

THE POPE'S BULL.

Rev. Frank Crane Wanted to Borrow the "Bovine."

The corner stone of the new Central school at Twenty-second and Dodge streets was laid Tuesday afternoon by the Masonic lodges of the city with impressive ceremony.

Each lodge in the city was represented in the parade, which started a few minutes before 4 o'clock from Masonic hall, headed by the Musical Union Military band. The line numbered between 200 and 300 members of the Ancient, Free and Accepted Masons in regalia.

Arrived at the school building, the edifice was committed to the charge of the board of education, who delivered a short address.

The corner stone of the building was laid with customary Masonic ceremony, conducted by Grand Master Samuel P. Davidson and other grand lodge officers.

During the ceremonies the band discoursed a number of national airs, and at its conclusion the grand master introduced Rev. Frank Crane as the orator of the day. Mr. Crane spoke as follows:

This is the laying of the corner stone of a corner stone, for of all this fair fabric of our American institutions the public school is the corner stone. Soon there will pass this way from Asia and Australia and from the islands of the sea men of divers governments, some older than history, on their journey to the World's fair. But not only the stuffs piled in bright confusion at Chicago, but our whole land, will be a most interesting spectacle to these foreigners. As they go through its broad domains they will wonder not so much at our magic cities, our blooming orchards, our fertile farms, as at the sight of a free people, governing themselves, working out the problems and avoiding the dangers that confront them with such skill as they can command.

And as they ask, why this strange anomaly of history, this sole democracy of earth that gives evidence of perpetuity, why upon this western continent there exists such a government of the people, by the people and for the people, no more adequate solution can be given to their inquiry than to point them to the system of our public schools, by which is guaranteed our national intelligence. It is this system of public schools, represented by these walls now rising around you, that is the corner stone of that government that is now free and, by the favor of Almighty God, always will be free. [Applause.]

The public school is the corner stone of our government. I have recently wandered through our sister republic of Mexico, and have beheld a republic in name only. It is a military despotism in reality. It cannot be a real republic because of the ignorance of the masses. They are steeped in darkness. It is not the form of government in the United States that entitles us to wear the name of republic, but it is the fact that our people are capable and wise enough to govern themselves.

It is the corner-stone of politics. The speaker who preceded me referred to the danger of mixing politics with our schools. There is no danger of that if it is the right kind of politics. Rightly used the word means an intelligent interest and participation in public affairs. The politician's ought to be the proudest calling among us. Every American ought to glory in being a politician. And if in the unfolding and growth of the days that are to come it shall be that the politician shall have the place of honor among all the professions, to what shall this be due but to the diffused intelligence brought about by the public schools? And I hope in future years that from out these walls now growing about us there shall go more than one politician who shall be an honor not only to this community, to his alma mater and to the state, but to the nation and to the world. There is but one crime in American politics, and that is ignorance. You cannot vote intelligence in blocks of five. Your ward boss and not house politician and corrupt aldermen is only possible because of ignorance among the people. The sins of this people arise, I think, not so much from faults of the heart as from faults of the head. The great American heart is now as it always has been, in the right place.

It is the corner stone of patriotism. There have been, to be sure, evidences of patriotism, or what goes by that name, among the vassals and serfs of despots. But as well call the fawning of the dog upon the hand of him who feeds him patriotism as to dignify by that name the loyalty that is bought by sordid bribes or coerced by force. By patriotism we understand an intelligent understanding and appreciation of the value of our government and a devoted consecration thereto. To such an emotion intelligence is indispensable. From out these halls shall march our noblest defenders of the flag.

