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PURSCRIPTION FET VEAR DIS MINEYERS MINEYERS MINEYERS MINEYERS HAVE HAVE BEEN ADVANCE. A Copies one year, per copy

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JOHN C. THOMPSON, . . EDITOR W. C. KELLEY, Business Manager.

OMAHA, FRIDAY, JULY 21, 1893.

THE AMERICAN IS THE CHAMPION OF ALL. PARTIOTIC CREEKS-THE ORGAN OF NOME.

is always for the worse. ROMANISM is in its every principle

intolerant. It has builded on that foundation.

into this matter, boys.

THE two boards ["Education" and "Health" | are still at "loggerheads"unless they comply with their demands.

WE met Hon. Church Howe at Auburn last Friday, and, as usual, he wanted to know the news in politics. We named a few of the aspirants for mayor of Omaha, among the number being Messrs. Bechel, Bemis, Churchill, Chaffee, Davis, Ransom, Mercer and Wharton, and we named the winner. Who was it?

We publish them gratis.

ALTHOUGH the Loyal Orange Insti-American, and are identical with olics-almost every man there employed many years its lodges will exist in and the Indian Territory. every state in the union.

gerous order, it is unfit to be longer enyears later. The principles of Jesuitas they were in 1772 and yet the Roman church is today largely controlled by this came "dangerous order."

their services are worth. Under that porations are able to pay. teaching how can you expect them to be honest?

THERE is a little room for missionary work in the coal fields of Kausas, Missourl and the Indian Territory. All the miners are Roman Catholics, and those in Kansas are out on a strike. It is stated that the company controlling the fields seriously consider resuming work, and if they do blood is sure to flow. Whenever a Roman Catholic works for you he owns the place, and the proprietor must submit to the terms he dictates. The strike and the boycott are un-American. Arbitrate.

SERGEANT ORMSBY was called before an officer. The board reserved their into their G-d d-n hall."

we noticed that the church of Rome ger in the hands of an assassin. Rome be necessary for such purposes] should

means. If she can do so by percerting eitinen. Protestant buy and girls through her educational inititations, well and good; if she cannot, then more severe measures will be adopted. To that end she maintains a standing army larger than that maintained by the government of the United States; to that end the pope in one year laid aside more than \$5,700,000 for exceptional cases such as war. Are you ready to give 81.50 up your liberty of speech, of the press, and to worship God as you see fit? If you are not, stop contributing to the upbuilding and support of Roman institutions.

ROMANIZED INDUSTRIES.

The hold which Rome has acquired upon some of the industries of this country is simply beyond comprehension until you have visited those industries grees will be given. and ascertained the per cent of Roman Catholic employes. Even then you will ROME never changes. If she does it make it wear as pleasant a face as possible: yet, while you do this, there will

To illustrate, what per cent. of the employes of the Omaka and Grant Dip our friends appreciate the green Smelting Co. are Romanists as comhung above the stars and stripes at pared with other denominations? Of Fremont on the Fourth of July? Look the hundreds of men now employed by that corporation at least 70 per cent are there was no room on British ships for professed Roman Catholics. This Roman Catholic chaplains. Some A. large per cent. of Romanists is hardly P. A. or, perhaps, an Orangeman must due to accidentally employing them, have been tampering with that comthe latter proposes to arrest the former but would seem to be due rather to a mittee. previous understanding between the powers that be at the smelter and certain influential Roman Catholics.

