WELKING IS FASHION

NOW HEAVY NEW YORKERS TRY TO REDUCE THEIR WEIGHT.

Central Fark a Pavorite Flave For Woalth and Beauty to Walk as Well as to Ride. tional Natural Communits on the Daily Procession on \$1 Passes By-

Pedestrianism is quite the proper thing nowadays. Even when the streets are in a fifthy condition, the daily constitutional is quite as necessary to the average man as his daily bath or his evening of recreation. He takes a stroll on the evenue perhaps to limber up his joints and most his friends. Perhaps, if he is inclined to retundity, he does it to reduce his weight.

Of late Central park has been growing in popularity among the portly class. If you will take a trip up to the big reservoir at almost any time of the day, you may see any number of people of all ages, conditions and degrees of prosperity plodding about the II-mile track which surrounds it.

The reservoir is the highest portion of Manhottan Island. The view from all panorama as far as the eye can reach. It is a spot particularly adopted for the purpose for which it was intended-the pleasure of the people.

Some of the pedestrians there are sprinters, and do their work without regard all the di nity of a game cock. It is not family. an uncommon sight to see a woman weighing from 200 to 200 pounds pulling along like a slow going locomotive with a heavy train attached, her arms swinging at her sides like the driving rods of an engine. She is out for what there is in it. She cares nothing for the questioning looks of the spectators nor for their unkind remarks. She has just so many pounds to remove per the doctor's orders, and she is trying to do it.

So regularly do these open air fiends make their appearance on the track that the men employed at the gatehouse on the south sido in the capacity of watchmen, gatekeepers and helpers can spot one half a mile uway.

"There comes Aunty So-and-so," they this morning! See that stride! She's are in St. Louis searching for them, trying to break the record."

"And there is Popper So-and-so. He's making good time too. Wonder if he'll overtake her before she reaches the turn? Whew, but he's making the gravel fly! Five pounds off this morning sure," and as the reducers of flesh go flying past the gatehouse the nod familiarly to the men who happen to be in sight.

"Who is this coming?" asked a reporter of the men at the gatehouse a few days ago as he saw a young woman approach-

ing. "Why, we call her Beauty," one of the men replied. She was a tall young woman, fair, and with the form of a Juno. She was striding along on the other side of the lake. As she passed the men she nodded good morning and strode away, her head in the air, her shoulders back, chest thrown forward and with a 3-foot stride. She was out for oxygen. Her cheeks glowed with the rosy hue of perfect health, and her eyes sparkled like diamonds.

"She lives on Fifth avenue," continued one of the helpers. "Every morning at 9 o'clock, if the weather is any-

THE WORD OF ENEMSES Exprass Months Arrested Charged With

Talus Insprisingment. Ban Auroani, Tex., March-United States Marshal Paul Fricks has received authoritative information from Rio Grande City that Captain John G. Bourks, Third United States cavalry. has been arrested on the charge of falm imprisonent, 18 warrants being served

upon him by officers of Starr county. The complainants are all Mexicans whom Captain Bourke captured at a ranch in Stary county several days ago. ranch in Marr county several days ago, believing them to be neutrality law vio-lators. It was charged by four of the prisoners that Captain Bourke attempted to extert a confession from them by hanging them with ropes, and that through fear, they admitted they were revolutionists, though they were not Contain Bourks. Captain Bourke promptly gave bonds for his appearance in the state court for It is bolieved in military circles, trial. and among these who are acquainted with Captain Bourke, that the charges against him are actuated by enemiss at Rio Grande City.

Clingstone Sold for \$100.

CLEVELAND, March 3,-The most noted sales at the Tattersalls Thursday sides is picturesque. On the south the were the famous trotters Guy, and the city lies stretched out in a magnificant old campaigner Chagstone. The former, in spite of his fast record and good value as a roadster, brought but \$2,500. Some years ago Mr. Campan offered almost 20 times that amount, but did not get the horse. Clingstone was sold at the nominal figure of \$190 out of respect to the relatives of the descased to dignity. Others shunt around with owner, they desiring to keep him in the

Failed to Elect.

