THE AMERICAN.

National at the P. Co. ye Second Claim Rights FORN C. THOMPSON. - - BOTTON. W. C. RELEAST BUCKERS MARRIET

PERSONED WEEKLY BY THE

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OMAHA, NEH., FEB. 16, 1894.

THE "AMERICAN" Is coming to the front with great bounds. Enterprise and pluck promise to win the day. Figure.

patriotism. There was no mention of ington's birth.

THE State Council Jr. O. U. A. M. of Missouri, has just completed a very successful and harmonious session at Moberly, and all the delegates returned home fully determined to make the coming year the most prosperous in the history of the order. Mayor J. C. Borden, of Holden, was elected State Coun-

WE have been told, but have not had and kicked him in the head, sometime that McCrary was reinstated by the as follows: board of fire and police commissioners at a secret meeting. If this was so, why this secreey?

WE have repeatedly requested our friends to patronize the men who advertise in THE AMERICAN, telling them that they would thereby greatly assist us in our fight against Rome. Quite a number have complied with that request, but a large majority prefer to go elsewhere. This is not the way Rome fights her battles. The minute the names of those merchants appeared in our columns, every Romen was notified to stay away from them. As a consequence they lost some trade. We naturally felt each reader of THE AMERICAN, now numbering more than sixteen thousand each week, would feel it incumbent upon him to call on and patronize them. If you have not done so in the past, why not do so this week and in the future? We must all stand together. Our interests are identical. The injury of one Protestant should be the concern of all.

An exchange, whose editor is in the west, says: "In one of the principal cities of Washington last week, ninety- applying for a corrificate of memberone candidates for admission to the A. P. A. were initiated in one council alone, and 127 applications were received and disposed of. The following meeting night 100 applications were taken under consideration. The "darned cranks" seem to be getting as thick in Washington as they are in Michigan, Ohio, Illinois, Iowa and Canada. When the fact is taken into consideration that the Washington branch is only two or three weeks old, we may well turn to look to their laurels. If the good work the past year, 1895 will find the United States with 4,000,000 solid A. P. A. votes to be cast for a good, honest representative American president. The party leaders had better be looking for a man to fill the bill, otherwise they will find themselves left out in the cold '

DO YOU BELIEVE IN FREE SPEECH!

Will You Back Your Sentiments With

Cash! Then Read This. We see by a recent dispatch that place be was driven by an infuriated Roman Catholic mob a short time ago, and that if Gov. Peek does not afford him and his friends protection they will protect themselves. There is something very significant in that declaration, and unless Rome is totally blind enough to leave her infamous surround- country, and would like to see our naance ceases to be a virtue has been vali from her horrors and her iniqui- float the stars and stripes from the reached. No people are slower to ties. wrath than the Americans, none are bill of eights declares them entitled to, whole week, beginning Sunday, with and blue, starred and striped, to enter or will go to greater lengths to protect Wednesday and Saturday matinees, the weak, the downtrodden or the with an extra matinee on Thursday. abused than loyal Americans, native Popular prices. and foreign born. Such men are the friends of Prof. Sims, and should Rome

consin will be his friends, ready, are willing and anxious to vitalizate his Missigan of Ditacis, of Josep, Nebrusky, Kasnas, Missouri, and on down through the mouth, in every state in the mion will men step out as they did in 76 in 1812 and in later ware in defence of liberty and her abiding place and say thus must not be. They will heave the ploughs, the along, the mines and the school houses and to the tone of by the aid of dyunken alien melo, and to unite church and state by political. trickery after winning the confidence of the people by its profuse protestations of loyalty and friendship.

