

People Who Take Offense Easily.

In this world there are a certain class of individuals who roam about with a ship on their shoulders...

These people always have a quarrel on hand. If it isn't a family affair, then outsiders must suffer...

Now, if there were any sense in this sort of conduct, there would be some excuse for it, but there isn't...

A Connecticut Poet.

There is a movement in Connecticut to erect a monument to the memory of the poet, James Gates Percival...

At last, as morning drew near, deeming it certain that the poet had forgotten the invitation...

B. H. Osterhoudt will do you good Carriage Painting and Repairing. Take your work to him.

For fine watch repairing go to John Rudd, 305 N. 16th.

They Did Not Go to Sleep.

"The itinerary of a Methodist minister may have its unpleasant features," remarked a well known divine to a newspaper man yesterday...

"There is one little dried up Scotchman who used to be on the southern Ohio conference list who never failed to get even with his congregation...

"And they were all pretty well awake by that time, so he went on: 'I shall take for my last text among ye the two strong words 'Know thyself'..."

"You may believe that there was not a snore or a nod in the house that evening."—Cincinnati Commercial Gazette.

Prompt and Effective.

Detroit has a bachelor of the compulsory sort, but Detroit won't have him long. He has been disappointed so many times that lately he has been almost impetuous in his attentions...

"So you think," he said, "that woman is prone to jump at a conclusion?"

"I certainly do," she responded earnestly.

"And you are like all the others?"

"I hope so."

A great thought came to him then. "Would I were a conclusion," he sighed, with such a sigh that within five minutes two hearts were consolidated.

18th and Cass Streets.

For fine watch repairing go to John Rudd, 305 N. 16th.

CANON LAW.

1. The constitutions of princes are not superior, but subordinate to ecclesiastical constitutions.

2. The laws of the emperors cannot dissolve the ecclesiastical or canon laws.

3. It is not lawful for an emperor to exact anything opposed to the apostolic rules.

4. It is not lawful for kings to usurp the things that belong to priests.

5. No custom of anyone can thwart the statutes of the popes.

6. Let no resistance be offered to the apostolic (canon) precepts, but let them be satisfactorily fulfilled.

7. The yoke imposed by the holy see is to be borne, though it appear intolerable and insupportable.

8. The Pontiff can neither be loosed nor bound by the secular power.

9. That the Pontiff was called God by the pious Prince Constantine, and that as God he cannot be judged as man.

10. That as God he is far above the reach of all human law and judgment.

11. That all laws contrary to the canons and decrees of the Roman prelates are of no force.

12. That all of the ordinances of the pope are unhesitatingly to be obeyed.

13. We ought not even to speak to one whom the pope has ex-communicated.

14. Priests are fathers and masters, even of princes.

15. The civil law is derived from man, but the ecclesiastical or canon law is derived directly from God, by which the pontiff can, in connection with his prelates, make constitutions for the whole christian world, in matters spiritual, concerning the salvation of souls, and the right government of the church; and if necessary judge and dispose of all the temporal goods of all christians.

16. A heretic, holding or teaching false doctrine concerning the sacraments, is ex-communicated and degraded, and handed over to the secular court.

17. Secular princes unwilling to swear to defend the church against heretics are ex-communicated, and they are laid under an interdict.

18. The goods of heretics are to be confiscated and applied to the church.

19. Advocates or notaries, favoring heretics, or their defenders, or pleading for them in law suits, or writing documents for them, are infamous and suspended from office.

20. The secular powers, whether permanent or temporary, are bound to swear that they will exterminate, according to their power, all heretics condemned by the church; and a temporal lord not purging his land of heretics, is ex-communicated.

21. Those signed with the cross for the extermination of heretics, rejoice in the privilege granted to the crusaders for the help of the holy land.

22. They are absolved from all obligations who are in anywise bound to heretics.

23. Whoever dies in battle against the unbelieving, merits the kingdom of heaven.

24. We do not esteem those homicides, to whom it may have happened in their zeal for their mother church against the ex-communicated, to kill some of them.

25. That Catholic Princes are bound, both by civil and canon law, not to receive or tolerate heretics, and much more are not to admit their rites, or other exercise of their religion, or rather, their false sect, but are not solemnly bound everywhere, to repel and expel them.

26. The following temporal punishments are to be enforced on heretics: 1st—Infamy, and the consequent disqualifications for all civil acts. 2nd—Intestability, as well active as passive (that is, they can neither make will nor inherit what is left to them by others). 3rd—Loss of paternal power over children. 4th—Loss of dowry, and other privileges granted to women. 5th—Confiscation of all goods. 6th—That vasals and slaves and others are free from all, even sworn obligations due to their lord or another. 7th—Capital corporal punishment, especially death, and perpetual imprisonment.