HELENA, Mon., March 3 .- The joint assembly has adjourned sine die. Clark lacked three votes of a majority on the last ballot. The Dixon men stood in with the Republicans for adjournment. The governor will appoint either Sanders or Lieutenant Governor Botkin. It is stated that the governor will disappoint both Sanders and Carter and confer the toga upon Lieutenant Governor Botkin.

Two Girls Run Away to St. Louis.

BREEZE, Ills., March 3 .- The village is agitated over the disappearance of Maggie Jansen and Annie Dien, They are 17 years old and propossessing in appearance, Tnesday afternoon they walked to Damionsville, buying tickets comment. "What a gait she has got on to St. Louis. The parents of the girls

CANON LAW.

1. The constitutions of princes are not uperior, but subordinate to ecclesiastical

nistitutions. 2. The laws of the emperors cannot dis-

olve the ecclesiastical or cannon laws.

3. It is not lawful for an emperor to exact

mything opposed to the apostolic rules. 4. It is not lawful for kings to usurp the

hings that belong to priests. 5. No custom of anyone can thwart the

datures of the popes. 6. Let no resistance be offered to the

postolic (canon) precepts, but let them be alutiferously fulfilled.

7. The yoke imposed by the holy see is to beborne, though It appear intolerable and

asupportable. s. The Pontiff can neither be loosed nor

bound by the secular power. 9. That the Pontiff was called God by the

dous Prince Constantine, and that as god he annot be judged as man.

10. That as god he is far above the reach of all human law and judgment.

11. That all laws contrary to the canons and decrees of the Roman prelates are of no

OPERS 13. That all of the ordinances of the pope are unhesitatingly to be obeyed.

- Song out it offices, was imply to extremely - S do purpher success that I will be by similar erveries, and telling upon these the true prime | and night of all or any of his hold

tot-If 3 cases from To: save the right and writing or discussions whatmares, but to authority of a superior and When the oath succure all which shall be proposed given supposes the histor of the apostofic me to be. In charge of discurveed motorne by you, buy WHERE.

16. That the count of Treat, the has and real authority of Bones, derives and your Mount Trunky and Messard Sacrament cands that the sacred comme and all gene which I an about to receive, to perform on ral competia, also the other apostolic enacts. Int part to keep including, and do wall on orwas instand in favor of ecclesiantical all the licenventy and thornous float of nervine of evolutionation liberty and against Bracen to attness my real intentions to kinep its violators, all of which by this present this toy onth. decree is remean, and sound to exactly ouarrest by all.

CANDINAL'S DATH.

"L______, cardinal of the Holy Remain findam with the prints whin we church, do promise and swear that, from this ing orderation to the printhad." time to the end of my life, I will be fulthful and obedient onto St. Peter, the holy appetalle Roman church, and our need hely lord, the pape of Bonce, and his successory, enderfeatly and lawfully elected: that I will give neadvice, consent or anistance and at the postilical majory and person that I will ever lonewing by and advisably, to their Insyy or disgrams make means the communiarrayted to not by themselves, or by home enservine formers: also than 1 will give them my and-tame in retaining, defending and e scoring the Roman papacy and the regalla of Perer, with all my might and endeavor, so far as the rights and privileges of my order will show it, and will defend them againstall their honor and state, and I will direct. and defend, with due form and honor, the gates and nancios of the apostalle see. In ie territories, churches, manuscrites and ther benefices committed to my keeping; ad 4 will cordially co-operate with them ad treat them with honor in their conducbiding and returning, and that 1 will resist into blood all persons whatsoever who shall etemptionything against them. That I will, doctrine and his halfness' right and custom y every way and by every means strive to reserve, augment and advance the rights Protestant suthority whatsoever, especially nors, privileges, the authority of the Holy wan bishop, our lord the pape and his be-

mentioned successors; and that, at hear predudice, which is out of my power to inder, as soon as I shall know that any tops or measures have been taken in the aver, I will make it known to the same, or lord or ide successors, or some other peron by whose means it may be brought to helr knowledge. That I will keep and carry. at and cause others to seep and carry out rules of the holy father, the decrees. ordinances, dispensations, reservations, provisions, apostolic mandates and constitutions of the Holy Father Sextus, of happy memory, as to visiting the thresholds of the apostles at certain prescribed times, according to the tenor of that which I have just read through. That I will seek out and oppose, persecute and fight constl constu persecuturum et impugnaturum) against hereiles schismatics who oppose our lord. the pope of Rome, and his before mentioned successors, and this I will do with every possible effort.2

