CANON LAW.

- aspenier, but subordinate to accommetical
- The laws of the emperors cannot dismayor the accidentantical or common laws. a. It is not fawful for an emperor to exact.
- and colors opposed to the aportotic rules. 4. It is not inwful for kings to murp the frings that to long to private.

No custone of anyone can thwart the statutes of the poyen. a Lot un restshance be offered to the

aportolic reason; precepts, but let them be salutiferously fulfilled. The yoke injused by the holy see is to

be borne, though it appear intelerable and Amouggestable. The Postiff can neither be bossed nor

bound by the secular power. That the Pontiff was called God by the pious Prince Constantine, and that as god decannot be judged as man.

10. That as god he is far above the reach of all human law and judgment. That all laws contrary to the canods and decrees of the Roman prelates are of no

12. That all of the ordinances of the pope are unbesitatingly to be obeyed.

13. We ought not even to speak whom the pope has ex-communicated. 14. Priests are fathers and masters, even

15. The civil law is derived from man, but the ecclesiastical or canon law is derived directly from God, by which the pontiff can, In connection with his prelates, make constitutions for the whole christian world, in matters spiritual, concerning the salvation of souls, and the right government of the church; and if necessary judge and dispose of all the temporal goods of all christians.

16. A heretic, holding or teaching false foctrine concerning the sacraments, is excommunicated and degraded, and handed yer to the secular court.

17. Secular princes unwilling to swear to defend the church against heretics are excommunicated, and they are lain under an 1h. The goods of heretics are to be con-

fiscated and applied to the church. 19. Advocates or notaries, favoring here-

tics, or their defenders, or pleading for then in law sults, or writing documents for them are infamous and suspended from office. 20. The secular powers, whether perma-

nent or temporary, are bound to swear that they will exterminate, according to their power, all heretics condemned by the church; and a temporal lord not purging his land of heretics, is ex-communicated.

21. Those signed with the cross for the

extermination of heretics, rejoice in the privilege granted to the crusaders for the help of the holy land. They are absolved from all obligations

who are in anywise bound to heretics. 23. Whoever dies in battle against the unbelieving, merits the kingdom of heaven.

24. We do not esteem those homicides, to whom it may have happened in their seal for their mother church against the ex-communicated, to kill some of them.

25. That Catholic Princes are bound, both by civil and canon law, not to receive or plerate beretics, and much more are not to permit their rites, or other exercise of their celigion, or rather, their false sect, but are nost solemnly bound everywhere, to repel

26. The following temporal punishments are to be enforced on heretics: Ist—Infamy, and the consequent disqualifications for all civil acts. 2nd—Intestability, as well active as passive (that is, they can neither make will nor inherit what is left to them by others). 3rd-Loss of paternal power over children. 4th-Loss of dowry, and other privileges granted to women. 5th-Confisca-tion of all goods. 6th-That vassals and slaves and others are free from all, even sworn obligations due to their lord or another. 7th-Capital corporal punishment,

The canon law forbids all toleration 28. That metropolitans and bishops are to ex-communicate him who grants liberty of

29. No oath is to be kept towards heretic

oprinces, lords or others.

30. Heretics are to be deprived of all civil and pateenal rights.

The pope can absolve from all oaths. Every bishop is ordinary judge in a cause of hereny. The reason is because the bishops can ex- fleto, and ought to extirpate heretics, and in. let upon them the due punshments, and to this are bound on pain of deposition. Hes des, are the inquisitors especially deputed by the apostolic sea. Every bishop in his diocese is thought to be, and in re ity is a natural inquisitor, diterally born inquis tor), & as to have the same power with those already mentioned in a

ause of heresy. is. In every promisery oath, although absolutely taken, there are certain conditions tacitly understood, amongst which are: tst-If I can; 2: d-To save the right and authority of a se perior; 2rd-When the oath supposes the honor of the apostolic see to be

34. That the council of Trent, the last and great authority f Rome), decrees and commands that the racred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical persons of eccles astical liberty, and against its violators, all of which by this present decree it renews, and must be exactly ob-

served by all. CARCINAL'S OATH.