That this is so we verily believe. Take this fact. Only a little more than a week ago the brother of the editor of this paper was riding down to dress "X. X. " this office, the city on a Wainut Hill car, and when it approached the corner of Thirty-seventh and Cuming, opposite street car conductors are carrying the bishop's residence, an individual "nuns" (?) free, on their runs. Wonder THE AMERICAN will not go into the boarded the car and presented the con- if these same conductors would carry W. A. P. A. controversy further than ductor with a note which read: "Let the nurses of the Protestant hospitals to publish a reply to Mrs. Scamman this man off at Twelfth and Douglas, on their cars free of charge? from H. F. Bowers. Both sides are and point down the street toward the working in the same noble cause. We smelter. He is going to work." Is not care not one lota who has authority or the surmise pretty well borne out? This who has not. Both sides will be aided individual was a foreign Roman Cathoby us as much as possible. Send in lie unable to speak or read the English notices of regular and special meetings. language, yet he was to get work, while Protestant men were to sit in idlenesstheir wives and children in want.

But that is not the only avenue that tution has stood the test of more than is Romanized. Take the coal mining two hundred years, it today is in its districts of Kansas and Missouri and coming year. The patrons will be the prime. Its principles are such as can with what classes are they peopled? judges of how well they have done be heartily endorsed by every patriotic They are populated with Roman Cath- their work. those which form the basis of our form is a Romanist, and what is true in of government. The past year has Missouri and Kansas is equally true in Chili is a happy event "long to be reshown a remarkable growth, and before the mining districts of Pennsylvania membered" by the citizens of that

It is that class of people who cause IN 1772 Pope Clement XIV said of the strikes, who lead in riots, and rethe Jesuits: "I must abolish this dan- vel in licentiousness and crime, and it any Orangemen having been engaged for its modern liberal tendencies. He dured by man," which he proceeded to supplanted—they will not be disdo, and for which act he was made the charged, because they have left the victim of the poison cup and died two company's employ to strike-with honest American laborers all through ism are boasted to be the same today the eastern portion of Kansas. blood-shed, as these strikers are of the lowest and most debased class, ignorant Remanists, composed of Irish, SEVERAL evenings ago we noticed a Huns and Dagos, none of whom under-Catholic servant arrested for stealing the faintest symptom of common sease. employ. Protestants should remember and that certain soulless corporations have them "on the dirpet?" that their Roman Catholic employes, are their employers, and forgetting by the theology of that church, are that they endeavor to act in both permitted to steal so much in addition capacities, setting the price they will to what they are paid as they believe do the work for and the price the cor-

> But some of these corporations are growing tired of this Roman Catholic intolerance and are custing about for a remedy. When the catholicon is found it will be speedily applied much to the discomfiture of priests and people, but greatly to the relief of business and fair-minded Protestants who are wearj Bonacum has turned his attention to that charity which is an essential elereading of Roman Catholic strikes.

IT may not be generally known that the Jesuit college in Detroit in which Priest Sherman was educated, but re- our friends at Laramie Wyo., are right with Archbishop Corrigan and the cently declared a dividend to its stock in line. "Let the good work go on." holders of 35 per cent. This property is held by the Roman Political Corporation as church property and consethe board of fire and police commis- quently is exempt from taxation. sioners last Tuesday to answer to Should a railroad or manufacturing charges for using language unbecoming corporation be able to declare a like the country is in symplethy with the dividend to their stockholders there Protestant press in awagening opposidecision till next meeting. This man would be plenty of men who would be Ormsby is a disgrace to Omaha and ready to assert that the people were should be discharged from the police being robbed by exhorbitant rates. force. He is the individual who said, But the Roman corporation can hold Catholic church. It is anything or tice, intelligence, sincerity and moderathe night the Romans undertook to its millions of dollars worth of prop- everything for success the night the Romans undertook to its millions of dollars worth of propbreak up an A. P. A. meeting in erty, on which it speculates, pays divi-Clark's hall, that if there was any dends and receives all the benefits of most cruel and bitter tyranny, or the a love of religious and political free-"shooting to be done, he would shoot our liberal laws without paying a dol- most gentle and affect onate regard, as dom pervades their very natures, they lar for the support of the government occasion has demande DURING a recent visit to St. Louis man who has saved his earnings and cles throughout the civilized world, lutions of sectarianism. Experience is indicate the recognition on the part of a severe master, and four hundred years seemed to have a good sized mortgage family must pay his portion of taxes the church of Rome, I the fact that is sufficient time to prove the Jesuits on that city. In both the southern and western portions of the city the Roman corporation which holds the Roman corporation which holds with characteristic events. In both the southern and the same as the rich man. The rail-that institution is on the eve of a want proverbial liars, religious libertines, Roman fanatics, shameless hypocrites and promoters of religious fakes of the brick seminaries. It is fairly safe to its millions for speculative purposes is to insert its claims and so to assert its most absurd character. Such moral presume Protestants have contributed allowed exemption, and the people claims wherever it car especially in the people claims wherever it can especially in the people claims to the fund used in the erection of must make up the deficit. How long republican America. those buildings. If they have, the will the American people stand this One fact should be emphasized, the heathers do, or to crush out all infeeling that prompted them to do so sort of thing? We believe all property namely, that the principles of the dividuality, patriotism, religion and the was precisely the same as that which would animate a person to place a dagwould animate a person to place a dagby a church [and only so much as may be actually occupied]

