

GIRL OF THE FUTURE

HER ASSURED POSITION WILL MAKE LIFE PLEASANTER.

In the Family Each Member Will Be a Material Producer and Many of the Duties That Vex the Spirit of Today Will Cease to Annoy—A Happy Prospect.

Mrs. Ruth G. D. Havens gave a bright talk on "The Girl of the Future" at the Church of Our Father. She made a protest against the old idea that woman must be a household drudge.

"The married girl of the future," she said, "will be set free by co-operative methods, half the families on a square enjoying one luxurious, well appointed dining room, with expenses divided pro rata among the families who are its proprietors. Another section of housekeeping will be simplified by the girl of the future—cooking. Good cooks may be rare, but all cooking is overdone. We are passing dangerously through the era of annual sacrifice, sweetened starch, boiled dough and celluloid pie. The girl of the future will abandon these means of suicide and adopt a wholesome, natural diet, largely of the fruits which come to us in such orderly succession and generous abundance, ready for use, an economy of time and labor and money, and especially of health, which is beyond present computation.

"Housecleaning will not be a bugaboo to the girl of the future. It was a woman who wrote that melancholy poem expressing the desire to 'die in autumn time.' She wanted to get away before the fall cleaning set in. The house of the future will be cleaned skillfully and thoroughly by companies organized for that purpose. It will be the work of a day, not the dread of months and the labor of weeks. Its results will be a sense of freshness and immunity from disease, instead of backache, nervous prostration, collapse and an influx of patent medicine.

"The girl of the future then will select her own avocation and take her own training for it. If she be a house worker, as a majority prefer to be, she will be so valuable on that line as to command great respect and good wages. If she be an architect or jeweler or an electrical engineer or a steam plow driver, she will not rob a cook by maturing a dinner or a dressmaker by amateur cutting and sewing or a milliner by erecting her own bonnet, not a bit sooner than she will buy pins and brimstone and make her own matches and embarrass the original 'Blue Hen.'

"Matches are satisfactory already. Cooking will be when cooks choose their profession for love of it and are trained and paid and honored and people are fined who cook without knowing how. The dressmaker by choice and preparation will be an artist, and the girl of the future will not come apart at unreasonable times in public places.

"So it will be seen that, although a minority of the girls of the future will sometimes choose and prepare to be lawyers or astronomers or civil engineers, instead of housekeepers, the home of the future and the husband—and in this case he spells it with a big H—will not be left to the mercy of incompetent and exasperating servants. Not at all. The serving girl of the future will not be a servant, except in that general sense in which we are all servants in just so far as we serve humanity. We are servants in too small a degree, every one of us. The house helper will not be incompetent, because the development and training of woman for her best and truest work will have extended to her, and she will be maid of housework because she loves it and is better adapted to it than to any other employment. She will preside in the kitchen with skill and science, and you will not pay her \$6 a month and ask her to take as part of her wages a dirty woolen petticoat and a pair of mislaid shoes, impudent for repairs; neither will you underfeed her and offer her a precarious ironing board across two chairs for a bed.

"The service girl of the future will be paid perhaps double or triple her present wages, with wholesome food, a cheerful room, an opportunity to see an occasional cousin and some leisure for recreation. At present this would be ruinous, and why? Because too frequently the family has only one producer. The wife is the consumer, producing only more consumers. Daughters grow up and around a man like 'lilies of the field. They toil not, neither do they spin. And yet I say unto you that even Solomon in all his glory was not arrayed like one of these.'

"As I began to say, every member of ever, family of the future will be a producer of some kind and in some degree. The only one who has the right of exemption is the mother, for a child can hardly be born with cheerful views of living whose mother's life has been for her sake a double burden. From this root spring melancholy, infidelity, insanity, suicide. The production of human souls is the highest production of all, the one which requires most preparation, trust worth, gravest care and holiest consecration. If the girl of the future recognizes this truth, she will have made an advance indeed. But apart from this condition every member of the family should be a material producer, and then the producer in the kitchen will get such remuneration for her skill as will forbid her to be the hopeless, shirking, migratory creature of today.

"Much might be said of what the girl of the future will not do, but time forbids. She will occupy desirable positions and owe her success to her fitness and worth. She will hold and enlarge her place in the professions. She will almost monopolize lighter occupations. She will fill a majority of the government offices. She will be chief of division, head of bureau, counsel, superintendent of industrial schools, director of insane, inebriate and orphan asylums. She will be on the civil service commission, immigration boards, boards of health, inauguration committees, college faculties, in senate and house, probably on the supreme bench, possibly in the cabinet, perhaps in the president's chair."—Washington Star.

ONLY A LITTLE LESSON.

The Florist Gives the Young Married Man a Tender Remonstrance.

