O. B. JACKMAN

Past State President of the American Projective Association of Iswa-

Occola II, Jackman, of Boone, fewa, the subject of our skotch tals week, is one of those young, aggressive Americans, who was been during the troubleous times of the civil war and imbood the love of country and flag from the patriotic air of a home that sent its brawn and brain to battle for liberty.

Mr. Jackman was born in California. February 16, 1859, and is just past his thirty-afth birthday. Until his fourteenth year he attended the public schools of Sacramento, Cal., and then removed with his parents to Iowa. where he has since resided. Immedlately after his graduation from the high school he commenced the study of law with Hon, R. A. McCoy, of Clinton, Iowa, and was admitted to practice on his tweaty-first birthday. After practicing his pro'ession for a time, he engaged in the newspaper business, and followed that line of work for several years. He is now, and has been for five years, engaged in the insurance business.

In 1879 Mr. Jackman was married to Miss Hattie I. Kinch, of Clinton, Iowa, and their family consists of three childmember of the Christian church.

known, is perhaps one of the best known attention was called to an article in

bad grace, to say the least."

and means."

order all over the country.

GOOD AMERICAN SENTIMENT.

A Cathelic Says It Will Save This Land From Foreign Despotism.

truly patriotic language:

Oce. B. Jackman, as he is commonly JACKSONVILLE, Ill., April 10.-My

his coligion. I am happy to say that Booths, the Atzerotta, the Mudda, the prescriptes that the vatican has just pleasing thoughts in connection with the workingman, sees the consistency there are some ex-priests who are doing Pains and Pather Walter carried the placed Donmark, Sweden and Norway your fair city, Mr. Editor, is that you of their principles. These victories expellent work along the lives on which dagger of bigotry in their traiterous under the pastoral care of three bishops. have a strong branch of the A. P. A. reach beyond the A. F. As. It has our order is organized, but there are a hearts. No, Mr. Negent, it down't As musi, a feature of the work of pro- in your midst, composed, as I find, of touched the American people, they number doing the cause an immense bely your cause to revive the memory pagation is the establishment of par representative men, and as the prin- mean that immigration shall coase, the amount of injury by ill-advised and of those days, when (I blush to tell it), rechial schools, where the younger gensementional attacks upon the confessementional attacks upon the confessemention of the semention of the sementi sional, trans-substantiation and kindred the enomies of the Union and traitors educated in accordance with the dectopics, which comes from them in very to the flag. And more Pius IX., of inc trimes of the Catholic church. Now famous memory, had no blessing for the Fork Testune. At the last meeting of the state coop, stars and strines, but Jeff Davis and cil of lows, through the instrumentality | the slavecracy received his papel beneof Mr. Jackman, the entire proceedings viction. Mr. Nugent talks much about were given to the public, including the the A. P. A. as opposed to our church. names of the state officers. His idea is, This is one of Mr. Nugent's ghosts. "the widest publicity as to airs and There is no attempt to overthrow the sociation, and lauding Roman Catholic results for Romanism. Father Chiniobjects, the strictest secreey as to ways Catholic religion, but the American ism to the skies as the friend of liberty, Mr. Jackman has devoted a large interference in American politics must amount of his time and his means to stop. In 1892 Archbishop Feehan (who the prominent citizens of that city rethe upbuilding of the order, and his bails from the same bright emerald plied to his criticisms in the following Catholics in the United States make up work is highly appreciated by the valley with myself) was an important interesting manner, in the Times of not more than one-eighth of our popufactor in that year's election by his that city: pastoral. Every Catholic in Illinois was under the penalty of the censure of Roman church always favored liberty, but they are foreing us to yield, yield, the church; he was interdicted from free schools, education, etc., might yield, day after day, till very soon the voting the republican ticket. And you, have been accepted in the dark ages as American Protestants will have to take Mr. M. J. Clerihan, of Jacksonville, lies regard and reverence a priest or American people, who thanks to free the Roman Catholies rule this country ren-two girls and a boy. Mr. Jack- Ill., writes to the Inter-Ocean in reply bishop as a God. The Sunday after schools, happen to be a nation of for the benefit of the pope." man is a republican in politics, and a to a correspondent in the following that memorable election the priest who readers. The fate of Savonarola is The above may be considered strong officiated at the church where I attended said in his sermon that God freemen, and Mr. Hickey, it will take it to make Protestants think. That was with the Catholic church and the more than your single statement to con- the Roman Catholics already have democratic party! A sentiment that I vince the A. P. A. that the desire on practical command of the secular press then and there repudiated. Neverthe- the part of your church to "burn peo- is too obvious a truth to require formal less he was the priest and spoke from ple" who cry out against the iniquities statement. The attention given to the altar. The signs of the times Indi- of the Romish church is wholly dead Roman affairs, as compared to that cate very clearly that God must have yet. We propose, as A. P. A. ad- given to Protestant churches, is matter regretted his aiding the democracy in derents, to trust Americans only. We for frequent remark. Senator H. W. W. 35--- TW