It is the corner stone of religion. It was once inscribed on the banners of the church that ignorance is the mother of devotion. They got that motto from the devil, I presume, I know of no one more capable of inventing it. Ignorance is the mother only of despotism, of slavery, of usurpation, of infidelity,

of crime, of hostility, of all that is hostile to good government and inconsistent with communion with God. In the church of the future, when all differences shall have been dissolved and all barriers shall be broken down that keep the hearts and purposes of men from uniting in all things in the worship of God, there will be one creed, of two parts—"The Fatherhood of God and, the Brotherhood of Man." [Applause.] Whosoever in that day will not subscribe to that creed shall be burned—not at the stake, but shall be roasted and scorched out of the society of men. He shall be the heretic. [Laughter and applause.] The mother of true religion is intelligence. The parent of all opposition to God is ignorance.

It is the corner stone of democracy. There is one place among us where you may find democracy in its purest type. I use not the word in its partisan sense, but in its significance of a government with absolute equality among its members. It is not at our city elections, it is not among you men, it is not in society either of women or men, but it is over yonder in that school yard. There are the natural democrats. [Applause.] It makes no difference over there what kind of clothes a boy wears, except that the finer they are the sooner they are rolled in the mud, nor who his daddy is, nor what sort of airs he puts on, nor how much money he has. Every young citizen of that active democracy goes for just exactly what he shows himself to be worth. And I am almost tempted to say that he who has not the training in democracy that can be got only in the yard of the public school is hardly fit to be a member of this government. [Applause.]

It is the corner stone of the world's hope. I do not fear to call your attention on this occasion to the very largest ideas. It is well for us to rub up against great thoughts here. We are becoming more than citizens of America, we are soon to be citizens of the world. There are no more foreigners. Soon the whole world will gather peacefully in the contest of commerce at our Columbian exposition. The great trunk lines of railroad stretching east and west, north and south, are making us one people. The great ocean steamers, whose speed averages much faster than any trains are bringing other nations to our midst. These railways and steamships are the shuttles in the fingers of destiny that are weaving the whole wide world into one web. You can get the whole population of the globe into a space three miles square. From the top of Bunker Hill monument you could overlook them all, and if you had the voice, could address them. The telegraph is bringing the brain of the world together. We read of the bombardment of Alexandria before ever a gun has been fired; we read in our morning papers the speech of Gladstone in parliament several hours before he delivers it. [Laughter.] Soon it shall not be the Republic of America, but the republic of mankind. And what race is it that shall lead in the councils of that time? What race but that which has been moulded in the matrix of intelligence, whose children have been brought up in the school room?

And in conclusion I would like to borrow the bull of the pope. There are some folks that I want to excommunicate this afternoon. I will not hurt the bull any, and he can have it back when I get done. [Laughter.] I say this: Every person that shall raise hand or use pen or voice publicly, or shall connive or plot secretly to overthrow this fair fabric of our public school system—let him be anathematized! [Long and continued applause.] At the conclusion of the address of Mr. Crane, while the applause was yet continuing, the audience broke out into singing, "My Country 'tis of Thee." After this had been sung Mr. Crane stepped forward and said:

"I am not only a Mason; I am a Methodist. Therefore I believe in occasionally varying the solemn order of ceremonies by the promptings of the spirit. I now propose three cheers for the old public school."

The cheers were given lustily and the "tiger" was loud and prolonged. The grand lodge officers assisting in the ceremonies were: Samuel P. Davidson of Tecumseh, grand master; James P. A. Black of Bloomington, deputy grand master; Charles K. Coutant of Omaha as grand senior warden; Henry H. Wilson of Lincoln, grand junior warden; George E. Whitman of Oxford as grand treasurer; William R. Bowen of Omaha, grand secretary; Rev. Thos. J. Mackey of All Saints' church, Omaha, grand chaplain; Champion S. Chase of Omaha as grand bible-bearer; John T. Mercer of Omaha, grand marshal; Rev. Frank Crane of the First Methodist church, Omaha, grand orator; Henry Brown of Omaha, grand senior deacon; Henry E. Palmer of Omaha, junior deacon; Louis S. Kent of Omaha, grand senior steward; Henry E. Clark of Omaha, grand junior steward; Jacob King of Papillion, grand tiler.

