

WALKING IS FASHION

NOW HEAVY NEW YORKERS TRY TO REDUCE THEIR WEIGHT.

Central Park a Favorite Place For Wealth and Beauty to Walk as Well as to Ride. Good Natured Comments on the Daily Frolic as it Passes By.

Pedestrianism is quite the proper thing nowadays. Even when the streets are in a filthy condition, the daily constitutional is quite as necessary to the average man as his daily bath or his evening of recreation.

Of late Central park has been growing in popularity among the portly class. If you will take a trip up to the big reservoir at almost any time of the day, you may see any number of people of all ages, conditions and degrees of prosperity plodding about the 14-mile track which surrounds it.

The reservoir is the highest portion of Manhattan Island. The view from all sides is picturesque. On the south the city lies stretched out in a magnificent panorama as far as the eye can reach.

Some of the pedestrians there are sprinters, and do their work without regard to dignity. Others stomp around with all the dignity of a game cock. It is not an uncommon sight to see a woman weighing from 200 to 300 pounds pulling along like a slow going locomotive with a heavy train attached, her arms swinging at her sides like the driving rods of an engine.

So regularly do these open air fends make their appearance on the track that the men employed at the gatehouse on the south side in the capacity of watchmen, gatekeepers and helpers can spot one half a mile away.

"There comes Aunt So-and-so," they comment. "What a gait she has got on this morning! See that stride! She's trying to break the record."

"And there is Popper So-and-so. He's making good time too. Wonder if he'll overtake her before she reaches the turn? Whew, but he's making the gravel fly! Five pounds off this morning sure, and as the reducers of flesh go flying past the gatehouse the nod familiarly to the men who happen to be in sight.

"Who's this coming?" asked a reporter of the men at the gatehouse a few days ago as he saw a young woman approaching.

"Why, we call her Beauty," one of the men replied. She was a tall young woman, fair, and with the form of a Juno. She was striding along on the other side of the lake. As she passed the men she nodded good morning and strode away, her head in the air, her shoulders back, chest thrown forward and with a 3-foot stride. She was out for oxygen. Her cheeks glowed with the rosy hue of perfect health, and her eyes sparkled like diamonds.

"She lives on Fifth avenue," continued one of the helpers. "Every morning at 9 o'clock, if the weather is in any way pleasant, she is here walking for dear life. But ain't she a beauty? And she's not stuck up a bit. She has a nod and a smile for all of the boys, just as you saw her then. I'll wager every dollar I have that there isn't a man on this road that can overtake her if she is in the mood for sprinting. Look at that stride of hers. She covers three feet two, I'll bet," and taking a tape measure from his pocket he measured the marks of her feet after she had passed.

"I told you so," he exclaimed, holding up the tape so it could be seen. "Three feet two and one-half," and he grinned with delight. "Yes, I've measured it before," he acknowledged, when accused of it. "You see, I take a great interest in the girl, because two years ago when she first began coming here she looked as if she could not live a month. She was as pale as a ghost. Her chest was sunken in, and I thought she was going into consumption. You would never think it to see her now, bub. Winter or summer she seldom misses a day except perhaps during the extreme heat of the summer and rainy or wet weather. Her father is a commission merchant down town, and very often he accompanies her in her walks. Everybody likes to watch her, she is so graceful and strong."

Then came a man of about 50, short and very obese. He had a very large head, short gray whiskers and legs that were no larger than baseball bats. "Morning," he said, with a nod of recognition. "Fine air—lots of it. Three pounds off this morning or die. Lots of people out. Goodby," and as his spindle shanks, working at the rate of 100 times a minute, carried him out of range of hearing he was still talking. He was a Wall street broker. He has been trying to reduce his flesh for a year, but he is as fat now as ever.

"But here comes the hummer."

"Morning, boys, morning. Can't stop talk. In hurry. Make circuit 20 minutes or bust. By by." And he was out of hearing.

He was a short man, thin and about 55. He had a smooth face and was wry of limb.

In a few minutes a bevy of pretty girls—seminary girls—came along with their chaperon, a young woman who looked as if she had but just graduated herself. She eyed the men suspiciously as much as to say: "Don't you dare flirt with these girls. They are out under my care, and I will protect them."—New York World.

THE WORK OF ENEMIES

Empress Bourke Arrested Charged With False Imprisonment.

SAN ANTONIO, Tex., March 3.—United States Marshal Paul Fricke has received authoritative information from Rio Grande City that Captain John G. Bourke, Third United States Cavalry, has been arrested on the charge of false imprisonment, is warrants being served upon him by officers of Starr county. The complaints are all Mexicans whom Captain Bourke captured at a ranch in Starr county several days ago, believing them to be neutrality law violators. It was charged by four of the prisoners that Captain Bourke attempted to extort a confession from them by hanging them with ropes, and that through fear, they admitted they were revolutionists, though they were not. Captain Bourke promptly gave bonds for his appearance in the state court trial. It is believed in military circles, and among those who are acquainted with Captain Bourke, that the charges against him are actuated by enemies at Rio Grande City.