Hat there should be a point at which bloodshed, although at this time, such a transaction appears out of the quesstrongholds, and American speakers Protestants who live in Rome-ruled communities to the dangers of Roman ment, is part of the duty of the pa-OMAHA is not much of a town for triotic press. This we shall always enthe birthday of the martyr President, warfare is with the pen rather than celebrating the anniversary of Wash- than with the bullet we have conceived of the idea of raising a "Free Speech Fund" which shall be used to punish liberty of conscience. men who attempt to prevent free speech. This fund is not to be used in any parwe shall expect liberal responses from

> League Fund of the f Omaha, Neb., and have my name en-Free Speech Fund like sum whenever e that constitutional Speech any place ited States. subscribe \$ League Fu of Omaha, to have my the Free Speech L.
> Publishing Co., of C.
> ty, Mo. I desire to ha member of the F. and agree to an attempt tee of a right confin 25 120 guarantee ague, a 20.50

As many of our friends as desire to become contributing members of the League can fill out and send to our address the above form. Those who only desire to become honorary members can do so by sending in fifty cents and Let us see what can be done on this line.

Rome Meddles in Brazilian Politics.

private circulation, advancing the es- constitution. tablishment of a monarchy. In this assumed an attitude of decided hostility against any connection between church and state.

Rome's Way.

Two wretches, one of them a woman church. of the street, fleeing in abject terror in a demolished back, with the husbands yet be under the supervision of national ters pursuing, is the spectacle Kansas of arraying one creed against another, City presented to the world a few days and keep the young from being drawn ago. This is one of the A. P A.'s into the great whirl of sectarianism or Prof. Walter Sims declares he intends highest achievements in culture and denominationalism, and leave them to speak in Kaukauna, Wis., from which civilization. McNamara with the gate free to the consideration of the all im-Western Crusader, Jan. 19, 1894.

Eight Bells will be the attraction at

Sam T. Jacks Lilly Clay Company is (an organization the right to carry our commit an overt act while he is in playing a successful engagement at 15th national emblem: on the coffin of a de-Kaukauna, and cause loyal Protestant Street theater this week. The last ceased comrade within the walls of the American blood to stain the virgin soil | performance occurs Saturday night. | most sacred precinct where he presided,

of Wincomele, each conta the men of Wis- VAN SANT ON THE FLAG

Daughters of America.

Encourage the Growth of Pairiotism.

Adamu street!

this danger could be averted without patriots is a cheerful sight. I congrat- ship. Provin Daily Transcept. ulate you on the progress you are making. I am glad that the powerful arm tion. Rome is determined no man shall of organized patriotism which has been THE ASSERTED STREET CHARGE OF ALL STREET CHARGE OF ALL STREET CHARGE OF THE CHARGE OF SORE THE CHARGE OF SOR of a treacherous, malignant and devilare equally determined to awaken the ish institution of treason against the principles of our free government, is being strengthened by the clean, white aggression. To see that the latter are hands of American mothers. With a no. abused, that they get fair treat love of morality not second to your tleman located in our city by the name your love of country, you are called the responsibility in the First Congredeavor to do, and since our mode of upon to oppose religious shams and gational church to condemn the A. P. man-made dogmas, by howseever high Lincoln, and there is but little talk of with the sword, with the ballot rather an ecclesiastical authority they may be sanctioned; for they are opposed to the freedom of the race and the individual by this Rev. Darling, Sunday evening,

"I am glad that so many women in Peorla believe in a genuine Americanticular part of the United States but ism. Our country is a vast physical wherever the minions of the pope en- empire. Our form of government is deavor to set aside that constitutional the most philosophical and philanguarantee. Already a number of ladies thropical in the world, and our civilizaand gentlemen have contributed to the tion the highest and grandest known fund and now that it is fairly underway to man, and everyone within our borders, not tinetured with the blood of patriotic men and women who are not treason, should feel proud if the word time to enquire into its authenticity, afraid to back up their sentiments with 'America' were stamped upon his forethat a fireman named McCrary assaulted their cash. The fund should reach the head in letters so large and livid that Engineer Godfrey, knocked him down \$1000 notch within a few weeks. Each even those who run would read. In this patriot could afford something; all republic everyone should be an Ameri ago, for which he was discharged from should give a little. The members of can first, last and all the time. The the force. We have also been informed the "Free Speech Fund League" agree hand of all nativities should be swallowed up in this one land of their adoption. In this country, one's love of Presbyterianism, Catholicism, Methodism or Ingersollism should not precede or exceed his patriotism. In our citizenship allegiance to the federal constitution should come first; questions of faith afterward. I have no objections to foreign immigration, but I want immigrants to leave all allegiance to the rulers of the country from which they came behind them, as well as their flags and their theories of government. this government can parade under any perjurer before our laws.

