People Who Take Offence Eastly.

In this world there are a certain class of individuals who ream about with a chip on their shoulders, daring others to thock it off just for the luxury of indulging in a first class quarrel. To the gentle mannered, sweet dispositioned ones this seems a very questionable sort of enjoyment, yet to some a wordy war or a full fledged foud constitutes the chief excitement of their lives.

These people always have a quarrel on hand. If it isn't a family affair, then outsiders must suffer. They are quick to take offense, both in public and private, and have no scruples about expressing themselves on paper when they haven't a chance to do so verbally. It is this penchant for writing letters that helps to keep them continually in hot water, as the black and white characters. are decided evidence against them even after their anger has had time to cool.

Now, if there were any sense in this sort of conduct, there would be some excuse for it, but there isn't, and, moreover, it makes you doubly unhappy to be always on the outs with some one. You may pretend not to care, but you do just the same, and though pride and temper keep your spirits up for a time in your secret heart you wish you had not been quite so ready to quarrel,—New York Commercial Advertiser.

A Connecticut Poet.

There is a movement in Connecticut to erect a monument to the memory of the poet, James Gates Percival. He was a peculiar man and had all of the poet's idiosyncrasies. On one occasion he was invited to meet a number of gentlemen in New Haven, who were in their turn notified that they were to have the pleasure of meeting the poet. He was to be, in fact, the honored guest of the evening. They were all on hand, but Percival did not put in an appearance. Allowance was made for his utter indifference to the passing of time, and up to midnight he was expected.

At last, as morning drew near, deeming it certain that the poet had forgotten the invitation, the guests went home and the host put up the bars and went to bed. At about 2 o'clock in the morning he heard some one at his front door went down, asked the object of the cad and found that it was Percival. The astonished host let the poet it ind the latter blandly said that he had inferred from what had been said that there were to be others present. The host told him that the others had all gone home. The poet expressed regret and settled himself down for a good smoke and talk. which kept up, to his host's embarrassment, till the sun rose.-Boston Tran-

General Vallejo and Fremont.

When the destiny of the province of California hung in the balance, and England and Russia, as well as the United States, eagerly held out hands for the prize, General Vallejo unhesitatingly gave his adherence to the stars and stripes. Fremont doubted and imprisoned him, but soon set him free.

One day during that imprisonment a young American officer, doubtless a spy sent by Fremont, rode up to the family residence in Sonoma, and offering to Mrs. Vallejo an English and an American flag asked in Spanish, "Senora, which of these do you prefer?"

The lady looked at him a moment as if to read his purpose; then clasping the American flag to her bosom she kissed its folds and said: "This is the flag my husband has taught me to love. It is the one he wishes to see wave over his beloved California."

The officer smiled, and bowing gracefully to all present took his departure.

A lady who stood watching the courteous American as he rode away turned to Mrs. Vallejo and said, "No es Oso" (That is no Bear), meaning that is not one of the Bear Flag party.—Emily B. Powell in Harper's.

Bad Manners In the Use of Words.

The laws of common courtesy hold in the use of words as well as dishes. As unconsciously as you turn the handle of the pitcher in passing it should you turn the handle of your sentence and present your thought right side up. You would not toss the book yeu are asked for across the floor and leave your brother to pick it up. Why toss your answer in similar hit or miss rudeness?

It is not rudeness of manner to which I refer, but the rudeness of not making your sentence at least neat. The most admirable and affectionate of persons will fill your ears with a thousand needless words that do but conceal their meaning, or make some noncommittal reply which forces you to repeat your question.

A very large part of the misunder-standings in life, with all the sin and sorrow resultant, is traceable to this same carelessness, this stupidity, these inexcusably bad manners, in the use of words,-Charlotte P. Stetson in Kate Field's Washington.

A Cheeky Customer.

