

CANON LAW.

1. The constitutions of princes are not superior, but subordinate to ecclesiastical constitutions.

BISHOP'S OATH.

I, _____, Bishop of the Diocese of _____, do promise and swear that, from this time to the end of my life, I will be faithful and obedient to St. Peter the Apostle and to the Holy Roman Church, and to our lord, the holy pope of Rome, and to his successors, essentially entering, I will neither advise, consent nor do anything that they may lose life or member, or that their persons may be seized, or hands in any wise laid upon them, or any injury offered to them, under any pretense whatsoever.

PRIEST'S OATH.

I, _____, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles St. Peter and St. Paul, and the Saints and the Sacred Host of Heaven, and to you, my lord, I do declare from my heart, without mental reservation that the pope is Christ's vicar-general and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to depose heretical kings, princes, states, commonwealths and governments, all being, illegal without his sacred confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' rights and customs against all usurpers of the Protestant authority whatsoever, especially against the now pretended authority and church in England and all adherents, in regard that they be usurper and heretical, opposing the sacred mother, the church of Rome.

EXTREME OATH OF THE JESUITS.

I, _____, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the archangel, the blessed St. John the Baptist, the holy apostles St. Peter and St. Paul and the saints and sacred host of heaven, and to you my ghostly father, the superior general of the society of Jesus, founded by Saint Ignatius, Loyola in the pontification of Paul the Third, and continued to the present, do, by the word of the virgin, the matrix of God, and the rod of Jesus Christ, declare and swear that his holiness, the pope, is Christ's vicar-general, and is the true and only head of the Catholic or universal church throughout the earth; and that by virtue of the keys of binding and loosing given to his holiness by my Savior, Jesus Christ, he hath power to depose heretical kings, princes, states, commonwealths, and governments, all being illegal without his sacred confirmation, and that they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' right and custom against all usurpers of the heretical or Protestant authority whatsoever, especially the Lutheran church of Germany, Holland, Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America and elsewhere, and all adherents in regard that they be usurper and heretical, opposing the sacred mother church of Rome.

CARDINAL'S OATH.

I, _____, cardinal of the Holy Roman Church, do promise and swear that, from this time to the end of my life, I will be faithful and obedient to St. Peter, the holy apostle Roman church, and our most holy lord, the pope of Rome, and his successors, canonically and lawfully elected; that I will give no advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advisedly, to their injury or disgrace, make public the counsels entrusted to me by themselves, or by messengers or letters; also that I will give no assistance in retaining, defending and reverting the Roman papacy and the regalia of Peter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the legates and nuncios of the apostolic see, in the territories, churches, monasteries and other benefices committed to my keeping, and I will cordially co-operate with them and treat them with honor in their coming, abiding and returning, and that I will unite blood all persons whatsoever who shall attempt anything against them. That I will, by every way and by every means strive to preserve, augment and advance the rights, honors, privileges, the authority of the Holy Roman bishop, our lord the pope and his before mentioned successors; and that, at whatever time anything shall be decided to their prejudice, which is out of my power to hinder, as soon as I shall know that any steps or measures have been taken in the matter, I will make it known to the same, our lord or his successors, or some other person by whose means it may be brought to their knowledge. That I will keep and carry out and cause others to keep and carry out the rules of the holy father, the decrees,

ordinances, dispensations, instructions, provisions, apostolic mandatories and constitutions of the Holy Father, Bishop, of lawful memory, as to the threshold of the apostles at certain prescribed times, according to the tenor of that which I have just read through. That I will seek out and oppose, persons and right small counts personifications of impiety, immorality, heresy, schismatics, who oppose our lord the pope of Rome, and his before mentioned successors, and this I will do with every possible effort.

I do further declare that the doctrine of the church of England and Scotland, of the Calvinists, Huguenots and others of the name of Protestant or Liberal, to be detestable, and they themselves to be damned who will not forsake the same.

I do further promise and declare that I will help, assist and advise all or any of his holiness' agents in any place wherever I shall be, in Switzerland, Germany, Holland, Denmark, Sweden, Norway, England, Ireland, or America, or in any other kingdom or territory. I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrine, and to destroy all their pretended powers, regal or otherwise.

I do further promise and declare that, notwithstanding I am disposed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' counsels from those in trust, as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatsoever, but to execute all that shall be proposed, given in charge, or discovered unto me, by you my ghostly father, or any of this sacred convent.

