AMERICAN.

THE AMERICAN Coursed by Postudios as reconflicture matter JOHN C. THOMPSON. W. C. KERLEY, Posing PUBLISHED WEEKLY BY THE AMERICAN PUBLISHING COMPANY, OFFICE: 1615 Howard Street. SUBSCRIPTION BATES. SWEATHABLY IN AUTABLE - WINTERESS BALF CLUB BATES. Copies one year, per copy The above rates to clubs are good only on full number, and cash for same, acmpany order, and cash for same, ac-tional by draft, express or postodice money, set, payable to AMERICAN PUBLISHING MPANY CIRCULATION - - 18,600 ADVERTISING RATES

10 inches per mouth 20.00

20 inch s. I column, 226 lines 50.00

Reading notices 15 cents per line, not ach insertion. For special rates for large dvertisements, write to The Amenicas Punsation Co., Advertising Department.

APRIL 27, 1894.

PARTIOTIC ORDERS—THE ORGAN OF NONE

BISHOP J. V. McNamara says be has had Independence, and he now wants Liberty. Translation: Tried and promise never to employ a Roman owned by the Roman Catholic church, catholic in any capacity if the service in which the nuns of that church teach, nealed to Liberty, Mo.

THE "Sisters of Charity" have started on a renewed and general begging tour through Missourl. A report from Harrisonville, Mo., reads as follows: as a qualification to any office or public "There were two Sisters of Charity here a day or two ago soliciting. This is the first time in five years. They received a general cold shoulder." Why do they not confine themselves to stake and other instruments of persecuthe members of their flock for support, instead of begging from Protestants.

THE American Protective Association is repeatedly charged by its enemies of dragging religion into politics. That this charge is entirely false is evident to any body who knows anything of the principles of this organization. Romanism has always mixed up its religion with politics to such an extent that now it is impossible to distinguish one from the other. The object of the A. P. A. is to drive this

those two points. We understand the majority of the individual property is so because it attempts to discriminate against a man because of his honest religious belief. It is wrong in method by the way being John A. Creighton and the way being John A. Creighton and the condensation is wrong in principle. It is so because it attempts to discriminate periodicals and newspapers, as Rev. Gordon has done with the A. P.A. But why should we do that? Have we not seen hundreds of Roman Catholic be condemned and must be stopped. The policeman who joins in such action should be discharged, and the ordinary thus or built why should we do that? Have we not seen hundreds of Roman Catholic be condemned and must be stopped. The policeman who joins in such action should be discharged, and the ordinary thus or built why should we do that? Have we not seen hundreds of Roman Catholic why he should not do the work, "and the man has not appeared who is able to state why this should be discharged, and the ordinary thus or built why should we do that? Have we not seen hundreds of Roman Catholic why he should not do the work, "and the man has not appeared who is able to state why this should be discharged, and the ordinary that the man has not appeared who is able to state why this should be discharged, and the ordinary that the man has not appeared who is able to state why this should be discharged, and the ordinary that the man has not appeared who is able to state why this should be discharged, and the ordinary that the man has not appeared who is able to state why this should be discharged, and the ordinary that the man has not appeared who is able to state why this should be discharged, and the ordinary that the man has not appeared who is able to state why this should not be condemned and must be condemned and must be stopped. the way being John A. Creighton and shown that the way to correct a wrong the Roman Catholic church, who both have property interests bordering on this street. It is needless to state here that what J. A. C. says the R. C. C. them would be to show them a better does or what the R. C. C. says J. A. C. does. It hould be remembered, however, that this street reaches all the following places, namely: Hanscom bad man he ought to be opposed and defeated, whether he be Catholic or tery, The North End Park and Forest Lawn cemetery, and such being the case it certainly does seem that the citizens of this city should compel the authorities to open it up.

