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industry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public lands shall be held for actual American citizens who become settlers.

The Loyal Orange Institution of the United States of America, has certain requirements for membership:

That a man shall be an actual American citizen, having complied with the laws of the United States with regard to naturalization, and without a mental reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and

That he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoing requirements.

These are the qualifications required of every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teachings.

AMERICAN LOYAL ORANGE LODGE, No. 221, meets every Tuesday evening at 8:00 o'clock. M. L. ZOOK, Sec'y.

Jr. Order United American Mechanics, Instituted May 17, 1853—Eligibility For Membership.

Any white male person born in the United States of North America, its territories, or under the protection of its flag, who shall have attained the age of sixteen years, who is of good moral character, a believer in the existence of a supreme Being as the Creator and Preserver of the universe, in favor of free education, opposed to any union of church and state, shall be eligible to membership under the provisions of the law in the state and subordinate council to which the application is made; provided, that no person shall be received to beneficial membership who is over fifty years of age.

A person shall not be permitted to this order who does not possess a good moral character, or who is in any way incapacitated from earning a livelihood, nor shall he be under sixteen years of age.

Subjects of a sectarian or partisan character shall not be introduced into any meeting of this council, nor shall any member make use of the name of this order at a political meeting.

THE OBJECTS ARE: First—To maintain and promote the interests of Americans, and shield them from the depressing effects of foreign competition.

Second—To assist Americans in obtaining employment.

Third—To encourage Americans in business.

Fourth—To establish a sick and funeral fund.

Fifth—To maintain the public school system of the United States of America, and to prevent sectarian interference therewith, and uphold the reading of the Holy Bible therein.

STATE COUNCIL OF NEBRASKA: S. C.—W. A. HOWARD, Lincoln. S. V.—E. P. DOLMAN. S.—H. L. DAY. S. T.—C. H. ALLEN. Conductor—W. E. COPELAND. Guards—P. S. MOATLEY, Sentinel—W. M. TURNER. Delegate to National Convention—FRANK KNAPP.

WARDEN—R. A. BAYLISS. The next regular meeting will be held on the third Tuesday in July at South Omaha, Nebraska.

WASHINGTON COUNCIL No. 1, meets every Friday evening in Goodrich hall, 24th and Paul streets. Visiting brothers always welcome. J. C. PAER, Sec'y.

LINCOLN COUNCIL No. 2, meets in Lincoln, Nebraska. COLUMBIA COUNCIL No. 3, meets every Tuesday evening in Patterson block, 17th and Farnam streets. A. H. FLINT, R. Sec'y.

WINONA COUNCIL No. 4, meets every Monday evening in K. P. Hall, Paxton block. W. M. PARDEE, Sec'y.

GAFFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha. WILIAM FARR, Sec'y.

BLUFF CITY COUNCIL No. 7, meets every Wednesday evening in G. A. E. Hall, Council Bluffs, Ia. WANTED—A situation by an A. No. 1 book-keeper. Good references. Address, F. D., American office.

A SUPERNATURAL STORY.

The Contents of a Paper Found on the Person of an Italian Suicide.

Here is a story of the supernatural. It happened more than 100 years ago, so that you may hope that it is not true. Yet in those days the invention of news was not yet known, and the paper which contains this story was a sober and honest journal. One of the patients in a madhouse—a parish madhouse, I think that of Lancaster—escaped. That was no new thing. They all wanted to escape. As the woman, although very mad indeed, was quite harmless, they went about their search in a leisurely fashion. At last they found her drowned in a shallow ditch and carried her back to the madhouse.

On preparing the unhappy woman for the grave they found in her breast—then called her stays—something that rustled. They cut the thing open and discovered a small parcel rolled up tight in some waterproof stuff—whatever was then invented. The parcel was a document written on parchment. It was written very small and misspelled, but this was how it ran:

"The man came along after dark. He stopped at our door and said he was a stranger, and would my aunt take him in for the night? He seemed a sailor and said he was respectable and showed money. 'Elizabeth,' said aunt, 'he can have your room, and you shall sleep with me.' There were two bedrooms in the cottage, up a ladder, both garrets. During the evening he sent me out for drink, and he had a lot and was drunk, but he got up the ladder safe and so to bed. In the night I heard aunt get out of bed. There was a moon shining in the skylight window.