EDLING BROS., 308 North 16th Street. Hatters and Gents Furnishers. Men's Shoes, gloves, etc. A "dollar's worth for a dollar."

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Equal to the Requirements.

EDITOR AMERICAN.—Popery. My soul abhors that terrible religious farce. It feeds its power on the ignorance of the people and substituted passion, prejudice and profane traditions for reason and liberty of conscience, in order that its followers may be absolutely servile to the dictation of its priesthood. In speaking of Catholicism, our mind associates the Irish with it as being the true type and power of the organized church and as composing the largest portion of its followers. The Irishman! You know him; he has a vast capacity for ignorance and an inherent fondness for superstition. The superstitions of generations and the prejudices induced by the church control of their lives. What makes a Catholic so sensitive when you refer to his religion? Some ascribe it to bigotry, but your intuition may find another answer to it, if it can. If his faith was the conviction of reason he would be serenely unresponsive. If his allegiance to Romanism were the glorious result of a revived and a renewed spirit he would welcome the topic. If his religion were of the heart, the soul, the mind, he would yearn to impress his new life on his lost fellow-men and his cordiality would be christian warmth. We find none of these manifestations of a religion which partakes of the soul and quickens the impulses of our natures, in Romanism. It is a religion in name, an inexorable form in fact, a mental and moral servitude to its adherents, and a design for governmental control in ambition. The influence of the pope's ascribed power overshadows the representatives of the government's authority and the Catholic creed makes him even greater than they in their own special capacity. A carnal substitute for Jesus Christ; a self-constituted law-giver, he blasphemes the power of God in assuming (by the confessional) that He is unable to treat directly with the individual soul; for the remission of sins. Roman Catholicism does not require repentance and regeneration of the soul as an evidence of faith. Hardened men pour forth at the confessional, the room adjoining is filled with untouched hearts who have mechanically presented themselves to have their sins forgiven. The priest is the intermediate who has wiped away in a businesslike manner the whole lot of transgressions of profane hearts and careless hearts. Afterward they quit not their profanity nor are serious as regards religion. We recognize no intermediate in the matter of prayer. Jesus of Nazareth is ready to hear direct the prayer of the penitent soul, and His infinite balm is ready to soothe our spirit. I remark not on the form of any religious sect so long as religion is there and its organization is for religious purposes only, but when a church aims to bring about an eventual union of church and state, and the diversion of the public school funds for sectarian uses, and utilizes the name of religion to cloak a covert ambition for the control of the government, then that sect is righteously open to the criticism of all patriots and Americans. The American people do not realize their danger from the designs of Romanism. They are case-loving and peace-loving and they hate to foment the damnable, vindictive jealousy of which the Irish Catholics are capable, by the precipitation of a religious issue. Then, politics are manifestly unable to handle the question, except in the extremity of a crisis serious enough to destroy present party lines and confine the two distinct forces against each other. In such an event there is no doubt to be entertained (except by the pessimist) but that all Protestants would be found equal to the requirements of the moment. PROTESTANT.

Read and Take Action! If you buy meat it will be to your interest to give us a call. Our prices are the lowest, because we buy for cash and sell for cash. Never have anything but the very finest meats in the market on hand. We shall be pleased to have you give us a trial. The C. O. D. market.

C. F. BRESSERT, 1921 Leavenworth Street. Remember the place and give us a call. 4-7-14

The Cabinet Reliable Gasoline Stove is Warranted for Three Years. It is the Most Perfect gasoline stove made. W. F. STOETZEL, 714 S. 16th, is agent for the west.