WE have received a copy of a pamphlet entitled "The Patriot's Catechism." The author who is either afraid or ashamed to give his name, says in the and banish every evil, the salcon inpreface that "the pamphlet was written and printed by a Protestant whose ancestry is Protestant back to the days of Cromwell, he offers it to the public ship and Christian brotherhood ever as a patriot's protest against the big-bind us closer and closer together till. otry which has organized itself into the American Protective Association." After reading his preface and glancing over the contents of this so-called Catechism for Patriots or as it should have been more correctly styled, a Catechism for Roman Catholics. We have come to the conclusion, and we believe rightly, that the author is no less a person than a certain lawyer in It is false in conception, malicious in this city who was formerly connected with the Omaha Bee, and who in December, 1892, wrote a lengthy letter to that paper lauding the Roman Catholies, more especially those of this city and denouncing the A. P. A. as un-American &c. &c. This same gentleman was recently nominated by the this to be a fact. So will Rev. Gordon mayor for a certain legal office in this if he but "reasons with his brains and priestly dictation in politics. We do ordinary falsifier: and the man who city, but was not confirmed by the city souncil. The Omaha Bee claiming at that time that the refusal of the city council to confirm his nomination was It does not exercise a censorship over in consequence of this gentleman's well known antipathy to the A. P. A. This might possibly account for the publica- of the members of the order or which tion of this Catechism, or it may be attempt to promulgate the principles that it forms part of the programme mapped out by certain politicians of this city who are controlled to a great extent by the editor and proprietor of Congregational journalists conduct, an Omaha newspaper, to destroy the and no sane man would think of holdmunicipal, state and federal offices once again into the control of the pope's fol- ship of the Congregational church relowers. Such tactics however, will only result in a general awakening of journalists, than he would of holding American party; for I still think native which attempted to murder and silence to contend for one flag, one country and take proper steps to have this rectified Americans in this city and state, and them responsible for the anti-A. P. A. born citizens of the United States the voice of Rev. J. G. White, in one free, unsectarian public school sys- and the property taxed as the law rethe history of the fall of 1831 will be utterances of Rev. Gordon. Then, in should have as much protection, as Axtell, Kas. in 1890? Was it not the tem, we are a bigot, and you may pub- quires. Every assessor should perform rebuke administered to Rome's political of reason and not of prejudice, how is try, as those who voluntarily select it tempted to mob Rev. Joseph Slattery may preach it from the house tops, impartial manner. The eyes of the

SHORT-SIGHTED MINISTERS.

From that report we take these are we are forced to the opinion that he

Every honest man is bound to reason with his prejudices as we shall show with his brains and not with his pre-farther on. Judicen.

the anti-Catholic crusade written by W. Gladden, I should not take the tremble to speak upon this subject at all, for the words of Dr. Gladden are sensible, tolerant, Christian.

circulated reports in the newspapers of arms being concealed in the basements to believe that the Catholies are pre-

doubt that those who join this anti-Catholic society take these two cardinal obligations. First, a promise never in the school house located at the to favor or aid the nomination, election corner of Ninth and Jackson streets, in any political office. Second, the an oath for a liberty-loving American to take upon his life! A flat contradic-tion to the spirit and the letter of the no religious test shall ever be required

trust under the United States. and intelligence and such an organization as the A. P. A. ought to be banished to the dark ages with the not be done.

is not to commit a second. Now even if the accusation made against the beneath the green rag, on St. Patrick's Catholics were true (and the facts have shown that they are not) the way to help ing government cartridges in their way. As it is, the attribute more Catholic is a thousand times more

Christian than that of the A. P. A. If a man seeking political office is a Protestant, but he ought to be opposed because of his incapacity and wicked-ness and not because he is either Catholie or Protestant.

To every sincere member of the Catholic church we extend the hand of Christian brotherhood. We pledge to Then tell us if there is not cause for them our best efforts to make society starm? purer and better. We pray and wor-ship in their churches and welcome cluded, and we accept beforehand every

"All men's good Is each man's rule, and universal peace Lies like a shaft of light across the land."

