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THE ABOVE RATES TO CLUBS ARE GOOD ONLY WHEN FULL PAID UP, AND CASH FOR ANNUAL SUBSCRIPTIONS.

JOHN C. THOMPSON, Editor. W. C. KELLEY, Business Manager.

OMAHA, FRIDAY, JULY 28, 1893.

THE AMERICAN IS THE CHAMPION OF ALL PARTY-GOVERNMENT.

THE Western Laborer is the best labor paper ever published in Omaha.

THE prohibition state convention meets in Lincoln August 23, 1893. Douglas county is entitled to fourteen delegates.

IT is reported that Major Furry is inclined to "give 'em the biggest share of the positions so they won't have anything to fight about."

FAILURES have not been quite so frequent this week as they have for several weeks previous.

THERE will be a meeting in Knights of Labor hall, 112 South Fourteenth street, Sunday afternoon at 2:30. Subject: "Harmonical Philosophy."

HOW strange! One always believes the other fellow is a crank, and that his ideas of social and economic questions are all that are worthy of serious consideration.

AN Orange lodge was organized at Fremont last week, composed of many of its best citizens.

REV. PETER DECLARK, Ph. L. L. D., of North Bend, Neb., is an able, scholarly speaker and could be secured for a lecture upon some phase of Romanism.

THE sheriff of Pottawattamie county, Iowa, had a little experience as a railway manager one day this week.

TEN policemen swore they saw Tom Ormsby kick a prisoner and call him a vile name, while only two swore that they neither saw or heard the disgraceful act.

THE trouble at the Kansas mines has not yet been settled. The sheriff is under orders from the governor to protect those working and if necessary call on the state for troops to assist in maintaining peace.

ALL this talk about renominating Judge Maxwell is sheer nonsense. Give a new man a chance.

WE found that Mr. Albert lived at Shaft No. 3, about three-quarters of a mile from the station.

MANY of our exchanges have teemed with burning editorials against the Roman Catholic mob that disturbed the Christian Endeavor convention in Montreal.

MISS Albert's mother was dead. Jennie had been strong and healthy. She had been attending school in Kansas, had even taught under the direction of the local priest, who induced her to enter the convent at Dubuque, Ia., where she had taken the first veil.

THE power for good of the Christian Endeavor society has not been enhanced by this recent display of moral cowardice. What it needs is leaders—men and women of courage and of conviction.

BRIDES OF THE CHURCH

Our readers have at various times read in these columns accounts of attempts made by young girls to escape from Roman Catholic convents, of their capture and return to those places of iniquity, but with all these reports published there happen new and more startling ones every day which are never heard of, and of which the community in which the victim of Roman cruelty lives is in blissful ignorance.

WERE we to publish what we have been told regarding the conduct of priests and sisters in a certain building in this city as it has been told us, there would be a cyclone of indignation from both Protestants and Romanists, but many of you have heard the same stories, so we would be a waste of time to repeat them.

But you have not heard of one case which has come to our notice, so we will relate it for your benefit—possibly for the salvation of your daughter. To fully explain how we heard of the case, your attention is called to the following letter:

DUNDEE, Mo., July 13, 1893.—J. C. THOMPSON, Esq.—I have heard of another case of inhuman treatment in a Catholic convent.

As near as I can learn, one Jennie Albert, a young girl about 20 years of age, went to a convent at Dubuque, Ia., to become a chaste sister. She has been there about three years, and leaves with scanty clothing, emaciated form, and next door to a lunatic.

Recently she was seriously sick and was sent from Dubuque to a Kansas City hospital. From that point she wrote to her father at Fleming, Kas., and he went to Kansas City after her. She can be seen at that place if anyone doubts the truth of this statement.

Miss Albert was confined for days at a time in a dark cell on bread and water for some fraction of the perfidious rules which govern that institution. She has informed her friends that there are at this convent at Dubuque about two hundred babies of all ages, from two months old to two years.

This young girl can tell you, probably, if she dares, where one of the little innocents came from. She said the sisters and also the priests said if she ever divulged any of the secrets of the convent she would be punished more severely than she had ever been before.