"I am opposed to any direct or indireet declaration of allegiance to any foreign prince, sovereign, king, queen or potentate, whether civil or ecclesiastical, and the head of any government on earth who would seek to control those in this country who had been his subjects, should be regarded by the head of our government as a conspirator against us, and they should refuse to treat with them along any line. This is America, and only American citizens -I care not whether by adoption or by birth-should find shelter and freedom and full protection here. I sound an alarm on this point, because in Illinois an American citizen has committed Father Baptiste, the guide and what I consider a crime in accepting a private secretary of the papal nuncio title of honor from a foreign potentate. in Brazil, has issued a pamphlet for It is in plain violation of our national

"I believe all schools conducted at pamphlet Father Baptiste says that the expense of public funds should be Admiral de Mello promised to restore under the supervision of national laws, the monarchy, as well as the rights of and that the history of patriotism the church. However Father Bap- should be so simplified as to constitute the older, banner states and bid them tiste's wishes will hardly be realized a part of the primary course in every as Dom Pedro's daughter is known to American child's education. This continues to thrive as it has thrived in be under the complete control of the would instill patriotism and broadjosuits. Whereas army leaders and mindedness into the child first, and the preminent men of affairs in Brazil have denominational and parochial schools could take their chances on dwarfing and narrowing them down afterward.

"I hope all schools of every name will and brothers of insulted wives and sis- law. This will kill the present tendency money, departed to parts unknown, portant question of bona fide Americanafter firing into an unarmed crowd .- ism. I think the teaching of foreign languages in our American schools is This needs no comment. It plainty denationalizing, and should be disdemonstrates that Rome first abuses, couraged and abandoned. I am partie then slanders those who are courageous ularly in love with the flag of this or gone completely crazy she must lings, and step out into the broad, clear tional congress pass a law requiring realize that that point where forbear-light of the day, and then lift the the school directors in every district to highest dome of every school house in the land, and also another law requirmore determined to have all that their the Fifteenth Street. Theater for a ing the national emblems of red, white into and constitute a part of the decorations in every training school, seminary, college and church, and any minister, or rector, or priest refusing

should be presecuted for treason to our "Therefore all things whateverer ye by which there is guaranteed in every national principles. I am in favor of would that man should do to you, do ye individual under our flag liberty to assuming all corporate organizations even so to them." right of five speech, but those of E. A. Van Sant on the Patriotic and collecting taxes from those just the After bejuffy reviewing the present of his own committee. It should the same as from individual property widespread movement for refern in constitution because it acts up a religcorners. Churches are corporate society municipal affairs, and sixfonding what bees best. It is the more stangerous beice or hedice, and should hear their is commonly called the percenter in cause this organization is not epop and Women Can do Much to Inculente and share of the burden of taxation. Dos politics," but what Mr. Daving preders above board in its workings. It menominational schools, scalemics, semi- to call the "manin politics," regardless credly complete against a certain class paries and colleges, with their mutarion of his cloth, he said: names, are operated for profit, and. "It is because I am concessord in puls. of their veligious convictions. It is abould pay taxes. I am opposed to in- the muscality, non-partisan in politics time, high time indeed, that such a Mr. E. A. Van Sant delivered the fol- zimidation of every kind. We have a and non-sectorian in religion, that I piece of religious bigotry was exposed "America" drive out this foreign ec. fewing address. Thesitay night at a common country. Our people should purpose to speak this evening of the sed made ashamed to look itself in the "Amsories" drive out this toreign of the Martin Washington is one people, and should all be gov. A. P. A. organization. I purpose to face. the constitution, to abridge free speech Comp No. 19. Patriotic Daughters of crued by the same laws I am a religious apeak of this in an unprecipitied and "I speak against it because it is a America, at Wessiman Hall, on South jonist, not of creeds, but of deeds, dispussionate way. While there has burning shame and a blot on American Creeds are narrow and dwarf their been much said and much printed in civilization that such a thing should "Miss President, Members of Martha subscribers, good deeds are as broad as regard to the A. P. A., very few people exist among us and meet the approval, Washington Camp, No. 19, Patriotic the world, and draw men out and outside of its organization know what as possibly it may, of many good citi-Daughters of America, and Friends of widen them and develop them into a it is and what is its real prepare. First zero. I speak against it because I am Freedom This Iraternal gathering of noble manhood and into a grand citizen of all you must know that I have no a Protestant. It is a case in which a

