

## McNAMARA IS JAILED

### But the Men Who Composed the Blood-Thirsty Mob

### Which Attempted His Life Are Allowed to Go Free—Justice Is Hoodwinked.

(From the Kansas City American.)

Thursday evening of last week about 5:30 two deputy marshals called at the home of Mr. McNamara at Tenth and Woodland aye., and wishing to find out if Bishop J. V. McNamara was there, said, "We have a message for the bishop from a friend in Independence, Mo. The members of the family desiring to keep the whereabouts of the bishop a complete secret, told the gentlemen that they did not know where Bishop McNamara was."

The officers left the house, but in a short time came back saying they had a search warrant for a diamond ring which had been stolen from a prostitute at Thirteenth and Grand ave.

Think of it! As soon as they were inside the house they commenced the search, going through the house, looking under the beds and in other equally absurd places for a ring. When they entered the bath room, without a light, Miss McNamara said, "If you are looking for a ring you had better take a light." One of them said, "Well, I will tell you. We have a warrant for Bishop J. V. McNamara," and went right on searching. When they came to the door of room in which the bishop and his wife were, they stopped and asked, "Who is in there?"

No response came. The marshals immediately put their knees against the door and with one good push they forced the door from its hinges. When inside the marshal put the bishop under arrest after reading the warrant. The ladies have stated that there were several rifles in the corners of the room.

This is untrue. After McNamara's arrest, nine officers, the bishop, three ladies and four gentlemen, left the house in a body and took the Ninth street car down town to the county jail. As soon as the prisoner had been committed and registered, the jailer placed him behind the bars and would not allow his wife to be with him. In most cases where the prisoners are charged with libel the officials have allowed the prisoners and their friends to remain in the office of the jail, but that courtesy was not extended McNamara. However he immediately asked that a justice of the peace be sent for so that he might give bail. This request was made about 6:30 p. m., and at that time there was only one warrant out for the bishop so far as he or any of his friends knew. The sheriff sent for Latschaw, the cowardly justice, several times during the evening, and each time the report came back to the friends of the prisoner that he would arrive within twenty or thirty minutes. He came about 11 o'clock, arraigned the persecuted prisoner and called the case for malicious slander. The bond was signed by B. Howard Smith and J. G. Minnear. Then Latschaw, the justice, called up the second case for slander which was sworn out by Mother Superior Rose Vincent. Rose Vincent is the principal of the convent or seminary on Twelfth and Washington. The bail in this case was fixed at \$1,500.00. When this announcement was made the friends of the bishop were dumfounded. They then learned that there were still two more cases, and that each one would have to be brought up separately. The bishop said, "Well there is no use trying to be admitted to bail; if we had an unlimited amount they would run the bond up so that it would be next to impossible for us to meet it. I am to be persecuted and I shall make the best of it." He was then taken from the court room by a deputy, who had, during all this time, been attending the court with a cob pipe in his mouth, puffing all the time right in the presence of the ladies. He endeavored to hustle the bishop right away into the jail without even allowing him to say good night to his wife and friends, but upon solicitation by all who were there, the bishop was at last allowed to shake hands with his friends and say good night. He was then placed in a cell with two other prisoners to remain during the night. Next morning there was a stampede to see the ex-priest. Upwards of 1000 people were at the jail all rushing to be admitted. What a jam. As fast as people could crowd in, others came up and sought admission. Some were friends who would shake hands with him through the bars, while others were his enemies who had nothing but jeers and scoffs for him, such as you ————, if we had you out of here we would soon put an end to your miserable life." "Oh! you B———"

Even men in the uniform of police officers when passing would throw out insulting remarks and tried hard to break the old man down. This kind of treatment went on until

early 2 o'clock, when the marshal of the county refused to admit anyone to see the prisoner except his wife and immediate friends.

During all the time since the arrest of the bishop knots of Romans have been on every street corner talking in wild tones about the case.

The enemies of the prisoner were allowed to go into the jail at all times, even in the middle of the night, to annoy him with their vile language and sarcasm. Hooping insult upon insult all the time.

The Protestant boys and friends of this prisoner whom we believe is being persecuted to the fullest extent have been very quiet.

The trial was to have come up on Friday in Latschaw's court at 10 o'clock, but when the time came the marshal sent a deputy down to the said court with instructions that the case be moved to the criminal court room in the county court house because the small court room was crowded and many anxious people were unable to gain access to the room; but the deputy

searching him and finding a revolver, they placed him under arrest and hustled him right off to jail, leaving the ladies there until the matron of the jail could be brought over to search them. She made the search, but found nothing on either of the ladies and they were then released. The report had gone abroad that they were all arrested for carrying concealed weapons in the court room, but that is untrue.

## McNamara Cases go to Independence for Trial.

Four cases against Bishop McNamara have been taken to Independence, Mo., on a change of venue, owing to the feeling against the accused. When the motion for a change was made before Justice Latschaw, that worthy granted it with more than his usual alacrity, causing a great many people to believe he was glad to have the case removed from his court—glad, like Pontius Pilot of old, to wash his hands of the whole transaction.