Romish church are a creative to the finer sensibilities of our nature, and bethe Minnesota building at the World's Good well. Cheap if taken before Augcome a "cadaver" as a Jesuit does.

In the Minnesota building at the World's fair at Chicago, but took a most promust 1st. Inquire southeast corner Six-

THE AMERICAN. has declared she will passess this coun- be subject to the same laws in this res-

Two complaints have been ledged 'spite work" as the Ber would have it plied that it was true.

THE recent decision of the supreme the regulation." court regarding Omaha paving matters

RECENTLY the naval committee of the British parliament reported that

THERE is an aged Dunkard lady in decree, wrote to him strongly disprovfeeble to work, and trusts to the liber had entirely modified his instructions. comes the cry of "ungodly schools" ality of her co-religionists for succor. Are there any reading THE AMERICAN the law ever having been modified or of Loyola is heard too plainly to dewho will extend her hospitality? Ad- abrogated.

WE understand that some of the

THE A. P. A. is fast gaining strength the parochial schools. Father Malone in New York and other eastern states, is empowered to announce the abrogaand before many years even New York tion of the law laid down by Bishop City, which is now entirely under con- Matz. The decision is completely in trol of Rome's hirelings, will feel the weight of its influence.

THE board of education has completed its selection of teachers and janitors for the city schools for the

THE migration of Pat. Egan from country and will no doubt be celebrated in after years as a national holiday.

is that class which is speedily to be in any drunken rows on the 12th. Even is one of those sour sectarians who can were a very orderly lot of fellows.

FRIENDS, what do you think of the work of the school board? Look over tolerate priests who do not think with When that takes place there will be the list of new principals, teachers and him in this respect. Several liberal janitors, and see how many there are clergymen of his communion and in who fill fight for our free schools.

IF the charges preferred by a number gentleman of this city had an Irish stand law, possess reason or magifest of the members of the police force are made only for "spite" why don't the certain valuable things while in his They forget that they are the employes board prefer charges prainst them and

> THE annual celebration of the 12th to dently disturb the dreams of the Roma, Irish.

on July 12th. Nearly sixty lodges were made to Mgr. Satolli, who has written represented.

is not yet. WE are glad to lear, that some of

An Auspicious Omen.

Sir: I regard it a most auspicious in the United States." omen that the strong, secular press of tion to the encroschmen of Rome.