Clingstone Sold for \$100.

CLEVELAND, March 3.—The most noted sales at the Tattersalls Thursday were the famous trotters Guy, and the old campaigner Clingstone. The former, in spite of his fast record and good value as a roadster, brought but \$2,500. Some years ago Mr. Campan offered almost 20 times that amount, but did not get the horse. Clingstone was sold at the nominal figure of \$100 out of respect to the relatives of the deceased owner, they desiring to keep him in the family.

Failed to Elect.

HELENA, Mont., March 3.—The joint assembly has adjourned sine die. Clark lacked three votes of a majority on the last ballot. The Dixon men stood in with the Republicans for adjournment. The governor will appoint either Sanders or Lieutenant Governor Botkin. It is stated that the governor will disappoint both Sanders and Carter and confer the toga upon Lieutenant Governor Botkin.

Two Girls Run Away to St. Louis.

BREEZE, Ills., March 3.—The village is agitated over the disappearance of Maggie Jansen and Annie Dien. They are 17 years old and possessing in appearance, Tuesday afternoon they walked to Danionsville, buying tickets to St. Louis. The parents of the girls are in St. Louis searching for them.

CANON LAW.

- 1. The constitutions of princes are not superior, but subordinate to ecclesiastical constitutions.
2. The laws of the emperors cannot dissolve the ecclesiastical or canon laws.
3. It is not lawful for an emperor to exact anything opposed to the apostolic rules.
4. It is not lawful for kings to usurp the rights that belong to priests.
5. No custom of anyone can thwart the statutes of the popes.
6. Let no resistance be offered to the apostolic (canon) precepts, but let them be salutiferously fulfilled.
7. The yoke imposed by the holy see is to be borne, though it appear intolerable and insupportable.
8. The Pontiff can neither be loosed nor bound by the secular power.
9. That the Pontiff was called God by the pious Prince Constantine, and that as God he cannot be judged as man.
10. That he is far above the reach of all human law and judgment.
11. That all laws contrary to the canons and decrees of the Roman prelates are of no force.
12. That all of the ordinances of the pope are unhesitatingly to be obeyed.
13. We ought not even to speak to one whom the pope has excommunicated.
14. Priests are fathers and masters, even of princes.
15. The civil law is derived from man, but ecclesiastical or canon law is derived directly from God, by which the pontiff can, in connection with his prelates, make constitutions for the whole christian world, in matters spiritual, concerning the salvation of souls, and the right government of the church; and if necessary judge and dispose of all the temporal goods of all christians.
16. A heretic, holding or teaching false doctrine concerning the sacraments, is excommunicated and degraded, and handed over to the secular court.
17. Secular princes unwilling to swear to defend the church against heretics are excommunicated, and they are laid under an interdict.
18. The goods of heretics are to be confiscated and applied to the church.
19. Advocates or notaries, favoring heretics, or their defenders, or pleading for them in law suits, or writing documents for them, are infamous and suspended from office.
20. The secular powers, whether permanent or temporary, are bound to swear that they will exterminate, according to their power, all heretics condemned by the church; and a temporal lord not purging his land of heretics, is excommunicated.
21. Those signified with the cross for the extermination of heretics, rejoice in the privilege granted to the crusaders for the help of the holy land.
22. They are absolved from all obligations who are in anywise bound to heretics.
23. Whoever dies in battle against the unbelieving, merits the kingdom of heaven.
24. We do not esteem those homicides, to whom it may have happened in their zeal for their mother church against the excommunicated, to kill some of them.
25. That Catholic Princes are bound, both by civil and canon law, not to receive or tolerate heretics, and much more are not to permit their rites, or other exercise of their religion, or rather their false sect, but are most solemnly bound everywhere, to repel and expel them.
26. The following temporal punishments are to be enforced on heretics: 1st—Infamy, and the consequent disqualifications for all civil acts. 2nd—Intestability, as well active as passive that is, they can neither make nor inherit what is left to them by others. 3rd—Loss of paternal power over children. 4th—Loss of dowry, and other privileges granted to women. 5th—Confiscation of all goods. 6th—That vessels and slaves and others are free from all even sworn obligations due to their lord or another. 7th—Capital corporal punishment, especially death, and perpetual imprisonment.
27. The canon law forbids all toleration.
28. That metropolitans and bishops are to excommunicate him who grants liberty of conscience.
29. No oath is to be kept towards heretic princes, lords or others.
30. Heretics are to be deprived of all civil and paternal rights.
31. The pope can absolve from all oaths.
32. Every bishop is ordinary judge in a cause of heresy. The reason is because the

...the further I declare that I will help, assist and advise all or any of his holiness' agents in any place where I shall be, and to do all that I can to preserve the Protestant doctrine and to destroy all their pretended powers, regal or otherwise.