The first point which Rev. Gordon has attempted to make is that the American Protective Association has circulated reports in the newspapers that arms were being concealed in the basements of Catholic churches. This we promulgation, or is the child of ignorance-ignorance of the greatest and most, inexcusable character-and we will show you why. The A. P. A. has never uttered a letter, secretly or openly, which in the remotest degree touched upon this question. We know

not with his projudices. The A. P. A, does not own or control one paper in the United States today, and never has. news or opinions appearing in papers which pretend to voice the sentiments of the association, say more than Rev. Gordon does over the news or editorial opinions of the publications which and women who compose the membersponsible for the opinion of one of those

did not do so-but that he did reason

If you would all read the article in the mext charge, that the A. P. A. the March number of the Century upon has circulated reports in newspapers The next charge, that the A. P. A. The first is that the A. P. A. charges-This anti-Catholic organization has and we are a member, not only a subordinate but also of the supreme a statement. Not a single firearm has our state and national government." been found in a Roman Catholic church. Farther than that the A. P. A. does The facts have given us no more reason not arraign the Roman Catholic church. The other thought is this: If Rev. paring to usurp the power of our The other thought is this: If Rev. or any other religious body are prepar- to buildings owned by the Roman Catholic It is established beyond reasonable three reputable witnesses who saw the Ancient Order of Hibernians drilling comparisons are odious. or appointment of a Roman Catholic to the city of Omaha, Neb.—a school "St. Philomena's School."

The next assertion made by Rev. constitution which expressly states that Gordon is that the facts have "given us no more reason to believe that the Catholics are preparing to usurp the We are living in an age of tolerance power of this government than that any other religious body is preparing to execute such a dastardly scheme." We beg leave to inform the reverend gentletion. If a Roman Catholic is fit men- man that assertions, unsubstantiated tally and morally for any public office. I should like to know why he should not be appointed or elected to that office. If he is the best man in character and ability of all those nominated large proportion of the men constitutfor the position, I know of one Protes- ing the regular army; that a large per tant vote that he is sure of. If a Roman Catholic is able to perform any service of which I am in need and for militias are Romanists; that she has a cent of the men composing the state which I am able to pay, I know of no reason why he should not do it. And the man has not yet appeared who is able to state a reason why this should which no Protestant can belong? Why Some of the documents forged by the this constant effort to get hold of members of this association are most government arms? Why this ex-

soldiers marching the streets of Omaka day, bearing government arms, wear-As it is, the attitude of the beits, and government clothes on their back? Did we not see a portion of the Chicago National guards march down Randolph street last Sunday week. headed by a drum corps, bearing the green and the stars and stripes, carryforms bedecked and trimmed with green? Are not similar occurrences witnessed in every city of any note? alarm?

> Rev. Gordon says it is established beyond reasonable doubt that those who join the A. P. A. promise never to aid in nominating, electing, or appointing invitation they may give to us to aid in a Roman Catholic to office, and that every noble enterprise which they may they will not employ a Roman Catholic originate. So may the ties of friendif they can procure the services of a Protestant. He brands this as "a flat contradiction of the spirit and letter of the constitution, which expressly states that no religious test shall ever be required. as a qualification to any office or public trust under the United States,"

> > a contradiction, any more than would be a refusal to elect republicans or democrats to office, and we will show fearless in his charge. If that is so he you why farther on.

pledged to uphold the constitutions of million men who are covered by Rev. our state and national governments, Gordon's accusation, we demand that and all their provisions are of equal he produce his proof. If he cannot do force so far as they are conserned. The so, he must stand before the world as A. P. A. makes no war, as a body, on an unvarnished liar, a hypocrite or a the religious belief of the Roman Cath- fool. We brand the charge an unmitiolic-it makes war, as a body, on gated falsehood; the utterer a common, Cathelic, we must stand convicted of not care one lota how a man worships gives it credence a fit subject for the in God so long as he does it according to stitute for the feeble minded. the dictates of his own conscience. He has the same right to his religious belief that we have to ours, but he has no lies-believes it is a thousand times uffrage-to vote according to the dictates of his priest. He has no right Catholics. to cast a vote if he cannot read, if he this applies with equal force to Protes-

