

CONSUMPTION.

New Velocity to Prevent the Tubercular Infection and Deadly Disease.

As the tubercular infection is not multiply outside of the living body, excepting under artificial conditions, and as it has been proved experimentally that the disease is due to those germs, it follows that when the disease occurs it must be produced by the same individual germs that have been shown to be the cause of the disease in animals suffering from tuberculosis.

The duties of state, municipal and sanitary authorities in this matter are clear and specific. Comprehensive and efficient means should be at once taken for the prevention of tuberculosis. These means should consist in educating the people as to the infectious nature of the disease, instructing them in the means and methods to be taken to render the sputum innocuous, in the systematic employment of bacteriological examinations of the sputum for the early diagnosis of tuberculosis, in the proper disinfection of rooms occupied by tubercular patients before they are again occupied by other people, in the establishment of public hospitals for the segregation, isolation and treatment of the consumptive poor, in the enactment of regulations which shall forbid the employment of tubercular patients in such occupations as shall injure the welfare of others, in the adoption of sanitary regulations to prevent the dissemination of infection by means of tubercular sputum in places of assembly, in the governmental inspection of dairy cattle and in the destruction of those found to be tubercular.

A person suffering from pulmonary consumption may be absolutely free of danger to his most intimate associates or his immediate surroundings if only the sputum is disposed of with scrupulous care. The sputum, and the sputum alone, in some way is the source of danger, and common sense, good sanitation, humanity and even the requirements of simple cleanliness demand that this should be destroyed or rendered harmless. Dr. Lawrence Flick of Philadelphia, who has studied this subject carefully, has expressed the firm conviction that with our present knowledge we have it in our power to completely wipe out pulmonary tuberculosis in a single generation, and he adds, "Were half the energy which is being spent in the almost hopeless task of searching for a specific cure for tuberculosis devoted to its extermination its accomplishment would be assured."—Forum.

The English Boston. In one respect old Boston is very much less attractive than its namesake across the Atlantic. Its natural surroundings are decidedly unlovely and uninteresting. Approached from any quarter, the prospect is the same—flat land, unbroken by the merest particle of a hill, stretching as far as the eye can range, every acre of it cultivated to the highest pitch of perfection, the monotony of the scene varied only by an occasional clump of wind tossed trees, or a minaret topped windmill, or a cluster of heavily thatched cottages round about one of the bridges which cross the innumerable dikes by which the country is intersected in all directions, or by one of the stately church towers for which the county is famed.

Straight as arrows ran the fenland roads, raised high upon banks of luxuriant grass above the dikes, of which the dark motionless water is rich with cro-foot and brooklines and meadow sweet and the great blue water forget-me-not. In the more sequestered regions we may meet with some of the ancient feathered inhabitants of fenland, with the shrike billed, shrieking curlew, the white tailed sandpiper, the bullying Norway crows, the heron and black backed gulls, but the roar of the Lincolnshire agricultural machinery seems to have frightened them away from more frequented districts, and the solemn stillness of the air, even during the spring months, is remarkable.—All the Year Round.

What Becomes of the Old Directories? Every year thousands of new directories are issued, but what becomes of the old ones? This question very seldom occurs to the mind of the public, and yet it is evident that the thousands of old directories which are displaced by new ones every year must go some place.

In the first place, some of the old books are not displaced at all, but are kept by their owners until they fall to pieces, when they are burned. Many of the directories are so rickety up at the end of the year that they are not fit for further use, and a great number of those are sold as old paper and are manufactured into cloth. Then a large number of them are sold to second-hand book dealers for prices ranging from 25 cents to \$1 and are in turn sold by them to people who do not feel like paying for a new directory, but do not begrudge \$1 or so for one a year old. Many more of the old directories are sold directly by the owners to other men for about \$1. Many men take the new directory every year and also keep their old ones, and in some places of business may be seen a collection of directories dating back for six or eight years. Thus are the directories kept in circulation until they wear out and are thrown away or sold for old paper.—Toronto World.