It was just a little lesson, that was all, but it went right to the spot. He stopped a moment on his way home to look in a florist's window, and the florist, who saw him, asked him inside to see something extra fine.

"You don't buy any more flowers now?" said the florist.

"No," was the response, given good naturedly, though it was brief.

"And it used to be, a year ago or more, that roses and violets and carnations and all sorts were a great attraction to you."

"Yes, I had a sweetheart then," and the man blushed and laughed.

"You used to take her a flower every time you went to see her, didn't you?" pursued the inquisitive, kindly old florist.

"Yes."

"And they didn't cost very much as a rule, did they?"

"Oh, no, but that didn't make any difference to her. I brought them fresh and fragrant; that was enough."

"Why don't you take them to her now? Did she choose another in your stead?" And the florist's voice was sympathetic.

"Oh, no; I married her a year ago."

"The florist waited a moment as if thinking.

"And don't you love her now?" he asked cautiously, as if treading on thin ice.

"Of course. We are very happy. But you know the flower business doesn't go any more."

"Did she ever say so?" asked the florist.

"Well—um—er—no; I can't say that she ever did."

"Have you ever asked her about it?"

"No. I never happened to think of it. Busy, you know, with all sorts of things, so much more practical."

The florist didn't answer. He went to a pot of roses and violets, and taking a handful he handed them over to his late customer.

"There," he said, "I give them to you in remembrance of old times. You might take them to your wife, and if she doesn't like them you can bring them back to me."

But they never came back.—Detroit Free Press.

Eat Dyalb's delicious Cream Candies. 1518 Douglas St.

CANON LAW.

- 1. The constitutions of princes are not superior, but subordinate to ecclesiastical constitutions.
2. The laws of the emperors cannot dissolve the ecclesiastical or canon laws.
3. It is not lawful for an emperor to exact anything opposed to the apostolic rules.
4. It is not lawful for kings to usurp the things that belong to priests.
5. No custom of anyone can thwart the statutes of the popes.
6. Let no resistance be offered to the apostolic (canon) precepts, but let them be sanctificerously fulfilled.
7. The yoke imposed by the holy see is to be borne, though it appear intolerable and insupportable.
8. The pontiff can neither be loosed nor bound by the secular power.
9. That the pontiff is called God by the pious Prince Constantine, and that as god he cannot be judged as man.
10. That as god he is far above the reach of all human law and judgment.
11. That all laws contrary to the canons and decrees of the Roman prelates are of no force.
12. That all of the ordinances of the pope are unhesitatingly to be obeyed.
13. We ought not even to speak to one whom the pope has ex-communicated.
14. Priests are fathers and masters, even of princes.
15. The civil law is derived from man, but the ecclesiastical or canon law is derived directly from God, by which the pontiff can, in connection with his prelates, make constitutions for the whole christian world, in matters spiritual, concerning the salvation of souls, and the right government of the church; and if necessary judge and dispose of all the temporal goods of all christians.
16. A heretic, holding or teaching false doctrine concerning the sacraments, is ex-communicated and degraded, and handed over to the secular court.
17. Secular princes unwilling to swear to defend the church against heretics are ex-communicated, and they are laid under an interdiction.
18. The goods of heretics are to be confiscated and applied to the church.
19. Advocates or notaries, favoring heretics, or their defenders, or pleading for them in law suits, or writing documents for them, are infamous and suspended from office.
20. The secular powers, whether permanent or temporary, are bound to swear that they will exterminate, according to their power, all heretics condemned by the church; and a temporal lord not purging his land of heretics, is ex-communicated.
21. Those signed with the cross for the extermination of heretics, rejoice in the privilege granted to the crusaders for the help of the holy land.
22. They are absolved from all obligations who are in anywise bound to heretics.
23. Whoever dies in battle against the unbelieving, merits the kingdom of heaven.
24. We do not esteem those homicides, to whom it may have happened in their zeal for their mother church against the ex-communicated, to kill some of them.
25. That Catholic Princes are bound, both by civil and canon law, not to receive or tolerate heretics, and much more are not to permit their rites, or other exercise of their religion, or rather, their false sect, but are most solemnly bound everywhere, to repel and expel them.
26. The following temporal punishments are to be enforced on heretics: 1st—Infamy, and the consequent disqualifications for all civil acts. 2nd—Intestability, as well active as passive (that is, they can neither make will nor inherit what is left to them by others). 3rd—Loss of paternal power over children. 4th—Loss of dowry, and other privileges granted to women. 5th—Confiscation of all goods. 6th—That vassals and slaves and others are free from all, even sworn obligations due to their lord or another. 7th—Capital corporal punishment, especially death, and perpetual imprisonment.
27. The canon law forbids all toleration.
28. That metropolitans and bishops are to ex-communicate him who grants liberty of conscience.
29. No oath is to be kept towards heretic princes, lords or others.
30. Heretics are to be deprived of all civil and paternal rights.
31. The pope can absolve from all oaths.
32. Every bishop is ordinary judge in a cause of heresy. The reason is because the

hierarchy has ex-communicated, and ought to excommunicate heretics, and in fact upon these the same prohibitions, and to this are bound on pain of deposition. Besides, as the inquisitors were specially deputized by the apostolic see. Every bishop in his diocese is thought to be, and in reality is a natural inquisitor, directly born inquisitor, so as to have the same power with those already mentioned in a cause of heresy.