"I had a unique but tantalizing experience the other day," said a clerk who works in a Kansas City hair store. "A man came into our place and asked to look at some false beards. Of course he was accommodated, and he spent over an hour going over the lot, trying them on and examining himself in a glass. He took up my time, and after he had examined everything in that line in the store he thanked me and said he was considering whether to raise a beard or not and wished to see how he would look in the different styles."-Kansas City Star.

Deaths Due to Bad Milk.

Five thousand little graves are dug each year in Philadelphia for babies, and 5,000 little headstones are yearly set up over their graves, all due to deaths traceable to the diseases which spring from wrong feeding. In the overwhelming majority of instances the poor food of which these babies die is bad milk, diseased milk or skimmed milk. Death's heavy harvest of little babies in Philadelphia is rendered possible by the absence of a soun I milk law.—Philadelphia They Did Not tio to Sleep.

"The Hinerary of a Methodist minister may have its unpleasant features," remarked a well known divine to a news paper man yesterday, "but it has its advantages too.

"There is one little dried up Scotchman who used to be on the southern Ohio conference list who never failed to get even with his congregation. At one station he fared badly, and on the last evening he addressed the church he began, as all settled back to listen with case:

" 'Now, brethren,' he said, 'it is not fair to go asleep as ye always ha' done until I get alang wi' my sermon. This is my last one so wait a wee till I get alang, and then if I'm nat worth hearing sleep awa' wi' ye, and I will not care, but dinnat go before I ha' com-menced. Of me this one chance?

"And they were all pretty well awake by that time, so he went on:

"I shall take for my last text amang ye the two strong words "Know thy self," but I will say before I begin the main discourse that I would nat advise this congregation to make many such profitless acquaintances!

"You may believe that there was not a snore or a nod in the house that evening."-Cincinnati Commercial Gazette.

Prompt and Effective.

Detroit has a bachelor of the compul-sory sort, but Detroit won't have him long. He has been disappointed so many times that lately he has been almost impetnous in his attentions. She is a widow and an improvement on all her predecessors in his heart. The matter was settled a week ago in a rather roundabout way. They had been talking on woman in general.

"So you think," he said, "that woman is prone to jump at a conclusion?" "I certainly do," she responded ear-

nestly. "And you are like all the others?" "I hope so."

A great thought came to him then. 'Would I were a conclusion," he sighed, with such a sigh that within five minutes two hearts were consolidated.-Detroit Free Press.

B. H. Osterhoudt will do you good Carriage Painting and Repairing. Take your work to him.

18th and Cass Streets. For fine watch repairing go to John

Rudd, 305 N. 16th.

CANON LAW. 1. The constitutions of princes are not superior, but subordinate to ecclesiastical constitutions.

2. The laws of the emperors cannot dis-

solve the ecclesiastical or cannon laws. 3. It is not lawful for an emperor to exact inything opposed to the apostolic rules.

4. It is not lawful for kings to usurp the hings that belong to priests. 5. No custom of anyone can thwart the

statutes of the popes.

6. Let no resistance be offered to the

apostolic (canon) precepts, but let them be salutiferously fulfilled. 7. The yoke imposed by the holy see is to

be borne, though it appear intolerable and insupportable. 8. The Pontiff can neither be loosed nor

bound by the secular power. 9. That the Pontiff was called God by the

pious Prince Constantine, and that as god he cannot be judged as man. 10. That as god he is far above the reach of all human law and judgment.

11. That all laws contrary to the canons and decrees of the Roman prelates are of no

are unhesitatingly to be obeyed. 13. We ought not even to speak to one

whom the pope has ex-communicated. 14. Priests are fathers and masters, even

15. The civil law is derived from man, but he ecclesiastical or canon law is derived directly from God, by which the pontiff can, in connection with his prelates, make constitutions for the whole christian world, in natters spiritual, concerning the salvation f souls, and the right government of the hurch; and if necessary judge and dispose

f all the temporal goods of all christians. 16. A beretic, holding or teaching false loctrine concerning the sacraments, is exommunicated and degraded, and handed ver to the secular court.