Gen. U. S. Grant, on page 213, vol. 1,

says: I have no apologies to make for hav-

A. P. A's, responsible for the utter political parties are slangerous to any than one year ago? Was it not a you may sing it in every tengue and ances or charges of an editor who is not nation, no matter how pure or how Roman Catholic mob, that tried to with one accord, and though the Some friend has sent us a copy of the recognized by their order as an organ patriotic the motives and principles murder Prof. George P. Rudolph in heavens fall we shall still proclaim Evening Noses, of Michigan City, Ind., or as a month piece which utters infal- which first bring them together. No Lafayette, Ind., in Pebruary, 1883? that if it is highly to write these which centains an account of a sermon libit either the dectrines or the sently political party can or ought to exist Was it not a Roman Catholic mob which | things, to speak those things, we are a delivered by Rev. W. C. Gordon, paster ments of the organization. No; much when one of its corner stones is opposite attempted to murder Rev. Slattery in bigot and glory in the title. of the Congregational church of that as Rev. Gordon may claim to have rea- tion to freedom of thought and to the St. Louis, less than ten months ago? city, March 18, 1894, on the subject of sensed with his brains when he delivered right to worship tied "according to the Was it not a Roman Catholic mob that "Christian Tolerance and the A. P. A." his sermon the 18th day of fast March, dictate of one's conscience," or ac attempted to assault Prof. Walter Sims cording to the creed of any religious in Kaukauna. Wis., less than two authorities of this city have decided to denomination whatever. Neverthe- months ago? Was it not a Roman raise the green flag on the city ball loss, if a sect sets up its laws as binding Catholic mob that tried to hang Bishop May 8, the date of the convention of above the state laws, wherever the two J. V. McNamara in Kansas City last the Ancient order of Hibernians here. come in contact this claim must be re- January? It was. They were all com- should this be permitted? No, a thou-

the existence of the A. P. A. Rome place one mob composed of A. P. As. tions and patriotic sentiments of a madeclares that her laws are above the which attempted to commit murder laws of the state; that where the two and prevent free speech because a perconflict the laws of the church must son was lecturing against the aims or be obeyed. That icstruction is found objects of the American Protective As- foreign nationality, who f il to apof Catholic churches, of forces being secretly drilled in these basements, presumably to take up the sword against our government. But not a single fact has been produced to substantiate such as been produced to substantiate such as the control of the control o but loyal American citizens should be according to Rev. Gordon's dictionary, sirous of showing some sign of welcome elected to office? The pernicious in- according to the "golden rule," the A. fluence exercised in politics by the P. As, need never be expected to emul- the flag of this country, the old time Roman Catholic church is best illus- ate or practice it. trated by a comparison of the Roman | There is no point in the next para-Catholic officials with the men whom graph which we have not covered by ing to execute such a dastardly scheme. church we will produce the affidavits of they defeated. Nearly every com- answering some other one of his sophmunity has a living example. But istries.

> In the next paragraph Rev. Gordon suggests that the A. P. A. be banished namely: "We pray and worship in as were the other instruments of persecution, and says that a man who is fit ours." Will Rev. Gordon please tell trouble which will certainly ensue if morally and mentally to fill an office, an enquiring, an anxious public when the green flag is hoisted on the city even though he is a Roman Catholic. should have his vote. We see Rev. preached in a Roman church. As to Gordon is not up on Roman dogma, or christians joining with Romanists to else he is inconsistent. The Roman put down the saloon, all we have to say Catholic church teaches that "Faith is is, twelve words from the pope of Rome not to be kept with heretics;" that (Protestant) firms, commonwealths or ber would send every mother's son of states, are in no manner binding, and that Roman Catholics making such oath can be released by the pope." These doctrines are believed by the laity, and Rev. Gordon cannot get the in Rev. Gordon's cocoanut. He said at archishop of this see, or the bishop of go before a notary public and swear that the canon law of the Roman Catholic church does not contain those principles, and that they have not been practiced in the past. If he can we arehbishop of the crime of perjury, takes snuff." The need of the Protest- replied the CHICAGO AMERICAN:" tally to fill any office within the gift of conclusions. the American people.