33. In every promissory oath, although absolutely taken, there are certain conditions tacitly understood, amongst which are: 1st—That I will do so to save the right and authority of a superior; 2nd—When the oath supposes the honor of the apostolic see to be injured.

34. That the council of Trent, the last and great authority of Rome, decrees and commands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical persons of ecclesiastical liberty, and against its violators, all of which by this present decree it renews, and must be exactly observed by all.

CARDINAL'S OATH.

I, _____, cardinal of the Holy Roman church, do promise and swear that, from this time to the end of my life, I will be faithful and obedient unto St. Peter, the holy apostolic Roman church, and our most holy lord, the pope of Rome, and his successors, canonically and lawfully elected; that I will give no advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advisedly, to their injury or disgrace, make public the councils entrusted to me by themselves, or by messengers or letters; also that I will give them any assistance in retaining, defending and recovering the Roman papacy and the regalia of it ever, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the legates and nuncios of the apostolic see, in the territories, churches, monasteries and other benefices committed to my keeping; and I will cordially co-operate with them, and treat them with honor in their coming, abiding and returning, and that I will unto blood all persons whatsoever who shall attempt anything against them. That I will, by every way and by every means strive to preserve, augment and advance the rights, honors, privileges, the authority of the Holy Roman church, our lord the pope and his before mentioned successors; and that, whatever time anything shall be decided to their prejudice, which is out of my power to hinder, as soon as I shall know that any steps or measures have been taken in the matter, I will make it known to the same, our lord or his successors, or some other person by whose means it may be brought to their knowledge. That I will keep and carry out and cause others to keep and carry out the rules of the holy father, the decrees, ordinances, dispensations, reservations, constitutions, apostolic mandates and constitutions of the Holy Father Sixtus, of happy memory, as to visiting the thresholds of the apostles at certain prescribed times, according to the tenor of that which I have just read through. That I will seek out and oppose, persecute and fight (omni conatu persequerentur et impugnantur) against heretics schismatics who oppose our lord, the pope of Rome, and his before mentioned successors, and this I will do with every possible effort.

(Signature then sent to the pope.)

BISHOP'S OATH.

I, _____, elect of the Detroit diocese, from henceforward will be faithful and obedient to St. Peter the Apostle and to the Holy Roman church, and to his successors, canonically entering, I will neither advise, consent nor do anything that they may lose life or member, or that their persons may be seized, or hands in any wise laid upon them, or any injuries offered to them, under any pretense whatsoever. The council which they shall intrust me by themselves, their messengers or letters, I will not knowingly reveal to any, to their prejudice. I will help them to defend and keep the Roman papacy and the royalties of St. Peter against all men. I, legate of the apostolic see, going and coming, I will honorably treat and help in his necessities. The rights, honors, privileges and authority of the Holy Roman church of our lord, the pope, and his afore-said successors, I will endeavor to preserve, defend, increase and advance. I will not be in any counsel, action or treaty, in which shall be plotted against our said lord and Roman church, anything to the hurt or prejudice of their persons, rights, honor, state or power, and, if I shall know any such thing to be treated or agitated by any whatsoever, I will hinder it to my utmost, and as soon as I can, I will signify it to our said lord. The ordinance and mandates of the pope, I will observe with all my might and cause to be observed by others. Heretics, schismatics and rebels to our said lord or his successors, I will to my utmost persecute and oppose. Heretics, schismatics et rebelles eidem Domino nostro vel successoribus predictis pro posse persequar et oppugnabo. I will come to a council when I am called, I will visit the threshold of the apostles every three years and give an account of our lord of all my pastoral office and of the discipline of my clergy and people. I will in like manner humbly receive and diligently execute the apostolic commands, if I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my diocese, fully instructed in all things above mentioned. The possessions belonging to my table, I will neither sell nor other wise alienate without consulting the Roman pontiff, so help me God and these holy gospels of God.

Sent to the Roman Manager.

PRIEST'S OATH.