-... ardinal of the Holy Roman church, do prom se and swear that, from this time to the end of my life, I will be faithful and obedient unto fit. Peter, the holy apostolic Roman church, and our most holy lord, the pope of Rome, and his successors, canonically and lawful y elected: that I will give no advice, consent or assistance against the pontifical maje ty and person; that I will never knowingly and advisedly, to their injury or disgrace make public the councils entrusted to me by themselves, or by mea-sengers or letters: also that I will give them any assistance n retaining, defending and re overing the i oman papacy and the regalia of i eter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the legates and nuncios of the apostolic see, in the territories, churches, monasteries and other benefices committed to my keeping; and I will corcially co-operate with then and treat them with honor in their coming abiding and reterning, and that I will resist unte blood all persons whatsoever who shall attempt anythir g against them. That I will, by every way and by every means strive to preserve, augment and advance the rights honors, privile; es, the authority of the Holy coman bishop, our lord the pope and his be-. .. w mentioned successors; and that, at natever time anything shall be decided to

their prejudice, which is out of my power to binder, as soon as I shall know that any steps or measures have been taken in the matter, I will nake it known to the same, son by whose means it may be brought to their knowledge. That I will keep and carry out and cause others to seep and carry out

ordinances, dispensations, reservations, prochions, apendolic mandaton and constitutions of the Holy Pather Seaton, of happy nemory, as to ruring the thresholds of the aposttos at certain pivacetteed times, according to the tenor of that which I have just read through Test I will week out and oppose, persecute and fight count county personaturous of improgrammerous against service achievation who oppose our hard, the page of Hone, and his before mentioned concessors, and this I will do with every possible office."

# (Nignature: then sent to the page

BISHOP'S OATH. diocese, from henceforward will be faithful and obedient to St. Peter the Apostle and to the Holy Roman church, and to one lord, the holy pope of Rome, and to his successors, canonically entering. I will neither advise. consent nor do anything that they may lose life or member, or that their persons may be seized, or hands in any wise laid upon them, or any injuries offered to them, under any pretense whatsoever. The counsel with which they chall intrust me by themselves. their messengers or letters, I will not knowingly reveal to say, to their prejudice, I will help them to defend and keep the Roman papacy and the royaltles of St. Peter against all men. T., s legate of the apostolic see, going and coming. I will bonorably treat and belo to his necessities. The rights, honors, privileges and authority of the Holy Roman thurch of our lord, the pope, and his aforesaid successors, I will endeavor to preserve, defend, increase and advance. I will not be in any counsel, action or treaty, in which shall be plotted against our said lord and Roman church, anything to the burt or prejudice of their persons, rights, honor, state or power, and, if I shall know any such thing to be treated or agitated by any whatsoever, I will hinder it to my utmost, and as soon as I can, I will signify it to our said lord. The ordinance and mandates of the pope, I will observe with all my might and nuse to be observed by others."

"Heretics, schismatics and rebels to our said lord or his successors, I will to my utmost persecute and oppose."

"Hereticos, schismaticos et rebelles eidem Domino nostro vel successoribus predictis pro posse persequar et oppugnabo."

"I will come to a council when I am called. will visit the threshold of the apostles every three years and give an account of our ord of all my pastoral office and of the things belonging to my diocese to the discipline of my clergy and people. I will in like manner humbly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my diocese, fully instructed in all things above mentioned. The possessions belonging to my tubic, I will neither sell nor other wise affenate without consulting the Roman poutiff. So help me God and these hely gospels of God."

[8] Sent to the Roman Manager.

#### PRIEST'S OATH.

"I, \_\_\_\_, now in the presence of Almighty God, the blessed Virgin Mary, the essed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles St. Peter and St. Paul and the Saints and the Sacred Host of Heaven, and to you, my lord, I do declare from my heart, without mental reservation that the pope is Christ's vicar-general and is the true and only head of the niversal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to depose heretical kings, princes, states, commonwealths and govern-ments, all being filegal without his sacred onfirmation, and that they may safely be destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holliness' rights and customs against all holliness' rights and customs against all and witness the same further, with my name usurpers of the Protestant authority what-written with the point of this dagger, dipped uthority and church in England and all adherents, in regard that they be usurpal and heretical, opposing the sacred mother the church of Bome.

