#### Lincoln So Claimed by the Hely Reman Catholics.

A reversed friend writes to remind us that Lincoln was, in youth, a Cath-

Mr. J. E. Martin, rean article in the Mondo, on the death of Mondoner Linforre, bishs p of Detroit, gave valuable testimony on the subject of Lincoln's religion. "We came to speak," writes Mr. Martin, 'vol political events and the assaudantion of Litecols, and we were not a little surprised to heav Monaigner-Ladevre say, with sadrow-

"Ab, poor Lincoln, if he had remembered my advice, his end would not have been so deplerable. Why did benot remain at home on Good Friday and continue to say his heady"

"His benda?" we answered, "but Lincoln was not a Catholic."

"He was not so latterly, you rightly, say he had become an infidel. But in his youth he was baptized by a Catholic missionary in Illinois, and I, myself, have heard his confession many times. I frequently colebrated boly mass in the house of his parents. Later in life he aspired to bonors. He married a woman that belonged to the Presbyterian sect, and became connected with the Freemasons. We felt it a duty to break off all relations with him "

"We confess," adds Mr. Martin, "that we did not expect this revelation, the authenticity of which we guarantee the testimony of Monsigner Lefevre; and Americans need not have the least doubt that they nominated a Catholic for President. But Lincoln did as many others have done-he abandoned a religion which he had freely embraced after serious examination, and to arrive at fortune and position be became an apostate and an infidel."

Such stuff as the above is utterly disgusting to the respectable people who knew the Lincolns, and those who know their immediate and true family history. Abraham Lincoln was born in Hardin county, Ky., February 12, 1809, therefore he could not have been baptized in Illinois in his youth by anybody. First of all, the Lincolns were Quakers; and it has passed into history coln's) favorite books."

That a priest would have the audacity nation, is shocking, and when the mon-Lincoln? It is undeniable that every member of the traitorous and murderous gang who entered into the conspir-Roman Catholics. This is now their plea, that he was an apostate and an Infidel.

memory, even-beads or no beads. Lincoln was neither an infidel nor a Cath lie; but was better than either-

"This valuable testimony, the authenticity of which we guarantee, that for president," is-well, is further evidence of the deceptive efforts of the priesthood. The Advecate should be he alive today to study it." ashamed and inexcusable for having printed such stuff in the state where Lincoln was born. - Welcome Tidings.

# "Will Coo You As Soft As A Sucking Dove."

One of the great underlying fundaespecially political, Separate politics to so recognize this source of their more to do with what should go in or temporalities or secular government, come out of the constitution, than any death, in his spiritual capacity, unatake death, in his spiritual capacity death, in his spiritual capacity death, in his spiritual

anathomaticing of the value, absolving any more from an Ivalian. gospel of Christ.

the point from which dissent from the a Freemason. Imperious demands of Catholicism is Faugh! beneath the fur behold the had. It is not so much in sacradotal coremony, as in political ambition that Back of the feline pure hark for the this dissent is found. Protestantism holds to the universal triumph of the Catholicism insists that all temporaliand subjects of the pope, owning his Christ, all over the earth, as an unquestioned, heaven bestowed right, bethe most solemn obligation to acknowlany other light than that of being the old flag-and an appropriation. secondary and subordinate to the "head | American T.ler. of the Church of Christ on earth," in

the person of the Pope of Rome.