I wish some member of THE AMERICAN would go to Fleming, Kas., and investigate this case thoroughly and make it public. Yours, E. P. G.

That letter was received in Omaha the 14th day of July. At 1:10 p. m. of the same day we were on our way to Fleming, Kas. We first stopped off to see and have a talk with the gentleman who had written the letter. He proved to be an old Nebraska friend of the strictest veracity.

We found that Mr. Albert lived at Shaft No. 3, about three-quarters of a mile from the station. He was not at home when we rapped on the front door, but came over from a neighbor's and met us as we started for the kitchen door.

MISS Albert's mother was dead. Jennie had been strong and healthy. She had been attending school in Kansas, had even taught under the direction of the local priest, who induced her to enter the convent at Dubuque, Ia., where she had taken the first veil.

TO UPHOLD THE CONSTITUTION

Another paper has opened its batteries on the A. P. A. This time, as usual, it is a daily, and is published in Louisville, Ky., and bears the suggestive name Commercial.

It says it opposes the A. P. A. because it is a secret political organization. If that is so why does not the Commercial oppose as bitterly and as relentlessly the Jesuits, the A. O. H. and other Roman Catholic associations composed exclusively of Roman Catholics?

Liberty of speech, Of conscience, And of the press; In the restriction of immigration; The separation of church and state; And the perpetuation of the public schools;

Are opposed to sectarian appropriations; And believe no power can absolve a citizen from his oath of allegiance to this government—a power claimed by the Roman Catholic church;

These are the cardinal principles of the A. P. A. Is there anything in them which the Commercial cannot endorse?

THE action of the county commissioners in taking the matter of roads into their own hands cannot fail to be endorsed by the people.

IT is stated that 200 Italian and Austrian miners have been shipped from Pueblo to Wier City to take the places of the striking Roman Catholic miners.

ABOUT two months ago Rev. H. D. Brown delivered a lecture in Albion, in which he laid bare many of the plans

OUR BIG EDITION.

Orders are pouring in from all over the country for this edition which will be ready the first of August.

Archbishop Feehan..... 4,000 copies. J. Cudahy & Bro..... 5,000 " Father Fitzgerald..... 2,000 " Catholic League Encamp..... 500 " " " " " 21..... 500 " " " " " 28..... 500 " " " " " 31..... 200 " " " " " 30..... 200 " Archbishop Elder, Chgo..... 1,000 " J. J. Sullivan " 100 " Father Mackey " 100 " Rev. Francis S. Chastard, Indianapolis, Ind..... 500 " Misc. names in Cin., O..... 10,000 " Council Bluffs..... 7,000 " So Omaha..... 15,000 " Peoria..... 5,000 " Galesburg..... 5,000 " Other cities in Illinois, Iowa and Nebraska..... 26,000 "

WE must hear from other encampments and friends of the cause espoused by The Sunday Democrat at once if they want copies. This paper is sold matter, and no display advertisements will be received at \$1,000 a line.

Cudahy? Cudahy? That sounds familiar! Where have we heard that name before? Oh, yes; that is the name of the fellow who is said to have discharged his A. P. A. help because they attended the funeral of a member of that order.

SAYS THE BEE WAS RIGHT. SHELBY, Neb., July 18, 1893.—AMERICAN PUBLISHING CO: In your issue of July 14 I read "Celebrated Without Old Glory," and will you allow me to correct the lady of Stromberg.

There are few intelligent men in this country who do not realize that there are agencies at work seeking to deprive us of the liberties and institutions secured to us at such fearful cost of life and property upon the battlefields of the Revolution and war of the rebellion.

Is it not plain to any reasonable man that a powerful church organization, holding that its laws are above the laws of the state, that its priests can absolve from all oaths, is a dangerous institution in any country and particularly in a republic?

That there are many who believe it would, is clearly proven by the thousands of business men and those in other callings who fear their business would be injured should it become known they were members of, or sympathized with, the American Protective association.