Signature then sent to the pope

BISHOP'S OATH.

elect of the Detroit +T. . diocese, from henceforward will be faithful and obedient to St. Peter the Apostle and to the Holy Roman church, and to our lord, the holy pope of Rome, and to his successors. canonically entering, I will neither advise. consent nor do anything that they may lose life or member, or that their persons may be seized, or hands in any wise fald upon them. or any injurier offered to them, under any pretense whatsoever. The counsel with which they shall intrust me by themselves. their messengers or fetterss I will not knowingly reveal to any, to their prejudice. I will help them to defend and keep the Roman papacy and the royaities of St. Peter against all men. T : legate of the upostolic sec oing and condug. I will honorably trout and help in his necessities. The rights, honors, privileges and authority of the Huly Roman thurch of our lord, the pope, and his aforesaid successors, I will endeavor to preserv. defend, increase and advance. I will not b in any counsel, action or treaty, in which shall be plotted analash our said lord and Roman church any thing to the hort or prejudice of their persons, rights, honor, state or power, and, if I shall know any such thing to be treated or agitated by any whatoever, I will hinder it to my utmost, and as son n=1 can. I will signify it to our said lord. The ordinance and mandutes of the pope, I will otherwe with all my might and muse to be observed by others.

i-humana, and to this new bound on pain of 18, was above adarption bahalf be, and a vivy blockers to him discover to through the to. prove work) or other schere when a prove nd in we day to, a sectoral importance. (They, its and do-have they, not althoughting I may ally here impairing an as in have the same in president by dispensation to assume any name of haveny. Also also also and a section of the sector of the number 33. In avery providencey math, although interest, to know moves and private all her desidutely taken, there are certain could: aponts commute as they entrust not and not time tastily statewards an onput which are: In structure, discusty or indirectly, by word,

toriet to cover and horsel wand brinkerpy. ... its swear by the "All of a block 1, ---

" In continuity whereof, I take this root holy and blowerd Barramer's of the Euclidian, and without the same further with my summer erated band, in the presence of my heav

EXTREME OATH OF THE JEBUITS.

most in the presence of Almighty Goal, the blowed Virgin Mary, the blessed Michael the archangel, the blessed (5) st. John the Raptist, the body apostles St. Perer and St. Paul and the saints and sacred host of heaven, and to you toy shouly father. the superior general of the society of Jesus. founded by Saint Ignatus, Loyola in the postification of Paul the Third, and continued to the present, do, by the woods of the virgin, the matrix of tind, and the red of Jonus Christ, declare and savar that his hollows, the pope, is Christ's vice-gerent, and is the true and only head of the Catholie or universal church throughout the earth; and that by virtue of the keys of binding and loosing given to his holinese by my Savior, Jesus Christ, he hath power to depase heretical kings, princes, states, commonwealths, and governments, all teing illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power. I will defend this against all usurpers of the hereileal or the Lutheran church of Germany, Holland. Benmark, Sweden and Norway, and the now pretended authorities and churches of Engstever time anything shall be decided to land and scotland, and branches of the Superior Work. same now established in Ireland, and on the sontinent of America and elsewhere, and all

adherents in regard that they he usurped and hertical, opposing the sacred mother church of Rome. I do now remounce and disown any alleg-

ance as due to any heretical king, prince or date, named Protestant or Liberals or bedience to any of their laws, mugistrates e officers.

I do further declare that the doctrine o the churches of England and Scotland, of the Calvinists, Huguenots and others of the name of Protestant or Liberals, to be damnable, and they themselves to be dumned who will not forsake the same.