... A SIOUX CITY EPISODE.

Taken to Task by an Old Soldier.

SIOUX CITY, Feb. 13, 1894.

EDITOR THE AMERICAN: Thinking you should know that we have a genloyalty, with a love of God strong as of Rev. Marc. W. Davling, who took A., I send you the sermon, cut from the Sioux City Times of Monday evening, Feb. 12th. This sermon was delivered Feb. 11th, to a very large and intelligent audience. The friends here would be pleased to have you comment on the same. I am surprised to know that we have such men in our churches, who take the side that gentleman does in regard to the good principles of the American institutions which the A. P. A. is trying to uphold, and to open the eyes of just such men as this gentleman, who unqualifiedly condems our organization and the noble principles we are to uphold, and which we will uphold at all hazards. The woods are full of A. P. A.'s in Sioux City, and it would surprise this Rev. Darling if he only was aware of the number who belong to his own church. He has taken hold of a matter that will require his judge of its declared purpose by an exwhole time and attention if he tries to blind the American people so as not to That I will not employ a Roman Cathbe good and true Americans. A. P. A.'s will stand by the Constitution of the services of a Protestant; that in all the United States, its flag and free grievances I will seek only Protestants schools and other institutions. They and counsel with them, to the exclusion will be in favor of having this gentleman talk. It is a good advertisment make known to them anything of any for the order. One thing is certain, we nature matured at such conferences; can stand being criticised without becoming hoodlums, like the dupes did at nation in any caucus or convention of a I do not believe a naturalized citizen of Kansas City, and have done at several other places. I am thankful our people gift of the American people, and that other flag in this country than the stars are getting woke up to the dangers I will not vote for nor counsel others to and stipes without making of himself a which surround them, which accounts vote for any Roman Catholic, but will for things getting brighter every day. The ballot box will surely knock out the enemy; that is w'ant we are using positions of this government in the

in Sloux City. Mr. Editor, this is my first attempt to write anything for your noble paper. I am an old soldier, but I am pleased to say I am in the ring for good governmeat and the support of our public schools until I have to give up this life. That shall ever be my principle. I have as yet not seen anything in THE have arms stored in their churches, AMERICAN from the A. P. A.'s in Sioux City. It is the duty of all to show to the world our aims, objects and principles in this good work. So now, Friend Thompson, if you chose to put this in print, you have my most hearty consent. Put my name in in full, as I fear no man when working for a good and noble cause. I shall probably write more in the future if agreeable to you and THE AMERICAN'S friends.

