#### he From Curk.

CANGE & Brenhles. It comes from they and all countries. And moriptures." 1. The res superior, but entered hand, that eventry which The laws of the there to you, comes the then, for Christ says, "You see, not prepared the subject matter while the Social Crubbons. miss the secondarizing we describe you, and amoning the Scriptures." a. His not lawfor theology to the winds. It a retered at that these things should are the newlydores? a is some laws on in your last days; but if O'Brinn Well, your own church ad- and falminesels canonized all for the No cashins s on the other able of the force, mits they are. statutor of the p cold have total absonce of this appendie comming alle of acul. If you were to are inspired? sabuthrously by no sources of information with-The yoke on a your mind in favor of your

is horse, shoush you might do exactly what Mr. deny your own church's teachings? 8. The Pontist x2 Cork, has done. The fel-Remarkage over the follow beand by the say's from the Cord Robs:

B. That the P. A CORK INQUISITOR

please Prince Cos cannot to judge ohn O'Brion, of Cork, was a 16 That as ar in the Christian Brothers' of all human in' but like many hundreds of

11. That all if and decrees of Catholic young Irishmen, he eyes opened to the errors of 12. That sil - Catholicism, and has furned to are unhesitatil do for christian teaching. On whom the pops h of May, 1893, Mr. O'Brien re-13. We migh 24. Priestan a mandamus from the Rev. of princes. Moore, O. P., to come to the 15. The civil lean convent and give an account 'he ecclesiast' directly from iself. Mr. O'Brien complied, in connection the following dialogue took place stituitons feeen him and the Cork grand in-

matters spi shurch; an sore-There are curious rumors Father, st all the tenating about you. Do you go to 16. A he Presbyterian church, and have you

rommunic) in Dublin?

ver to the Brien-Yes, father. 17. See Did you meet Father O'Shea, defend the doore-Did you meet Father O'Shea, communi S. F?

.aterdicto'Brien-Yes, father.

15. Th Moore-Where did you meet him? fiscated alter- In an office. 19. A. O'Brien- In an office.

tics, or Moore-Was there anybody else in law present?

are inf O'Brien-Yes.

Moore-Who were these gentlemen? nen\* O'Brien-Business men.

Moore-What is the cause for which you left the church of Rome?

O'Brien-If you give me patient hearing, father, I shall tell to you, and I would feel very grateful for any information on the matter.

Moore-Well!

O'Brien-One day I happened to be reading a Roman Catholic Bible his-St. Peter I found that it was by repentance and through the preaching of the gospel of Christ, remission of sins was granted. To make myself the stronger in belief, I borrowed a "Douay Bible," and read it carefully, and then found It was by confession to God and through faith in Christ Jesus that forgiveness of sins was granted.

Moore-What were you taught in regard to confession? O'Brien-To confess my sins to a

priest. Moore-Then why don't you submit and Kinsella.

yourself to the church?

eaches the gospel of Christ

In your old age you are were too deep to be understand.

avitation -- To know the way of salva-

O'Brion-The church of Rome admits | the faithful,

they are impired. Surely you do not

Moore-That is not an inspired book pointing to the Desay Bible)? O'Brien-Twonty-six archhishops and

bishops declare on the title page that 11, 14,

Moore-But who is to teach you its right meaning? O'Brien-The Holy Spirit promised

by Christ. With this he jumped up, saying, I

won't hear any more from you till you return to the faith.

O'Brien-1 am as firm as a rock in the "true faith."

"Moore-You are in a wretched condition of soul.

O'Brien-Not so! but through Christ and His holy word I am in perfect Saturday afternoon at 2:30 o'clock.

Moore was then leaving the room to councilor. part from me, when he came as far as the hall door, saying, I suppose you'll

do as the others, go as a "Bible reader." O'Brien-I am willing (holding up the Bible) to read this for my neighlead them to a full knowledge of God's

holy word. I then stepped on the pave-(the Bible), but I denounce the erroncous creed of Plus IV." With passion

he shut the door in my face.

June, 1893. JOHN O'BRIEN.