I do further declare that I will help, ausist and advise all or any of his holiness' agents in any place wherever I shall be, in Switzerland, Germany, Holland, Denmark, Sweden, Norway, England, Ireland, or Amerca, or in any other kingdom or territory. I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrines, and to destroy all their protended powers, regal or otherwise

I do further promise and declare that, notwithstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' councils from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatever but to execute all that shall be proposed. given in charge, or discovered unto me, by you my ghostly father, or any of this sacred

And the second of the second o



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THEODORE F. LEWIS, MANAGER

AMERICAN

way pleasant, she is here walking for dear life. But ain't she a 'beaut?' And she's not stuck up a bit. She has a nod and a smile for all of the boys, just as you saw her then. I'll wager every dollar I have that there isn't a man on this road that can overtake her if she is in the mood for sprinting. Look at that stride of hers. She covers three feet two, I'll bet," and taking a tape measure frow his pocket he measured the marks of her feet after she had passed.

"I told you so," he exclaimed, holding up the tape so it could be seen. "Three feet two and one-half," and he grinned with delight. "Yes, I've measured it before," he acknowledged, when accused of it. "You see, I take a great interest in the girl, because two years ago when she first began coming here she looked as if she could not live a month. She was as pale as a ghost. Her chest was sunken in, and I thought she was going into consumption. You would never think it to see her now, bub. Winter or summer she seldom misses a day except perhaps during the extreme heat of the summer and rainy or wet weather. Her father is a commission merchant down town, and very often he accompanies her in her walks. Everybody likes to watch her, she is so graceful and strong."

Then came a man of about 50, short and very obese. He had a very large head, short gray whiskers and legs that were no larger than baseball bats. "Morning," he said, with a nod of recognition. "Fine air-lots of it. Three pounds off this morning or die. Lots of people out. Goodby," and as his spindle shanks, working at the rate of 100 times a minute, carried him out of range of hearing he was still talking. He was a Wall street broker. He has been trying to reduce his flesh for a year, but he is as fat now as ever.

"But here comes the hummer."

"Morning, boys, morning. Can't stop talk. In hurry. Make circuit 20 minutes or bust. By by," And he was out of hearing.

He was a short man, thin and about 55. He had a smooth face and was wiry of limb.

In a few mautes a bevy of pretty girls -seminary girls-came along with their chaperon, a young woman who looked as if she had but just graduated herself. She eved the men suspicionsly as much as to say: "Don't you dare flirt with these girls. They are out under my care, and I will protect them."-New York World.

A City In a Mountain.

The city of Ranian, in Boltharn, is cut in the side of a mountain. There are 12,000 artificial caves, some very large. and two statues-one 90, the other 20 feet high-each hewn from a single stone --St. Louis Globe-Democrat.

13. We ought not even to speak to one whom the pope has ex-communicated. 14. Priests are fathers and masters, even

of princes. 15. The civil law is derived from man, but he ecclesiastical or caron law is derived directly from God, by which the pontiff can. in connection with his prelates, make constitutions for the whole christian world, in untiers spiritual, concerning the solvation if souls, and the right government of the hurch; and if necessary judge and dispose d all the temporal goods of all christians

16. A hereile, holding or teaching faise foctrine concerning the socraments, is excommunicated and degraded, and handed wer to the scenlar court.

Socular princes unwilling to swear to defend the church against heretics are excommunicated, and they are here ander an aterdict

15. The goods of heretics are to be coniscated and applied to the church.

19. Advocates or notaries, favoring there ics, or their defenders, or pleading for them in law suits, or writing documents for them are infamous and suspended from office. 20. The secular powers, whether permaient or temporary, are bound to swear that hey will exterminate, according to their sower, all heretics condemned by the church; and a temporal lord not purging his land of acretics, is ex-communicated.

21. Those signed with the cross for the stermination of heretics, rejoice in the rivilege granted to the crusaders for the selp of the holy land.

22. They are absolved from all obligations who are in anywise bound to heretics.

23. Whoever dies in battle against the unelieving, merits the kingdom of heaven. 24. We do not esteem those homicides, to

whom it may have happened in their zeal for heir mother church against the ex-cola-

unleated, to kill some of them. 25. That Catholic Princes are bound, both

y civil and canon law, not to receive or olerate hereiles, and much more are not to semilt their rites, or other exercise, of their eligion, or rather, their false sect, but are sost solemnly bound everywhere, to repel ind expel them.

