

THE AMERICAN.

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OMAHA, FRIDAY, JULY 14, 1893.

The American is the champion of all patriotic causes—the organ of none.

A CHANGE.

From the date of this issue until further notice the business office of the American Publishing Co. will be open until 8:00 each evening in the week—excepting Sunday.

The school board re-elected our old friend Sam MacLeod as superintendent of buildings. He is a competent and trustworthy official.

The members of the Wesleyan M. E. church of Walnut Hill gave a delightful lawn social at the residence of Mr. Tucker on Tuesday evening.

The Orangemen celebrated for the first time in Omaha last Wednesday. About 300 people went out and had a basket picnic at Pries Lake.

The reason Father McCarthy assigned for his inability to raise Bishop Scannell his \$600 was that there were not as many Catholics in the parish as formerly, and what few there were were not getting such wages as they formerly received.

The Roman Catholics are now figuring on the bishop calling Father Bruen to the cathedral charge. Our readers will remember Father Bruen is the man who mixed his religion and politics down at Kearney, Neb.

We want to congratulate the people of Council Bluffs for having a city marshal with good, common, horse sense. We are glad to make this remark because he recently induced a beautiful and accomplished young lady school teacher to become Mrs. Templeton.

On Wednesday next, July 19th, in the Salvation Army barracks, Seventeenth and Davenport streets, the Rev. F. Tonge, pastor of West Omaha M. E. church, will deliver an illustration lecture entitled "The Life of Jesus Christ."

It seems the main reason for the dismissal of Father McCarthy from the pastorate of the cathedral in this city, is found in his inability to raise \$600 due the bishop as salary. How long will Roman Catholics be blind to the fact that a majority of their priests and bishops are money-getters, and but very few soul-savers?

Seeing that the manifest desire of the intelligent and free people of this nation is, and ever has been, for the settlement of all differences by the peaceable means of public investigation, brought about by free public discussion; and seeing that there is at the present time an alarming and widespread dissatisfaction among the enlightened and loyal American citizens of this country, at what they cannot, in duty to their patriotism, fail to recognize to be the menacing attitude of your church establishment, through

CHALLENGES THE AMERICAN POPE.

There will be no loop hole for the Romans to crawl out through this year. Prof. Walter Sims, of Detroit, has challenged Satoli or his duly accredited representative to meet him in a public hall and publicly discuss the following propositions:

1. That the canonized dogmas of the Roman Catholic church demands of every Roman Catholic unquestioning belief in, and prompt obedience to, the following inalienable rules for the guidance of political and religious life. (i.) That the pope is both an infallible spiritual and temporal sovereign.

2. That the pope commands dogmatically, obedience to the following unchangeable laws of the church: (i.) That she has the right to require the state not to leave every man free to profess his own religion.

3. That the Roman Catholic church is a dangerous menace to our free public schools and liberal government, for the following reasons: (i.) Its members are organized into societies that are arming and drilling under priestly direction.

Prof. Sims prefaced this challenge as follows: "Mgr. Satoli, delegate to the United States, of Pope Leo XIII:

Sir: Your presence in this country, as a papal delegate to the United States, representing, as you do, a power foreign to and unrecognized by our constitution, is creating much well-founded apprehension and agitation among true American citizens, whose allegiance is not dual.

Now, sir, in order that this condition of unrest may not longer continue, to the great damage of this nation, whose liberal institutions, free public schools, and freedom of religious belief to all, are loved and zealously guarded by every free American citizen, it is absolutely desirable that certain canonical laws of the church whose head you represent in this country, be publicly investigated, in an intelligent and truly American spirit.

This challenge appeal to you is made necessary from the fact that every attempt to investigate, in a legitimate manner, the aims, objects and laws of the Roman Catholic church in this country, is met by a tirade of abuse, vulgar slander and lying misrepresentation in those journals controlled by your sons of Loyola—the Jesuits.

Seeing that the manifest desire of the intelligent and free people of this nation is, and ever has been, for the settlement of all differences by the peaceable means of public investigation, brought about by free public discussion; and seeing that there is at the present time an alarming and widespread dissatisfaction among the enlightened and loyal American citizens of this country, at what they cannot, in duty to their patriotism, fail to recognize to be the menacing attitude of your church establishment, through

its legions of armed and drilling societies, and its pronounced political activities, and, furthermore, seeing that the course which is being pursued by yourself at the present time, in your efforts to establish the Roman Catholic church as a state religion, by making it a power in politics in this country, is both unconstitutional and treasonous; therefore, you are hereby challenged to meet, either in person or by your duly authorized representative, the undersigned, at the city of Minneapolis, during the first week in August, on a day to be settled upon between the present and that time, when it has been deemed a wise and patriotic measure to call a general mass meeting.

WALTER SIMS.

CELEBRATED WITHOUT OLD GLORY.

STROMSBURG, Neb., July 8.—It is reported from reliable sources that the American flag was not allowed on the speakers' stand at a celebration held at DeLeat's grove on the Fourth of July.