in his order to the fourteen archbishops and he cannot serve two masters at further investigation there is in this last June (1893) was that in every state once. the Catholic laity should act as a Tam- How many Protestants as teachers pear." This statement has never been many unit and control the elections; have you in your schools? How many denied, though published broadcast at the democratic party were to oppose Pretestants have you in your employ the time. If anyone of the leading no motion coming from Satolli; the as a church in this city? Why do you dailies made any answer or denial of democratic party and the Catholic instruct your adherents to employ this charge, we have never seen it. hierarchy were to act in unison, cap- Catholics only, other things being Referring to the further ingenuity of ture the legislatures of the several equal? You favor education, eh? Call the Jesuits, Mr. Blair said: states, and then the next move was to Italy as a witness. Home of the pope entering wedge to split the foundation which the Roman church has had al- a constitutional amendment, which was plan proved abortive. American senti- governmental reports. despotism and creed slavery.

establishment of republics? The policy of the head of the church and the dig nitaries is to gain power by every art exact information concerning the stand-When Joan of Arc, the heroine of and it is interesting reading to Am France, led an army in liberty's name, ericans. she was, by the order of an archbishop, publicly burned at the stake; and later, | itants; when Garibaldi and Kossuth raised their voices in liberty's cause. Rome

set her anathema on their holy cause. The present storm that surrounds the 1881...... 67.26 church is the natural result of intempope) first, then the state. This is per cent. European history, but we free Ameri- Thus it shows that a generation

The Rev. John Q. A. Henry, a promhave for fifty-six years worshiped at has inaugurated for the purpose of

Spread of Catholicism.

baptism or the doctrine of original sin. weapon calls to mind the morder of my doms, which have been regarded ever shows to compute with natives of the We claim in our platform that "we at ideal, grand old Abraham Lincoln, by since the days of King Custaves, of soil much to their detriment, tack no man's religion," and we should J. W. Booth, who floortshed a dagger; Sweden, as the stronghold of Protest No! The A. P. A. believes in giving A. are not only phenominal, but are not do so. Only the politics he puts in it calls to mind that the Surratts, the antisco. So great is the number of Americans a chance; and one of the evidence that the patriot, as well as A Jesuit Answer, d. The Rev. Mr. Hickey of Los Angeles,

lowing day Mr. Jas. P. Elton, one of

still fresh in the minds of America's language, yet there is truth enough in have to judge the present status of Blair, of New Hampshire, once declared Mr. Nugent says that the pope sent your church by its past history, over upon the floor of the United States senhis ablegate to render "fair play to a lowly priest." No, Mr. Nugent, this is P. A. knows full well you hate secret paper of this country today is a Jesuit, not the mission of Satolli. The contro- societies (except when they are of and the business of that man is to see versy between Dr. McGlynn and Corri- Catholic origin.) The reason is ob- that a blow is struck whenever there is gan could be settled, and was settled at vious: Every good catholic must con- an opportunity to strike at the common Rome, but Satolli's mission as outlined fess to the priest at least once a year school system of America; and the

ment will save this land from foreign The following figures of the 'Am-Now, my friend Nugent, when in the the Bureau af Statistics of Rome under the constitution. I did not know them. history of nations did Rome aid the thy direction of Prof. L. Bodio, to He claimed to know them; and he

Per cent of illiterates to 100 inhab-

All Ages. 861..... 78.06 1871..... 72.96

The census of 1891 (estimated) gives perate assaults by priests, bishops, lay- the percentage of illiterates of all ages men and the head of the church. We at between 55 and 60 per cent, and of are told that we must obey God (the persons between 12 and 20 years as 42 having more influence with the present

cans sing: "Hail, glorious land of ago 78 per cent. of the Italian popula. There is more hob-nobbing with Reliberty!" "Uncle Sam" is our father tion could neither read nor write. It manists, and the "sisters" of that see and the lovely Goddessof Liberty is our is remarkable that while at the time are permitted more privileges in the mother, and to them we owe undivided of the first Italian census (1861) Pied- departments of the government allegiance. This is liberty's creed—mont, the only province ruled by a nothing more, nothing less. No good, true, loyal American seeks to abridge cent. of illiterates; the province of Romish flavor in many ways. As for any man's right to worship God accord- Calabria, until then oppressed by the expelling the Jesuits, we fear it wi ing to the dictates of conscience; but Jesuitic rule of the Bourbons, gave the not be an easy thing to do, even if a when a church organization wants to dictate state and national policies, then we, in our loyalty to God and accounted to be unknown in that same appeared to be unknown in that same year was among the Waldenses north of forming secret and military companies Piedmont, the only Protestant population of Italy."