27. The canon law forbids all toleration. 28. That metropolitans and bishops are to ex-communicate him who grants liberty of conscience.

29. No oath is to be kept towards heretic princes, lords or others.

30. Heretics are to be deprived of all civil and paternal rights.

31. The pope can absolve from all oaths.

32. Every bishop is ordinary judge in a cause of heresy. The reason is because the

bishops can ex-communicate, and ought to investigate heretics, and inflict upon them the due punishments, and to this are bound on pain of deposition. Besides, are the inquisitions especially deputated by the apostolic see, every bishop in his diocese is thought to be, and in reality is, a natural inquisitor, differently born inquisitor, so as to have the same power with those already mentioned in a cause of heresy.

33. In every promissory oath, although absolutely taken, there are certain conditions tacitly understood, amongst which are: 1st—If I can; 2nd—To save the right and authority of a superior; and—When the oath supposes the honor of the apostolic see to be illud.

34. That the council of Trent, the last and great authority of Rome, decrees and commands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical persons of ecclesiastical liberty, and against its violators, all of which by this present decree it renews, and must be exactly observed by all.

CARDINAL'S OATH.

"I, _____, cardinal of the Holy Roman church, do promise and swear that, from this time to the end of my life, I will be faithful and obedient unto St. Peter, the holy apostle Roman church, and our most holy lord, the pope of Rome, and his successors, canonically and lawfully elected; that I will give no advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advisedly, to their injury or disgrace, make public the inquiries entrusted to me by themselves, or by messengers or letters; also that I will give any assistance in retaining, defending and re-verting the Roman papacy and the regalia of St. Peter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the legates and nuncios of the apostolic see, in the territories, churches, monasteries and other benefices committed to my keeping; and I will cordially co-operate with them and treat them with honor in their coming, abiding and returning, and that I will resist unto blood all persons whatsoever who shall attempt anything against them. That I will, by every way and by every means strive to preserve, augment and advance the rights, honors, privileges, the authority of the Holy Roman church, our lord the pope and his be- lieved successors; and that, at whatever time anything shall be decided to their prejudice, which is out of my power to hinder, as soon as I shall know that any steps or measures have been taken in the matter, I will make it known to the same, our lord or his successors, or some other person by whose means it may be brought to their knowledge. That I will keep and carry out and cause others to keep and carry out the rules of the holy father, the decrees, ordinances, dispensations, reservations, provisions, apostolic mandates and constitutions of the Holy Father Sixtus, of happy memory, as to visiting the thresholds of the apostles at certain prescribed times, according to the tenor of that which I have just read through. That I will seek out and oppose, persecute and fight (omni conatu persecuturum et impugnatorem) against heretics schismatics who oppose our lord, the pope of Rome, and his before mentioned successors, and this I will do with every possible effort."

BISHOP'S OATH.

"I, _____, bishop of the Detroit diocese, from henceforward will be faithful and obedient to St. Peter the Apostle and to the Holy Roman church, and to our lord, the holy pope of Rome, and to his successors, canonically entering, I will neither advise, consent nor do anything that they may lose life or member, or that their persons may be seized, or hands in any wise laid upon them, or any injuries offered to them, under any pretense whatsoever. The counsel with which they shall intrust me by themselves, their messengers or letters, I will not knowingly reveal to any, to their prejudice. I will help them to defend and keep the Roman papacy and the royalties of St. Peter against all men. The legate of the apostolic see, going and coming, I will honorably treat and help in his necessities. The rights, honors, privileges and authority of the Holy Roman church of our lord, the pope, and his afore-said successors, I will endeavor to preserve, defend, increase and advance. I will not be in any counsel, action or treaty, in which shall be plotted against our said lord and Roman church, anything to the hurt or prejudice of their persons, rights, honor, state or power, and, if I shall know any such thing to be treated or agitated by any whatsoever, I will hinder it to my utmost, and as soon as I can, I will signify it to our said lord. The ordinance and mandates of the pope, I will observe with all my might and cause to be observed by others."

PRIEST'S OATH.

"I, _____, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles St. Peter and St. Paul and the Saints and the Sacred Host of Heaven, and to you, my lord, I do declare from my heart, without mental reservation that the pope is Christ's vicar-general and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to depose heretical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' rights and customs against all usurpers of the Protestant authority whatsoever, especially against the now pretended authority and church in England and all adherents, in regard that they be usurper and heretical, opposing the sacred mother church of Rome."