"I do denounce and disown any allegiance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further declare the doctrine of the church of England, of the Calvinists, Huguenots and other Protestants, to be damnable and those to be damned who will

not forsake the same.
"I do further declare that I will help, assist and advise all or any of his holliness' agents in any place wherever I shall be, and to do my utmost to extirpate the Protestant doctrine and to destroy all their pretended power, regal or otherwise. I do further promse and declare that, notwithstanding I may be permitted by dispensation to assume any heretical religion:Protestant denominations for the propagation of the mother church's interest, to keep secret and private all her agents' counsels as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatsoever, but to execute all which shall be proposed, given in charge or discovered unto me by you, my most reverend lord and bishop.

"All of which I, \_\_\_\_\_\_, do swear by the bleased Trinity and bleased Sacrament which I am about to receive, to perform on my part to keep inviolably, and do call on all the Heavenly and Glorious Host of Heaven to witness my real intentions to keep

this my oath. "In testimony whereof, I take this most holy and blessed Sacrament of the Eucharist, and witness the same further with my consecrated hand, in the presence of my holy ishop and all the priests who assist him in

# my ordination to the priesthood."

EXTREME OATH OF THE JESUITS. I. ..... now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the archangel, the blessed St John the Baptist, the boly apostles St Peter and St. Paul and the saints and sacred host of heaven, and to you my shostly father. the superior general of the society of Jesus. founded by Saint Ignatus, Loyola in the pontification of Paul the Third, and continued to the present, do, by the womb of the virgin, the matrix of God, and the rod of Jesus Christ, declare and swear that his holiness, the pope, is Christ's vice-gerent, and is the true and only head of the Cathoic or universal church throughout the earth; and that by virtue of the keys of binding and loosing given to his holiness by my Savior, Jesus Christ, he bath power to depose heretical kings, princes, states, commonwealths, and governments, all being illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' right and custom against all usurpers of the heretical or the Lutheran church of Germany, Holland. Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America and elsewhere, and all adherents in regard that they be usurped and hertical, opposing the sacred mother

I do now renounce and disown any alleglance as due to any heretical king, prince or state, named Protestant or Liberals or obedience to any of their laws, magnifected

I do further declare that the doctrine of the electrons of England and Scottand, of the Calvinouts, Huguemets and others of the name of Protestant or Liberala, to be damnable, and they themselves to be dusined who will not loreaky the name:

I do further declare that I will help, mould and advice all or any of his holiness' agents in any place wherever I shall be, in ruitsorland. Germany, Holland, Denmark, Sweden, Norway, England, Ireland, or Amerpriant. lea, or in any other hingdom or territory. shall come to, and do my utmost to extin puts the heretical Protestant or Liberal doctrines, and to destroy all their pretended powers, regal or otherwise.

I do further promise and declare that, notwithstanding I am dispensed with to assume any religion heretical for the propagation the mother church's interest, to keep secret and private all her agents' councilfrom time to time, as they entrust me, and not to divulge, directly or indirectly, by word writing or circumstances whatever, but to execute all that shall be proposed, given in charge, or discovered unto me, by you my ghostly father, or any of this sacred convent.

I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (periode ac cadaver), but will unhestiatingly obey each and every command that I may receive from my supertors in the militia of the pope and of Jesus

That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the pingles of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without purmuring or replaing. and will be submissive in all things whatsoever, communicated to me.

I do furthermore promise and declare that I will, when opportunity presents, make and wage relentless war, secretly or openly, against all beretics. Protestants and Liberals as I am directed to do. to extirpate them from the face of the whole earth, and that I will spare neither age, sex or condition, and that I will hang, burn, waste, boil, flay, strangle and bury alive these infamous heretics; rip up the stomachs and wombs of their women and crush their infants' heads against the walls in order to annihilate their execrable race. That when the same cannot be done openly, I will secretly use the poisonous cup, the strangulating cord, the stee of the poinard, or the leaden builet, regardless of the honor, rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the holy father, of the society of Jesus.