Secular princes unwilling to swear to defend the church against heretics are excommunicated, and they are lain under an sterdict.

16. The goods of heretics are to be coniscated and applied to the church.

19. Advocates or notaries, favoring hereics, or their defenders, or pleading for them a law suits, or writing documents for them. are infamous and suspended from office.

20. The secular powers, whether perma ent or temporary, are bound to swear that hey will exterminate, according to their ower, all heretics condemned by the church; and a temporal lord not purging his land of heretics, is ex-communicated.

21. Those signed with the cross for the extermination of heretics, rejoice in the privilege granted to the crusaders for the help of the holy land.

22. They are absolved from all obligations who are in anywise bound to heretics.

23. Whoever dies in battle against the unbelieving, merits the kingdom of heaven. 24. We do not esteem those homicides, to

whom it may have bappened in their zeal for their mother church against the ex-conounicated, to kill some of them. 25. That Catholic Princes are bound, both by civil and canon law, not to receive or

olerate pereties, and much more are not to permit their rites, or other exercise of their eligion, or rather, their false sect, but are cost solemnly bound everywhere, to repel and expel them.

36. The following temporal punishments are to be enforced on heretics: 1st-Infamy. and the consequent disqualifications for all lvil acts. 2nd-Intestability, as well active as passive (that is, they can neither make vill nor inherit what is left to them by others). 3rd-Loss of paternal power over children. 4th-Loss of dowry, and other privileges granted to women. 5th-Confiscaion of all goods. 6th-That vassals and slaves and others are free from all, even worn obligations due to their lord or an-7th-Capital corporal punishment, ther. specially death, and perpetual imprisonnent.

27. The canon law forbids all teleration 28. That metropolitans and bishops are to x-communicate him who grants liberty of

29. No oath is to be kept towards heretic princes, lords or others.

30. Heretics are to be deprived of all civil and paternal rights.

31. The pope can absolve from all oaths. 32. Every bishop is ordinary judge in a damnable and those to be damned who will cause of heresy. The reason is because the not forsake the same.

besettes, and inflor upon them the due pone | and oddine all or not of his fulliness' agenta ally been toquisitors so as to have the same | be permitted by dispensarion to assume any power with those already scentioned in a between religion (Protestant descentions) axise of herear.

33. In every promissory eath, although interest to keep sever and private all her one tacitly understood, amongst which are: ist-If I can; 2nd-To save the right and writing or discussionies whatsoever, but to supposes the honor of the apostolic see to be in charge or discovered unto me by you, my illion.

34. That the council of Trent, (the last and great authority of Ronco, decrees and comands that the sacred canons and all genral councils, also the other apostolic enacts its violators, all of which by this present decree it renews, and must be exactly ob-

CARDINAL'S OATH. -cardinal of the Holy Roman burch, do promise and swear that, from this time to the end of my life, I will be faithful and obedient unto St. Peter, the holy apostolic Roman church, and our most holy lord, the pope of Rome, and his successors, canonically and lawfully elected: that I will give no advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advisedly, to their injury or disgrace, make public the councils ntrusted to me by themselves, or by messengers or letters: also that I will give them any assistance in retaining, defending and re overing the Roman papacy and the regallaof Feter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the legates and nuncios of the apostolic see, in the territories, churches, monasteries and other benefices committed to my keeping; and I will cordially co-operate with them and treat them with honor in their coming, abiding and returning, and that I will resist into blood all persons whatsoever who shall attempt anything against them. That I will, ly every way and by every means strive to preserve, augment and advance the rights onors, privileges, the authority of the Holy oman bishop, our lord the pope and his be-