Rev. Gordon says if a Roman Catholic is able to do any service for which he is able to pay he knows of no reason we are able to tell Rev. Gordon why he Catholic is paid into the church. The to be Roman Catholics first and citizens of this grand republic afterward. This is treason-we were going to say pure and simple, but treason is never pure, it is always black and damnable; while traitors are never simple, always crafty, calculating and shrewd. If no other reason is offered, this certainly

is sufficient. In the next paragraph Rev. Gordon makes the following accusation: "Some of the documents forged by the members of this association ar moste foolish." This is a serious charge, One that cannot pass unchallenged, and we request the proof. It is not a light matter to accuse the members of the association with forgery. It becomes more serious when we remember he makes no exceptions, but bunches them all and makes a sweeping chargecharges a crime, a penitentiary offence, Rev. Gordon is in error. It is not against every man who is enrolled as a member. Rev. Gordon must have the proof at hand or he would not be so should give it to the world. As mem-The members of the A. P. A. are bers of the A. P. A., as part of two

> Rev. Gordon in the next paragraph lauds the attitude of the Roman Cathous look into the attitude of the Roman

Chiniquy in Escanaba, Mich., in July, Rev Gordon going to hold two million for a home. But all secret, oath-bound and wife in Keokuk, Ia., a little more from the pulpit and from the stage; citizens are upon them.

In the next paragraph he makes a statement we have never seen verified. their churches, and welcome them to and where a Protestant minister ever them (according to their belief) to perant in that business.

But now we must show you the milk the beginning, "if you would all read crusade, written by W. Gladden, 1 upon this subject," and we have an-

ARE WE BIGOTS!

Intimidation of or assaults upon newsboys seiling the A. P. A. paper are to why he should not do the work, "and the man has not appeared who is able should be discharged, and the ordinary to state why this should not be done." thug or bully who undertakes it should presented his card, and told him if he MULTIT. breathing nothing but should employ a Protestant under the exist and be sold on the streets as long circumstances. Our reason is this: A as foolish people will support it. Free portion of the earnings of every Roman speech and the liberty to print must to print must cal reasons. Perhaps the principle for church uses that money, as it accumu- which the Inder Ocean is so manfully lates, to build parochial schools in contending in the case of the A. P. A which it teaches the American youth paper may some time become useful to be Roman Catholics first and citizens a paper which offends the classes in power on other than religious grounds. -Times, April 20.

The above item needs but little comprinciples of the A. P. A. and less from this paper. However, we invite the Times to disprove any item appearing Roman Catholic church, but that offers in these columns, and openly assert that if independence in every act of life accede to the arrogant demands of this is bigotry we desire to be classed among the bigots. As to the fling at the Inter Ocean, we can say Protestants are fast shall be used in the public schools, recognizing it as a fair, consistent and there would soon not be any book but able champion of right. Aside from one other paper the Inter Ocean is the only daily paper published in Chicago no reason why the Roman Catholic not edited by Archbishop Feeban, and church should be permitted to establish we do not care to accuse the leading democratic paper or the Times of being the other exception. If it is bigotry to say Rome is doing all she nation. can to cripple the public school system, we are guilty of being a bigot. If it is bigotry to say Roman Catholics insult the stars and stripes every time they the priest seems to have reduced them elevate a foreign flag beside it, then we down to the level of Spain, Mexico, are a bigot. If it is bigotry to say a Ireland, and other Roman Catholic man is a traitor to this government countries, if we can judge by this card, who will not allow the American flag which a gentleman picked up in that to be carried into the place he calls a city: church, then we are a bigot. If it is bigotry to my that a majority of the criminals, a majority of the paupers, and a majority of the beggars are Roman bigotry. If it is bigotry to say a majority of the saloon-keepers, a large majority of the women of ill-repute and their children attend school regularly a still larger majority of the bummers and prepare lessons at home, otherwise and the thugs are Roman Catholies, we are a bigot. If it is bigotry to say ight to surrender his right of more Christian than the A. P. A. Let Abraham Lincoln was murdered by a Roman Catholic, and that every person | church property from taxation, but the connected with that awful crime was a assessors of this city should discrim-Was it not a Roman Catholic mob Roman Catholic, we again plead guilty inate between property held by a cannot talk the English language; and that attempted to prevent free speech to the charge of bigotry. If it is church purely for school purposes and and even tried to murder Rev. Charles bigotry to say the ballot-box stuffers property held by a church for speculaand the repeaters are members of the tion purposes only. It is common 1801? Was it not a Roman Catholic Homan Catholic church, we must admit rumor that the Roman Catholic church influence of the A. P. A., and place the ing the great body of intelligent men of "Personal Memoirs of U. S. Grant mob that attempted to do the same that we are a bigot. If it is bigotry to in this city holds in its name real estate thing at Odebolt, Ia., in 1891, when say priests should not control, should belonging to certain individuals who Patrick Welsh was speaking against not dictate the ticket voted by the thereby escape paying taxes on same. ing been one week a member of the Romanism? Was it not the same class laity, we are a bigot, and if it is bigotry If such is the case, the assessors should again repeated, and an overwhelming the name of common sense; in the light many privileges in their native coun-