In confirmation of which I hereby dedicate my life, my soul and all coporeal powers, and with this dagger which I now receive. I will subscribe my name, written in my blood, in testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia of the popecut off my hands and my feet and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in an

All of which I. .... the blessed trinity, and blessed sacramen which I am now to receive, to perform, and on my part to keep inviolably; and do call all the heavenly and glorious host of heaven to witness these my real intentions to keep this, my oath.

In testimony hereof. I take this most holy and blessed sacrament of the eucharist, this holy convent [He receives the wafer from the

superior and writes his name with the point of his dagger, dipped in his own blood, taken from over the heart.

### To The World's Fair.

Save time and avoid the crowd in the city by buying tickets over the "Great Rock Island Route" and stop off at Englewood near the World's Fair gate.

Electric line from the "Rock Island" depot direct to the gate. Time, ten minutes. Fare, five cents. You can check your baggage to Englewood and avoid trouble and save expense, as Englewood is in the great suburban hotel district near the fair, and you can have your baggage sent to your quarters at once.

Remember, the Chicago, Rock Island & Pacific is the World's Fair Line for reasons given above.

JOHN SEBASTIAN.

General Ticket and Passenger Agent

Let the workingmen ask in thunder tones for restriction of immigration. If immigration had been restricted eight years ago, when the Leader advocated it, the New York agitators who spoke in a foreign language would not have been in this country. The average immigration during the past decade has been over 500,000 yearly. Restriction seven or eight years ago would have reduced the competitors for work at least 1,000,000 and perhaps more. If the men who assume to advise and speak for labor would confine all their efforts to the one subject of restricting immigration they would be able to achieve practical advantages of invaluable importance to the entire country. If they had started in this movement ten years ago they would not have so many workingmen as they have today to compete with for places. But instead, they went into eight-hour and other schemes which have brought them no possible good.-Cleveland Daily

We need good rustling agents in every part of the country. Write for particulars. Address, American Pub. Co., room 412 Sheely Block, Omaha,

### McGlynn Takes Back Nothing.

NEW YORK, Aug. 9.-In a talk at a pienie of his friends Dr. McGlynn said last evening: "I will be burned at the stake or beheaded rather than retract GARFIELD COUNCIL No. 5, meets every meets or beheaded rather than retract William Farm, Sec'y.

GRAND LODGE

LOYAL ORANGE INSTITUTION

OF THE United States of America.



FRANCIS C. CAMPBELL, M. W. G. M., Minnespolls, Minn. THOS. MILLIOAN, Grand Secretary, Everett, Mass.

M. L. ZOOK.
413 Sheety Block, Omaha, Neb.,
Organiser for department of Nebraska, Iowa,
Kansas, Missouri and Colorado.

ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements

The Loyal Orange Institution is a brother- BOOKS. hood and sisterhood, bound by three ties-Justice, Truth and Righteousness

It has no hidden alms It is Fraternal and Benevolent--assisting and protecting members while living and their widows and orphans when they are re-

It uphoids the right of private judgmentthe untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government -who hold a mental allegiance to the pope of Rome-should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of a citizen in the exercise of his or her right of franchise, under the guise of religlous or spiritual authority should be punished as a crime against the state. That it is the duty of every citizen tq de-

fend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and in dustry among its members, and is proud to boast that Orangemen seldom become public charge or accept pauper bread.

It believes in the restriction of immigra

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and

That he shall be in sound health at the time of making application. It makes no difference where a man was born, so long as he meets the foregoing

requirements. These are the qualifications required of every applicant to the order, and we do not

think that any patriotic American order can

employment. Third-To encourage Americans in bush

Fourth-To establish a sick and funeral Fifth-To maintain the public school sys-tem of the United States of America, and to prevent sectorian interference therewith, and uphold the reading of the Holy Bible therein.