e mentioned successors; and that, at intever time anything shall be decided to heir prejudice, which is out of my power to inder, as soon as I shall know that any teps or measures have been taken in the natter, I will make it known to the same, our lord or his successors, or some other person by whose means it may be brought to heir knowledge. That I will keep and carry ut and cause others to seep and carry out 'e rules of the holy father, the decrees. ordinances, dispensations, reservations, provisions, apostolic mandates and constitutions of the Holy Father Sextus, of happy memory, as to visiting the thresholds of the apostles at certain prescribed times, according to the tenor of that which I have just read through. That I will seek out and oppose, persecute and fight (omni conatu persecuturum et impugnaturum) against heretics schismatics who oppose our lord. the pope of Rome, and his before mentioned successors, and this I will do with every possible effort."

\$ (Signature) then sent to the pope

BISHOP'S OATH.

and obedient to St. Peter the Apostle and to the Holy Roman church, and to our lord, the holy pope of Rome, and to his successors. canonically entering, I will neither advise, consent nor do anything that they may lose life or member, or that their persons may be seized, or hands in any wise laid upon them. or any injuries offered to them, under any pretense whatsoever. The counsel with which they shall intrust me by themselves. their messengers or letters, I will not knowingly reveal to any, to their prejudice. I will help them to defend and keep the Roman papacy and the royalties of St. Peter against all men. T_s legate of the apostolic sec. going and coming, I will honorably treat and help in his necessities. The rights, honors, privileges and authority of the Holy Roman church of our lord, the pope, and his afore sald successors, I will endeavor to preserve defend, increase and advance. I will not be in any counsel, action or treaty, in which shall be plotted against our said lord and Roman church, anything to the hurt or prejudice of their persons, rights, bonor, state or power, and, if I shall know any such thing to be treated or agitated by any whatsoever, I will hinder it to my utmost, and as soon as I can, I will signify it to our said lord. The ordinance and mandates of the pope, I will observe with all my might and cause to be observed by others."

"Heretics, schismatics and rebels to our said lord or his successors. I will to my utmost persecute and oppose."

"Hereticos, schismaticos et rebelles eidem Domino nostro vel successoribus predictis pro

posse persequar et oppugnabo." "I will come to a council when I am called. will visit the threshold of the spostles every three years and give an account of our lord of all my pastoral office and of the things belonging to my diocese to the discipline of my clergy and people. I will in like manner humbly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my diocese, fully in-structed in all things above mentioned. The possessions belonging to my table, I will neither sell nor other wise alienate without consulting the Roman pontiff. So help me God and these holy gospels of God,"

Hent to the Romish Manager. PRIEST'S OATH.

-, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles St. Peter and St. Paul and the Saints and the Sacred Host of Heaven, and to you, my lord. I do declare from my heart, without mental reservation that the pope is Christ's vicargeneral and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to depose heretical kings, princes, states, commonwealths and governmenta, all being Hiegal without his sacred confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holliness' rights and customs against all usurpers of the Protestant authority whatsoever, especially against the now pretended authority and church in England and all adherents, in regard that they be usurpal and heretical, opposing the sacred mother. the church of Rome.

"I do denounce and disown any allegiance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further declare the doctrine of the church of England, of the Calvinists. Huguenots and other Protestants, to be

for the propagation of the mother church's to decalge, directly or indirectly, by word, busit reverend lord and bishop.

blessed Trinity and blessed Sucrament A. REALIS. which I am about to receive, to perform on my part to keep inviolably, and do call on nents issued in favor of ecclesiastical all the Beavenly and Glorious Best of sersons of ecclesiastical liberty, and against | Heaven to witness my real intentions to keep

"In testimony whereof, I take this most boly and blessed Sacrament of the Eucharist, and witness the same further with my cor crated hand, in the presence of my holy bishop and all the priests who assist him is my ordination to the priesthood,"

EXTREME OATH OF THE JEBUITS.

, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the archangel, the blessed St. John the Baptist, the holy apostles St. Peter and St. Paul and the saints and sacred host of heaven, and to you my ghostly father. the superior general of the society of Jesus. pontification of Paul the Third. and continued to the present. do, by the womb of the virgin, the matrix of God, and the rod of Jesus Christ, declare and swear that his holiness, the pope, is Christ's vice-gerent, and is the true and only head of the Cathoearth; and that by virtue of the keys of binding and loosing given to his holiness by my Savior, Jesus Christ, he hath power to depose heretical kings, princes, states, commonwealths, and governments, all being illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' right and custom against all usurpers of the heretical or Protestant authority whatsoever, especially the Lutheran church of Germany, Holland. Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America and elsewhere, and all adherents in regard that they be usurped and hertical, opposing the sacred mother church of Rome.

I do now renounce and disown any alleglance as due to any heretical king, prince or state, named Protestant or Liberals or obedience to any of their laws, magistrates or officers.

I do further declare that the doctrine of the churches of England and Scotland, of the Calvinists, Huguenots and others of the name of Protestant or Liberals, to be damnable, and they themselves to be durined who will not forsake the same.

I do further declare that I will help, assist and advise all or any of his holiness' agents. in any place wherever I shall be, in Switzerland, Germany, Holland, Denmark Sweden, Norway, England, Ireland, or America, or in any other kingdom or territory, I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrines, and to destroy all their pretended powers, regal or otherwise.

I do further promise and declare that, notwithstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' councils from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatever, but to execute all that shall be proposed given in charge, or discovered unto me, by you my ghostly father, or any of this sacred

I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (perinde ac cadaver), but will unhesitatingly obey each and every command that I may receive from my superfors in the militia of the pope and of Jesus Christ.

That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the pingles of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without murmuring or repining, and will be submissive in all things whatsoever, communicated to me.

I do furthermore promise and declare that I will, when opportunity presents, make and wage relentless war, secretly or openly, against all heretics, Protestants and Liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will spare neither age, sex or condition, and that I will hang, burn, waste, boll, flay. strangle and bury alive these infamous heretics; rip up the stomachs and wombs of their women and crush their infants' heads against the walls in order to annihilate their execrable race. That when the same cannot be done openly, I will secretly use the poisonous cup, the strangulating cord, the steel of the poinard, or the leaden bullet, regardless of the honor, rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the holy father, of the society of Jesus.

In confirmation of which I hereby dedicate my life, my soul and all coporeal powers, and with this dagger which I now receive, I will subscribe my name, written in my blood, in testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia of the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in an eternal hell forever.

All of which I. do swear by the blessed trinity, and blessed sacrament which I am now to receive, to perform, and on my part to keep inviolably; and do call and the beaven's and part to keep inviolably; and do call William Fare, Sec'y. all the heavenly and glorious host of heaven to witness these my real intentions to keep this, my oath.

In testimony hereof, I take this most holy and blessed sacrament of the eucharist. and witness the same further, with my name written with the point of this dagger, dipped in my own blood, and seal in the face of this holy convent

[He receives the wafer from the superior and writes his name with the point of his dagger, dipped in his own blood, taken from over the heart.]

ADVERTISEMENTS inserted in THE AMERICAN are sure to bring a profitable return to the advertiser. Americans, watch the columns of this paper!

THEODORE P. LEWIS, MANAGER through the first this are bound on pain of the are bound on pain of the are place who rever I shall be, and to do. the second of the appointment of the appointment

isolutely taken, there are certain counts agrees communicate they entrust me, and not ABSOLUTELY PURE DRUGS, PRESCRIPTIONS A SPECIALTY, authority of a superior; and When the cath | execute all which shall be proposed, given | TOILET ARTICLES, PERFUMES, CHOICE CIGARS. 1 1 1 1

S E. cor. 16th & Farnam.

OMAHA.

Wood, Coke,

OEO, D. BIOR.

HALD & RICE.