Now, all this is but prefactory to the instance before us, in which we are and never entered the state of Illinois compelled to listen to the expressions until February 7th, 1830, just five days of Mgr. Satolli, the papal ablegate, before he was twenty-one years of age; delivered in Buffalo, N. Y., on the evening of Wednesday, 8th inst. The occasion was that of the "silver jubilee" of Bishop Ryan. The fine Italian hand of the clerical gentleman from that "the Bible was one of his (Lin- Rome is beheld in the following expressions, which certainly breathe the true animus of the educated Jesuit, to write: "I, myself, have beard his seeking to fawn and flatter this Amerconfession many times. I frequently lean people, He says: "There are celebrated holy mass in the home of few, but here and there are found some his parents," and that a newspaper obstinate adversaries of the Catholic would print such stuff, without condem | church, who use to accomplish their end aims proportionate to their purstrous monsignor says: "Why did he pose-untruth and calumny. We symnot stay at home on Good Friday and pathize with them because, perhaps. continue to say his beads?" it becomes they do not unders'and our affairs and appalling! Why did not the bloody our institutions, and in their prejudice assassin who "said his beads" stay at they imagine them to be what they home on that Good Friday, in company are not. Particularly do they continue that in the senate they don't lack many with his Catholic conspirators, instead in a thousand ways to combat the of shooting the "apostate and infidel" church and her institutions as though they were hostile and harmful to the civil and political institutions of the country. In fine, they claim not to be ecy to assessinate the president, were able to see how the spirit of Catholieism can be barmoniz d with the American constitution and with American liberties as understood by their This writer had better have "felt it great founder. He, Washington, exa duty to break off' from Lincoln's cluded from the constitution and consequently prohibited, any law by which the civil power might seem to enter the sphere of religion, and that great he was an American patriot; a believer man in whom America has her Solon in God, and honest with his fellow men, and her Cincinnatus could not have done otherwise. I believe that no living man understands better the pur-Americans need not have the least pose which animated Washington than doubt that they nominated a Catholic the great pontiff, Leo XIII., just as I believe no man living understands the mind of Leo as Washington would were

Now that is just it. We belong to that class mentioned as "here and there one" who fail to see how the spirit of Catholicism can be harmonized with the spirit and letter of the He too was a delegate to the Catholic American constitution " If this Italian priest knows anything about the origin mentals of Romanism, is ever to be on of the American constitution, he ought the side likely to win in any contest, to know that its framers took particular pains to shut God and religion out from the Roman church, and nothing of every sentence, paragraph and clause but the bare bones of the system of in the whole fourteen sections of that what Rome terms "evangelical re- instrument, and free liberty of conligion," remains. This is not said in science is in it given to every Amerthe spirit of antagonizing bigotry, but ican citizen (a clause representing a not possible. Protestants should arouse calmly and dispassionately. The his-liberty that Rome has unrelentingly themselves, and take measures to make tory of the Roman church, from the fought, in all places and ages,) to their displeasure felt. - Christian Standdays of Constantine and his fanatical worship God as he will, but to keep ard. mother, Helena, down to today, has his creed, belief or interpretation of been a ceaseless grasping after the the divine will, out of the political temporalities of earth, begging, plead- economy and secular rule of the Uning, imploring, insinuating for the ited States government. Moreover, same, or with the club of anathema, the reverend gentleman overlooks the demanding that the chief priest of fact, that this constitution was con-Rome shall be king of kings and lord ceived and formulated by two of the and delight as I do freedom of thought, of lords. The basis of this assumption bitterest foes of Rome, in the persons speech and pen. Were it not for noble for universal rule, by the bishop of of Thomas Jefferson and Thomas Paine, men and manhood in noble fashion and Roman Catholicism, is made upon this both of whom were skeptical in regard expression our liberties would soon be statement: that all "the kingdoms of to the truths-not only of what Rome this world shall become the kingdoms claims, but of what all revealed relas our forefathers were in the dark of our Lord and of his Christ." Romanism audaclously infers from this,
that as the acknowledged head of the
this, that or the other, in the Amerithe Transfer of Damers of Services as our forefathers were in the dark
ages. God will bless every truthful exday evening at Chamber of Council No. 7, A P. A.—Meets every Monday evening at Chamber of Council No. 6, A. P. A.—Meets every Satthat as the acknowledged head of the Roman church is the direct representation constitution, he shows his ma- will send you another dollar soon. Ever tive of Jesus Christ, and proxy for the jestic ignorance about either the man, your brother for our free American Almighty on earth, all governments of or the position he held. Why Mgr. mankind must acknowledge this su- Satolli can only behold Washington in and Catholleism. JOSEPH SHIELDS. premacy and the divine authority from | America in the same potential attitude the pope of Rome to bind or loose the as a pope in Rome, and we need not tell the pope of Rome to bind or loose the as a pope in Rome, and we need not tell temporalities of earth. All who refuse our readers that Washington had no nois, has rendered a decision that a Hall. Argentine, Kan. All visitors welcomed