The Omaha Bee contained the above dispatch, and believing any person guilty of such an act a fit subject for newspaper chastisement we wrote to the editor of the Headlight, published at Stromsburg, and requested all the information obtainable.

STROMSBURG, Neb., July 11, 1893.—AMERICAN PUBLISHING CO.—Gentlemen: Yours of the 10th inst. is at hand asking information regarding the article published in the Bee, stating that the American flag was not allowed to wave over DeLeat's grove on July 4th.

We are glad there was so little ground for the article. Nebraskans, as a rule, are loyal, and we should greatly regret it if she harbored even one man who would dishonor the stars and stripes.

ADA M. COLEMAN.

Rome Described in Revelations. Editor THE AMERICAN: The question is sometimes asked, Why go to the Bible for instruction in political questions?

The Bible deals very largely with just such political matters, and denounces and condemns all such wicked systems as the popish system proves itself to be. It deals with popery definitely, and proves it to be not only not a divine system, but a tyrannical, bloody, diabolical and corrupt system of religion.

Hear what Paul says about it: There shall come a "falling away," and "the man of sin shall be revealed, the son of perdition, he that opposeth and exalteth himself against all that is called God or that is worshipped; so that he sitteth in the temple of God, setting himself forth as God.

There are here predicted the united agencies of heavenly and earthly forces, God and men unite to punish and overthrow the power of Rome.

For obvious reasons, I restate a point before stated. It furnishes the solution of a very important symbolic problem,

and settles the question as to the true meaning of many other statements John makes in the Book of Revelations. "I saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name blasphemy.

The beast is peculiar. A sort of compound monster. There is certainly an allusion in this symbol to the four great beasts of Daniel. These four beasts in that book are the emblems of four great empires which should rise and rule the world in succession.

The ten horns on the heads of this beast are kingdoms, into which the western empire of Rome was divided. The seven heads are seven forms of government through which it passed in its history from its rise to its fall.

The prophet tells us, moreover, "That the ten horns which thou sawest upon the beast, these shall hate the harlot, and shall make her desolate and naked, and shall eat her flesh and burn her with fire."

In the 18th chapter we have the final ending of the scene: "After these things I saw another angel come down from heaven, having great power.

The people would try to attain this end by forming a new party known as the American Protective Association, and have gathered together a large number of followers. This new party would attempt to cause the country to be brought back to Americanism by the use of the ballot.

Archbishop Corrigan Defies Satoli. NEW YORK, July 8.—The Herald says: Archbishop Corrigan has practically defied Mgr. Satoli, upon whom, as apostolic delegate in the United States, the pope has conferred extraordinary power.

come upon the old harlot all the judgments predicted by the inspired and faithful prophet of Jehovah.

T. B. RICHARDSON. BIRCHAM MILLS, Ala.

The New Party.

The reading of this article will cause the incredulous to smile, the thoughtless to cast the paper aside, those who are interested to think, and the politician to cringe.

Every politician possesses a certain amount of intrigue, or in other words, the faculty whereby his knowledge of the workings which the opposing force enlarges on, is known by study and careful comparison with the element from which his party is formed.

The United States of America have reached such an amplitude that all powers have presumed to watch the national formation with careful eyes. It is almost needless to state that, when the United States trembles other powers will quake.

The plot has become so apparent from the various divulgations that it can be read as follows: No force can be brought to bear upon this country whereby direct attack with arms could win, for the papal followers are scattered; therefore the forces must first be concentrated.

To represent the exact amount of power, the figures are given below: The immigration during the twenty-two years ending June 30, 1890, amounted to 8,798,775 people, from all parts of Europe, South America, Asia, Africa, Islands of the Atlantic, etc.

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the streets. One old man was struck from behind and knocked down, then kicked in the face until he became insensible. The same evening a delegation of men dressed as laborers marched through the streets following a man who carried a rope dressed with straps; they sought the man who was to lecture for the new party, but they found him not.

In pursuance with the above it might not be amiss to give to the readers a prophecy. The intolerance of the Roman church will not allow a party to build itself within the country for the furtherance of the purpose of the American Protective Association without a recourse to force.

The years ending the last of the centuries seem to be productive of great generative power; whether it is because every one hundred years brings with it a new light for a truer freedom, or because of a nation's degeneration from encroaching powers can only be derived from a scrutiny of the various changes.

Even in extremities there remains a way by which immediate results can be averted, and that way is built by prompt action. That which is necessary for the new party to pursue, or rather for the people who desire to retain a government free from monarchical taint, is to establish themselves immediately with the promulgators of free government.

It assails no religion when that code is in harmony with the teachings of God, and departs from its church teaching the political issues of the day. Neither do the partisans incur a personal hatred for the people who are not in harmony with the political views, nor does the party desire to gain its purposes in any other manner than the republican party would defeat the democratic, or vis-a-vis.

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