Light and Complexions. In a certain house, where the people love nature so well that no drapery curtains are used and where the shades are usually rolled to their highest limit, it is observed that the women all look old. But at night, when all the soft lights shine out from under their shades of pink and yellow, they are young and fair. The opposite effect is observed in another house, where the women look their best in the daytime, and where the light is softened by shades and becoming draperies that are never thrown back from the upper part of the window. At night electric lights, under globes that can hardly be called artistic, glare down on eyes that are tired and bring out every mark of time. One woman abhors lamps in petticoats; the other despises windows in draperies.—New York Post.

A Mean and Cruel Sport. By far the meanest, most cruel and most demoralizing forms of sport tolerated by the law are those which consist in the shooting, hunting or baiting of certain so called "wild" animals, which are not pure bred or killed in a true state of nature, but are first captured and confined in some cage or inclosure in order that they may be afterwards turned out and worried for

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Jr. Order United American Mechanics Instituted May 17, 1853—Eligibility For Membership. Any white male person born in the United States of America, its territories, or under the protection of its flag, who shall have attained the age of sixteen years, who is of good moral character, a believer in the existence of a Supreme Being, as the Creator and Preserver of the universe, in favor of free education, opposed to any union of church and state, shall be eligible to membership under the provisions of the law in the state and subordinate council to which the application is made; provided, that no person shall be received as beneficial membership who is over fifty years of age. A person shall not be permitted to this order who does not possess a good moral character or who in any way is incapacitated from earning a livelihood, nor shall he be under sixteen years of age. Subjects of a sectarian or partisan character shall not be introduced into any meeting of this council, nor shall any member make use of the name of this order at a political meeting.

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GRAND LODGE LOYAL ORANGE INSTITUTION OF THE United States of America. FRANCIS C. CAMPBELL, M. W. O. U., 2509 1/2 St. Omaha, Neb.; THOS. MILLIGAN, Grand Secretary, Everett, Mass.; M. I. BOKER, 305 Howard Street, Omaha, Neb., Organizer for Department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES. On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that members are endeavoring to convert to the minds of men who are unacquainted with Orange principles, are these few statements made: The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties—Justice, Truth and Righteousness. It has no hidden aims. It is Fraternal and Benevolent—assisting and protecting members while living and their widows and orphans when they are removed by death. It upholds the right of private judgment—the untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government—who hold a mental allegiance to the pope of Rome—should be rigorously excluded from teaching therein. It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of a citizen in the exercise of his or her right of franchise, under the guise of religious or spiritual authority should be punished as a crime against the state.

It is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assaultants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity. It encourages habits of frugality and industry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread. It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public and shall be held for actual American citizens who become settlers. The Loyal Orange Institution of the United States of America has certain requirements for membership: That a man shall be an actual American citizen, holding the laws of the United States with regard to naturalization, and without a mental reservation. That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants. That he shall be thrifty and successful in his business, honorable and truthful in his dealings, with his fellow-men, and shall be known as a law-abiding citizen. That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and that he shall be in sound health at the time of making application. It makes no difference where a man was born, so long as he meets the foregoing requirements. These are the qualifications required of every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teachings.

AMERICAN LOYAL ORANGE LODGE. No. 221, meets the first and third Tuesday evening of each month, at 8:00 o'clock. M. L. ZOOK, Secy. SUPREME CABINET American Orange Knights, OBJECTS. This order is formed of persons whose objects is to maintain the supremacy of law, order and constitutional freedom; to preserve the citizens of the United States, to perpetuate and defend the precepts and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers. PRO ARIS ET FOCIS. For information regarding the formation of new Comandories, or supplies, write to the supreme secretary, M. L. ZOOK, Secy., J. M. HAYES, 1615 Howard St., Saganaw, Mich., Omaha, Neb.

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