I do further declare that I will help, assist and advise all or any of his holiness' agents, in any place wherever I shall be, in Switzerland, Germany, Holland, Denmark, Sweden, Norway, England, Ireland, or America, or in any other kingdom or territory. I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrines, and to destroy all their pretended powers, regal or otherwise. I do further promise and declare that, notwithstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' councils from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatever, but to execute all that shall be proposed, given in charge, or discovered unto me, by you my ghostly father, or any of this sacred convent."

I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (perinde ac cadaver), but will unhesitatingly obey each and every command that I may receive from my superiors in the militia of the pope and of Jesus Christ. That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the jungles of India, or to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without murmuring or repining, and will be submissive in all things whatsoever, communicated to me. I do furthermore promise and declare that I will, when opportunity presents, make and wage relentless war, secretly or openly, against all heretics, Protestants and Liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will spare neither age, sex or condition, and that I will hang, burn, waste, boil, flay, strangle and bury alive these infamous heretics; rip up the stomachs and wombs of their women and crush their infants' heads against the walls in order to annihilate their execrable race. That when the same cannot be done openly, I will secretly use the poisonous, the strangulating cord, the steel of the poniard, or the leaden bullet, regardless of the honor, rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the holy father, of the society of Jesus. In confirmation of which I hereby dedicate my life, my soul and all coporeal powers, and with this dagger which I now receive, I will subscribe my name, written in my blood, in testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia of the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in an eternal hell forever. All of which I, _____, do swear by the blessed Trinity and blessed sacrament of the blessed Trinity, and blessed sacrament which I am now to receive, to perform, and on my part to keep inviolably; and do call all the heavenly and glorious host of heaven to witness these my real intentions to keep this my oath. In testimony hereof, I take this most holy and blessed sacrament of the eucharist, and witness the same further, with my name written with the point of this dagger, dipped in my own blood, and seal in the face of this holy convent."

ADVERTISEMENTS inserted in THE AMERICAN are sure to bring a profitable return to the advertiser. Americans, watch the columns of this paper!

"I do further declare that I will help, assist and advise all or any of his holiness' agents in any place wherever I shall be, and to do my utmost to extirpate the Protestant doctrine and to destroy all their pretended powers, regal or otherwise. I do further promise and declare that, notwithstanding I may be dispensed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' councils from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatever, but to execute all that shall be proposed, given in charge, or discovered unto me, by you, my most reverend lord and bishop."

"All of which I, _____, do swear by the blessed Trinity and blessed sacrament which I am about to receive, to perform on my part to keep inviolably, and do call on all the Heavenly and Glorious Host of Heaven to witness my real intentions to keep this my oath. In testimony hereof, I take this most holy and blessed sacrament of the Eucharist, and witness the same further with my consecrated hand, in the presence of my holy bishop and all the priests who assist him in my ordination to the priesthood."

EXTREME OATH OF THE JESUITS. I, _____, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the archangel, the blessed St. John the Baptist, the holy apostles St. Peter and St. Paul and the saints and sacred host of heaven, and to you my ghostly father, the superior general of the society of Jesus, founded by Saint Ignatius, Loyola in the pontification of Paul the Third, and continued to the present, do, by the womb of the virgin, the matrix of God, and the rod of Jesus Christ, declare and swear that his holiness, the pope, is Christ's vice-gerent, and is the true and only head of the Catholic or universal church throughout the earth; and that by virtue of the keys of binding and loosing given to his holiness by my Savior, Jesus Christ, he hath power to depose heretical kings, princes, states, commonwealths, and governments, all being illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' right and custom against all usurpers of the heretical or Protestant authority whatsoever, especially the Lutheran church of Germany, Holland, Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America and elsewhere, and all adherents in regard that they be usurper and heretical, opposing the sacred mother church of Rome."

I do further promise and disown any allegiance as due to any heretical king, prince or state, named Protestant or Liberals or obedience to any of their laws, magistrates or officers."

I do further declare that the doctrine of the churches of England and Scotland, of the Calvinists, Huguenots and others of the name of Protestant or Liberals, to be damnable, and they themselves to be damned who will not forsake the same. I do further declare that I will help, assist and advise all or any of his holiness' agents, in any place wherever I shall be, in Switzerland, Germany, Holland, Denmark, Sweden, Norway, England, Ireland, or America, or in any other kingdom or territory. I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrines, and to destroy all their pretended powers, regal or otherwise. I do further promise and declare that, notwithstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' councils from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatever, but to execute all that shall be proposed, given in charge, or discovered unto me, by you my ghostly father, or any of this sacred convent."

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