WE desire to ask those, would not your business be injured far more, and your liberties and those of your family be in far greater danger were the same numbers, backed by the sympathy of the government, able to enforce their commands?

Is it possible that there are intelligent men who are foolish enough to believe that the Roman Catholics are losing ground in this country?

Only a few years ago the bible was

SOUND REASONING.

THE annual reunion of the G. A. R. of Cass, Sarpy and Lancaster counties will be held in Greenwood, Aug. 22, 23, 24 and 25, 1893.

THE State President of Nebraska Gives His Views. COLUMBUS, Neb., July 23, 1893.—To the editor of THE AMERICAN.—The American Protective association is a secret organization with signs and passwords for the purpose only of shielding and defending its individual members from the attack of an enemy who openly declares that it will punish any individual or organization who advocates the principles of liberty as understood by our loyal American forefathers.

WE believe that our objects and principles are just and honest, and, if followed by the majority of our people, will not only support and maintain our free institutions as they exist today, but broaden and develop them until they are still a greater benefit to mankind.

THE American Protective association does not intend to obstruct or interfere with either of the existing political parties or place any "one idea" ticket in the field, but rather will support the party placing thoroughly loyal and intelligent men in nomination for office, who owe their allegiance to the United States government, and will create and enforce such legislation as will tend to educate, enlighten and improve the condition of the masses of the people; who will support our public school system of today; who will keep church and state entirely separate; who will maintain and defend the individual rights of all, and who realize that a republican form of government must be composed of a community of individuals—not a federation of powerful, religio-political or other purely selfish organizations—who believe that an injury to one is the concern of all.

WE know that the interests of the American Protective association and all loyal Protestants are identical, and it is certainly not the intention of the A. P. A. to do other than support and defend all who stand squarely on their individual and God-given rights, to enter unhampered in the pursuit of life, liberty and happiness; and we believe that your vote and ours will be cast for men who will measure up to the standard marked out by the principles we have just given you.

THE grand jury of Lake county today returned four indictments against Father Connelly, the Catholic priest, who is charged with raping Lena Sutherland, an 18-year-old girl, on May 29. Two of the indictments are for rape on separate occasions, one for abduction and one for indecent assault.

LATER.—Two of the indictments, for rape, against Father Connelly have been quashed on account of an error in drawing them up. He will, however, have to stand trial for criminal assault and abduction.

THE Most Worshipful Grand Orange lodge committee on constitution and laws is hereby notified to meet in Cleveland, Ohio, on the second Wednesday in September, 1893.

M. L. ZOOK, Chairman. 412 Sheely Block, Omaha, N. B.

TO ORANGE LODGES.

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THE condition that would then arise is apparent to the most abstruse. With the government and army under his control, the would-be despot on the Tiber would be in excellent condition to enforce such rules as he might deem fit for the purpose of controlling or abolishing the institutions, customs and liberties of the heretics.

THE world has been nearly six thousand years obtaining the liberties of the present day, and it is idle to say that they cannot be lost or that there are none who would deprive us of them.

THE American Protective association is the friend and defender of the just rights of the laborer, and is prepared to assist him as far as lies in its power.

IT is also the friend of the farmer, the merchant, the manufacturer and all honorable and honest business or enterprise whether great or small; it is the friend of all classes who are, as individuals, engaged in the pursuit of life, liberty and the enjoyment of happiness, with a due regard for the welfare of the people as a whole.

THE A. P. A. has no favorite class. It believes in the universal brotherhood of man, and contends that a large religio-political organization numbering ten million or more, whose first teaching is to destroy the individuality and consequently loyalty of its members, is an injury to a large class of our citizens and consequently the concern of all.

WE repeat, the A. P. A. will endeavor to aid in the protection of the just rights of all to enjoy the liberties of this country as understood by our forefathers.

J. S. HATFIELD, State President A. P. A. in Neb.

FATHER CONNELLY INDICTED. DULUTH, Minn., July 19.—The grand jury of Lake county today returned four indictments against Father Connelly, the Catholic priest, who is charged with raping Lena Sutherland, an 18-year-old girl, on May 29.

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