to death of him and his puople. All the loving admiration which the mi- abic parts comes between the contestion this recording to the belief and teach- hereats of Home have for Washington and the prisoner. If the last Homish ing of Romanism; is the acros of the and the American constitution. They vites administrated to a murd-rec are On the contrary, Protestantion holds. Homen Catholics found in the ranks of prosence of an homest official, as they to the Jocteins that the groups of the next at Washington, lorgetting are between priort and position, the Christ will finally permeate all the emirely, that the reason of their pres- seemer Reme's choister methods give world and Coat's kingdom shall become once there was, that while they might place to semething that will bear the universal; that the liberty of man in not leve ill-mantern less, they hared light of investigation the isomer will it body or constitute will not be trans. England more; torgetting in all this be for Rome and the safe learning of ferred in his follow men, to not their adulation of Washington, that he was her cut-throats. The attorney-general, berred to his follow men, to not their assumation of Washington, that he was bower, is a papist, and there is no most manually substitutes cannon law for the property of the grouped will so enlighten every massury a body of men that Rome annaturally substitutes cannon law for the research. Mass. individual mind so that the truth of athematics and hates with a never law of the land. Exchange, the statement will be fully established; ending, never dying hatred; forgotting that "whom the Son makes free he that Lafayette-whom they also would shall be free indeed." Here, then, is like to canonize for a specific and was

ernol claws!

snarl and behold the teeth. spiritual kingdom of Christ, while poor the ideals of American citizen follows: ship, in "Washington and the Constities on earth, shall be the property tution," is entirely too aqueous. These same men would have calmly witright to rule in the name of Jesus nessed the banging of Washington, had his patriotism proved a failure, just as calmly and deliberately as did yond all inquiry or antagonism. So Pius IX., when he sent his letter, every Roman Catholic in this or any Blessing Jeff Davis and the men other government on earth, is under banded to destroy the American constitution. All these expressions of edge no superior in power to the "Head amity and good will, will never suc-President, Prince or Potentate is null their guard, nor will it serve as dust in and void, whenever the Church speaks the eyes of the students of history. the word. This makes it utterly im- either past or contemporaneous. The possible for a true Roman Catholic to fact is, that this Italian priest is, like view the government of any nation in the Hon. Bardwell Slote, hurrahing for

#### A SERIOUS CHARGE.

#### "More Catholics Than Protestants in the United States Senate.

J. W. Barr, sr., in a late Christian Standard, says some things to which every Protestant ought to give heed. and that right speedily.

"I do believe, as many who read the signs of the times believe, that while Protestants are asleep or are fighting each other about some "article of faith," or trying some big preacher for 'heresy," the Catholies are working for the control of the government, with a fair prospect of soon being successful, danger."

"How does it come that Catholics fill such a large per centage of the offices, naval, state and local? In the United States congress there are more Catholies than Protestants of all denominations together. I have seen it stated offices filled by executive appointment."

It is a well known fact that many of by the R man Catho'ie party, it is not action. worthy of the name church, and never

about the Catholic movement as though it were a mere accident. Lightning never strikes twice in a place, but Rome strik-s in the same place until she makes an impression.

Was it an accident that a Catholic was chosen as chairman of the republican national committee, and was it a happen-so that he was chosen as a delegate to the Catholic congress?

Pray tell me, was it an accident that the democratic national committee, and was it purely accidental that he was congress?

Ex-Mayor Hugh J. Grant, of New York City, is the "tool" that prostrated himself on his knees before Archbishop Corrigan, and kissed his hand. congress.

"The insidious deadly encroachments of the Jesuit intriguers, are matters of history. Their approaches are snakelike, and embarrassed by no scruples. And when they have succeeded in placing their emissaries at the head of our two great political parties, there is hardly any political revolution that is

## Halls it Coming.

LODI, Cal., April 2, 1894.-Editor THE AMERICAN: Inclosed find \$1.00 for your excellent and manly paper. hall its coming with as much pleasure suppressed and we would be enslaved commonwealth and salvation from sin

might is on the side of Home then which adopted it. But that is about charge. This seems a strange decision might is on the and or remmand as her as an American Catholic ad in the face of the fact that the short to seemmand as her as an American Catholic ad in the face of the fact that the short first that the short fact that the sh obsdience, even to the uncreasing and various in history and we exceed expect. In responsible for the safety of his princont. a safety which at once become from all alleguance, and even putting. And by the way, it is remarkable, jougantie-d when a third and irresponpoint with pride to the number of not as acceptable to heaven in the

> Eat Dyball's delicious Cream Candies, 1515 Douglas St.