Now, Mr. Hickey, if it takes your Francisco, Cal., recently addressed a church government 1,200 years to edularge audience at Odd Fellows hall on cate 22 per cent of the population of These secret societies are not on "The Hands of Rome on our Public Italy to read and write and it takes the drilled, but they are well armed, som Romish church to complete the job,

You are "not opposed to public schools?" The actions of the church of FOREST COUNTY, April 20, 1894. cry about the "Godless schools?" What brief biographical sketch of H. about this "Cahensly" business and the Bowers, the father of the A. P. A "Fairbault" plan of running the public which appeared in the last issue schools? And the Wisconsin business, your patriotic organ, I was impresse the loval hearts of her millions of free- with the presidential chair in the Mr. Henry then read copious extracts men, are freely able to protect them- white house, as a token of respect for public schools. Absolute separation of church and state! Liberty in its fullest } sense! Protection of America's free- AGO AMERICAN to be among the be-Roman Catholicism is spreading rapmen from hordes of ignorant foreigners advertising mediums. Thousands are Omaha

in the near fature.

Aggressive Romanists,

The world contains so shrewler men than some of those identified with the Homan Catholic church. They know Cal., recently made a very bitter at how to manipulate methods and intack on the American Protective as fluences so as to produce the greatest quy, the converted priest, who has people have determined that priestly free schools and education. On the fol. traveled so widely in our country and made careful observations of men and methods, says that though the Roman lation, they not only "rule our press, Mr. Hickey's statements that the command our armies, man our navy, sir, know that the majority of Catho- true. But it wont go down with the the background everywhere, and let

direction the more patent will this ap-

"Twelve years ago, when I was a pass laws giving the church a division and of the church you represent for the member of the house of representatives. of the school fund. This was to be the last thousand years! A country over and when we were undertaking to enact and Satolli was to be the Samson to pull most absolute control for more than a to prevent the appropriation of the pulldown the pillars of freedom's Gibraltar thousand years. Now note the condi- lic money to the support of the sectar--the American public school. The tions. Here is matter taken from the ian schools in this country, a friend pointed out to me upon the floor nine Jesuits, who were there log-rolling maarlo Italino, yearly published by against that proposed amendment to

nitaries is to gain power by every art known to the science of diplomacy. When Joan of Are, the bescire of the Italians as regards illiteracy that the time is soon coming when the TREMONT MEDICAL CO., Jesuits will be looked upon as more the enemy of this country than is the anarchist today. And the process either of their expulsion or of their conversion will be one in which the American Years, people will some time be engaged, unless the order change their programme and their work."

Evidently the "order" have not ye "changed the programme and the wo: k." Unless all signs fail they ar administration than with any other since our government was founded under the names of Hibernians, S Patrick's Cadets, St. Patrick's Mutu Alliance, Knights of St. Peter, Knigh Jesuits these Roman military companie expulsion. Not a great deal .- Christia Advocate, Detroit.

A PATRIOT.

BUSINESS men will find THE CHI 3.55pm | ... St. Louis Ex., daily .

Great A. P. A. Victories,

The wenderful eleteries of the A. P. longer be used to pay political debra, to religious creeds, that the hallot-box shall not be given to the foreigner as soon as he lamis, it means that a man must be a moral, patriotic man if he expects to be elected or appointed into office, it means that topislators will be elected, as well as the next congress and president of the United States, on there issues. - People's Union.



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sary. Steady employment, at once and secure choice ALLEN NURSERY CO., Rochrater, N. Y.

THE RAILROAD TIME CARD.