Trenon, hie Rock prings. COAL WE BELL THE BEST VARIEIES OF BOFF COAL FOR COOKING PURPOSES.

OFFICE: S. W. Cor. 18th and Howard. Telephone 1238.
YARD: 30th Street and Poppleton Ave. Telephone 1232. AHAMO

THE McCAGUE SAVINGS BANK,

N. W. Corner Fifteenth and Dodge Streets

Four (4) Per Cent Interest on Book Accounts. Pive (5) Per Cent on ix Month Certificates.

tounded by Saint Ignatus, Loyola in the Foreign Drafts and Money Orders at Lowest Rates

LOANS ON REAL ESTATE. Bank open from 9 a. m. to 3:30 p. m. Mondays from 9 a. m. to 8 p. m.



LOYAL ORANGE LODGE,

OF THE-United States of merica.

All inquiries regarding the organization of new Lodges in the state of Nebraska, should be addressed to M. L. ZOOK, State Organizer for Nebraska. 414 Sheely Block, OMAHA.

A MERICAN LOYAL ORANGE LODGE, No. 221, meets every Thursday evening at 8:00 o'clock. M. L. ZOOK, Secy. Patriotic Oder Sons of America.

WASHINGTON COUNCIL No. 1, P. O. 8, of A., meets each Monday evening at Gate City Hall, Thirteenth and Douglas Sts. WASHINGTON CAMP No. 12, P. O. S. of A., Council Bluffs.—Meeting in their hail over 419 Broadway, every Wednesday night at 8 o'clock. J. B. VAN PATTAN. Secretary.

ARE LINCOLN COUNCIL NO. 16, AMERIcan Protective Association meets every second and fourth Wednesday of each month in 1.0.0. F. hall. Plattsmouth. Neb. Visiting members are welcome. F. P. Brown, Sec.

Ir. Order United Ameican Mechanics.

Instituted May 17, 1853-- Eligibility For Membership.

For Membership.

Any white male person born in the United States of North America, its territories, or under the protection of its flag, who shall have attained the age of sixteen years, who is of good moral character, a believer in the existence of a Supreme Beling as the Creator and Preserver of the universe, in favor of free education, opposed to any union of church and state, shall be eligible to membership under the provisions of the law in the state and subordinate council to which the application is made; provided, that no person shall be received to beneficial membership who is over fifty years of age.

A person shall not be permitted to this order who does not possess a good moral character, or who is in any way incapacitated from earning a livilhood, nor shall he be under stateen years of age.

Subjects of a sectarian or partisan character shall not be introduced into any meeting of this council, nor shall any member make use of the name of this order at a political meeting.

The objects are:

First—To maintain and promote the interests of Americans, and shild them from the depressing effects of foreign competition.

Second—To assist Americans in obtaining employment.

Third—To encourage Americans in business.

employment.
Third—To encourage Americans in bust-Fourth-To establish a sick and funeral

fund.

Fifth—To maintain the public school system of the United States of America, and to prevent sectarian interference therewith, and uphold the reading of the Holy Bible therein.

STATE COUNCIL OF NEBRASKA: STATE COUNCIL OF REBRASKA:

8. C.—W. A. HOWARD, Lincoln.

8. V. C.—R. P. DOLMAN,

8. S.—H. L. DAY,

8. T.—C. H. ALLEN,
Conductor—W. E. COPELAND,
Guard—P. S. McAULEY,
Sentinet—WM. TURNER,
Delegate to National Convention—FRANK
KNAPP,
Wardon—R. A. RAYLISS

Warden—R. A. BAYLISS.
The next regular meeting will be held on the third Tuesday in July at South Omaha.
Nebraska.

WASHINGTON COUNCIL No. 1. meets every Thursday evening in the hall at 24th and Franklin. H. G. COUNSHAN. Sec'y. LINCOLN COUNCIL No. 2, meets in Lin

COLUMBIA COVNCIL No. 3, meets every Tuesday evening in Red Men's Hall, Con-tinental block, A. H. FLINT, R. Sec'y, WINONA COUNCIL No. 4. meets every Monday evening in K. P. Hall. Paxton block. W. M. Parder, Sec'y. block.