### A. P. A.

There is no good reason why any person should be in doubt as to the attitude. of the A. P. A. on any question. The order has published and republished its Orange principles, are these tew statements And all such lick spittle slobbering declaration of principles, which read as

> First-Nationality is not a bar to membership in the order. No man was asked where he was born.

Second-We interfere with no man's partisan politics. Third-We attack no man's religion so

long as he does not attempt to make his religion an element of political power, Fourth-We unite to protect our country

and its free institutions against the secret. intolerant and aggressive efforts that are persistently being set forth by a certain religio-political organization to control the government of the United States and destroy of the Church," and all allegiance to ceed in throwing true Americans off our blood-bought civil and religious liberty. Fifth-We are in favor of preserving constitutional liberty and maintaining the government of the United States.

> Sixth-We regard all religio-political organizations as the enemies of c vil and religious liberty.

> Seventh-It is, in our opinion, unwise and unsafe to appoint or to elect to civil, political or military office men who owe supreme allegiance to any foreign king, potentate or ecclesiastical powers.

Eighth-We are therefore maintaining the principle of one general unsectarian free school organization and will oppose all attempts to supplant it by any sectarian insti-

Ninth-We are opposed to all attempts, local or national, to use public funds for any sectarian purpose.

Tenth-We are in favor of laws taxing church property.

Eleventh-The opening of private; and parochial's hools convents and monasteries to public official inspection and placing on the same plan of morality and laws as Protestant Institutions are. Twelfth-We are in favor of changing our

immigration laws in such manner that they will protect our citizen laborers from the evil influences of cheap pauper and criminal if Protestants don't soon wake up to the labor which, through the instrumentality of European propagandist societies and in this corates by the aid of strikers and the subtle. influence of priests, are rapidly supplanting

qualified to fill the position regardless of political parties.

Fifteen-We are willing to be governed by our large cities are entirely controlled these principles in our future political

Sixteen-Our mission is to awaken the people of America from their lethargy, indifference and over-confidence-eternal It is simply sheer nonsense to talk vigilance is the price of liberty, yet the Protestants of this republic have ceased to be vigilant and in conscious strength are intently hasing the almighty do'lar or quietly dozing while we are swiftly drifting toward a more tremendous and terrible crists than this country has yet known.

Birthplace is not the sole test of American loyalty. We have men born in several countries remote from this that are as loyal as any native. But they are not Romanists. American loyalty consists in devotion to our constitution, laws, institutions, flag, and above all, our public schools, for without intelligence, this representative republic will a Catholic was chosen as chairman of go to pieces. We oppose the teaching of perverted history in our schools and the mutilation of reference books to cover the infamies of the so-called church which is more politiappointed as a delegate to the Catholic cal than religious. We are opposed to priests and crelates as such taking part in elections, and voting their laity as a unit in the interests of a foreign corporation with intent to injure this nation and its institu-

ABE LINCOLN COUNCIL NO. 16, AMERI-can Protective Association meets every sec-ond and fourth Wednesday of each month in I. O. O. F. hall, Plattsmouth, Neb. Visiting members are welcome F. P. Brown, Sec.

AURORA COUNCIL No. 2, W. A. P. A.— Moets every Wednesday afternoon at 2 o'clock, at the A. P. A. Hall, 457 Minnesota avenue, Kansas City, Kan.

PROSPECT COUNCIL No. 51, A. P. A.—Meeta every Monday evening at the corner of Twenty-third and Prospect avenue. Kansas City, Mo. Persons desiring to join may en-close their name, street and number, ward, age and occupation, and direct to box 521 Kansas City, Mo.

EURERA COUNCIL No. 1, W.A. P. A.—Meets second and fourth Tuesday afternoon at 2 o'clock in the A. P. A. Hall, Southeast cor-ner Packard and Osage avenue, Armourdale, Visitors are cordially invited to attend.

WIDE AWAKE COUNCIL No. 10, A. P. A., meets every Friday night at 16th and L Road, Grigsby's hall, Kansas City, Kan,

EXCELSIOR COUNCIL NO. 3, W. A. P. A. Hell's ball. Southwest Houlevard, near state line. Rosedale, Kansas. Friends of other councils are cordially invited to attend. Every true American lady is invited to come and join us, and assist in the good work. Iniation fee \$1.00.