B. H. Osterhoudt will do you good Carriage Painting and Repairing. Take your work to him. 18th and Cass Streets.

Wants the Ladies to Organize. Editor of THE AMERICAN: I have just finished reading your last paper, and am inspired by its justice and truth to write to you my great appreciation of its sentiment. There is one thing I would like to see, and that is a Ladies Protective club in every city, ay, in every hamlet in our great republic, for in a body we could better know how to train the children that are so soon to occupy positions of trust, to go to our legislatures and to congress. Will you not make some such suggestion in the columns of your great benefactor.

A READER OF THE AMERICAN. All Dental work at reasonable prices and warranted. Dr. Withers, 16 & Douglas Sts.

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SHOES

WE HAVE THEM—all styles and prices. Here is one style we call your attention to. A Ladies Fine Pump with Patent Tip. Button toe.

\$2.00.

We have them in different widths and can give you a close fit. This WARRANT EVERY PAIR.

WE WANT

Your Trade, and if you will call we will see that you receive a HUNDRED CENTS worth for every dollar you may invest with us.

W. N. Whitney,

103 SOUTH 15TH ST., Opposite Postoffice.

THE CITY.

Mr. Geo. Gould's home was filled with merry people last Wednesday evening, April 5th, who celebrated in a royal manner his birthday.

Rev. Hodgetta will preach a sermon Sunday evening in the South Tenth street M. E. church, upon "The Public Schools," that should be listened to by every American in the south part of the city.

Mr. and Mrs. James H. Kirk, 1451 Phelps street desire to return their thanks to the neighbors and friends for the kindness and assistance rendered them during the late fatal illness of their infant child.

Rev. Cramblett will deliver a sermon upon "The Public Schools" in the Christian church, Twentieth and Capitol avenue, Sunday evening, April 9, The J. O. U. A. M. have been requested to be present in a body.

Mr. John Lafferty, of Sioux City, will be married at Hundley Chapel church in St. Jos, Mo., Sunday, April 9, 1893, to Miss Flora E. Hines. At Home in Sioux City after the 15th. His many friends in this city will wish him happiness and prosperity.

C. S. Fitch felt so jubilant over the result of the late election that he carried the stars and stripes down the middle of N street, South Omaha, Wednesday morning. He was jeered by passers-by but carried the old flag and planted it on top of his office. He is time-keeper for the G. H. Hammond Packing Co.

North Omaha, Attention.

Most ladies propose to have a good form. Most men second the proposal. To secure this end a corset is the needful thing.

We have just received a large lot made to our order; a long waist, splendid shape, elegantly trimmed, good material, in every way most desirable, and well worth 75c. To introduce them we offer them this week at the absurd price of 47c. Ask to see the H. B. Corset. We also carry the celebrated Warner corsets always in stock.

BALDWIN'S, 1315 N. 24th Street, Between Seward & Clarke.

work or building to do should give us a call. We guarantee good work at reasonable prices. Shop, 2223 Leavenworth street. Telephone, 1435. DILENBECK & CO.

Females use Camole Juniper.

We will sell Roger's best knives, forks and spoons during April for Knives.....\$1.50 per set. Forks and Table Spoons, \$2 & \$2.50 " Tea Spoons.....\$1 and \$1.25 per set. A. B. HUBERMAN, 13th and Douglas.

FRIENDS The best place to get Emblem Goods is at Halls, 507 N. Sixteenth street. You get "a dollar's worth for a dollar."

To the Ladies and Friends.

We wish to call your attention to the fact that you can buy GROCERIES as cheap and fully as good of us as down town. Come in and see us or send us word and we will call at the house.

RACKLEY & DUKES, Cor. 20th and Leavenworth.

Well assorted solid gold, filled and silver watches at JOHN RUDD'S, 305 North 16th St.

The Burlington's 4:45 P. M. Train for Chicago arrives in that city at 3:25 a. m., carries magnificent sleeping, reclining chair and dining cars, and is the finest and most comfortable train between Omaha and the World's Fair city.

The Burlington's daily service to Denver, Kansas City and St. Louis is equally satisfactory. Ticket Office, 1324 Farnam St.