"She took something and went into the man's room. Then I was frightened and sat up in bed, and I heard a sound as of a blow and nothing more. Presently aunt came back, and in the moonlight she saw me sitting up in bed. 'Get up,' she said; 'go down stairs and get, if you can, a light.' So I did and brought the rushlight up the ladder. Aunt had the Bible in her hand. 'Swear,' she said, 'that you will never tell any one what has been done.' So I swore, trembling, and wished I might go suddenly mad if I told. 'Then,' says she, 'I've killed the lodger. His pockets were full of guineas, and I'm a made woman. But you must help me.'

"So she made me help to drag the body down into the room below and out in the garden, where we dug a hole under the cabbages and laid it as deep as we could. Then we covered all up and went back to the house and waited till daybreak. As soon as it was light we washed up the place, and nobody ever found out. One night, when I was a woman grown, the dead man came to my bedside and said, 'Tell the story,' and I said, 'I cannot, because I swore.' He said: 'If you tell, you have sworn to go mad. If you do not tell, I will haunt you till you do go mad.'

"So, as I am bound to go mad either way, I have written the story down and sewn it up. When I am dead, somebody will find it and will dig up the poor man and bury him in a churchyard. The house is situated" * * *

Thus the narrative. And they dug up the garden in the place indicated and found the dead body in what had been sailor's clothes.—Walter Besant in London Queen.

Twitting on Faces.

"Van Wither made an unfortunate remark at Sumner's wedding yesterday."

"What did he say?"

"Congratulated him on the treasure he had won, and every one but Van knows Sumner married her for her money."

Truth.

GRAND LODGE LOYAL ORANGE INSTITUTION

OF THE United States of America.



FRANCIS C. CAMPBELL, M. W. G. M., Minneapolis, Minn. THOS. MILLIGAN, Grand Secretary, Everett, Mass. M. L. ZOOK, 412 Sheely Block, Omaha, Neb.

Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements made:

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties—Justice, Truth and Righteousness.

It has no hidden aims.

It is Fraternal and Benevolent—assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgment—the untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government—who hold a mental allegiance to the pope of Rome—should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances be permitted to meddle in the affairs of state, and that coercion of a citizen in the exercise of his or her right of franchise, under the guise of religious or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and intolical influences, as well as against armed assaultants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and in-

CHOICE TO SAY OF THEIR LAWS, MAGISTRATES OR OFFICERS.

I do further declare that the doctrine of the churches of England and Scotland, of the Calvinists, Huguenots and others of the name of Protestant or Liberal, to be denounceable, and they themselves to be damned who will not forsake the same.

I do further declare that I will help, assist and advise all or any of his holiness' agents, in any place wherever I shall be, in Switzerland, Germany, Holland, Denmark, Sweden, Norway, England, Ireland, or America, or in any other kingdom or territory, I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrine, and to destroy all their pretended powers, regal or otherwise.

I do further promise and declare that, notwithstanding I am disposed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' counsels from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatsoever, but to execute all that shall be proposed, given in charge, or discovered unto me, by you my ghostly father, or any of this sacred convent.

I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (peride) an endeavor, but will unhesitatingly obey each and every command that I may receive from my superiors in the militia of the pope and of Jesus Christ.

That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the plagues of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without murmuring or repining, and will be submissive in all things whatsoever, communicated to me.

I do furthermore promise and declare that I will, when opportunity presents, make and wage relentless war, secretly or openly, against all heretics, Protestants and Liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will spare neither age, sex or condition, and that I will hang, burn, waste, boil, flay, strangle and bury alive these infamous heretics; rip up the stomachs and wombs of their women and crush their infants' heads against the walls in order to annihilate their execrable race. That when the same cannot be done openly, I will secretly use the poisonous cup, the strangulating cord, the steel of the pole-axe, or the leaden bullet, regardless of the honor, rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by my brotherhood of the pope or superior of the brotherhood of the holy father, of the society of Jesus.

In confirmation of which I hereby dedicate my life, my soul and all corporeal powers, and with this dagger which I now receive, I will subscribe my name, written in my blood, to testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia of the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in an eternal hell forever.