GATE CITY COUNCIL No. 8, A. P. A.— Meets every Saturday evening at 437 Min-nesota avenue, Kansas City, Kas. Visitors cordially invited.

urday evening at southeast corner Pack-ard and Osage avenue, Armourdale. Visitors cordially invited.

COUNCIL No. 11, A. P. A.—Meets at Wood-ward's Hall every Tuesday evening at 8 p. m. sharp, Third street and Lafayette avenue. A cordial invitation is extended to visiting

GRAND LODGE

United States of America.



M. L. ZOUK.
Bib Howard Street, Outhba, Neb.
Organizer for department of Nebraska, towa.
Kansas, Missouri and Colorado.

ORANGE PRINCIPLES. On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the inlinks of men who are unacquainted with

The Loyal Orange Institution is a brotherbood and sisterhood, bound by three ties-Justice. Truth and Righteousness.

It has no hidden alms.

It has no hidden alms.

It is Fraternal and Benevolent—assisting and protecting members while living and their widows and orphans when they are removed by death.

It uphoids the right of private judgment—the untransmelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government—who hold a mental allegiance to the pope from eaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that persons disloyal to the given believes and bickerings, but with a united front we should march forward, shoulder to shoulded, remembering that "Linited we stand, divided we fail."

In the strictest sense we are a national positive of the words with the protects which and properties of its citizens, and but we ongoes with the control of the same views and principles. The properties of its citizens, and that persons discipling the same views and principles. The properties of its citizens, and that participles are control of the same views and principles. The properties of its citizens, and the principles and blockerings, but with a united front we should march forward, shoulder to shoulded, remembering that "Linited we stand, divided we fail."

In the strictest sense we are a nation properties of the properties of the control of the properties of the citizens. The properties of the control of the properties of the control of the properties of the citizens and that participles and blockerings for the properties of the control of the properties of the control of the properties of the properti

liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of a citizen in the exercise of his or her right of franchise, under the guise of relig-

ious or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our glorious freedom be protected and transmitted

unimpaired to posterity. It encourages habits of frugality and in dustry among its members, and is proud to boast that Orangemen seldom become public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public ands shall be held for actual American citizens who become settlers.

The Loyal Orange Institution of the United States of America has certain requirements for membership:

That a man shall be an actual American citizen, having compiled with the laws of the United States with regard to maturalization, and without a mental reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants.

our free and educated American citizen in every line of industry.

Thirteen—We believe there should be an educational qualification to elective franchise that will require every American citizen to be Americanized.

Fourteen—We are in favor of putting into office honest and true patriots who are best qualified to fill the position regardless of political parties.

and also that his parents and wife shall be protestants.

That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and That he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoin

It makes no difference where a man was born, so long as he meets the foregoin

requirements.

These are the qualifications required o every applicant to the order, and we do not think that any patriotic American order can offer a better array of orinciples and teach-ITHEM.

### SUPREME CABINET American Orange Knights,

OBJECTS.

This order is formed of persons whose objects is to maintain the supremacy of law, order and constitutional freedom; to preserve inviolate the citizen's franchise; to perpetuate and defend the precepts and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers. PRO ARIS ET FOCIS.

For information regarding the formation of new Commanderies, or supplies, write to the supreme secretary, M. L. ZOOK, Sec. y. J. M. BANKER, C. C. 1615 Howard St. Saganaw, Mich. Omaha, Neb. Saganaw, Mich.

## NEBRASKA.

STATE COUNCIL OF NEBRASKA:

S. C.—WM. F. KNAPP, Omaha.

S. V. C.—LEVI P. SHRUM, Omaha.

S. C. Secy.—GEO. C. FENTON, P. O box 725.

S. C. Secy.—GEO. C. FENTON, P. O. box 725, Omaha.
S. C. Treas.—C. H. ALLEN, South Omaha. Conductor.—H. S. BARTHOLD, Platsmouth. Warden.—P. S. McCAULEY, So. Omaha. Sentiners—G. B. SHERWOOD, So. Omaha; R. P. DOLMAN, Omaha
Representatives to Nat. Council.—WM. F. KNAPP, H. L. DAY, W. A. MESSICK, P. S. McAULEY and J. W. HOULER.
The next regular meeting will be neld on the third Tuesday in July, 1894, at Omaha.