STATE COUNCIL OF NESSASKA:

STATE COUNCIL OF NERBARKA:

8. C.-W. A. HOWARD. Lincoln.

8. V. C.-WM. F. KNAPP.

8. S.-H. L. DAY.

8. T.-C. H. ALLEN.
Conductor-W. E. COPELAND.
Guard-P. S. McAULEY.
Sentine:—WM. TURNER.
Delegate to National Convention—WM. F.
KNAPP. H. L. DAY. W. A. MESSICK, P. S.
McAULEY and W. E. COPELAND.
Warden-R. A. BAYLISS.
The next regular meeting will be held on the third Tuesday in Jenuary, 1894, at Plattsmouths. Nebraska.

WASHINGTON COUNCIL No. 1. meets every Friday evening in Goodrich hall. 24th and Paul streets. Violting brothers al-ways welcome. J. C. Page, Sec'y. LINCOLN COUNCIL No. 2, meets in Lincoln, Nebraska.

COLUMBIA COUNCIL No. 3, meets every Tuesday evening in Patterson block, 17th and Farnam Streets, E. L. Manston, R. Sec'y.

WINONA COUNCIL No. 4, meets every Monday evening in K. P. Hall, Paxton block. W. M. PARDEE, Sec'y.

the d octrine I believe to be true. I BLUFF CITY COUNCIL No.7—meets every have recanted. I have not retracted." Council Bluffs, Ia.

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# MERICAN PUBLISHING COMPANY

OMAHA, NEB.

Notice of Final Settlement.

ENVELOPES.

STATE OF NESBASKA, as Douglas County, In the county court of Douglas county,

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public lands shall be held for actual American citizens who become settlers.

The Loyal Orange Institution of the United States of America has certain requirements for membership:

That a man shall be an actual American citizen, having compiled with the laws of the United States with regard to naturalization, and without a mental reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children

That he will endeavor to give his children

To the county court of Douglas county, Nebraska.

Isabella Angeline Whitmarsh, Charles A. Whitmarsh, Lawrence B. Whitmarsh, William W. Whitmarsh and all other person interested in said matter are hereby notified that on the 4th day of August, 1826. Issabella Angeline Whitmarsh, Charles A. Whitmarsh, deceased:

Issabella Angeline Whitmarsh, deceased:

Issabella Angeline Whitmarsh, Charles A. Whitmarsh, deceased:

Issabella Angeline Whitmarsh, Charles A. Whitmarsh, deceased:

Issabella Angeline Whitmarsh filed point whitmarsh, deceased:

Issabella Angeline Whi

administratrix discharged.
You are hereby notified that if you fall to appear before said court on the 25th day of september, 1893, at 16 o'clock a.m., and contest said petition, the court may grant the prayer of said petition and make such other and further orders, allowances and decrees as to this court may seem proper, to the end that all matters pertaining to said estate may be finally settled and determined, and the said administratrix discharged.
Witness my hand and official seal this 23rd day of August 1993.

J. W. ELLER.

[SEAL.] S-25-4 County Judge.

### Sheriff's Sale.

think that any patriotic American order can offer a better array of principles and teachings.

AMERICAN LOYAL ORANGE LODGE, No. 21, meets every Tuesday evening at 8:00 o'clock.

M. L. ZOOK, Necy

Jr. Order United Ameican Mechanics.

Instituted May 17, 1853--Eligibility For Membership.

Any white maie person born in the United States of North America, its territories, or under the protection of its flag, who shall have attained the age of sixteen years, who is of good moral character, a believer in the existence of a supreme Being as the Creator and Perserver of the universe. In favor of free education, opposed to any unlon of church and state, shall be eligible to membership under the protection of its lighble to membership under the provisions of the law in the state and subordinate council to which the application is made; provided, that no person shall be received to beneficial membership who is over fifty years of age.

A person shall not be permitted to this order who does not possess a good moral character, a benefit of this owned, in the state and subordinate council to which the spilication is made; provided, that no person shall be received to beneficial membership who is over fifty years of age.