All of which I, do swear by the blessed trinity, and blessed sacrament which I am now to receive, to perform, and on my part to keep inviolably; and do call all the heavenly and glorious host of heaven to witness these my real intentions to keep this, my oath.

In testimony hereof, I take this most holy and blessed sacrament of the eucharist, and witness the same further, with my name written with the point of this dagger, dipped in my own blood, and seal in the face of this holy convent.

[He receives the wafer from the superior and writes his name with the point of his dagger, dipped in his own blood, taken from over the heart.]

If Two Worlds Should Meet.

Our world is spinning through space at a speed of over 1,000 miles per minute. Should it come in collision with a globe of equal size going at the same rate of speed, what would be the result? The very best thinkers of the age tell us that heat enough would be generated by the shock to transform both of the colliding bodies into gigantic balls of vapor many times their present circumference.

Some have thought that in case the center of the earth is composed of solid and colder matter than is the generally accepted belief this might not be the case, but after searching all the leading authorities I must admit that I cannot find a more appropriate "finis" than the following, which is from an eminent scientist: Should such an unheard of event occur the heat generated would be sufficient to melt, boil and completely vaporize a mass of ice fully 700 times the bulk of both the colliding worlds—in other words, an ice planet 150,000 miles in diameter!—St. Louis Republic.

Equal to the Ocean.

One of the good stories ex-Postmaster General James tells is about a typewriter he once employed who was a novice at the art, but who proved herself equal to the emergency. Colonel James had dictated to her a political speech which he was about to deliver. He referred to a certain individual and said of him, "He knows no more about politics than Nicodemus did about the second birth."

The young woman's notes when she came to write them out proved to be incomplete. She was not familiar with New Testament stories, and thus was obliged to fall back on her wits. The sentence as she finished it read, "He knew no more about politics than Nicodemus did of the tariff." The tariff at that time was a favorite topic of conversation and a safe conclusion, the young woman thought, in this respect.—New York Press.

Insurance Against Accident.

The usual odds laid by an accident company are £1,000 to £4 that you do not die from an accident in a year. Supposing that the whole population of the country were insured against accidents in one office, each person paying £4 and being guaranteed £1,000 in case of death by mishap the premiums would reach the figure of £149,746,888, and the sum to be paid for deaths would amount to £14,908,000, leaving after the deduction of a few millions for working expenses, the very respectable profit of £130,000,000.—London Tit-Bits.

ordinances, dispensations, reservations, provisions, apostolic constitutions, and constitutions of the Holy Father, or of any of the apostles, or of any of the thresholds of the apostles, or of any of the thresholds, according to the tenor of that which I have just read through. That I will seek out and oppose, persecute and fight most courageously, heretics, schismatics, and light-minded persons, heretics, schismatics, who oppose our lord, the pope of Rome, and his before mentioned successors, and this I will do with every possible effect."

BISHOP'S OATH.

I, _____, bishop of the Detroit diocese, from henceforward will be faithful and obedient to St. Peter the Apostle and to the Holy Roman church, and to our lord, the holy pope of Rome, and to his successors, canonically entering, I will neither advise, consent nor do anything that they may lose life or member, or that their persons may be seized, or hands in any way laid upon them, or any injuries offered to them, under any pretense whatsoever. The council with which they shall intrust me by themselves, their messengers or letters, I will not knowingly reveal to any, to their prejudice. I will help them to defend and keep the Roman papacy and the royalties of St. Peter against all men. To a legate of the apostolic see, going and coming, I will honorably treat and help in his necessities. The rights, honors, privileges and authority of the Holy Roman church of our lord, the pope, and his aforesaid successors, I will endeavor to preserve, defend, increase and advance. I will not be in any collusion, action or treaty, in which shall be plotted against our said lord and Roman church, anything to the hurt or prejudice of their persons, rights, honor, state or power, and, if I shall know any such thing to be treated or arranged by any whatsoever, I will hinder it to my utmost, and as soon as I can, I will signify it to our said lord. The ordinance and mandates of the pope, I will observe with all my might and cause to be observed by others.

"Heretics, schismatics and rebels to our said lord or his successors, I will to my utmost persecute and oppose."

"Heretics, schismatics et rebelles eidem Domino nostro vel successoribus predictis prosequar et oppugnabo."