ANOTHER DECISION BY SATULLI. on the School Question,

will open up considerable work in that by Bishop Matz, who has strenously shown also, a sinister motive as the department of city improvement, and opposed the school policy of Archbishop basis of the act. Masquerading under be no disguising the fact that they have reduce the surplus of idle men who Ireland. It is claimed by the opponents the garb of religion, the Jesuit is the have been compelled to walk the streets, of Archbishop Ireland and Archbishop worst pagan of them all, for his sole rewith nothing to do, for some months Satolli that in view of the letter of the ligion is a servile obedience to his of a diocese is sole judge as to the law- assassin, in his master, commands-he

In view of this contention the letter of Mgr. Satolli may prove of far-reachis this: Archbishop Satolli, on learn-There is no public record, however, of and "sinks of iniquity;" but the voice following choice flower to the boquet:

Mgr. Satelli's instructions to Father Malone are, that the law, which he characterizes as a harsh and injurious measure, is to be ignored, and, further, that greater care and charity are to be exercised in giving religious instruction and in administering the sacraments to children who do not attend line with the contentions of the Colo rado Catholic, and is looked upon here as a great victory for Archbishop Ireland, whose policy Bishop Matz said he would see his hand wither before he would adopt in the diocese of Denver. Commenting on the foregoing, the

Chicago Tribune, of July 16th, says: "Bishop Matz, of Denver, is an ultramontane Roman Catholic prelate of the same type as Bishop Wigger, of New Jersey. He assumes infallibility in matters where the pope makes no pre- breadth and progress in the higher presence. It may be added that Mr. tensions. He is intolerant and seems forms of education, but the Jesuits Hunt, chairman of the Minnesota to have a higher regard for the per- have the effrontery to use these ob- World's fair commission, is authority UP TO this time we haven't heard of secuting traditions of his church than he has been ceaselessly inveighing against their "godless character," as he chooses to put it. He will not even his diocese who rather favored the public schools, and who refused to denounce Catholic parents who patronized them have been published by him. Notwithstanding the recent liberal instructions of the papal encyclical on this subject, and their more liberal interpretation by Mgr. Satolli, the July by the Orange tocieties through- papal delegate, Dr. Matz has not withdrawn his salvation-denying ukase. It still stands, and those priests and parents who have disobeyed it have been punished severely. Matters have been SAGARAW, Mich., Had the honor of carried to such extremes by the Denver having the largest Orange celebration infallible that complaints have been to Matz strongly disapproving of his course, and characterizing his policy as SATULLI having disposed of Bishop harsh and injurious, and lacking in Bishop Matz of Denver-and the end ment of religion. Matz, it is said, has paid no attention to the papal ablegate. Specific charges will be now preferred against him, and he may be unfrocked other intollerant, uncharitable, and small-minded bishops, whose illiberality, bigotry, and lack of charity have EAST LAKE, Fla., July 3, 1893.—Dear been the reproach of their communion

The Jesuit as a Public Teacher,

The American people believe that a public teacher, especially of our youth. History shows no fact more clearly should have happily blended the sub-than the insidiousness of the Roman lime qualities of truth, morality, jusare prepared to defend the public which affords it protection. The poor The late movements in Romish cir- schools against the intrigues and poldren genefilexions to a Mary image as