#### The End Justifles the Means.

On Wednesday, June 28, the graduates of the Creighton school were publicly exhibited to a representative papal audience. Especially Irish, Italian, Bohemian, Polish and a sprinkling of German Catholics traveled to Boyd's tory, and coming to the first sermon of theatre to drink in Catholic inspiration.

One one side of the stage was placed relate an incident that will surely ina small American flag, on the other terest the readers of your paper. side a large papal flag of silk was displayed, the latter, doubtless, to bear witness that a proper amount of reser- olic, in a very respectable part of our vation be reserved for the triple fraud. town, hereye caught sight of a large

O'Brien-Yes, when the church first orator traced "The Principle of gentleman [?] and demand this insuit wanted in every town, with whom lib-eaches the gospel of Christ. Authority" from his early infancy, rectified as far as possible. when he "sucked" in infinite draughts the flag of Ireland was taken down, but Agent, Rooms 530-31 Paxton Block, of liberty with his "mother's milk" until he had arrived at man's estate. and the last vestige of freedom had been eliminated from his anatomy by the ecclesiastical cathartic of Jesuitism. He concluded that the principle of authority is necessary to promote the life-giving principle of civil society. The pope is, of course, that authority. The second speaker commended the first effort, then boldly called his continuation, "The Plea for Casar," which certainly is significant. He then maintained (without a dissenting voice) that democracies have been and can be the worst tyrants, particularly when they over-ride the bigoted minority. This was conclusive proof (from a Romish) members believe the creed of Pius IV., point of view) that Catholics should annexing twelve articles of his own to rule this country without any restricthe nicene creed, which are anti- tion whatever. Appropos of the present state of mind of some representatives in the audience, "In the Woods" was sung by six small boys. Confidence having been restored, the next speaker incidentally alluded to the words of wisdom uttered by the former orator. The third chapter of the same story was called "Constitutional Safeguards." Moore-That is all Protestant work. The speaker asserted that the Catholic police force for the past three years O'Brien-If that be so, why is it not Langdon secured England's Magna Charta, that we owe our present government to Catholic France and Spain. (?) In short, he proved to his own O'Brien-If such a book be untruth- satisfaction that every scheme for man's welfare was an outgrowth from Roman with the Roman Catholic bible and the Catholicism. Fearing some lurking suspicions of his papal nativity might be solved, he actually pointed to the tiny American flag and remarked that he was an American. As he had Avenue, Wagon Delivery. tiny American flag and remarked that which is the religion of Christ. The previously testified of Catholic loyalty Scripture says, "We ought to obey God generally, this was unnecessary. Thus ends the third chapter. Then followed "The Atheistic State." The speaker gave the usual amount of praise to the last speaker, then made Confession" is the whispering into the some remarks tinctured with senil ways on hand, Vegetable, in season; ear, first established by Innocent III. inuendoes, and dark insinuations also a tull line of Staple Groceries. against our system of secular education. Do not forget us when down town. The following were the conclusions reached: "Morality must be at the foundation of all good government and [Romish] religion is necessary to morality." The Roman candle of the street. evening then went off. It was labeled, "The Church and Popular Government." In its light was reflected the S. 27th Street. near No. 5 Enwell-known Roman doctrine of church gine House. Moore-If so, how can you understand first and the secular government last; the pope must be implicitly obeyed in on carpenter work.

hadds up "research the Sectionres" if they all and value of all because he is toul's vicegerent on earth. Then followed Meene-What do you want with the the conforming of degrees and distribution of guild module and the prince.

THE

AMERICAN.

0

for ...

The windom of the "S. Fa." artfully faity furnished the monthplexes. It is Moore How do you know that they needless to state that history was garbled, facts distorted, mytha defied. givey of the Roman political church, Measure-How do you know that they and though the end be an abomination. it justifies the means, in the minuts of

#### THE CITY.

Officer Filmt is enjoying his annual 10 day leave.

The Omaha Brickinyers' Union will give a picuie at Coffman's park, Sunday August 16th

By the decision of Judge Dundy, A. B. Hout was made the temporary re-ociver of the American Water Works Co., last week. Mr. Hunt is a careful and conservative business man, and is well qualified for the position.