"I will come to a council when I am called. I will visit the threshold of the apostles every three years and give an account of our lord of all my pastoral office and of the things belonging to my diocese to the discipline of my clergy and people. I will in like manner humbly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my diocese, fully instructed in all things above mentioned. The possessions belonging to my table, I will neither sell nor otherwise alienate without consulting the Roman pontiff. So help me God and these holy gospel of God."

PIEST'S OATH.

"I, _____, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles St. Peter and St. Paul and the Saints and the Sacred Host of Heaven, and to you, my lord, I do declare from my heart, without mental reservation that the pope is Christ's vicar-general and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ his lord and savior, he deposes heretical kings, princes, states, commonwealths and governments, all bells, illegal without his sacred confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' rights and customs against all usurpers of the Protestant authority whatsoever, especially against the now pretended authority and church in England and all adherents, in regard that they be usurpal and heretical, opposing the sacred mother, the church of Rome.

"I do denounce and disown any allegiance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further declare the doctrine of the church of England, of the Calvinists, Huguenots and other Protestants, to be damnable and those to be damned who will not forsake the same."

"I do further declare that I will help, assist and advise all or any of his holiness' agents in any place wherever I shall be, and to do my utmost to extirpate the Protestant doctrine and to destroy all their pretended power, regal or otherwise. I do further promise and declare that, notwithstanding I may be permitted by dispensation to assume any heretical religion (Protestant denominations) for the propagation of the mother church's interest, to keep secret and private all her agents' counsels as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatsoever, but to execute all which shall be proposed, given in charge or discovered unto me by you, my most reverend lord and bishop.

"All of which I, do swear by the blessed Trinity and blessed Sacrament which I am about to receive, to perform on my part to keep inviolably, and do call on all the Heavenly and Glorious Host of Heaven to witness my real intentions to keep this, my oath.

"In testimony whereof, I take this most holy and blessed Sacrament of the Eucharist, and witness the same further with my consecrated hand, in the presence of my holy bishop and all the priests who assist him in my ordination to the priesthood."

EXTREME OATH OF THE JESUITS.

I, _____, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the archangel, the blessed St. John the Baptist, the holy apostles St. Peter and St. Paul and the saints and sacred host of heaven, and to you my ghostly father, the superior general of the society of Jesus, founded by Saint Ignatius, Loyola in the pontification of Paul the Third, and continued to the present day, by the womb of the virgin, the matrix of God, and the rod of Jesus Christ, declare and swear that his holiness, the pope, is Christ's vicar-general, and is the true and only head of the Catholic or universal church throughout the earth; and that by virtue of the keys of binding and loosing given to his holiness by my savior, Jesus Christ, he hath power to depose heretical kings, princes, states, commonwealths, and governments, all being illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' right and custom against all usurpers of the heretical or Protestant authority whatsoever, especially the Lutheran church of Germany, Holland, Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America and elsewhere, and all adherents in regard that they be usurpal and heretical, opposing the sacred mother church of Rome.

CANON LAW.

1. The constitutions of princes are not superior, but subordinate to ecclesiastical constitutions.

2. The laws of the emperors cannot dissolve the ecclesiastical or canon laws.

3. It is not lawful for an emperor to exact anything opposed to the apostolic rules.

4. It is not lawful for kings to usurp the things that belong to priests.

5. No custom of anyone can thwart the statutes of the popes.

6. Let no resistance be offered to the apostolic canons, but let them be satisfactorily fulfilled.

7. The yoke imposed by the holy see, is to be borne, though it appear intolerable and insupportable.

8. The Pontiff can neither be loosed nor bound by the secular power.

9. That the Pontiff was called God by the pious Prince Constantine, and that as God he cannot be judged as man.

10. That as God he is far above the reach of all human law and judgment.

11. That all laws contrary to the canons and decrees of the Roman prelates are of no force.

12. That all of the ordinances of the pope are unobscurely to be obeyed.

13. We ought not even to speak to one whom the pope has ex-communicated.

14. Priests are fathers and masters, even of princes.

15. The civil law is derived from man, but the ecclesiastical or canon law is derived directly from God, by which the pontiff can, in connection with his prelates, make constitutions for the whole christian world, in matters spiritual, concerning the salvation of souls, and the right government of the church; and if necessary judge and dispose of all the temporal goods of all christians.