are not forced to walk in the space celebration on the same day. He now of the note-du-fa and its accompanied facts of history," DENVER, July 12 - An Associated Saming devils, but by the brilliant. The same base of the Chronick conagainst Sergeant Ormsby with the Press representative learned today that light of educational knowledge at tains an article on "The Tri-Centenary board of fire and police commissioners, Rev. T. II Malone, editor of the Chin- tended by the word of the great "I am." of the Upsain Diverce from a Roman for using language unbecoming an voile Cuttobe, had in his persession a Secular education does not depend on Catholic point of view. As an illustraofficer. The board should thoroughly very important decision of Mgr. Satolli the Roman catechism for its impired thoroughly very important decision of Mgr. Satolli the Roman catechism for its impired the character of the author's investigate these charges and deal ac- on the school question. When asked tion no more than does the true chriscordingly. We do not believe they are about the matter, Father Malone re- tian ask an avaracious Tetzel for a remission of sins. Neither are talents submitted appear. Ormsby, if the charges are The facts are as follows: On the 28th strengthenesi or improved by contemtrue, should be dealt with the same as of August, 1801, Bishop Matz issued plating man's graven image as a God, Drummy or any other officer for a like the following order: "He it understood it matters not whether it is called by all the faithful, both of the clergy Belzebub or Mary. By their works ye THERE will be important business to and the laity, that for the future no shall know them, and four centuries of be transacted at the regular meeting of children will be received for first com- history show the Jesuits and their American Orange lodge next Thursday | munion and confirmation who have not, | "ghostly father" to be the most skillful night and it is desired that every mem- for at least two years previous, been disseminators of ignorance and crime ber attend. It is suggested that the attending the parish school, or some that the world has ever known. Never brethren bring a small lunch with other Catholic school. And we reserve has one of their number risen far above them. Rehearsal in the various des to ourselves the right to judge whether the medicerisy of Jesuitism-the sophthe reasons are sufficiently grave in istry of teaching that the end justifies certain cases to allow an exception to the means. True, they have shown unbounded zeal in proselyting for the This law has never been withdrawn Romish faith, but every instance has pope on the school question, the bishop master-the "black pope." When the fulness or unlawfulness of Catholic obeys. The despised thugs of India children attending the public schools. were not more atrocious in their butcheries. But the Jesuit does not stop here. He sees that intelligence is ing import. The substance of the letter the foundation of a democracy, so he would pollute the fountain-head of our ing of the existence of Bishop Matz's intelligence by inserting his peculiar poison-already he has succeeded in this city in need of a home. She is too ing it. Bishop Matz replied that he excluding the "Holy Bible," and now

ceive us longer.

As early as 1561 the Jesuits set up schools and colleges in France and now the French are noted for the infidelity the governor of Minnesota is manifestly and lax morality. The same society unfair and unjust. early established schools in Germany, and soon religious skepticism abounded. Through the same instrumentality nishness. It is, in fact, the most Spain and Portugal became religious thoroughly American administration fanatics and stupid ignoramuses, and Minnesota has had for many years. Italy became a nation of beggars. The only charge resting on a sem-Such has been the experience of old blance of fact which has been preferred father time, and he points with pre- against Governor Nelson is that the cision to the record, and shaking his Norwegian element of the population hoary locks, says to you in plain has failed to obtain due recognition in English, "Beware of the educated devil | the distribution of patronage. The labeled S. J. Among the men who re- Chronicle knows these things to be true ceived a partial training from these and ought in all fairness to correct its suppressors of truth were Pascal, Des- unjust statement. carter and Voltaire, but they would not As our contemporary well knows, be bound body and soul. Pascal gave the so-called dedication of the Minnethem a few interrogations which they sota building was an improvised, harmhave tried unsuccessfully to answer. less joke. It would be preposterous to The Ratio Studiorum lays down rules expect the governor of the state to add which are incompatible with any dignity to such a performance by his noxious rules at the present time in for the statement that the governor their dago-worshiping secondary schools. The inevitable result follows, tion, nor was he expected to be present. power has been dominant, the gloom of intellectual stirility has spread from the part to the whole. When science served their purpose they used it; but The marshalling of the robust Swedish when Galilleo proved their theory false, they did not hesitate in silencing him. When Comenius presented his picturebooks to assist in elucidating knowledge to children, he was persecuted and driven from his home and country by Romanism. But her devout followers sacrilegiously picture God or His attributes and give Him or them heathen homage now. Every passion, every sympathy, every hope, every religion [not excepting their own] every talent, every tendency which could by any possibility come in collision with the schemes or purposes of the society, is studiously crushed or burnt out of the soul. Science was once its weapon, now it appeals to ignorance-a child of its own board. Court intrigue was its own arena, it now mixes in political party corruptions. Such is a brief sketch of the educational tendencies of

Do not be deceived by an apparent Jesuits' aim is still the same-to cloud the intellect, to stop the onward progress of civilization, and to forever enslave mankind as a pliant subject of his satanic majesty's vicegerent sitting at Rome and wearing the triple crown. Look at Italy's pauperism and illiteracy, the fruit of four centuries of Jesuit "godly" instruction. Observe the United States' prosperity and intelliican free school," then make the welkin ring,

'My country 'tis of thee, Of thee I sing."