-	FOR OMAHA, NEB.	_
Leaves	H. & M. R. Depot 10th and Mason Sta.	Arriv
4.50 pm	Denver Limited daily	
10.15 mm	Deadwood Express	4.10 p
8.15 am	Lincoln Ex. (except Sun)	11.25 a
The same of the same of	Lincoln Local (ex. Sun)	-
Leaves Omaha	Depot 10th and Mason Sts.	Oma
4.45 pn	Chicago Limited	9.50 a 4.25 p
7.02 pm	Chicago Limited Chicago Express Chicago & Iowa Local	5.55
And in concession in	Local, daily ex. Sun	10 good Store
Omaha	K. C., St. J. & C. B. Depot 19th and Mason Sts.	Omal
9.45 am 9.45 pm	Kan City Day Express. K. C. Night Ex. via C. B.	5.50 p 6.50 s
Leaven	UNION PACIFIC.	Arriv
Omaha	Union Depot 10th and Marcy	Oma
2.15 pm	Denver Express Limited, daily	7.00 1
6.30 pm	B. S. A. S. Ex. (except Sure	7.00 p 4.20 p 13.30 p
6.40 pm	Limited, daily Denver Fast Mail B. S. & S. Ex. (except Sun) Pacific Express	10.40 a
7,300 0,000		7.10 8
8.40 am 9.25 am		8.15 a
10.10 am 3.55 pm	Council Bluffs Local	10.00 a 12.35 T
5.35 ptn		5.30 1
9,10 pm 19.45 pm		9.55
Leaves	C. M. & ST. P.	Arriv
5.30 pm	Depot 19th and Marcy Sta. Chicago Limited	0.50 1
11.30 am	Chlcago Express	9,30 s
Leaves Omaha	(Via U. P. Transfer)	Arris
The second secon	Atlantic Express, daily. Eastern Passenger, daily.	0.10 p
4.05 pm	Chicago Limited, daily	9.20 a
7.00 pm	Missouri Valley Local, daily	2.15 1
Leaves	C., St. P., M. & O.	Arriv
	Depot 15th and Webster Sta Sloux City Accommodation	
2.15 pm	St. Paul Express	9.20 t
And the second		
Leaven Omaha	F., E. & MO. VALLEY. Depot 15th and WebsterSts.	Arriv
9.05 am	Deadwood Express (Ex. Sat) Wyo. Ex. (Ex. Mon) Fremont Ex. (Except San) St. Paul Express Lincoln Ex. (ex. Sunday)	5.10 p
5.00 pm	Fremont Ex Except Sun.)	10.45 8
9.05 am	Lincoln Ex. (ex. Sunday)	10.45 a
Leaves	STOUX CITY & PACIFIC	Arriv
Omaha 6.45 am	Depot 10th & Marcy Sta Sloux City Passenger	Oma 9.50 p
3.55 pm	St. Paul Express	10.00 a
Leaves	Via U. P. Transfer.	Arriv
-	44.00	
10.30 am	Atlantic Express, daily Vestibule Limited, daily Night Express, daily ex. Mon) O. & T. Ex. (ex. Sun Lincoln & Co. Bluffs. Chicago Express	5.00 p
7.10 pm	Night Express, daily	7,05 B
9.33 am	Lincoln & Co. Bluffs	3.40 B
5.00 pm	Chicago Express	9.00 a
W100 H44	Via U. P. Trausfer.	12.10
2.05 pm	Chicago and Denver	3.50 p
9.05 a.m.	Via U. P. Trausfer. ex. Sun) O. & T. Er. (ex. Mon . Chicago and Denver Co. Bluffs and Lincoln Lincoln Express	9,35 a
Leaves		
Omaha	MISSOURI PACIFIC. Depot 19th and Mason Sta.	Omat
12.20 pm	St. Louis Ex. daily St. Louis Ex. daily Nebraska Local	4.50 p
Leaves	WARASH.	Arriv



OCE. B. JACKMAN.

members of the American Protective the columns of the New World (Roman

way the Roman Catholics worship God | that Mr. Nugent was so rash as to menthan they are in the questions of infant tion "daggers;" the mention of this idly in the three Scandinavian king- who are constantly flocking to our sold on the streets every week.

Association in the world, as he has Catholic) from the facile pen of Mr. J. been prominent in its councils and work F. Nugent, who censures the address of since its inception. He was for three Archbishop Ireland counseling Cathoyears president of Boone Council No. lies to "distribute themselves more 15, state president of the state council generally among the different political of Iowa two years and a half, and is just parties." I fully agree with Mr. Nuclosing a term as supreme secretary of gent in his first conclusions, but in parstate of the supreme council of the agraph 4 he is much like the famous world. As a delegate to the supreme Fingal; he shoots wide of the mark. council at all its sessions, he has become Mr. Nugent charges that Irish Cathofully acquainted with the workers of lie republicans, for political aggrandizethe order all over the country, and as a ment, advise Irish Catholic democrats member of the supreme executive to vote the republican ticket to help board has come in contact with a large the church. Well, this is stretching part of the membership in a number of the truth pretty far. I have voted the republican ticket for thirty-four years, Mr. Jackman has a wide reputation attended both county and state convenas an eloquent speaker on patriotic and tions as a delegate, which qualifies me political topics, and has delivered pub- as a politician, and I never heard of lie addresses in nearly all the large such an unpatriotic proposition. We cities of the nation, being known among say that the position of the Irish race the A. P. As. as the 'Cyclone of Iowa." in America is rather an anomalous He is prominent in the politics of his spectacle. O'Connell's, Burke's and He is prominent in the politics of his spectacle.