AMERICANS TAKE NOTICE.

We have been informed that the sixted and suppressed at whatever cost. posed of the hell-hounds of Romanism. sand times no. The question naturally In that is found the whole reason for Against this showing will Rev. Gordon arises whether the deep-seated convicjority of the citizens of this city shall be surrendered to the inconsiderate demands of a small portion of a single to the visiting A. O. H., let them hoist bonored stars and stripes, but there must be no foreign emblem or flag raised on any public building in this city-it is an insult to the American people, and one which the citizens of this city will undoubtedly resent. It is to be hoped that the authorities will perceive the inexpediency of such an action on their part and thus avert the hall.

Last Sunday evening Rev. R. S. Martin, pastor of Grace M. E. church, delivered an eloquent and forcible serwould drive every Roman Catholic out mon to one of the largest audiences "oaths of allegiance given to heretical of the business, and an additional num- which ever congregated in the large church at the corner of La Salle avenue and Locust street. The audience was dition, who dared patronize a Protest- as intelligent as it was large, and many times during the discourse applauded the eloquent divine. This was particularly the case when he told about an experience he had with a newsboy and this diocese, or the priest of his city, to the article * * * upon the anti-Catholic a policeman. He was walking along a prominent street one day recently and should not take the trouble to speak noticed a small newsboy crying. He stopped and asked the little fellow swered many of the fallacies of Gladden | what was the matter, and was informed while answering the sophistries of Gor- that the policeman would not allow him pledge ourself to try and secure the don. Hev. Gordon represents the to sell the papers. Rev. Martin asked conviction of such priest, bishop or theory of "sneezing when the pope him what paper he was selling and he Then if Roman Catholics believe those ant churches is not so much, flowery whereupon he told him to go ahead and doctrines, and we firmly believe they speakers or fluent talkers as sound sell his paper, and also assured him do, they are not fit, morally or men. reasoners who are able to reach logical that if the policeman arrested him he would also have to arrest him (Rev. Martin). At the same time he walked over to the policeman and told him to let the boy alone. The officer asked what business it was of his whether the papers were sold, and wanted to know who he was anyhow. Rev. Martin interfered with the boy of was ever guilty of a like offense, he would imbigotry and lies, but it has a right to mediately report him. The policeman agreed to not allow the thing to happen again. A fair report of Rev. Martin's not be impaired for religious or politi- remarks appears in another column and are taken from the Inter Ocean.

> THE Board of Education of San Francisco has at present pending before it the question of the use in the public schools of "Myers' General History" a vigorous protest having been made ment from any paper advocating the against its use by the Roman Catholics in that city. The plain bare facts of history are naturally unpalatable to the no excuse for the Board of Education to church. If every religious denomination is to have a say as to what books that some objection or other could be raised against it, and certainly there is a censorship over the books used in the American free public schools-any more than any other religious denomi-

Over at Clinton, Iowa, there is a strong Roman Catholic contingent and

ST. MARY'S SCHOOL. Conducted by the sisters of charity, B. U. M.

Hours of attendance: Summer, from 9 to 12 a. m.; 1:30 to 4:30 p. m. Winter, from 9 to 12 a, m.; 1:30 to 4:30 p. m. Parents are requested to see that no improvement should be expected.

THE law as it now stands exempts