PRANCIS S. KEY COUNCIL No. 5 meets
every Friday evening at G. A. R. Hall.
Plattsmouth, Neb. Visiting brothers cordially invited.
W. E. COOLEDGE,
Rec. Sec.

WASHINGTON COUNCIL No. 1, meets every Friday evening in Goodrich hall, 24th and Franklin streets. Visiting brothers always welcome. J. C. Page, Socy.

LINCOLN COUNCIL No. 2, meets in Lin-coln, Nebraska.

COLUMBIA COUNCIL No. 3, meets every Tuesday evening in Patterson block, 17th and Farnam Streets. S. T. Winders, R. Sec'y.

WINONA COUNCIL No. 4, meets every Saturday evening in Red Mens' Hall Continental block, 15th and Douglas Sts. Ggo. M. SHAVER, Rec. Sec'y.

GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha, WILLIAM FARR, Sec'y.

LIBERTY COUNCIL No. 7 meets every Tuesday evening, L.O.O. F. Hull, Louis-ville, Neb. T. H. Lucas, Rec. Sec'y.

AMERICAN LOYAL ORANGE LODGE A No. 221, meets the first and third Tues-day evening of each month, at 8:00 o'clock M. L. ZOOK, Secy.

## Patriotic Order Sons of America.

WASHINGTON CAMP No. I. P. O. S. of A. meets each Thursday evening at Red Men's Hall. Fifteenth and Douglas Sts. WASHINGTON CAMP No. 12, P. O. S. of A., Council Bluffs,—Meeting in their hall over 419 Broadway, every Wednesday A. Council Bluffs. Meeting thall over 419 Broadway. every Wednesday night at 8 o'clock. B. VAS PATTAS. Secretary

J. O. U. A. M.

#### A Leval, Patriotic Organization, Fraternal and Repullcial, Strictly Non-Partisan and Non-secturian.

DATE ANALYSIS OF PROSTEPLES. The National Council of the Junior Order of United American Mechanics in annual

of Linest Associates Markester le amount monitore apparent des la rea .

Then the conscious lanesting upon the objects of the bossiles of lighterant, electron upon the objects of the bossiles of lighterant, electron and lawton exists also be the time the bossile of the time the bossile of the time the bossile of the time three constitutions of the constitution and because to better their constitution and lacerims a part and particularly consistent and lacerims a part and particular that the same and for the lacerims a part and particular that is established by but no have not obtaining and the same allogates of the lacerim the lacerim the beautiful to be solved and belief to be objected and produced them as well as the lacerim to the exercise of all civil and religious literaty.

is the exercise of all according to the public achied against on this country. We believe in computations of this country. We believe in computations and that all traching in our scheels should be in the English law gauge, to the condition to in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

history, the customs and manners of Americans.

We guarantee in every man the liberty of worshiping tool according to the dictates of his own conscience, and would give every assistance to protect all in the conceins of this liberty, but we object most strenounally to the interference of any church, no matter under what mane it may exist, in the temporal affairs of this country.

We believe that the libble should be read in our public schools; not to teach sector/anism, but to incurcate its teachings. It is the recognized standard of all moral and civil law we therefore believe, that our children should be educated in its teachings, but that no dogma or creed should be taught at the same time.

"United we stand, divided we fall."
In the strictest sense we are a national political organization, but we oppose with unanimity the slightest taint of partiannism. "Our country" is our motto, and we keep this motto steadily before us. We are cognizant that there are great and powerful enemies within our midst, requiring the strictest surveillance of all who are at heart, word and in deed impricant. We as members of this Order affirm our alleginger to the of this Order, affirm our allegiance to the objects of the Order as paramount to any partisan affiliation, and urge upon the membership harmonious, united and intelligent action in carrying out the principles.

OBJECTS OF THE ORDER. First—To maintain and promote the interests of Americans, and shield them from the depressing effects of foreign competition.

Second—To assist Americans in obtaining

employment.
Third—To encourage Americans in busi-Fourth-To establish a sick and funeral fund.
Fifth—To maintain the public school system of the United States of America, and to prevent sectarian interference therewith, and uphold the reading of the Holy Bible

THE QUALIFICATIONS FOR MEMBERSHIP.

Require that an applicant shall be:
A white male person born in the United States of North America, or under the protection of its flag.
Of good moral character.

Of good moral character.