Unless we miss our guess Bishop McNamara will cause Rome to wish she

we are informed by well known people in Duluth that the published statement is correct, as there were several Protestant gentlemen and ladies present, who heard and noted the language of this insidious and lifeless Roman priest. How do you like it Protestants? You have nursed this serpent of Romanism and warned it in your bosoms, and now as a reward, its priests abuse your wives, daughters, sisters and sweet-hearts along with the impure, disreputable, dissolute and immoral class of women. But this is strictly in keeping with the decrees of the Council of Trent, which the Roman church claims are infallible, and they have never been repealed. That council, practically, declares that all persons married outside the church of Rome are living in a state of "filthy concubinage," and that the children of such marriages are illegitimate—bastards. This is Romanism. This is the creed of the foreigners who look to the pope of Rome as the vice-gerent of God, and to whom they owe their allegiance. And you, Americans, have been contributing your money to aid this priestly

children as another illustration of Roman Catholic morality. We cast no reflection on Catholic wives and mothers in America, because Romanism has not absolute power over them here. But where Rome has had undisputed sway, women have been debauched by her, and placed upon the lowest possible level. The priesthood of Rome study a theology which would put to shame and cause the blush of infancy to mantle the cheeks of any divile-keeper in Duluth, and Corbett knows it. We have some of their works in our possession, correctly translated, and their use in the confessional should be prohibited by law.

Americans, come to give another dollar or penny to a church which infamously (?) styles your wives as respectable women and your children as illegitimate. This is the doctrine of the Council of Trent, and so long as Rome adheres to this doctrine, and teaches it, you should shun her as you would the pestilence. If an American would make such a declaration about your wives or daughters, you would

schools can make any kind of Romanists out of them, let them do so. Education will kill Romanism, because it cannot bear the light of history or the scrutiny of intelligence, and her priests know it. Organize for country and flag, for home and native land, for God and humanity. Liberty.

## A Catholic Kick.

We are informed that one of our Catholic readers is very angry because the Record dares to criticize the attitude of the Catholic church toward the public schools, and especially because of its reference in the brother's school in Harbor Springs. Now we respect this particular citizen because he is a good citizen, a public spirited citizen, and so far as we know, he is personally a friend of the public schools; but he should be intelligent enough—even if he is not—to see that whenever the Catholic or any other denomination becomes a beneficiary of the state or national treasury, it at once becomes a perfectly fair and legitimate subject of criticism and inquiry. If a Catholic brotherhood, or a Methodist hospital receive money from the public treasury, the taxpayers have a perfect right to know how the money is spent, and to criticize the methods of its administration. He forgets—even if he knows—that much was said in the Catholic congress by Catholic laymen and a few of the higher clergy in criticism of Catholic educational methods, more caustic than anything the Record has said upon the question.

He fails to realize—though he will later—that when the Catholic clergy openly attack the public school system, as they are now doing in two states of the union, that the question becomes one for public discussion at once, and that the American people are in the habit of expressing their opinions freely without reference to preachers or priests, bishops or councils. The Record is not hostile to the Catholic church as a religious body, nor to its faith as a religious faith; but it is opposed to the Roman Catholic church when it is converted into a machine for attacking American institutions, and dominating American politics.

In the Harbor Springs matter our friends claim that we failed to say that the brothers feed and clothe the Indian children as well as educate them. Nevertheless, the government gives for education—not support to Indians who are full citizens. How many are getting \$11,000 for one hundred Indian children. So far as education is concerned, except in the catechism, it amounts to but little, but why should not the government pay Mr. Sly \$11,000 a year to support his orphanage at Bay Shore? These Indian children are citizens and every child of them draws primary school money from the state, every public school is as open to them as the white children. Why then are they corralled in the brothers school at Harbor Springs at an expense to the people of \$11,000? To educate them? No! To make them Catholics? Yes! There is not an orphan asylum under Protestant auspices in the country that is not as well entitled to draw money from the public treasury as the Harbor Springs schools, and if our Catholic friends propose to bulldoze people who venture to express an opinion in the matter, it may possibly result in getting all the facts before the proper authorities in due time.—Petoskey, Mo., Record.

## High Time.

Bishop J. V. McNamara, who gave Rome such a vigorous turning over in our city not long since, was assaulted by a mob at Kansas City last Tuesday night. As is customary the trouble commenced by hissing and disturbing a meeting where the bishop was speaking. He was so interrupted that the meeting was broken up and he and his wife had much difficulty in gaining the street. When they did, some one cried, "Hang him!" and it was almost a miracle that they escaped with their lives. Comment is unnecessary. It is the same old story. When Roman Catholics hear anything detrimental to their cause, especially when it is exposed, they want to commit murder. It certainly is high time a quietus were placed on this determination to thwart free speech by doing violence.—F. Wayne Eagle.