A person shall not be permitted to this order who does not possess a good moral character, and the subordinate council to which the spilication is made; provided, that no person shall be received to beneficial membership who is over fifty years of age.

A person shall not be permitted to this order who does not possess a good moral character, and the subordinate council to which the spilication is made; provided, that no person shall not be permitted to this order who does not possess a good moral character, and the subordinate council to which the spilit have the provided of the subordinate council to which the spilit have the provided of the subordinate council to which the spilit have the provided of the subordinate council to which the provided with the provided with the provided with the provided with th John Magee the sum of twenty-eight hundred dred dollars (£860.00), with interest thereon at rate of seven (7) per cent per annum from September 19th, 1862; to satisfy Catherina Pageler the sum of eight thousand, nine hundred, seventy-seven and 47-190 dollars (£8,07,41), with interest thereon at rate of seven (7) per cent per annum from September 22rd, 1880, until paid, and forty-two and 43-100 dollars (£43) costs, with interest thereon from the 19th day of September A. D. 1862, together with accruing costs according to a judgment rendered by the district court of said Douglas county at its September term, A. D. 1892, in a certain action then and there pending, wherein John Magee was plaintiff and James P, English, F. J. Hotchkias and others defendants.

Omaha, Nebraska, August 23, 1863.

GEORGE A, BENNETT, Sheriff of Douglas County, Nebraska. Blair & Goss, ottorneys.

### Sheriff's Sale.

Sheriff's Sale.

In pursuance and by virtne of a judgment and decree of the district court for Douglas county, state of Nebraska, rendered on the 19th day of November, A. D. 1832, in a certain action wherein Zenas H. Litchfield was plaintiff, James P. English and F.J. Hotchkiss and others were defendants, and of an order of sale issued thereon out of said District Court, bearing date the 19th day of August, A. D. 1833, and to me directed, I will, on the 28th day of September, A. D. 1836, at 10 o'clock A. M. of said day, at the EAST front door of the County Court House, in the City of Omaha, Douglas County, Nebraska, sell at public auction, to the highest bidder for cash, the following described lands and tenements, all situated in the County of Douglas, and state of Nebraska, to-wit:

Lots twenty-two (22) and twenty-three (23) in block eleven (11) in Briggs Place, an addition to the city of Omaha, Douglas county, state of Nebraska; said property to be sold to satisfy Zenas H. Litchfield the sum of twenty-eight hundred dollars (2,896.69) with interest thereon at rate of seven (7) per cent per annum from September 19th, 182; to satisfy Catherina Pageler the sum of eight thousand nine hundred seventy-seven and 47-199 dollars (8,977.47) with interest thereon at rate of sight (7) per cent per annum from September 226,1889, until paid, and forty-one and 83-100 dollars (84.83) costs, with interest thereon from the 19 day of September, A. D. 1832, together with accruing costs secording to a judgment rendered by the District Court of said Douglas-County, at its September term, A. D. 1832, in a certain action then and there pending wherein Zenas H. W. Litchfield was plaintiff and James P. English, F. J. Hotchkiss and others were defendants. Omaha, Nebraska, Angust 23rd, 189.

GEORGE A BENNETT, 8-25-5

Sheriff of Douglas County, Neb. Blair and Goss, attorneys.

A. P. A.

STATEMENTS.

ABE LINCOLN COUNCIL NO. 16, AMERIcan Protective Association meets every sec-ond and fourth Wednesday of each month in I. O. O. F. hall, Plattsmouth, Neb. Visiting members are welcome. F. P. Brown, Sec.

## Patriotic Oder Sons of America.

WASHINGTON CAMP No. 1, P. O. 8, of A., meets each Thursday evening at Red Men's Hall. Fifteenth and Douglas Sts. WASHINGTON CAMP No. 12, P. O. S. of A.. Council Bluffs.—Meeting in their hall over 419 Broadway, every Wednesday, night at 8 o'clock. J. B. VAS PATTAS, Secretary

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