THE W. A. P. A. will give a lawn sociable at Mrs. Kirby's, 3926 N. 22ad street, next Friday evening, July 28 1893. Ico cream and cake in abundance Tickets, admitting lady and gentle man, 25c; admitting lady, 15c.

The funeral of Brother A. B. Eastman will be held from Goodrich hall All reconciliation with my Heavenly Father. More present and attend. By order of the

The Seventh Ward Military band gave an excellent concert at Hanscom Park last Sunday afternoon, and an-other on Thursday evening. The boys other on Thursday evening. The boys deserve a great deal of credit for their untiring labors in the musical field, bors, and by every means in my power and the concerts were in strict keeping with their good reputation. They play again next Sunday afternoon, July 23. If you want to hear good music go to ment outside the door, when I turned Hanscom Park. Between the ride on to him and said, "This is my guide those elegant open cars and the music, you will feel like a new man.

The Green Flag Waved. FREMONT, Neb., July 12, 1893 .-EDITOR AMERICAN-Dear Sir: Our city, through the untiring energy of the fire department, celebrated Independence Day in a very creditable manner, entertaining the many vistors from surrounding towns. Many, in fact, almost every family raised our

country's emblem and entered enthusiastically into the enjoyment of America's glorious day. I do not write to describe the celebration here, but to

As the while of an old soldier was passing the residence of a Roman Cath-

The graduates in the center were green cloth waving from a conspicuous planked and inspired by such "repre- place on the top of the house, while sentative" Americans [?] as Scannell, Hoeffer, Collaneri, McLaughlin, Koop-mans, Gilleck, Kuhlmann, De Schryver, Morlarity, Privozniek, Moeller, Rigge the disgraceful scene, and a committee

After a solemn omission of prayer, the was ordered to wait upon the Catholic investment on earth. Reliable agents



Why? Because the Great Rock Island Route has given greatly reduced rates, and you can now make that pro-posed trip to see the big show. The rates apply on the following dates: Go Monday, July 17, return Fri., July 21 or 28 24. July 28 or Aug. 4 31. Aug. 7. Horis Ask nearest ticket agent for full par-ticulars. JNO. SEBASTIAN, G. P. A.

### BANKS ARE FAILING.

But the American Bond Company offers you the safest and most profitable ror p Forthwith lars, address, F. S. Thompson, Gen'l We wish to call the attention of our

Moore-I don't want such an answer;

why not submit to the church? O'Brien-Willingly when she teaches

the doctrines of Christ.

Moore-(passionately) What is the church?

O'Brien-The faithful together, with Christ for the head.

Moore-Then can the church err? O'Brien-According to the Roman Catholic catechism, the church cannot

err, but any man is liable to err. Moore-Do you obey what the church

teaches?

O'Brien-Readily, when the church teaches the doctrines of Christ.

Moore-What else does the church teach but the doctrines of Christ?

O'Brien-She upholds and makes her scriptural.

Moore-What do you know about Pius IV?

O'Brien-I have read the history of the church.

Moore-By what author?

O'Brien-The book is an old one, but is named "Come Hither."

condemned?

Moore-It is condemned by the church, and is false.

ful, how is it that it is in accordance teachings of the church of Rome?

Moore-(in an angry way) You are mo longer a Catholic.

O'Brien-I uphold the Catholic faith, wather than man."

Moore-What do you know about "Auricular Confession"?

'O'Brien-The meaning of "Auricular In the thirteenth century.

Moore-Where did you hear this? O'Brien-In reading the history of

"the church." Moore-That book is false.

O'Brien-That is a convenient way

of avoiding the difficulty. Moore-What do you know about the Scriptures?

O'Brien-I can read.

a difficult passage?

O'Brien-Christ would never have all things: that Pope Leo XIII is above

the stain is left, and Rome has again Omaha. Neb. shown her colors. AN OBSERVER.

# TEMPTATIONS.

That exactly expresses it. The array of bargains displayed at Baldwin's. Bargains in Dress Goods. Bargains in Waists. Bargains in Shirts. Bargains in Ties. Bargains in Tinware. Bargains in Glassware. Bargains in everything. BARGAINS AT BALDWIN'S.

1315-17 N. 24th Street.

Heaton, "The Tinuer," 2717 Leavenworth Street.