...I do further declare that I will help, assist and advise all or any of his holiness' agents, in any place where I shall be, in Switzerland, Germany, Holland, Denmark, Sweden, Norway, England, Ireland, or America, or in any other kingdom or territory. I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrine, and to destroy all their pretended powers, regal or otherwise.

CARDINAL'S OATH.

I, ... cardinal of the Holy Roman church, do promise and swear that, from this time to the end of my life, I will be faithful and obedient unto St. Peter, the holy apostle, Roman church, and our most holy lord, the pope of Rome, and his successors, reverently and lawfully assisting that I will give no advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advisedly, in their injury or disgrace, make public the council attributed to me by themselves, or by any sentence or letters; also that I will give them my assistance in retaining, defending and preserving the Roman papacy and the regalia of Peter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the legation and nunciature of the apostolic see, in the territories, churches, monasteries and other benefices committed to my keeping; and I will cordially cooperate with them and treat them with honor in their coming, abiding and returning, and that I will resist unto blood all persons whatsoever who shall attempt anything against them. That I will by every way and by every means strive to preserve, augment and advance the rights, honors, privileges, the authority of the Holy Roman bishop, our lord the pope and his legitimate successors; and that, at whatever time anything shall be decided to their prejudice, which is out of my power to hinder, as soon as I shall know that any steps or measures have been taken in the matter, I will make it known to the same, our lord or his successors, or some other person by whom means it may be brought to their knowledge. That I will keep and carry out and cause others to keep and carry out the rules of the holy father, the decrees, ordinances, dispensations, reservations, provisions, apostolic mandates and constitutions of the Holy Father Sextus, of happy memory, as to visiting the thresholds of the apostles at certain prescribed times, according to the tenor of that which I have just read through. That I will seek out and oppose, persecute and fight roundly against heretics, schismatics who oppose our lord, the pope of Rome, and his before mentioned successors, and this I will do with every possible effort.

BISHOP'S OATH.

I, ... bishop of the Detroit diocese, from henceforward will be faithful and obedient to St. Peter the Apostle and to the Holy Roman church, and to our lord, the holy pope of Rome, and to his successors, canonically entering, I will neither advise, consent nor do anything that they may lose life or members, or that their persons may be seized, or hands in any wise laid upon them, or any injuries offered to them, under any pretense whatsoever. The council which they shall intrude me by themselves, their messengers or letters I will not knowingly reveal to any, to their prejudice. I will help them to defend and keep the Roman papacy and the regalia of St. Peter against all men. I, a legate of the apostolic see, going and coming, I will honorably treat and help in his necessities. The rights, honors, privileges and authority of the Holy Roman church of our lord, the pope, and his afore-said successors, I will endeavor to preserve, defend, increase and advance. I will not be in any contest, action or treaty, in which shall be plotted against our said lord and Roman church anything to the hurt or prejudice of their persons, rights, honor, state or power, and, if I shall know any such thing to be treated or agitated by any whatsoever, I will hinder it to my utmost, and as soon as I can, I will signify it to our said lord. The ordinance and mandates of the pope, I will observe with all my might and cause to be observed by others.

PRIEST'S OATH.

I, ... now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles St. Peter and St. Paul and the Saints and the Sacred Host of Heaven, and to you, my lord, I do declare from my heart, without mental reservation that the pope is Christ's vicar-general and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to depose heretical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' rights and customs against all usurpers of the Protestant authority whatsoever, especially against the now pretended authority and church in England and all adherents in regard that they be usurped and heretical, opposing the sacred mother, the church of Rome.

EXTREME OATH OF THE JESUITS.

I, ... now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles St. Peter and St. Paul and to you my ghostly father, the superior general of the society of Jesus, founded by Saint Ignatius, Loyola in the pontification of Paul the Third, and continued to the present day, by the mouth of the virgin, the martyr of that, and the rod of Jesus Christ, declare and swear that his holiness, the pope, is Christ's vice-gerent, and is the true and only head of the Catholic or universal church throughout the earth; and loosing given to his holiness by our Saviour, Jesus Christ, he hath power to depose heretical kings, princes, states, commonwealths, and governments, all being illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' right and customs against all usurpers of the heretical or Protestant authority whatsoever, especially the Lutheran church of Germany, Holland, Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America and elsewhere, and all adherents in regard that they be usurped and heretical, opposing the sacred mother church of Rome.

THE OATH OF THE DETROIT DISCIPLE.

I, ... do further declare that I will help, assist and advise all or any of his holiness' agents, in any place where I shall be, in Switzerland, Germany, Holland, Denmark, Sweden, Norway, England, Ireland, or America, or in any other kingdom or territory. I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrine, and to destroy all their pretended powers, regal or otherwise.

I do denounce and disown any allegiance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further declare the doctrine of the church of England, of the Calvinists, Huguenots and other Protestants, to be damnable and those to be damned who will not forsake the same.

...I do further declare that I will help, assist and advise all or any of his holiness' agents in any place where I shall be, and to do all that I can to preserve the Protestant doctrine and to destroy all their pretended powers, regal or otherwise.

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