For fine watch repairing go to John Rudd, 305 N. 16th.

Camole Juniper is what you want.

The friends who have any carpenter

See Dr. Withers about your teeth. 4th floor Brown Block.

Take your repairing to The Drummond Carriage Co., 18th and Harney Sts. Opp. the County Jail.

Ramser & Co., the hat manufacturers, are now located in their new quarters over 207 North 17th street. Give us a call.

The service offered by the Burlington's 4:50 p. m. train for Denver is a perfect combination of fast time, magnificent equipment and smooth track.

The next time you go west, take the "four-fifty." It'll land you in Denver at 7 a. m., sharp on time. Ticket Office, 1324 Farnam St.

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(SUCCESSORS TO E. T. DUKE.) WHOLESALE AND RETAIL.

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TRY US ONCE FOR LUCK.

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I am the only Dentist

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I WILL MAKE a full set of teeth for \$5, and guarantee a fit. Teeth filled in the Best professional manner for 50 cents and up. Gold crowns and bridgework a specialty.

NO PAIN.

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"THE POPULAR" CLOTHING HOUSE

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BETWEEN DOUGLAS AND DODGE STS. Mail Orders solicited and Satisfaction Guaranteed. Send for Catalogue.

Superior Work. Reasonable Prices.

THE U. S. QUEEN,

The Friends' Favorite Cigar—Price Five Cents. For sale by the following dealers: Hissem & Teeter, N. E. corner 16th and Dodge streets. Christ Haman, 512 S. 16th street. Henry Anderson, N. W. corner 16th and Leavenworth streets. This cigar is worthy of a trial.

SOLID GOLD

A. P. A. Pins, plated, 40c; solid gold, \$1.40. P. O. S. of A., \$1.25. Jr. O. U. A. M., 75 cents. Loyal Orange, \$1.50. BELL STORE JEWELRY DEPT., Dodge and 15th.

American Bakery, 1818 St. Mary's Avenue, Wagon Delivery.

Camole Juniper is reliable for females.

Sheriff's Sale.

Under and by virtue of an execution issued by Frank E. Moore, Clerk of the District Court, within and for Douglas county, Nebraska, upon a judgment rendered by Gustave Anderson, a Justice of the Peace in and for said county, on the 20th day of November, 1888, in favor of Richard C. Joseph, and against Charles L. Blazer and Alexander Lillyerone, partners as C. L. Blazer & Co., a transcript of which judgment was on the 12th day of February, 1889, duly filed and docketed in the District court, within and for said county, I have levied upon the following lands and tenements as the property of the said Alexander Lillyerone, to-wit: Lots one (1), two (2), and three (3), in block ten (10) of S. E. Roger's addition to the city of Omaha, in the county of Douglas county, Nebraska; and I will on the 9th day of May, 1892, at 10 o'clock a. m. of said day, at the EAST front door of the county court house in the city of Omaha, in said county, Nebraska, sell said real estate at public auction to the highest bidder for cash, or so much of it as may be necessary to satisfy said execution, the amount due thereon being one hundred and fifteen dollars (\$15.00) judgment, four dollars (\$4.00) costs of suit with interest from the 29th day of November, 1888, and also the further sum of twenty and 70-100 dollars (\$20.70) the costs of increase on said judgment and the accruing costs thereon. Commencing at a point forty-three (43) feet east of the southeast corner of said lot twelve (12), thence east forty (40) feet, thence north one hundred (100) feet, thence west forty (40) feet, thence south one hundred and forty (140) feet to the place of beginning. Said sale to remain open four (4) hours. Omaha, Nebraska, April 3rd, 1892. GEORGE A. BENNETT, Sheriff of Douglas County, Nebraska. John T. Cathers, attorney. 4-7-92

Notice of Sale.