BLUFF CITY COUNCIL No 7—meets every Wednesday evening in G. A. R. Half. Council Bluffs, Ia.

Omaha Express and Delivery Co. TELEPHONE 1614. Moving and Light Express Work

Trunk and Parcel Delivery. Trunk and Parcel Delivery.

Iousehold Goods Packed. Stored and Shipped
Office. 408 North 16th St., at Weber's Shoe
Store. Branch Office. N. E. Cor. 20th and
Lake Streets. Telephone 1573. PRIUES
REASONABLE. J. LTURNEY.

Plano Moving a Specialty. Manager.

LADY FRIENDS Suffering with Perceive sample boxes of a new Pestille repody by sending ten cents in stamps to T. H. HUMPHREYS, M. D., Knowlton, Iowa.

M. O. MAUL Successor to Drexel & Maul.

Undertaker and Embalmer

1417 Farnam Street. OMAHA NEB.

DR. J. J. SAVILLE, PHYSICIAN.

Office: Room 419 N. Y. Life Building. Office Hours: 10 to 12 a. m.; 3 to 5 p. m. Office Telephone, 1496. Residence: 1102 Saunders St. Omaha, Neb. Residence Telephone, 451.

TRUMAN BROS.

GATE CITY STEAM LAUNDRY. TELEPHONE 1534.

207 North 17th St., - OMAHA, NEB Work called for and delivered.

A. L. DEANE. J. W. DONNELL A. L. DEANE & CO.

General Agents for

AND LOCKS.

Bank @ Vault Work. III6 Farnam St., Omaha

SAVINGS BANK OF OMAHA. PER CENT 1504 FARNUM ST. 4 DEPOSITS



A Bank like this cut is loaned without charge to Depositors.

THIE "LADIES PERFECT"



The only Perfect Vagi-nal and Rectal Syringe in the World. Is the only Syringe ever invented by which vagi-nal injections can be ad-ministered without leak-ing and solling the clothing or necessitating the use of a vessel, and which can also be used or rectal injections. SOFT RUBBER BULB, HARD RUBBER BELL

PRICE \$3. Mail Orders Solicied. The Aloe & Penfold Co. 15TH ST., Next to Postoffice.

A written guarantee to ours.

Our cure is permanent and not a patching up. Cases treated eighty sears ago have never seen a symptom since. By describing case fully we can freat you by mail, and we give the same strong quarantee to cure or refund all money. Those who prefer to come here for treatment can do so and we will pay railroad fare both ways and hotel bills while here if we fail to cure. We Challenge the World for a case that our MAGIC REMEDY will not cure. Write for full particulars and get the evidence. The most eminent physicians have never been able to give more than temporary relief. In our eight years practice with this MAGIC REMEDY it has been most difficult to overcome the prejudices against all so called give more than temporary relief. In our eight years practice with this MAGIC REMEDY if has been most difficult to overcome the prejudices against all so-called specifics. But under our strong guarantee, thousands are trying it and being cured. We contract to cure or refund every dollar and as we have a financial backing of 1800,000 tils perfectly safe to try us. Old chronic, deep-scated cases cured in 20 to 30 days. Investigate our financial standing, our reputation as business med. Write us for names and addresses of those we have cired who have given permission to refer to them. If your symptoms are sore throat, mucous patches in mouth, rheumatism in biness and joints, hair falling out, cruptions on any part of the body, feeling of enemal depression, pains in head or bones, write at ourse. All correspondence sent seated in plain envelopes. We invite the most rigid investigation and will do all in our power to said you in 15. Address,

COOK REMEDY CO. Masonic Temple, CHICAGO, ILL.