I, _____, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles St. Peter and St. Paul and the Saints and the Sacred Host of Heaven, and to you, my lord, I do declare from my heart, without mental reservation that the pope is Christ's vicar-general and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to depose heretical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' rights and customs against all usurpers of the Protestant authority whatsoever, especially against the now pretended authority and church in England and all adherents, in regard that they be usurper and heretical, opposing the sacred mother, the church of Rome. I do denounce and disown any allegiance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further declare the doctrine of the church of England, of the Calvinists, Huguenots and other Protestants, to be damnable and those to be damned who will not forsake the same.

I do further declare that I will help, assist and advise all or any of his holiness' agents in any place wherever I shall be, and to do my utmost to extirpate the Protestant doctrine and to destroy all their pretended power, regal or otherwise. I do further promise and declare that, notwithstanding I may be persecuted by disposition to assume any heretical religion (Protestant denunciations for the propagation of the mother church's interest, to keep secret and private all her agents' counsels as they trust not, and not to divulge, directly or indirectly, by word, writing or circumstances whatsoever, but to execute all which shall be proposed, given in charge or discovered unto me by you, my most reverend lord and bishop.

All of which I, _____, do swear by the blessed Trinity and blessed Sacrament which I am about to receive, to perform on my part to keep inviolably, and do call on all the Heavenly and glorious Host of Heaven to witness my real intentions to keep this my oath.

In testimony whereof, I take this most holy and blessed Sacrament of the Eucharist, and witness the same further with my consecrated hand, in the presence of my holy bishop and all the priests who assist him in his ordination to the priesthood.

EXTREME OATH OF THE JEBBITTS.

I, _____, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the archangel, the blessed St. John the Baptist, the holy apostles St. Peter and St. Paul and the saints and sacred host of heaven, and to you my ghostly father, the superior general of the society of Jesus, founded by Saint Ignatius, Loyola, in the pontification of Paul the Third, and continued to the present, do, by the womb of the virgin, the matrix of God, and the rod of Jesus Christ, declare and swear that his holiness, the pope, is Christ's vicar-general, and is the true and only head of the Catholic or universal church throughout the earth; and that by virtue of the keys of binding and loosing given to his holiness by my Savior, Jesus Christ, he hath power to depose heretical kings, princes, states, commonwealths, and governments, all being illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' right and custom against all usurpers of the heretical or Protestant authority whatsoever, especially the Lutheran church of Germany, Holland, Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America and elsewhere, and all adherents in regard that they be usurper and heretical, opposing the sacred mother church of Rome.

I do now renounce and disown any allegiance as due to any heretical king, prince or state, named Protestant or Liberals or obedience to any of their laws, magistrates or officers.

I do further declare that the doctrine of the churches of England and Scotland, of the Calvinists, Huguenots and others of the name of Protestant or Liberals, to be damnable, and they themselves to be damned who will not forsake the same.

I do further declare that I will help, assist and advise all or any of his holiness' agents, in any place wherever I shall be, in Switzerland, Germany, Holland, Denmark, Sweden, Norway, England, Ireland, or America, or in any other kingdom or territory, I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrines, and to destroy all their pretended powers, regal or otherwise.

I do further promise and declare that, notwithstanding I am disposed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' counsels from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatever, but to execute all that shall be proposed, given in charge, or discovered unto me, by you my ghostly father, or any of this sacred convent.

I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (perinde ac cadaver), but will unhesitatingly obey each and every command that I may receive from my superiors in the militia of the pope and of Jesus Christ.

That I will go to any part of the world whithersoever I may be sent, to the frozen deserts of the north, the burning sands of the desert of Africa, or the pingles of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without murmuring or repining, and will be submissive in all things whatsoever, communicated to me.

I do furthermore promise and declare that I will, when opportunity presents, make and wage relentless war, secretly or openly, against all heretics, Protestants and Liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will spare neither age, sex or condition, and that I will hang, burn, waste, boil, flay, strangle and bury alive these infamous heretics; rip up the stomachs and wombs of their women and crush their infants' heads against the walls in order to annihilate their execrable race. That when the same cannot be done openly, I will secretly use the poisonous cup, the strangulating cord, the steel of the pointard, or the leaden bullet, regardless of the honor, rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the holy father, of the society of Jesus.

In confirmation of which I hereby dedicate my life, my soul and all coporeal powers, and with this dagger which I now receive, I will subscribe my name, written in my blood, in testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia of the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in an eternal hell forever.

All of which I, _____, do swear by the blessed Trinity, and blessed sacrament which I am now to receive, to perform, and on my part to keep inviolably; and do call all the heavenly and glorious host of heaven to witness these my real intentions to keep this, my oath.

In testimony hereof, I take this most holy and blessed sacrament of the eucharist, and witness the same further, with my name written with the point of this dagger, dipped in my own blood, and seal in the face of this holy convent.

[He receives the wafer from the superior and writes his name with the point of his dagger, dipped in his own blood, taken from over the heart.]

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