In the matter of the estate of Charles A. Charon, deceased: Notice is hereby given, that in pursuance of an order of W. C. Walton, one of the Judges of the District Court of Douglas County, Nebraska, made on the 31st day of March, 1892, for the sale of the real estate described in the following described real estate to-wit: That part of lot twelve (12) in Barker's Addition, an addition to the City of Omaha, Douglas County, Nebraska, on the 24th day of April, 1892, at 10 o'clock a. m. of said day, to the highest bidder on the following terms: The full amount to be paid in cash within ninety (90) days from date of sale, the following described real estate to-wit: That part of lot twelve (12) in Barker's Addition, an addition to the City of Omaha, Douglas County, Nebraska, described as follows: Commencing at a point forty-three (43) feet east of the southeast corner of said lot twelve (12), thence east forty (40) feet, thence north one hundred (100) feet, thence west forty (40) feet, thence south one hundred and forty (140) feet to the place of beginning. Said sale to remain open four (4) hours. Dated this 6th day of April, 1892. ISRAEL FRANK, Administrator of the estate of Charles A. Charon, deceased. I. C. Bachelor, attorney for Israel Frank.

Notice to Non-Resident Defendants.

To Thomas P. Caffrey.—Caffrey (wife of Thomas P. Caffrey) first real name unknown, and J. G. Cortelyou, as plaintiffs, filed his petition in the District Court of Douglas County, Nebraska, against Thomas P. Caffrey and J. G. Cortelyou, as defendants, on the 21st day of July, 1891, upon the following described real estate, to-wit: Lot nine (9) in Oak Hill, an addition to the City of Omaha, Douglas County, Nebraska, as surveyed, platted and recorded, to secure the payment of his certain promissory note of the same date as said mortgage, for the sum of four hundred and fifty dollars (\$450.00) payable three (3) years after date, with interest at eight (8) per cent. per annum, payable annually from date until paid, the whole of the amount secured by said mortgage to become due and payable in default of any interest thereon at the time when the same should become due and that by reason of the non-payment of the interest on July 21, 1892, the whole amount secured by said mortgage became due and payable, and that there is now due the plaintiff on said note and mortgage the sum of four hundred and fifty dollars (\$450.00) with interest from the 21st day of July, 1891, according to the tenor and effects of said note, for which sum with interest the plaintiff prays for a decree, that the defendants be required to pay the same, and that in default thereof the said defendants be forever barred and be foreclosed of all their rights, title and equity of redemption or other interest in said real estate and that the same be sold to satisfy the amount found due. You are required to answer said petition on or before May 15, 1892. Dated April 6, 1892. GUST HAMEL, By his attorney, I. C. Bachelor, 1093 and 1094 New York Life Building, Tel. 702, 4-7-92

Notice of Petition for Final Settlement.

STATE OF NEBRASKA, Douglas County, ss. In the county court of Douglas county, Nebraska. In the matter of the estate of Rudolph G. Koch, deceased: Elizabeth P. Koch, Gustave Koch, Rudolph Koch, Fred Koch, Martha Koch, Julius Koch, Otto Koch, Karl Koch, and all other persons interested in said matter are hereby notified that on the 24th day of February, 1892, Elizabeth P. Koch filed a petition in said county court, praying that her final administration account filed herein may be settled and allowed; that proofs of heirship be taken and decrees rendered thereon; that allowances be made for children under seven and fourteen years of age respectively; that a decree distributing and assigning the residue of said estate be entered; and that such other and further orders and proceedings may be had in the premises as may be required by the statutes in such cases made and provided, to the end that said estate and all things pertaining thereto may be finally settled and determined, and the said administratrix discharged. You are hereby notified that if you fail to appear at said court on the 24th day of May, 1892, at 10 o'clock a. m. and contest said petition, the court may grant the prayer of said petition; also a petition filed March 1st, praying that the homestead be set aside to the widow. Witness my hand and official seal this 24th day of March, 1892. J. W. ELLER, [SEAL.] 4-7-92 County Judge.

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