the children. The first

## Down With Home Rule

WHITE POR THE AMERICAN'S Bud you ever shop and ponder, Of the damage those by House,

- th th percura and contempted
- Rear the antrance to your house
- Will you let this gricey monster, stitute its rotten raise,
- Your away our Starry Banner Mang the cross above t
- Out of every place you can.
- ention this to all your neighbors Kvery one, don't stip a near
- Rome is now the ruling power,
- Ultimately we will be Let us awamp ber with the ballot Every vote for Liberty.

# ADOLDS PENTS.

Jesuits Cannot Return. ROME, April 23 .- The Vatican is luss formed that, although the Bundesrath will reject the bill passed by the Reichstag permitting the return of the Jesuits to Germany, the Berlin government has decided to grant that permission to members of other orders that have been expelled.

If it is true, as the defeated newspapers allege, that the overwhelming rebake administered to the corruptionists of Kansas City was the result of work done by the A. P. A., then the people will be inclined to give that organization credit for having in it more good than has ever been dreamed of. - Lawrence (Kan.) Journal, April 6.

A correspondent asks: "Why did the nuns who testified in the Breckenridge trial secure the consent of Satelli before they obeyed the legal summons to testify? Does not such a proceeding smack of cannon law and of the superlority of the latter to the common law and of the pope to the state?"

NEWSDEALERS can obtain THE AMERICAN from any wholesale newsconsidered it to be his duty to arrest dealer. Your customers will want it.

### REDUCING STOCK.

We have too many of certain kinds of Shoes, such as Men's, and Children's. Spring Heel School Shoes and Women's and Misses' Satin Calf and Cloth Top Spring Heels, and are making a great reduction in price to close them out. We are making low prices on all kinds of sien's and Women's Shoes.

WM. N. WHITNEY, 103 So 15th

Special Master Commissioner's Sale.

rendered by the district court of said Doug-ias county, at its February term. A. D. 1894, in a certain action then and there pending, wherein Ben B. Wood is plaintiff, and John R. Hamilton, Francis A. Hamilton, Thomas C. Kennedy, Basil M. Webster, Alfred R. Dufrene and the First National Bank of Omaha are defendants. Omaha, Nebraska, April 27th, 1894. CHARLES L. THOMAS. Special Master Cor Dexter L. Thomas attorney. Wood vs. Hamilton.

Special Master Commissioner's Sale T. M. WILSON.

DULUTH, Minn., April 17.—It is estimated by prominent A. P. A. men here that the order has 20,000 members in the state. Of these Duluth has some 2,500 and nearly all the rest are at St. Paul and Minneapolis—probably 15,000 in the two cities.—Minneapolis Journal.

Special Master Commissioner's Sale Under and by virtue of an order of sale on decree of foreclosure of mortgage issued out of the district court for Douglas county. Nebraska, and to me directed, I will, on the 28th day of May, A. D. 1894, at 10 clock F. M. County Court House, in the city of Omaha, Douglas county. Nebraska, sell at public acution to the highest bidder for cash, the property described in said order of sale as follows, to wit:

Lots one (b. two (2), three (3), four (6),

follows, to-wit:

Lots one (1), two (2), three (3), four (4), twenty (3), twenty-one (21), twenty-two (23), twenty-two (23), twenty-two (23), twenty-two (23), twenty-two (23), twenty-two (23), the block two (2) in Moe's sub-division of lots three (3) and fifteen (15) of Tuttle's sub-division of the south one half (8, %) of the northeast quarter (N. E. %) and the north one half (N. %) of the southeast quarter (8, E. %) of section five (5), township fifteen (15), range thirteen (15), cast of the sixth (5th). Pr. Meridian, in the city of Omaha, Douglas county, Nebraska, as surveyed, platted and recorded.

Said property to be said to antisty latin.

county, Nebraska, as surveyed, platted and recorded.

Said property to be sold to satisfy Julia S. Bryant, plaintiff the sum of two thousand one hundred and nineteen dollars #2.119n judgment, with interest on two thousand dollars #8.000 thereof at seven #7 per cent per annum, and on one hundred and nineteen dollars #819.00 thereof at ten #10 per cent per annum, and all from May let. 1856.

To satisfy Charles E. Bates, defendant, the sum of eighty dollars #80.00 judgment with interest thereon at ten #10 per cent per annum from May let. 1853.

To satisfy twenty-nine and 13-100 dollars #20.13 costs with interest thereon from the list day of May, 1803, together with accruing costs according to a judgment rendered by the district court of said Dougliss county, at its May term, A. D. 1893, in a certain action then and there pending, wherein Julia S. Bryant was plaintiff, and Anna C. Moe, Henry A. Moe and others were detendants.

Omaha, Nebraska, April 26th, 1894.

E. C. PAGE.

Special Master Commissioner.

B. F. Thomas, attorney.

Bryant vs. Moe. Doc. 37. No. 211. 4-27-5

## H. K. BURKET, FUNERAL DIRECTOR

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