A believer in the existence of a Supreme Being as the Creator and Preserver of the Universe.

Opposed to any union of church and state.
Favorable to free education and the American Public School system.

Between 16 and 50 years of age for beneficial membership; over 50 years honorary membership.

membership, over 50 years honorary membership.

The word "Junior" in the title has no rela-tion to the age of members. It was adopted to distinguish the Order from the D. U. A. M., and has no other significance.

Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

ORGANIZERS WANTED.

We want a Council of the Jr. O. U. A. M. in very city, town and village in the United States.

It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-

The order of the order, comments actively born.

It is only necessary to make its objects, principles and workings known to easily secure enough charter members to start a Council. A therai premium will be paid to any one organizing a Council. For full particulars address.

If A. KIBBE,
National Councilor, New Brunswick, N. J.

## DIRECTORY.

NATIONAL COU ICIL. N.C.-II A Kibbe, New Branswick, N.J. N.T.C.-J.G.A Bichter, Box 26, Canton, O. Jr P.N.C.-James Cranston, Box 705, Pitts-pargh, Pa.

N Sec y -- Edward S Deenser, P. O. Box, 785, Philadelphia; office rooms Nos 16 and 17, 631 Chestrut street. National Occupants National Organizer-Stephen Collins. Box 08, Pittsburgh, Pa. Meets in Asheville. N. C. third Toesday in

STATE COUNCIL OF ILLINOIS. Incorporated February 24, 1862. C.C.- f B Bryson, 6335 Wentworth avenue,

nicsgo. 8 V.C.-Thes Howan, 709 Union st. Alton. JrP 8 C.-Thos J Coen. 407 Sheffield ave, hicugo. B C Bec'y--Joseph S Reynolds, P O Box 719, C Treas-E H Sample, gSM Armour ave, Chicago.
Meets at Alton, fourth Monday in August, 1894.

SUBORDINATE.

George Washington Council. No 3. meets first and third Friday evenings of each month, at Aldine hall, 75 E Randolph at Chicago. Joseph 8 Reynolds R S. 1515 Washash ave. Visitors always welcome
Elisworth council. No 16. meets Tuesdays at 5156 Wentworth ave. E L Camburn, R S. 6312 Honore st. Englewood.

Colist Council. No 3. meets Saturday evenings at 1 0 0 F hall, South Chicago ave. John W Boger, R S. Box 458.

## MISSOURI.

STATE COUNCIL OF MISSOURI.

8. C.—F. C. Borden, Holden, Mo.

8. V. C.—Rev. H. A. Slaughter, Warrensburg, Missouri B. C. See'y-Rolla G. Carroll, Warrensburg, Missouri, Will meet at Hannibal, Mo., February, 1895.

KANSAS CITY COUNCILS.

K ANSAS CITY COUNCIL NO. 9-Meets
every Friday night at 1013 Walnut street,
H. C. Hill, 913 Woodland, Rec. Secretary.

COLUMBIA COUNCIÉ NO. 15-Mosts every Saturday night at the corner of Tweifth and Cherry streets, W. Y. Sheaver, Record-ing Secretary, 1407 Madison street.

PATRIOT COUNCIL NO. 31-Meets every Wednesday night at A. O. C. W. Hall, 1421 E. Elghteenth atroet, J. E. Flaher, Rec. Secretary, 2431 Flora avenne.

WESTPORT COUNCIL, NO. 37—Meets every Friday might at Westport, W. B. Schfink, Rec. Secretary, 1225 E. Eighth street.

GATE CITY COUNCIL No. 44-Meets every W Monday night, corner 16th and Penn St over drug store.

SPRINGFIELD COUNCIL No. 40-Meets every Monday night, between 31st and 32nd on Holmes. SHEFFIELD COUNCIL No. 30-Meets at Sheffield every Thursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo.

IOWA.

BLUFF CITY COUNCIL No.7—meets every Wednesday evening in G. A. R. Hall. Council Bluffs. Ia.

KANSAS PURPLE STAR. f., O. L. No. 295—Meets first and third Tuesdays of each month at 8 p. m., in A. O. U. W. Hall. corner Fourth street and Minnesota avenue, Kansaa City, Kan. Samuel Harrison, W. M. Wm. Baliagh, secretary, 537 Northrup avenue Visiting brethren cordially invited.