16. A heretic, holding or teaching false doctrine concerning the sacraments, is ex-communicated and degraded, and handed over to the secular court.

17. Secular princes unwilling to swear to defend the church against heretics are ex-communicated, and they are laid under an anathema.

18. The goods of heretics are to be confiscated and applied to the church.

19. Advocates or notaries, favoring heretics, or their defenders, or pleading for them, are infamous and suspended from office.

20. The secular powers, whether permanent or temporary, are bound to swear that they will exterminate, according to their power, all heretics condemned by the church; and a temporal lord not purging his land of heretics, is ex-communicated.

21. Those signed with the cross for the extermination of heretics, rejoice in the privilege granted to the crusaders for the help of the holy land.

22. They are absolved from all obligations who are in anywise bound to heretics.

23. Whoever dies in battle against the unbelieving, merits the kingdom of heaven.

24. We do not esteem those homicides, to whom it may have happened in their zeal for their mother church against the ex-communicated, to kill some of them.

25. That Catholic Princes are bound, both by civil and canon law, not to receive or tolerate heretics, and much more are not to permit their rites, or other exercise of their religion, or rather, their false sect, but are most solemnly bound everywhere, to repel and expel them.

26. The following temporal punishments are to be enforced on heretics: 1st—Infamy, and the consequent disqualifications for all civil acts. 2nd—Instability, as well active as passive that is, they can neither make will nor inherit what is left to them by others. 3rd—Loss of paternal power over children. 4th—Loss of dowry, and other privileges granted to women. 5th—Confiscation of all goods. 6th—That vassals and slaves and others are free from all, even sworn obligations due to their lord or another. 7th—Capital corporal punishment, especially death, and perpetual imprisonment.

27. The canon law forbids all toleration.

28. That metropolitans and bishops are to ex-communicate him who grants liberty of conscience.

29. No oath is to be kept towards heretic princes, lords or others.

30. Heretics are to be deprived of all civil and personal rights.

31. The pope can absolve from all oaths.

32. Every bishop is ordinary judge in a cause of heresy. The reason is because the bishops can ex-officio, and ought to extirpate heretics, and inflict upon them the due punishments, and to this are bound on pain of deposition. Besides, are the inquisitors especially deputed by the apostolic see. Every bishop in his diocese is thought to be, and in reality is, a natural inquisitor, legally born inquisitor, so as to have the same power with those already mentioned in a cause of heresy.

33. In every promissory oath, although absolutely taken, there are certain conditions tacitly understood, amongst which are: 1st—If I can; 2nd—To save the right and authority of a superior; 3rd—When the oath supposes the honor of the apostolic see to be filicit.

34. That the council of Trent, the last and great authority of Rome, decrees and commands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical persons of ecclesiastical liberty, and against its violators, all of which by this present decree it renews, and must be exactly observed by all.

CARDINAL'S OATH.

"I, _____, cardinal of the Holy Roman church, do promise and swear that, from this time to the end of my life, I will be faithful and obedient unto St. Peter, the holy apostolic Roman church, and our most holy lord, the pope of Rome, and his successors, canonically and lawfully elected; that I will give no advice, consent or assistance against the pontiff's majesty and person; that I will never knowingly and advisedly, to their injury or disgrace, make public the councils entrusted to me by themselves, or by messengers or letters; also that I will give them any assistance in retaining, defending and recovering the Roman papacy and the regalia of it, etc. with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the legates and nuncios of the apostolic see, in the territories, churches, monasteries and other benefices committed to my keeping; and I will cordially co-operate with them and treat them with honor in their coming, abiding and returning, and that I will resist unto blood all persons whatsoever who shall attempt anything against them. That I will, by every way and by every means strive to preserve, augment and advance the rights, honors, privileges, the authority of the Holy Roman bishop, our lord the pope and his before mentioned successors; and that, at whatever time anything shall be decided to their prejudice, which is out of my power to hinder, as soon as I shall know that any steps or measures have been taken in the matter, I will signify it known to the same, our lord or his successors, or some other person by whose means it may be brought to their knowledge. That I will keep and carry out and cause others to keep and carry out the rules of the holy father, the decrees,