Yours respectfully,

N. N. SCHUYLER. The sermon referred to by Friend Schuyler is printed below, and is filled

with the usual clap-trap and buncomb. If a twelve-year-old school boy could not riddle Rev. Darling's arguments, he ought to be taken out of school and put to work in a boiler factory where ought to think about it, as an honest he could not hear himself think. The man ought to think about it, and answer A. P. A. does not oppose Roman Cath- whether this organization is one that Notice of Sale Under Chattel Mortgage I am bitterly opposed to any division of oiles because of their religion, but bethe school fund, even for the Methodist cause they claim to be Roman Catholics Having studied into this organization first and American citizens afterward; I cannot hesitate to tell you why it is because they agree that where the wrong. First, it violates both the spirit laws of church conflict with the laws of and letter of the golden rule and of the the land, the laws of the church are to be whole gospel. Would you like to have unhesitalingly obeyed. No mon can be your private religion thus treated? Is a loyal American who believes those it not clearly the most unjust and undoctrines, and none but loyal Ameri- christian discrimination against what cans should fill American offices. The is and what ought to be regarded as A P. A. is opposed to treason; it is op- sacred and private opinion? I am a posed to ecclesiastical interference in Protestant of the Protestants, and I cational state or municipal politics, have never hesitated to criticise freely and the Roman church, we have dem- what I deemed to be the great faults of onstrated times without number, at the Roman Catholic church, but I tempts to control our affairs of state, should be ashamed to call myself a If Rev. Darling doubts any charge here | christian and thus secretly conspire made we are able to give our authority, against the private religion of any man, and no Roman Catholic Priest, Bishop, woman orchild. This organization does Archbishop or Pope will have the te- not seek to enlighten, to reform any merity to deny it. Our advice to Rev. faults that may be inherent in the Ro-Darling is, "look at the hidden aims and man church, but it secretly conspires objects of Romanism, you will find none against Catholics as Catholics, not in the A. P. A." We are open enough against them as men, but against their to admit we will not yote for a Roman religion. Catholic, and give you our reason for such refusal. This is the report of his

personal animosity and no favors, polite Catholic can hardly speak for himself. teal or religious. I desire to set forth, then submit the question to your canposes and place it is right and just. It is, to be sure, a secret organization. have been able to secure copies from three different sources of all its secret. vows and avowed purposes. I have no desire to reveal these, except so far as what the organization is. I was ted first to inquire into this because when I was asked by an A. P. A. to preach in favor of it, and I refused, I was upbraided for my ignorance and what he called my favoritism for the Roman Catholies. Desiring not to be ignorant, I set to work to know what the organization proposed. It is a religio-political organization. It uses religion as the monkey used the cats-paw, to rake the chestnuts out of the fire. It is an organization that is after the chestnuts, and it appeals to religious prejudices and religious hatred to help get the political chestnuts out of the fire.

'Few of us probably realize how powerful this organization is in many parts of the country, and especially in our own city. Practically it seeks to thoroughly boycott every Roman Catholic in politics and in trade. We can best tract from one of its most solemn oaths: olie in any capacity, if I can procure of all Roman Catholics, and will not that I will not countenance the nomi-Roman Catholic for any office in the vote only for a Protestant: that I will endeavor at all times to place political hands of Protestants. Besides, this is not the worst feature of the A. P. A. The 'unwritten work,' the addresses and stories of plots and plans of the Catholic abound in the most extravagant narratives. They tell how the Catholies are planning to rise up some day and cut all our throats, how they even in Sioux City, and that they are training an army to subdue the Protestants. Such bugaboo stories are used to arouse religious hatred.

"Now how many of you think that an plans is justified? Can any of us think Turn the tables, put yourself in the place of the Reman Catholic. Suppose an organization were projected thus against the Methodists, or against the Congregationalists, how many of you could possibly think that it was not monstrous? It is not a question whether it can be made to serve our party or our religion. It is a question wnether

it is honest and manly and christian. "Thick of this now as a christian can possibly meet with your approval.

"In the second place I think it is wrong because it invokes religious hatred for political ends. This is most "Rev. Marc W. Darling spoke at the dangerous business. It is going back First Congregational church last even- to the bigotry and religious persecuing before a very large congregation on tion of the fifteenth century. Again, The A. P. A. and Municipal Reform," I deem it wrong because it practically taking his text from Matt. vii, 12. violates that constitutional provision

surship tied according to the dictates of citizens on no other ground then that

And feeling that it would be mean and as cleucly as possible what it is, and cowardly for me, a Protestant, to stand by and see a Catholic friend whom I regarded as a true patriot and christian thus wrenged, I must protest. I have been told that I would be sur-But without much effort on my part I prised to know how many ministers of this city and members of Protestant churches belong to this organization. I cannot for my part reconcile this organization with the spirit and purpose seems essential to give a just inea of of the gespei. Then I must speak against it, because while not all Catholies are good citizens, nor are all Protestants good citizens, yet all are entitled to all of the rights and privileges of citizens of our commonwealth. Who will dure to say any soldier in the last war was less patriotic and less heroic because he was a Catholic? This organization being what it is, can it possibly receive the support or encouragement of any citizens who profess the christian name, or have any respect for the religious rights of others from whom they may differ?