## Has Often Wondered.

ORANGEVILLE, Ill., Dec. 27, 1893.—EDITOR THE AMERICAN: Some unknown person sent me a copy of your paper. I have often wondered why some God-fearing man did not start such a paper in our much loved country. The state of affairs are indeed alarming and should have been seen long ago. Americans should be aroused and alarmed, and instead of voting the same ticket with anarchists and others just as bad, they ought to vote a clean, God-fearing ticket. Enclosed find \$1.00 for six months subscription. It may be that the Lord will open up a way for me to renew at the end of six months. I can't afford this, but will sacrifice for it. A WOMAN.



JUSTICE IS BLIND.

gave as the reason that they would not risk taking the prisoner from the county jail to Latschaw's court. The officers pretended to try to keep the hoodlums from gaining admission to the court room where the prisoner was arraigned, but they forced the large doors open and in a moment the large room was filled to overflowing.

As soon as the case was called the attorneys for the prisoner asked longer time, and the case was laid over until Thursday, Jan. 22, at 10 o'clock, a. m.

Just at this time the officers arrested a man by the name of Parker, also considered a friend of the bishop's, for carrying concealed weapons into the court room. Then the marshal asked Mrs. McNamara and two lady friends who were with her to step into a private room. The brother of the young ladies went in with them. As soon as they were inside two men entered. One stepped right up to Mrs. McNamara and said, "You have concealed weapons on your person," and commenced immediately to search the lady. She simply said, "I am not under arrest, and you cannot search me," at the same time standing up and buttoning up her jacket tightly about her. "I do not believe you have the right to this privilege with me. How do I know who you are?" He then said, "Here is my authority," at the same time throwing back his coat and exhibiting his star. "You will have to have more than that," she said. At this he turned his attention to the brother of the young ladies. After

had never "monkeyed" with the buz saw when it was in motion, long before she gets through with his case.

## Free Speech Should be Maintained.

Every lover of free speech should contribute something toward a fund to be used at any future time, when Rome assays to override a constitution guarantee.

In order to see how this suggestion is received the editor of THE AMERICAN will be one of 200 men to give \$5.00 to establish a Free Speech Fund, and agrees to give \$5.00 every time the fund is drawn upon. As many men as are in favor of such a fund and will contribute a like amount, or less, can remit to W. C. Kelley, Secretary of the American Publishing Co., who will receipt for all moneys collected, publish amount on hand and amount disbursed, every three months. It is mutually understood that this fund is to apply only to future abridgments of the right of free speech.

## PROTESTANTS, ATTENTION!

Americans, Read Priest Corbett's Declaration About Your Wives.

A man in Duluth, who styles himself "Father Timothy Corbett," preached a sermon in the cathedral, in this city, on Sunday evening, December 10th, in which he said:

"You Catholics ought to be proud of your women, because you are the only people in the world who have virtuous wives; there are none virtuous in the Protestant churches."

power of the devil to build churches, monasteries, convents, schools, seminaries, colleges and universities in which to teach these infamous doctrines, which make of those whose honor should be held by you as dear as your lives, infamous in the sight of man! And you, or some of you, say you like it! Are you men, not to resent such outrageous insults cast upon your wives and daughters? And Romanism teaches that all women are impure who have never listened to a Roman Catholic priest in the confessional ask her the questions laid down in Den's Theology. And Americans have permitted this beast from his pit, to derive the Protestant Bible from our public schools, insult our ladies and caused many of our men to stand trembling in fear and dread, lest Romanists should know they had united with a patriotic order, whose objects and aims were to uphold and maintain our public schools, the dignity of our flag, the permanency of our constitution and civil and religious liberty, as well as to protect our wives and children from the wanton insults of Rome! Shame on such Americans. Let us be men in the future who are proud of our heritage and fearless in advocating justice and maintaining liberty; men who fear no power but that of God, and tremble not before the gaze of such malign, insolent, bigoted and slanderous priests as Corbett. We point Corbett to the city of Rome, and the illegitimate births there, as a specimen of Roman Catholic morality, and to Eganor with its 75 per cent of illegitimate

knock him down, if you did not slay him. Why, then, contribute of your means to support a priesthood, whose Corbetts stand in a desk, which should be sacred, and hurl vituperation and calumny at the noblest race of women God ever gave to man for help-meets—American ladies? Has not the time come for you to be men? What kind of a man is he who will not protect the honor and good name of his wife, daughter or sister? Is he fit to be known as a man among men, and to inherit the blessings of liberty? Are such men worthy sons of patriotic grandfathers of revolutionary fame? Are they the worthy sons of the heroes of the great rebellion, whose valor preserved us a nation, in spite of the Roman pontiff, Pius IX? Romanism assassinated Lincoln because he was a grand, true, noble patriotic American, and Roman priests are now engaged in assassinating the character and honor of your wives and daughters, while she is preparing to destroy your country. "Come, let us reason together," and unite, and either Americanize this church and force it to come up to the American plane of manhood and womanhood, or deport it to its sink hole of iniquity, on the banks of the Tiber, whence it came. We ask that no violence be used toward Romanists. We can out-vote them and enact just laws, restraining their license—not their liberty of worship. We can, by uniting, enact laws compelling the education of all children in the public schools, from five to sixteen years of age, and then, if parochial