Grattan's flery, eloquent appeals in the then we, in our loyalty to God and country, say no.

M. J. CLERIHAN. of aid-de-camp on the staff of Governor bondmen free, denouncing the African Jackson, with the rank of lieutenant- slave trade, are diamond millstones for colonel, to which he was appointed last Irishmen to look at, but the Irishman. as soon as he lands in America, by the Mr. Jackman is an aggressive worker, magic wand of the clergy, is transa believer in America for Americans and formed into a good democrat. He bewas the first state president to promul- lieves that to be a good Catholic he gate the principles of the A. P. A. over must be a democrat. He does not, as Schools." The stage was occupied by a government of Italy only thirty years his own signature. He says there is Mr. Nugent so eloquently puts it, vote number of officers and members of the to reduce illiteracy 30 per cent. (see nothing in the order or its principles from a "conscientious" impulse to American Protective Association and above table), to an ordinary person it men's. They parade our streets severi that he is ashamed of, and hence he be- serve "God and country." This is several clergymen. The meeting was looks as if all the time this side of times a year under the name and mas lieves in giving them the widest pub- claptrap, and Mr. Nugent knows it. 1 the first of a series which Mr. Henry eternity would be too short for the In his annual message to the state the same altar with Mr. Nugent, and I arraigning the Roman Catholic church while the government will practically would not be found fighting for the council of Iowa, held in March, Presi- know that my co-religionists are en- for its attitude toward the public do it in little over a century. dent Jackman criticised a number of dowed with more bigotry to the square schools. Said Mr. Henry: ex-priests who were pretending to lect- inch than any people on God's footstool. "I come not as a minister, but as ure under the auspices of the A. P. A., Mr. Nugent says: "We will stand in man; not as a preacher, but a patriot; Rome belie your words. Why this out- Editor AMERICAN: While reading the and who nightly delivered private the storm, and compromise no princi- not as a christian only, but as a citizen. lectures of an obscene character to men ple that involves God or country." The appeal is not to religious opinion,

only, and publicly derided and held up This means that the Catholic church but to love of country. I am not here to ridicule the peculiar religious ob- will not repeal any provision made by to awaken prejudices, but to stimulate servances of the Roman Catholic the third plenary council of Baltimore; determination to resist the invasion of the work of your church—the dividing with the fact that as a public benefactor church. For his utterances he has that the war that has raged for thirty cherished rights. To attack the public of the school fund, which you accombeen highly complimented and com- years against America's brightest in- schools is a serious and insignificant plished and which your church tried to and Lincoln, and I wish, therefore, mended, and also warmly attacked. In stitution, the American public school, matter. The assault has been made by accomplish in Illinois? No, sir; the suggest to the A. P. As. through you a private letter to the editor of THE which is the brightest jewel in the cor- Romanism, and as a Protestant it is public schools of America, backed by columns that he should be rewarded by columns that he columns that he columns the columns that he columns th AMERICAN he says: "I want it dis- onet of our country's liberty, shall not my duty to resist it." tinctly understood that I do not deny to be abated. Then, sir, we whom you any ex-priest the right to vilify or determ as "unthinking bigots"—call us from the sayings and writings of Cathride the peculiar observances of the A. P. As. if you will-will fight it out olic prelates, including the pope and destroy, and the A. P. A., numbering country. The day is not far distant Roman Catholic church if he sees fit. on these lines if it takes a life-time Father McGlynn, which, he insisted, more than two millions of voters, is, when this will be possible. Your That's his business, not mine. But I do Mr. Nugent speaks about men "carry- tended to show the position of the and will be found ever on the side of truly, deny to him the right to do so under ing daggers in their hearts while they Catholic church today .- Lafavette Ledthe cover of the A. P. A., because that parade religion, and call themselves ger. order is not any more interested in the friends of the republic." I am sorry

The School Question.