"If there are any persons who have become members of this organization thinking at the time that it was justified and right, will they think so after becoming familiar with its purposes and plans? I do not ask you to judge it as I may judge it, but to judge it justly and honestly, as you would like. to be judged. I ask you to take the gospel rule as Christ laid it down, and put it down by the side of this organization, and then looking at them both, ask yourself if you can honestly and justly uphold such an organization."

Refused to Name His Informant.

FORT WAYNE, Jan 27 .- In the libel suit brought by Bishop Rademacher against the American Eagle, the American Protective Association paper published here, Editor Bidwell yesterday refused to give the source of his information which led to his bitter attack on the Catholic Orphans' home. Lute in the evening Judge O'Rourke entered an order requiring Bidwell to give the information. Defendant's counsel filed exception and the case went over until this morning.

When the court met this morni and the Bidwell case was called the examination, by agreement of attorneys, was continued until next Wednesday.

Duluth A. P. A.'s Parade.

DULUTH, Feb. 8.—Duluth indulged last night in the greatest parade ever seen there, fully 10,000 people being in line. The most noticeable emblem paraded was a miniature of the 'Little Red School House," This is the first time the American Protective Assoorganization with such purposes and ciation here has shown publicly that it was interested in the recent election. that it is in accord with the golden rule? There were 2,000 men and boys in the division headed by the American Protective Association emblem.

Mrs. J. H. Harvey, of Clifton Hill, was called to Bloomingburg, Ohio, last week, to attend the funeral of her father. Mrs. Harvey will visit relatives in different parts of Ohio and return bome some time in March,

For Jewelry, Watches and Silverware, go to JOHN RUDD'S. 317 North 16th street.

Notice of Sale Under Chattel Mortgage

Notice is hereby given that by virtue of a clusted mortgage, dated on the 8th day of March, 1983, a copy of which was duly filed in the office of the county clerk of Douglas county. Nebrasha, on the lith day of March, 1883, and executed by Elias A. Doten and Sarah T. Mallory to D. W. Anderson to secure the payment of the sum of \$11.00 and upon which there has been paid the sum of \$20.00, and upon which there has been paid the sum of \$31.00. Default having been instituted to 931.00. Default having been instituted to percover said dent or any part thereof, therefore I will sell the property therein described, viz. 1 One cream cell, three years old, one cream cold, one year old; ene I lersey cow, 25, years old, at public anotion, at the house of M. B. Varner, in Florence preciect, about one mile east of Deboit Pince Station, in Bouglas county, on the 9th day of March, 1994, at 1 o'clock p. m. of said day.

Dated February 10, 1884.

D. W. ANDERSON, 2-16-3

Notice of Sale Under Chattel Mortgage

Notice is hereby given that by virtue of a chattel mortgage, dated on the 14th day of November, 18th a copy of which was duly filed in the office of the county clerk of Douglas county. Nebruskin, on the 16th day of November, 18th and exemted by Elins A. Doten and Mrs. Sarah T. Mallory to Frank P. Archer to secure the payment of the sum of \$10.00, and apon which there is now due the amount due thereon has been duly assigned by said Archer to D. W. Anderson. Default having been made in payment of said sum and no suit or other proceeding at law having been instituted to recover said debt or any part thereof, therefore I will sell the property therein described, viz. One dum mare, one side bar, piano box, top buggy, one three-spring express wagon with seat, two sels of single harness, at public auction, at the house of M. B. Varner, in Florence precinct, about one mile east of Debolt Flace station, in Douglas county, on the 9th day of March, 1844, at 1 o clock p. m. of said day. Dated February 10, 1884.

10. W. ANDERSON,

2-19-3 Notice of Sale Under Chattel Mortgage