I do furthermore promise and declare that I will, when opportunity presents, make and wage relentless war, secretly or openly, against all heretics, Protestants and Liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will spare neither age, sex or condition, and that I will hang, burn, waste, boil, flay, strangle and bury alive these infamous heretics; rip up the stomachs and wombs of their women and crush their infants' heads against the walls in order to annihilate their execrable race. That when the same cannot be done openly, I will secretly use the poisonous cup, the strangulating cord, the steel of the poniard, or the leaden bullet, regardless of the honor, rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the holy father, of the society of Jesus.

In confirmation of which I hereby dedicate my life, my soul and all corporeal powers, and with this dagger which I now receive, I will subscribe my name, written in my blood, in testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia of the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in an eternal hell forever.

All of which I, _____, do swear by the blessed Trinity, and blessed sacrament which I am now to receive, to perform, and on my part to keep inviolably; and do call all the heavenly and glorious host of heaven to witness that my real intentions to keep this, my oath.

In testimony whereof, I take this most holy and blessed sacrament of the eucharist, and witness the same further, with my name written with the point of this dagger, dipped in my own blood, and seal in the face of this holy convent.

[He receives the wafer from the superior and writes his name with the point of his dagger, dipped in his own blood, taken from over the heart.]

Booth's Fondness For Tobacco. "A good deal of nonsense is written about Edwin Booth's destruction by tobacco," said Dr. Hugh Blake Williams the other day. "Tobacco didn't kill him, and I doubt if it ever killed any grown man. On some men, of course, it has a bad effect, but there are few recorded cases of actual tobacco poisoning. Many of the brightest and strongest men we have are confirmed smokers, and I know of at least a score who smoke as much as Mr. Booth did. He was a heavy smoker, but his pipes and his black cigars had a soothing effect on him. Tobacco was to him a sedative narcotic, and it seemed to still his otherwise turbulent nature. What do I consider the cause of Mr. Booth's death? Well, you must remember that he was 60 years old, and that at that age all of us, no matter how even our life has been, must face the constant threat of death.

"Mr. Booth's life was not an even life. It was turbulent and irregular, and it was overcast by the melancholy that arose from his brother's acts and from the other misfortunes of his family. He was dreadfully careless of his health. When I first knew him, he would venture out of his hotel insufficiently clad, he would sit up late smoking, he would eat irregularly. In short, he conducted himself with as little regard for his health as a man could show. All these things cut the ground from beneath his feet. In addition, I never knew a man who suffered so harshly in a physical sense from what might be called sentimental grief. It pervaded his life and made his system, although he was naturally strong, less able to withstand disease. He was always the melancholy Dane.

receives 30 gold dollars deposited in the United States treasury. Gold cannot be legally paid out for any other form of paper money. The silver certificate represents so many dollars deposited in the treasury, gold cannot be claimed upon it. The coin certificate is not, as many think, payable in gold or silver. It represents the silver coined each month, under the billion purchase act of 1891, and is payable only in silver. If gold were demanded for it, I should be obliged to refuse. The fifth kind of paper money is the national bank note. It displaced the old state bank notes, and is secured by United States bonds purchased by the bank issuing it and deposited with the United States treasurer. It is legal tender for all debts, public and private, except interest on the public debt and customs duties. All these moneys are, I believe, coined in all denominations, from \$1 up, except the gold certificate, which is not issued for sums under \$20.—Cincinnati Tribune.

Starch Versus Heat.

There is a warm place in the hearts of his fellow Americans for any statesman who shall secure the adoption of a permanent internal revenue tax of say \$10 a pound on starch in all forms not edible. A device of this sort has driven the Louisiana lottery out of business, and it is an open question whether starch as used in clothing, at least men's clothing, is not a more subtle, pervasive and pernicious evil than lottery tickets. From an aesthetic point of view it is, of course, a cardinal sin for which no penance is in this life adequate. From the moralist's point of view the offense is nearly as great, for the sum of wickedness, superinduced by starched linen through the irritation of the nerves when the linen is stiff and the utter loss of self respect and self control when the linen is "broken down" by the infernal heats of our incalculable climate, is not easily calculated. Add to this the proved hygienic ill due to clothing the human form, and especially the important organs of the thorax and neck, in fabrics that alternate between rigidity and pulpy humidity, and the inherent unworthiness of starch for the use of intelligent human beings is established.—Harper's Weekly.