Rank Intolerance.

The North-Western Chronicle of St. Paul, in a recent issue, says:

"Governor Nelson seems to have persuaded himself that he has been Sweden instead of Minnesota. The country was surprised to notice that F. RILAY. | We thank God [not Leo XIII.] that we | inent part in the Norwegian liberty | teenth and Leavenworth.

folians of paganism and Jeanitism. Our delivers an address on the Upsula De-

presentation of the religious regeneration of Sweden the following extract is

"By the most intolerant laws, absolutely refusing religious liberty and declaring any one professing the Catholic faith guilty of high treason, in the course of time, the Lutheran religion became the religion of the Swedish people. But in spite of all this the people at large for a long time remained faithful to the old religion, and in fact the Catholic spirit has never entirely left the Swedish people. In no other wholly Protestant country has so much of the Catholic spirit, so many of the Catholic customs and ceremonics remained as in the Lutheran church of Sweden. It is not an exaggeration to say that whatever is good and great that can be found in the Swedish-Lutheran religion of today is what has been preserved from the original Catholic faith. The Swedish people are thus, in reality, more Catholic than they themselves would be willing to acknowledge. This may seem strange, as the Swedes and Scandinavian people in general are considered more hostile to the Catholic church than most other Protestants."

The Irish Standard of Minneapolis, following in the wake of the arch-episcopal oracle of St. Paul, contributes the

"Sweden at the present time is the least enlightened, the least tolerant and the most immoral country of Europe." The Chronicle's sneering allusion to

The administration of Governor Nelson is not open to the charge of clan-

was not advised of the so-called dedica-

It is probably not unfair to assume that the governor's chief offence, in the eyes of the Chronicle, was his brief historical address on the Upsala Decree. Lutheran forces at Minneapolis cannot have been otherwise than utterly displeasing and irritating to an organ of the Roman Catholic church.

We are ready to make every due allowance for religious conviction and to some extent also for religious prejudice. But there is no excuse whatever for the Chronicle's garbled misrepresentation of Swedish history, not to mention the grossly indecent, malicious and mendacious mud-slinging of the Irish Standard.

The Norse, or Scandinavian peoples are hostile to Rome because history has taught them to look upon the papacy as the uncompromising enemy of political and religious liberty.

Duluth's School Election.

DULUTH, Minn., July 16th, 1893 .-Jesuitism, such a conclusive result of EDITOR THE AMERICAN: The results their former disquisitions as to intelli- of the election of members for the Dugent cultivation of man's mental luth school board were most satisfactory to the American people of this city. The successful candidates with number change of base and of supplies, for the of votes were: William A. Pryor, 2,622; John O. Milne, 2,562; McDonald. 2,594; White, 258; scattering votes, 26. The vote was very light but can be looked to as a criterion as to what may be expected at the municipal election, which is not very far off. The Northwestern (Catholic) Witness, in a fit of desperation, advocated the election of true-blue Catholic haters for members of the city school board. They cried, "Ejucate 'em! ejucate 'em!" They may now rest assured that the children will receive educational instruction after the American pattern-not Catholic. The above elected gentlemen are all experienced men. They have been either school teachers or members of school boards in the past. Go ye, Omaha, and do likewise.

Yours truly, E. E. TAYLOR.

OUR friends who were not at the meeting of No. 9 last Monday evening missed a good time.

he refused to attend the dedication of FOR SALE .- Good 6-room house on come a "cadaver" as a Jesuit does. fair at Chicago, but took a most promust 1st. Inquire southeast corner Six-