36. The following temporal punishments are to be enforced on heretles: 1st-Infany. ad the consequent disqualifications for all vilacts. 2nd-Intestability, as well active passive that is, they can neither make ill nor inherit what is left to them by thers), 3rd-Less of paternal power over hildren. 4th-Loss of dowry, and other rivileges granted to women. 5th-Confiscuon of all goods. 6th-That vassals and aves and others are free from all even worn obligations due to their lord or anther. 7th-Capital corporal publiment. specially death, and perpetual imprison-

27. The canon law forbids all t deration 28. That metropolitans and 1. shops are to x-communicate him who grants filserty of

ISCHORCE. 29. No oath is to be kept towards heretic rinces, lords or others.

10. Heretics are to be deprived of all civil and paternal rights.

The pope can absolve from all oaths. ar. cause of heresy. The reason is because the not forsake the same.

"Beretics, schlematics and rebeis to our add lord or his successors. I will to my anost persentité and oppose."

"Heredicox schlappilleoser rehelles eiden Domino nostro vel successoribus predletis pro posse persequar et oppugnabo.

"I will come to a council when I are called I will visit the threshold of the apostles very three years and give an account of our ford of all my pastoral office and of the things belonging to my dioceso to the dissipline of my clergy and people. I will in like manner humbly receive and diligently execute the apostolic commands. If I are detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a prior of my discusse, fully in-structed in all things above mentioned. The possessions belonging to my table. I will melther sell mer other wise allenate without consulting the Koman pointiff. So help nee Ged and these holy gospels of God."

f (Signature). Sent to the Romish Manager.

PRIEST'S OATH.

onew in the presence of 61.5 Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baplist, the Holy Apostles St. Peter and St. Paul and the Saints and the Sacred Host of Heaven, and to you, my lord, I do declare from my heart, without mental reservation that the pope is Christ's vicargeneral and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his bollness by Jesus Christ he has power to depose heretical kings. princes, states, commonwealths and governments, all beirg lilegal without his sacred confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power, 4 will defend this doctrine and his colliness' rights and customs against all usurpers of the Protestant authority whatserver, especially against the new pretended authority and chosen in England and al adherents, in regard that they be usurpain and heretical, opposing the sacred mother he church of Roure.

"I do denounce and disown any allegiane" as thus to any Protostant king, prince o ante or obedience to any of their inferior the church of England, of the Calvinsis. where you will get a dollars worth for Buguenots and other Protestants, to be a dollar, W. N. WHITNEY, 22. ' ery bishop is ordinary judge in a damnable and those to be damned who will

I do further promise and declare that I will have no opinion or will of my own or any

mental reservation whatsoever, even as a corpse or cadaver (perinde ac cadaver), but will unhesitatingly obey each and every command that I may receive from my superlors in the militia of the pope and of Jean Christ

That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burning sands of the ABSOLUTELY PURE DRUGS, the centers of sivilization of Europe, or to and will be submissive in all things whatsoever, communicated to me.

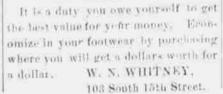
I do furthermore promise and declare that I will, when opportunity presents, make and wage relentless war, secretly or openly, against all heretics, Protestants and Liberals, as I am directed to do, to extirpate them from the face of the whole earth, and that I will spare neither age, sex or condition, and that I will hang, burn, waste, boll, flay, strangle and bury alive these infamous heretics; rip up the stomachs and wombs of their women and crush their infants' heads against the walls in order to nanihilate their execution race. That when the same cannot factions openly, I will secretly use the polsonous cup, the strangulating cord, the steel of the poinard, or the leaden bullet, regardless of the honor, rank, dignity or authority p of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the holy father, of the society of Jesus.

In confirmation of which I hereby dedicate my life, my soul and all coporeal powers, and with this dagger which I now receive, I will aubscribe my name, written in my blood, in testimony thereof: and should I prove false or weaken in my determination. may my brethren and fellow soldiers of the militia of the pope cut off my hands and my feet, and my throat from car to car, my belly opened and e sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in an

this holy convent

[He receives the wafer from the uperior and writes his name with the point of his dagger, dipped in his own

blood, taken from over this heart.



L.&L. PHARMACY

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