London Bridges and Their Cost.

From evidence taken before the committee on the metropolitan bridges it seems that Southwark bridge, with its approaches, cost \$266,000. Before the opening of the new London bridge in 1831 the income of this bridge was as much as \$7,000 annually. Waterloo bridge cost, with its approaches, \$337,391 11s. 4d. Old Battersea bridge lasted over 100 years. Its original cost seems not to be known. Old Putney bridge, built in 1739, cost about \$20,000, the capital consisting of 30 shares of \$1,000 each. Hammersmith bridge, built in 1824, cost \$285,000. Kew bridge is a private one, and its cost is not stated. It was bought by a person some years ago for \$30,700, subject to an annuity of \$230 on a life of 70.

Richmond Bridge was built in 1774 at a cost of \$20,000. Kingston bridge was built about 60 years ago and cost \$48,000.—London Tit-Bits.

Colors That Last Longest.

As twilight approaches a garden filled with brilliant flowers, the red flowers will first lose their gorgeous color as the light diminishes, and then the grass and leaves will appear grayish. The last flowers to part with their distinctive color—white flowers being left out of the account—will be the blue or violet ones. This fact is useful to such insects as, in order to avoid their enemies, visit wild flowers in the twilight.—Youth's Companion.

The Truth About Some Orations.

"There is a great deal of satisfaction," she said sweetly, "in delivering your commencement address in Latin."

"Why?"

"Because if you happen to forget any of it you can go in and improvise without anybody's knowing the difference."—Washington Star.

GRAND LODGE LOYAL ORANGE INSTITUTION

OF THE United States of America.



FRANCIS C. CAMPBELL, M. W. G. M., Minneapolis, Minn. THOM. MILLIGAN, Grand Secretary, Everett, Mass. M. L. ZOOK, 413 Sheely Block, Omaha, Neb. Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that oracles are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements made:

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties—Justice, Truth and Righteousness. It has no hidden aims. It is Fraternal and Benevolent—assisting and protecting members while living and their widows and orphans when they are removed by death. It upholds the right of private judgment—the untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government—who hold a mental allegiance to the pope of Rome—should be rigorously excluded from teaching therein. It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of a citizen in the exercise of his or her right of franchise, under the guise of religious or spiritual authority should be punished as a crime against the state. That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity. It encourages habits of frugality and in-

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dustry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public lands shall be held for actual American citizens who become settlers.

The Loyal Orange Institution of the United States of America has certain requirements for membership: That a man shall be an actual American citizen, having complied with the laws of the United States with regard to naturalization, and without a mental reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and

That he shall be in sound health at the time of making application. It makes no difference where a man was born, so long as he meets the foregoing requirements.

These are the qualifications required of every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teachings.

AMERICAN LOYAL ORANGE LODGE, No. 221, meets every Tuesday evening at 8:00 o'clock. M. L. ZOOK, Secy.

Jr. Order United American Mechanics, Instituted May 17, 1853—Eligibility For Membership.

Any white male person born in the United States of North America, its territories, or under the protection of its flag, who shall have attained the age of sixteen years, who is of good moral character, a believer in the existence of a Supreme Being as the Creator and Preserver of the universe, in favor of free education, opposed to any union of church and state, shall be eligible to membership under the provisions of the law in the state and subordinate council to which the application is made; provided, that no person shall be received to beneficial membership who is over fifty years of age.

A person shall not be permitted to this order who does not possess a good moral character, or who is in any way incapacitated from earning a livelihood, nor shall he be under sixteen years of age. Subjects of a sectarian or partisan character shall not be introduced into any meeting of this council, nor shall any member make use of the name of this order at a political meeting.

A. P. A. ARE LINCOLN COUNCIL NO. 16, AMERICAN Protective Association meets every second and fourth Wednesday of each month in I. O. O. F. hall, Plattsmouth, Neb. Visiting members are welcome. F. P. BROWN, Sec.

Patriotic Oder Sons of America. WASHINGTON CAMP No. 1, P. O. S. of A., meets each Thursday evening at Red Men's Hall, Fifteenth and Douglas Sts. WASHINGTON CAMP No. 12, P. O. S. of A., Council Bluffs—Meeting in their hall over 419 Broadway, every Wednesday night at 8 o'clock. J. B. VAN PATTAN, Secretary

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