#### As to That Complaint.

EDITOR THE AMERICAN: The Ber last Tuesday morning referring to the charges preferred by me against Sergeant Ormsby before the board of fire and police commissioners, Monday, says they were made through "spite work" on account of his having reported me. This statement I desire to flatly contradict. I have been a member of the

#### EDLING BROS., 308 North 16th Street.

Hatters and Gents Furnishers. Men's for repairs with John Rudd, "The Jeweler," 305 North 16th street. Shoes, gloves, etc. A "dollar's worth for a dollar."

Jeweler," 305 North 16th street.

You should all remember that C. F. Shaw, 518 S. 16th St., has al-

One beautiful Carona Panel given with every dozen Cabinets at Hughes Sandberg's studio, 205 North 16th 11

McArthur sells Shoes. 725

Go to 2223 Leavenworth for estimates DILLENBECK & CO.

eastern Iowa subscribers to the fact that our friend C. H. Judd, 745 First avenue, Clinton, Iowa, is our agent. He will be pleased to have you all call and see him, also take all your friends with you.

Take your repairing to The Drummond Carriage Co., 18th and Harney Sts. Opp. the County Jail. White Cherles at l5c per can.

Our FRIENDS should all remember when they want a new hat, or an old one repaired, to call on us. We will give them good satisfaction. NEBRASKA HAT M'F'G CO.,

Over 207 North 17th St.

ADVERTISEMENTS inserted in THE AMERICAN are sure to bring a profitable return to the advertiser. Americans, watch the columns of this paper !

The Cabinet Reliable Gasoline Stove is Warranted for Three Years. It is

the Most Perfect gasoline stove made. W. F. STOETZEL, 714 S. 16th,

is agent for the west.

The A. B. C. Investment Bonds pay \$500 in from one to five years; \$5 each and \$1 a month afterward until paid; best paying investment extant. A rustling agent wanted in every town and not to my knowledge has there ever been a complaint made against to the American Bond Company, 530 and 531 Paxton block, Omaha. tf.

> John Rudd, Jeweler and Optican, 305 N. 16th St., Omaha, Neb.

When down town leave your watch

The Only Train for St. Louis which carries a dining car eaves Omaha via the Bur ington Route at When down town leave your watch for repairs with John Rudd, "The 9:45 p. m. and reaches St. Louis eary the next afternoon.

Through seeper Omaha to St. Louis. City Ticket Office, 1324 Farnan St.

"A Dollar's Worth for a Dollar." Watches, \$1.00 per week

 A. P. A. Buttons 40c to \$1.50,
Jr. O. U. A. M. Pins 75c to \$2.50,
P. O. S. of A. Pins \$1.00 to \$1.50. Orange Pins \$1.00 to \$1.50. at JNO. HALL'S, 507 N 16th Street.

## **Cool and Beautiful**

la Hot Springs, S. D., best reached from Omaha by the Burlington Route. Through sleeper from Omaha to the Black Hills leaves at 10:15 a. m. daily. City ticket office, 1324 Farnam street.

Go to Dyball's for fine candies, 1518 Douglas St.

Give Us a Trial and you will Always Trade with Us.

GOODS IN ALL THE DEPARTMENTS AT BED ROCK PRICES.

Good Rice 3c per lb. First class Rice at 5c per 1b. Soda Crackers at 5c Oyster Crackers at 5c " Schepp's Cocoanut at Sc per package Quall Oats at Sc. Quaker Oats at 8c per package. Oll Sardines at 5c per can. Mustard Sardines at 9c per can. Salmon at 15c per can. Mackerell at 15c per can. California Pears at 15c per can

Peaches at 20c per can. Green Gages at 171/jc per can Egg Plumbs at 175c Apricots at 1714c per can. Scouring Soap at 5c per cake. Good Laundry Soap, 8 bars for 25c. Tea Dust at l5c per lb. Good Japan Tea at 25c per lb. Splendid Value Tea at 38c per 1b. Crushed Java Coffee at 18c per 1b. Good Rio Coffee at 23c per 1b. Mocha and Java 3 Ibs. for \$1.00.

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Very Respectfully, W. R. EDGHILL.